



Sports & Events Authority Advisory Committee Agenda
612 N. Main, City Hall - Council Chambers
November 18, 2025

1. 2:00 PM Call to Order

2. Presentation of Funding Applications

A. NAIA National Women's Volleyball Tournament Opening Round

**Action will be taken if The World's Only Corn Palace and Mitchell, SD are awarded a host site bid, which will be announced on Monday, November 17th, 2025.*

Date: November 20th-23rd, 2025; **Contact:** Jason Christensen; **Grant Request:** \$6,000

B. South Dakota Fire Instructors Conference

Date: January 10th-11th, 2026; **Contact:** Justin Adams; **Grant Request:** \$4,800

C. North Dakota Country Fest-Your Town Tour

Date: April 11th, 2026; **Contact:** Luke Shafer; **Grant Request:** \$5,000

3. Approval of Minutes

October 14th, 2025, SEA Meeting Minutes

4. Financial Report

SEA Financials as of 11.12.25

5. Evaluation Forms/Financials/Surveys

A. SEA Evaluation Form(s) w/Financial(s)

- South Dakota State ATA Trapshoot Tournament (July 9th-13th, 2025)
- South Dakota Golf Association Adult-Junior and Junior Championships (July 20th-23rd, 2025)
- South Dakota Women's State Slowpitch Softball Tournament (July 26th-27th, 2025)

B. Thank You card

- Palace City Kiwanis Half Marathon, 10K, & 5K (October 5th, 2025)

6. Other Items

A. Update and Review of Playeasy

[Mitchell Sports & Events Authority](#)

B. Upcoming Events

- Soup & Sandwich Showdown (Month of November)
 - Mitchell, SD
- [DWU Women's & Men's Basketball](#) vs. Morningside (November 19th)
 - The World's Only Corn Palace
- [Holiday Arts Christmas Craft Show](#) (November 21st-22nd)
 - Davison County Fairgrounds
- [Mitchell Food Pantry Turkey Giveaway](#) (November 22nd)
 - Parking lot between Graham Tire and TMA
- [DWU Women's & Men's Basketball](#) vs. Midland (November 22nd)
 - The World's Only Corn Palace
- [CASA's Got Talent](#) (November 22nd)
 - Highland Conference Center
- Happy Thanksgiving! (November 27th)
- Small Business Saturday (November 29th)
 - Mitchell, SD
- [Christmas at the Palace](#) (December 2nd)
 - The World's Only Corn Palace
- [Parade of Lights](#) (December 2nd)
 - Mitchell Main Street
- [Not a Silent Night](#) (December 5th)
 - Highland Conference Center
- Christmas Shopping for Kids (December 6th)
 - Mitchell, SD
- [A Laura Ingalls Wilder Christmas](#) (December 5th-7th)
 - Mitchell Area Community Theatre
- [Palace City Brewing Co.](#)
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events](#) Facebook

***BOLD – Awarded Sports & Events Authority Grant funding.**

- 7. Share and Discuss Additional Grading Criteria and Funding Opportunities within the Funding Matrix with the Recommendation to be Effective January 13th, 2026**
- 8. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 9. Approval of Funding Applications**
- 10. Next Meeting Date**
December 9th, 2025, @ 2 PM - City Hall, Council Chambers
- 11. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.