



**Sports & Events Authority Advisory Committee Agenda**  
612 N. Main, City Hall - Council Chambers  
December 9, 2025

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
  - A. **Palace Ice Festival**  
**Date:** January 16–18, 2026; **Contact:** Brian Bultje; **Grant Request:** \$750
  - B. **Hanson Classic's (Girls & Boys)**  
**Date:** January 17 & 24, 2026; **Contact:** Tyler Payer; **Grant Request:** \$5,000
  - C. **(SDMEA) South Dakota Middle School All-State Jazz Band**  
**Date:** January 30–31, 2026; **Contact:** Joel Van Peursesem; **Grant Request:** \$1,500
  - D. **Mitchell Show Choir Classic**  
**Date:** February 20-21, 2026; **Contact:** Jim Miskimins; **Grant Request:** \$3,500
  - E. **Palace City Baseball Association**  
**Date:** May, June, & July 2026; **Contact:** Adam Kaus; **Grant Request:** \$15,000
3. **Approval of Minutes**  
November 18th, 2025, SEA Meeting Minutes
4. **Financial Report**  
SEA Financials as of 12.4.25
5. **Evaluation Forms/Financials/Surveys**
  - A. **Evaluation Form(s) w/Financial(s)**
    - Arts in the Park (July 26-27, 2025)
    - Cornicupia (September 13-14, 2025)
6. **Other Items**
  - A. **Update and Review of Playeasy**  
[Mitchell Sports & Events Authority](#)
  - B. **Upcoming Events**
    - [Young Professionals Trivia: Christmas Edition](#) (December 9)
      - Bread and Vine Bistro
    - Christmas Dance Recital (December 10)
      - The World's Only Corn Palace
    - [Dakota Riptide Winter Invite](#) (December 12-14)

- **Mitchell Recreation Center & Indoor Aquatic Center**
- [Christmas at Dakota Wesleyan Concert](#) (December 12)
  - DWU Sherman Center
- [A Laura Ingalls Wilder Christmas](#) (December 12-14)
  - Mitchell Area Community Theatre
- [DWU Women's Basketball vs. College of Saint Mary \(NE\)](#) (December 13)
  - The World's Only Corn Palace
- [Holiday Jam with the Hegg Brothers](#) (December 15)
  - MHS Performing Arts Center
- [Candy Cane Lane Tour Shaun Johnson + The Big Band Experience](#) (December 16)
  - Mitchell Area Community Theatre
- [DWU Men's Basketball vs. Northwestern](#) (December 17)
  - The World's Only Corn Palace
- Mitchell High School Girls & Boys Basketball (December 19-20)
  - The World's Only Corn Palace
- [Home for the Holidays – Variety Show](#) (December 20)
  - Mitchell Area Community Theatre
- [Hoop City Classic Youth Holiday Tournament](#) (December 27-28)
  - **Dakota Wesleyan University**
- [Hoop City Classic](#) (December 29-31)
  - **The World's Only Corn Palace**
- [DWU Women's Basketball vs. Northwestern](#) (December 30)
  - The World's Only Corn Palace
- [Mitchell Pickleball Association presents 2nd Annual DWU Pickleball Indoor Tournament](#) (January 2-4, 2026)
  - **DWU/Avera Sports & Wellness Complex**
- [Midwest Miracles Classic](#) (January 3, 2026)
  - **The World's Only Corn Palace**
- DWU Women's & Men's Basketball vs. Doane (December 7)
  - The World's Only Corn Palace
- DWU Women's & Men's Basketball vs. Mount Marty (December 10)
  - The World's Only Corn Palace
- [South Dakota Fire Instructors Conference](#) (January 10-11, 2026)
  - **Highland Conference Center**
- [Palace City Brewing Co.](#)
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

**\*BOLD – Awarded Sports & Events Authority Grant funding.**

7. Action to Approve SEA Funding Matrix Upgrade Effective January 1, 2026
8. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential

**trade secrets, commercial, or financial information.**

**9. Approval of Funding Applications**

**10. Next Meeting Date**

January 13th, 2026, @ 2 PM - City Hall, Council Chambers

**11. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Wednesday, December 3, 2025 8:25:49 PM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Mitchell Figure Skating Club
Email Address	themitchellfigureskatingclub.com or brianb@centraleco.coop
Address	PO Box 233
City	Mitchell
State	South Dakota
Zip Code	57301
Contact Person	Brian Bultje MFSC Treasurer
Phone Number	(605) 680-0931
Purpose of Organization	Club Mission Statement is to foster and encourage life long skills and friendships through practice and advancement of its skating members in all types of figure skating.
Name of Event	10th Annual Palace Ice Festival
Location of Event	The Mitchell Activities Center
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	15 to 20 for the event and will be comprised of skater families as over 1/2 the duties will be under & follow the United States Figure Skating Regulations
Type of Event	Festival, Sport Event
Date(s) of Event	1/16/2026 - 1/18/2026
Grant Amount Requested	\$750

(Section Break)

## **SEA GRANT FUND ELIGIBILITY CHECKLIST**

\*\*This section must be completed before proceeding.\*\*

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2025 - \$750, 2024 - \$750, 2023 - \$3,000, 2022 - \$3,000
Please provide your profit and loss statement from your previous event.	<a href="#">2025 Palace Ice Festival P_L Statement.pdf</a>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	It will be used to offset expenses for the 2026 competition
How will proceeds/profit from the event be used?	Any proceeds from the event will be used to support and promote the learning and growth of all the clubs figure skaters.
(Section Break)	

## Historical Data

How many years has this event been held?	This will be the 10th year
Estimated hotel/motel room nights sold during last event.	1-50
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	Estimated to be approximately 40 percent
Attendance at last event (spectators, participants)	Approximately 330 spectators 35 Skaters 11 Coaches 6 United States Figure Skating Judges and Representatives

Comments

The United States Figure Skating representatives last year were from California, New Mexico, Washington, Minnesota, and South Dakota.  
Seven different Figure Skating Clubs were represented.

(Section Break)

## Event Details

Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

Not a new event

How are you able to estimate the number range selected above?

Previous years events

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

To provide our youth and young adults of Mitchell and the surrounding communities another form of skating as a skill they can hopefully use the rest of their life.  
This event brings together all groups of people, whether it may be family, friends, or other members of the community, to not only watch these skaters compete for United States Figure Skating judges, but also to have fun and learn as this competition format is very similar as to what you see on TV.  
The Mitchell Figure Skating Club also does both a Christmas Holiday show in December and a Spring show in April of each year to provide fun skating activities during other parts of the year as to be able to offer a fun activity option for the Mitchell community and especially for the elderly or disabled community members.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

It is a United States Figure Skating sanctioned event, with allows for higher level skaters to be tested by United States Figure Skating judges in order to be able to advance to a higher skating level.  
It also provides a fun skating experience for all and a learning opportunity for not only beginning and lower level skaters, but higher level skaters and coaches as well.  
The event will be held at the Mitchell Activities Center on January 16-18, 2026.  
Testing activities will take place during the first part and then after testing is completed the competition events will be held.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

Competition registration has recently opened, but we are anticipating skaters from the following areas: Rapid City, Pierre, Sioux Falls, Watertown, Madison, Chamberlain, Parkston, and Mitchell.

What are the specific goals for this event?

- 1) To afford all skaters the opportunity to grow and advance their skating skills and talents through a fun competition.
- 2) To continue to grow and foster friendships among all skaters and families.
- 3) To allow all skaters, especially our club skaters, to learn and grow from the knowledge gained from this testing and competition event by being judged and able to meet and visit with United States Figure Skating representatives, as this not only helps them become better skaters but also assists them to grow in their coaching roles, both presently and in the future.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

- 1) We will continue to show and highlight what Mitchell has to offer not only for our out of town visitors but also our local attendees.
- 2) Continue to recognize and support our sponsors not only during the event but throughout the year.
- 3) If funding request would be denied, we would still move forward with the event and continue to fundraise for all the reasons mentioned in the above questions, as we will continue to work and support the growth of the members of The Mitchell Figure Skating Club.

(Section Break)

## Event Budget

(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[01\\_2026 Palace Ice Festive Estimated P\\_L Statement.PNG](#)

Additional Financial Documents

*Field not completed.*

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(Section Break)

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Event Flyer                    [2026 Palace Ice Festival.pdf](#)

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Additional Documents        *Field not completed.*

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Authorized Signature        Brian Bultje - MFSC Treasurer

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1		<b>Estimated</b>
2	<b>Palace Ice Festival Jan 16-18, 2026</b>	<b>Income/Expense Report</b>
3		
4	<b>Competition Expenses</b>	
5	Competition Ice	\$ 1,200.00
6	Judges - Travel & Lodging	\$ 5,250.00
7	Judges - Meals	\$ 680.00
8	Judge/Skater Spirit Wear Gifts	\$ 495.00
9	Skater Award Medals	\$ 400.00
10	Program Printing	\$ 225.00
11	Office Supplies	\$ 75.00
12	USFSA Test Session Fees	\$ 190.00
13	Concession Expense	\$ 275.00
14		
15	<b>Total Expenses</b>	<b>\$ 8,790.00</b>
16		
17	<b>Competition Income</b>	
18	Skater Registration Fees	\$ 5,150.00
19	Program Ads (Still Selling Ads)	\$ 1,800.00
20	Mitchell Sports Authority	??
21	Test Session Practice Ice	\$ 700.00
22	Test Session Fees	\$ 700.00
23	Merchandise Sold at Registration	\$ 135.00
24	Concession Income	\$ 500.00
25		
26	<b>Total Income</b>	<b>\$ 8,985.00</b>
27		
28		
29	<b>Competition Profit/Loss</b>	<b>\$ 195.00</b>
30		
31		
32		

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y	January	2017	-	-	-	NA	-	\$1,000			(\$1,000.00)
N	January	2018	-	-	-	\$1,200	-	\$1,000			(\$1,000.00)
N	January	2019	-	-	-	\$10,000	-	\$5,000			(\$5,000.00)
N	January	2020	-	-	67	-	-	\$1,000			(\$1,000.00)
N	March	2021	60 - 70	-	-	\$5,000	-	\$3,000			(\$3,000.00)
N	February	2022	-	-	35	\$5,000	-	\$3,000	Offset net costs of the competition.	\$2,222.94	(\$777.06)
N	January	2023	Ten to 18	-	26	\$3,000-\$4,000	-	\$3,000	Offset expenses and be used for the rescheduled skating clinic, and to hopefully add to the total profit a bit.	\$2,205.16	(\$794.84)
N	January	2024	One to 50	3	29	\$3,000	\$750	\$750	Offset expenses for the Palace Ice Festival Skating Competition.	\$2,917.44	\$2,167.44
N	January	2025	One to 50	0	35 - 38	\$750	\$750	\$750	Offset expenses for the skating competition.	\$1,586.76	\$836.76
N	January	2026	One to 60	-	-	\$750	\$750	-			\$0.00
										\$18,500	\$8,932.30

**Funding Matrix:**

Up to 50 hotel room nights during event in JANUARY X \$10 per room night = \$500

\$500 X 50% (Event hosted on WEEKEND in JANUARY) = \$250

\$500 + \$250 = **\$750**

This event has been hosted for (10) years.

SEA Grant Application states that approximately 40% of attendance comes from outside 50+ mile radius.

Last year attendance (participants & spectators) = Approximately 350 spectators, 35 skaters, 11 coaches, and 6 USFS Judges and Representatives.

The United States Figure Skating representatives last year were from California, New Mexico, Washington, Minnesota, and South Dakota.

Seven different Figure Skating Clubs were represented.

The Palace Ice Festival is January 16-18, 2026, in the Mitchell Activities Center.

Competition registration has recently opened, but we are anticipating skaters from the following areas: Rapid City, Pierre, Sioux Falls, Watertown, Madison, Chamberlain, Parkston, and Mitchell.

The grant request will be used to offset expenses.

Any profits from the event will be used to support and promote the learning and growth of the clubs figure skaters.



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## 10<sup>th</sup> Annual Palace Ice Festival

Mitchell Activities Center, Mitchell, SD  
1001 Minnesota St, Mitchell, SD

January 16-18, 2026

Test Session Jan 16, 2026

A U.S Figure Skating Compete USA, Excel and Well-Balanced Competition

Hosted by the Mitchell Figure Skating Club  
Sanctioned by U.S. Figure Skating--Sanction #36717

Chief Referee: Victoria Aversano  
Accountant: Patty Behnke

Chair: Michelle Bultje  
Email: [themitchellfigureskatingclub@gmail.com](mailto:themitchellfigureskatingclub@gmail.com)

Competition Entry Deadline: December 20, 2025  
Test Session Entry Deadline: Jan 8, 2026  
Music Deadline: January 8, 2026

<http://comp.entryeeze/Home.aspx?cid=638>

*This event is a standard U.S. Figure Skating Nonqualifying Competition*

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Monday, December 1, 2025 3:04:53 PM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

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- Sporting Events: tournaments, competitions, etc.
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Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Hanson 30-1
Email Address	tyler.payer@k12.sd.us
Address	221 8th Street, Box 461
City	Alexandria
State	SD
Zip Code	57311
Contact Person	Tyler Payer
Phone Number	6052394387
Purpose of Organization	Provide sanctioned high school basketball games at Mitchell, Corn Palace.
Name of Event	Girls and Boys Hanson Classic
Location of Event	Corn Palace, Mitchell SD
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	It takes considerable amount of volunteers to complete two successful basketball classics. It takes an average of 75 volunteers per classic.
Type of Event	Sport Event
Date(s) of Event	1/17/2026 - 1/24/2026
Grant Amount Requested	\$5,000 (\$2,500 per Classic)

(Section Break)

## **SEA GRANT FUND ELIGIBILITY CHECKLIST**

\*\*This section must be completed before proceeding.\*\*

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	\$3,000 was approved and split between last year's classics.
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	We generally use the SEA grant funding to provide a hospitality room for coaches, officials, school administration, and media personnel. In the case of any extra funding from the SEA grant, it will be put towards scholarships for the athletes and other necessary expenses that are required to run a successful basketball classic.
How will proceeds/profit from the event be used?	We pay all of our expenses that come with the two weekends of the respective Classics. Officials, T-shirts for participants, Corn Palace Rental fee, and etc. We have started broadcasting/ live streaming the games which is a great option to watch the Classic games. This has resulted in the in-person gate attendance drastically declining, which in turn cuts into the revenue generated from the Classics. We are asking for the grant increase from the SEA due to the continuing rise in costs that are required to maintain and run the Hanson Classics at the high level that they require.

(Section Break)

## Historical Data

How many years has this event been held?	40 plus years
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Estimated hotel/motel room nights sold during last event.	51-100
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What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)

We are generally at or near the full capacity for the Corn Palace for both classics.

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Attendance at last event (spectators, participants)

Attendance last year was excellent for both classics. The Corn Palace director would have the exact numbers for attendance. Depending on match-ups, times, and weather also having a bearing on the attendance.

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Comments

We have greatly appreciated the assistance from the Sports Authority Group to help cover the ever growing expenses that comes with putting on the Hanson Classics. The City of Mitchell, The Corn Palace, Mitchell High School, and Dakota Wesleyan have all been extremely helpful and supportive of the Hanson Classics. It takes a great deal of volunteers and workers to make the Classics run smoothly. Attached below is a rough estimate of the volunteers needed per classic:

- Back Door Workers- (1-2 per game)
- Main Clock (1 per game)
- Official Book (1 per game)
- Shot Clock (1 per game)
- Music & Sound (1 per game)
- Play by play announcer (1 per game)
- Youtube/ Live Ticket Streaming- (3 per game)
- Game stats- (2 per game)
- Scholarships- (1 per game)
- Pre-game scorebook/ basketballs/ awards (2 per game)
- Video (3 per game)
- Hospitality Room prep/staff (5-7 per game)
- Media Liaison- email/scores etc. (1 per game)
- Sort and distribute T-shirts (2 per game)
- Officials (3 per game) 24 total
- Game managers (3 per game) 24 total
- Pop-a-shot- (6 per game)
- Game Administrators (2 per game)

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(Section Break)

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## Event Details

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Specify your event with one from the following list:

Annual

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If this is a new event, what are the estimated hotel/motel room nights sold during this event?

Not a new event

How are you able to estimate the number range selected above?	Not a new event.
Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	The Hanson Classics provide SDHSAA sanctioned basketball games for both boys and girls. The annual events usually have great draw to the Corn Palace and the town of Mitchell. It's a state wide event as numerous team from the state are invited to participate. It's great expose for the teams, players, Corn Palace, and town of Mitchell.
Describe your event. Be sure to include who, what, where, when, and how activities will take place.	We annually host a Girls and Boys Hanson Classic The girls is schedule for January 17th, 2026 and the boys is scheduled for January 24th, 2026. Both events will have 8 games played with various teams from across the state.
What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.	<p>Boys Classic:</p> <p>Hanson  St. Thomas More  Dakota Valley  Sioux Valley  Lennox  Clark/ Willow Lake  Hamlin  West Central  Viborg-Hurley  Parkston  Freeman  White River  Wessington Springs  Leola/ Frederick Area  Lyman  Ethan</p> <p>Girls Hanson Classic</p> <p>Hanson  Wagner  Dakota Valley  Lennox  Mahpiya Luta  Elk-Point Jefferson  Mobridge-Pollock  Woodbury Central, Merville IA  Hamlin  St. Thomas More</p>

Ethan  
Parkston  
Harding County  
Sanborn Central Woonsocket  
Corsica-Stickney  
Lyman

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What are the specific goals for this event?

Some of our goals is to provide two basketball classics where highly competitive high school basketball is played and enjoyed by fans from across the state. We also want to be fiscally responsible and have the financial support to afford all the expenses that go along with hosting two basketball classics. If we are lucky we will also dodge any weather than can impede the crowd attendance for the respective classics.

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Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

The Hanson Classics bring a variety of teams, players, and fans to Mitchell and the Corn Palace to enjoy highly competitive high school basketball for boys and girls. Several of the teams and fans stay overnight depending on when they play and where they are coming from. The two classics are a great opportunity to showcase the World's Only Corn Palace. The Hanson Classics have been the historic premier classics in the area. The classics success is highly contingent on the sponsors, volunteers, and the fans support of the events.

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(Section Break)

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## Event Budget

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(Section Break)

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**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

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Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2025\\_25\\_Financial report.pdf](#)

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Additional Financial Documents

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(Section Break)

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Event Flyer

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Additional Documents

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Authorized Signature Tyler Payer, AD

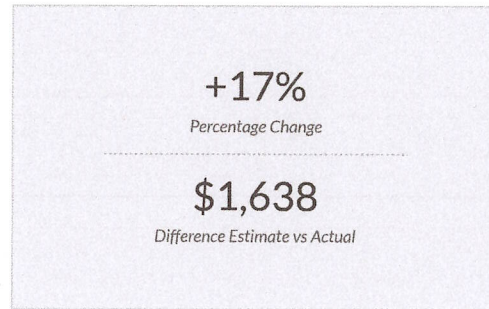
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2025 HANSON CLASSIC FINANCIALS

2025 Classic Budget

Starting balance:  \$0



Expenses

Planned	\$42,350	<div style="width: 100%;"></div>
Actual	\$35,659	<div style="width: 84%;"></div>

Income

Planned	\$44,200	<div style="width: 100%;"></div>
Actual	\$37,297	<div style="width: 84%;"></div>

Expenses

	Planned	Actual	Diff.
<i>Totals</i>	\$42,350	\$35,659	+\$6,691
Corn Palace Rent	\$6,200	\$0	+\$6,200
Live Ticket Expense	\$1,200	\$0	+\$1,200
Harve's Girls Shirts	\$4,800	\$5,390	-\$590
Harve's Boys Shirts	\$4,800	\$5,666	-\$866
Hospitality Catering	\$3,000	\$3,021	-\$21
Officials - Boys	\$3,200	\$2,942	+\$258
Officials - Girls	\$3,200	\$3,125	+\$75
Play by Play	\$1,600	\$1,600	\$0
Back Door Workers	\$400	\$400	\$0
Clock	\$800	\$800	\$0
Book	\$400	\$400	\$0
Announcing	\$400	\$400	\$0
Dakota Stats	\$800	\$800	\$0
Programs/Passes	\$2,000	\$1,975	+\$25
Music	\$400	\$400	\$0
Financials	\$500	\$500	\$0
Administration	\$1,800	\$1,800	\$0
Pop-A-Shot	\$350	\$340	+\$10
T-Shirt Organization	\$100	\$100	\$0
Scholarships	\$6,400	\$6,000	+\$400

Income

	Planned	Actual	Diff.
<i>Totals</i>	\$44,200	\$37,297	-\$6,903
Security State Bank	\$2,000	\$2,000	\$0
Avera Health	\$2,000	\$2,000	\$0
Wenande Insurance	\$1,000	\$1,000	\$0
Mitchell Sports Authority	\$3,000	\$3,000	\$0
Girls Gate	\$12,500	\$8,516	-\$3,984
Boys Gate	\$14,000	\$11,096	-\$2,904
Live Ticket - Girls	\$4,000	\$3,543	-\$457
Live Ticket - Boys	\$5,200	\$5,642	+\$442
Blarneys	\$500	\$500	\$0
Coke	\$910	\$910	\$0
Office Advantage	\$750	\$750	\$0

Annual Hanson Classic Budget  
2024-2025

- Corn Palace rental & related expenses
- Programs
- Official's expenses
- Volunteer workers expenses
- Score table workers
- Statistics expenses
- Complimentary passes for School officials, bus drivers, coaches' spouse,
- T-shirts
- Hospitality food for workers
- Awards – Players of the Game
- Meals for teams
- Scholarships Awarded to players participating
- Athletic Training
- Streaming services expense
- Mailings, preparation expenses, entertainment expense
- The amount of funds available and applications submitted.
- Administrative expense
- Miscellaneous

**Number of Volunteer workers.**

- Back Door Workers- (1-2 per game)
- Main Clock (1 per game)
- Official Book (1 per game)
- Shot Clock (1 per game)
- Music & Sound (1 per game)
- Play by play announcer (1 per game)
- YouTube/ Live Ticket Streaming- (3 per game)
- Game stats- (2 per game)
- Scholarships- (1 per game)
- Pre-game scorebook/ basketballs/ awards (2 per game)
- Video (3 per game)
- Hospitality Room prep/staff (5-7 per game)
- Media Liaison- email/scores etc. (1 per game)
- Sort and distribute T-shirts (2 per game)
- Officials (3 per game) 24 total
- Game managers (3 per game) 24 total
- Pop-a-shot- (6 per game)
- Game Administrators (2 per game)

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	January	2015	-	-	-	-	-	\$1,000			(\$1,000.00)
N	January	2016	-	-	-	-	-	\$1,000			(\$1,000.00)
N	January	2017	-	-	-	Maximum amount available.	-	\$1,000	Pay for hospitality room food.		(\$1,000.00)
N	January	2018	-	-	-	Maximum amount available.	-	\$1,500			(\$1,500.00)
N	January	2019	-	-	-	Maximum amount available.	-	\$2,000	Pay for hospitality room food.		(\$2,000.00)
N	January	2020	-	-	-		-	\$2,000			(\$2,000.00)
N	January	2021	-	-	-	Same as last year.	-	\$2,000	Pay for hospitality room food.		(\$2,000.00)
N	January	2022	-	-	189 - Girls and Boys	\$2,000	-	\$2,000	Pay for hospitality room food.		(\$2,000.00)
N	January	2023	-	-	NA	\$2,000	-	\$2,000	Food for workers, any remaining, would go towards expenses.	\$22,675.10	\$20,675.10
N	January	2024	0	-	NA	\$3,000	\$1,500	\$3,000	Hospitality food for workers and teams.	\$3,269.38	\$269.38
N	January	2025	51-100	0	40- 50	\$3,000	\$1,500	\$3,000	N/A	\$1,638.00	(\$1,362.00)
N	January	2026	51-100			\$5,000	\$1,500				\$0.00
							\$20,500		\$27,582.48		

**Funding Matrix:**

Up to 100 hotel room nights during event(s) in JANUARY X \$10 per room night = \$1,000

\$1,000 X 50% (Event hosted on (2) WEEKEND(s) in JANUARY) = \$500

Girls Hanson Classic is Saturday, January 17th at The World's Only Corn Palace.

Boys Hanson Classic is Saturday, January 24th at The World's Only Corn Palace.

\$1,000 + \$500 = **\$1,500**

SEA Grant Application did not state a % of attendance that comes from outside 50+ mile radius.

Attendance during the 2025 classics was excellent.

**Boys Classic:**

- Hanson
- St. Thomas More
- Dakota Valley
- Sioux Valley
- Lennox
- Clark/ Willow Lake
- Hamlin
- West Central
- Viborg-Hurley
- Parkston
- Freeman
- White River
- Wessington Springs
- Leola/ Frederick Area
- Lyman
- Ethan

**Girls Hanson Classic**

- Hanson
- Wagner
- Dakota Valley
- Lennox
- Mahpiya Luta
- Elk-Point Jefferson
- Mobridge-Pollock
- Woodbury Central, Menville IA
- Hamlin
- St. Thomas More
- Ethan
- Parkston
- Harding County
- Sanborn Central Woonsocket
- Corsica-Stickney
- Lyman

The grant request will provide a hospitality room for both classics, additional funding from the SEA will go towards scholarships for the athletes.

Many expenses that go into putting on the (2) Hanson Classics.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Monday, December 1, 2025 11:17:22 AM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

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Applicant Organization	SDMEA
Email Address	joel.vanpeursesem@k12.sd.us
Address	821 N Capital St.
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Joel Van Peursesem
Phone Number	6052020778
Purpose of Organization	To offer enriching opportunities to Middle School band students through SDMEA functions.  To offer enriching opportunities to students through Middle School All State Jazz Band
Name of Event	Middle School All State Jazz Band
Location of Event	Mitchell Performing Arts Center
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Festival
Date(s) of Event	1/30/2026 - 1/31/2026
Grant Amount Requested	1500

(Section Break)

## SEA GRANT FUND ELIGIBILITY

# CHECKLIST

**\*\*This section must be completed before proceeding.\*\***

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Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	We received this grant last year and it helped us run an awesome event!
Please provide your profit and loss statement from your previous event.	<a href="#">MSASJB Budget 2025.png</a>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	The Grant will help offset the guest directors stipend which are \$750 each!
How will proceeds/profit from the event be used?	The concert tickets are \$5 and the profit will be used to cover the music, paper, and administrative costs. As well as helping cover the judging of the auditions!

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(Section Break)

## Historical Data

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How many years has this event been held?	9
Estimated hotel/motel room nights sold during last event.	1-50
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	98%
Attendance at last	250

event (spectators,  
participants)

Comments

This is a two day event with one night that people will book hotels and students and directors will be eating out for all meals. The concert is a 3pm on Saturday in the Mitchell PAC. This event is run by SDMEA and is one event that generally does not make profit, so having donations and grants is important so we can continue offering this educational experience for each of the students.

(Section Break)

## Event Details

Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

Not a new event

How are you able to estimate the number range selected above?

I am the chair of this event and help set up hotel blocks!

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

SDMEA (South Dakota Music Education Association) strives to offer educational experiences for music educators and students. This particular event provides an interactive educational experience for middle school jazz students. At the end of the event, parents and community members get to celebrate these students achievements by attending the MS All-State Jazz Band Concert.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

Middle School All-State Jazz Band is an auditioned event. Students spend months preparing materials and send in an audition. Students selected come to Mitchell for a weekend and work with a guest director. This experience exposes them to higher levels of playing and experts in the jazz idiom. The concert is on Saturday at 3pm

What geographic areas are you bringing event participants from?

Any student from a SD school can audition for this event!

Indicate geographic areas you are marketing for visitor attraction to your event.

What are the specific goals for this event?

The goals for MSASJB is to offer an enriching educational jazz experience.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

This event brings people across the state and will be getting hotel rooms and eating out throughout the weekend.

(Section Break)

## Event Budget

(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[MSASJB Budget 2025\\_1.png](#)

Additional Financial Documents

*Field not completed.*

(Section Break)

Event Flyer

*Field not completed.*

Additional Documents

*Field not completed.*

Authorized Signature

Joel Van Peurse

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A	B	C	D
Item	2025 Expens	2025 Income	Misc. Info
T-shirts MSASJB	\$0.00	\$93.00	For each t-shirt purchased, we will get \$3 from Sungold.
Misc. Expenses	\$8.22		\$8.22 WalMart
Host donation (Mitchell)	\$100.00		\$100 is what MSASO does
Facility Rental	\$0.00		Mitchell does not charge.
Music Purchases	\$142.00	\$49.00	Lil' Hefty \$42, Good Night New Orleans by George Shutack \$55, Good Times by Carl Strommen \$45, Mitchell and Lennox purchased some for their own libraries. Resold Good Night and Lil' Hefty
Copying Liscences	\$30.00		Alfred Publishing
Judging auditions	\$445.00		Saxes (Hanegan \$145), Trombones (Stary \$100), Trumpets (Bethany \$100), Rhythm (Sanderson \$100) \$100 or \$5 per audition
Conductor Fee	\$1,500.00		\$750 each
Conductor Travel	\$48.73		Erik's gas
Conductor Hotel	\$113.00		Hampton Inn Mitchell (just for Erik Mahon)
Conductor Food	\$144.24		\$97.30 -Corona Village, 46.94 - Scoreboard
Chair Hotel Room	\$0.00		Lennox covers.
Co-Chair Hotel Room	\$0.00		Joel lives in Mitchell.
Chair/Co-Chair Travel	\$0.00		Lennox covers.
MSASJB Food – hospitality	\$0.00	\$100.00	Schmitt and Poppler's donate for student and directors' snacks.
Conductor Plaques	\$63.72		\$30 each
Program printing	\$0.00		Mitchell has been printing for us.
Sponsors		\$1,000.00	Sponsor donation (\$1000 Mitchell Sports and Authority)
Audition Fees		\$1,200.00	80 auditions @ \$15 each
Concert Admission - Venmo		\$145.58	30 tickets sold
Concert Admission - Cash		\$675.00	\$5 each, K12 students are free. 135 tickets sold, 39 students tickets
<b>Totals</b>	<b>2,594.91</b>	<b>3,262.58</b>	<b>\$667.67</b>

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	January	2025	One to 50	0	45	\$1,500	\$750	\$1,000	Pay the guest directors.	\$667.67	(\$332.33)
N	January	2026	One to 50			\$1,500	\$750				\$0.00
								\$1,000		\$667.67	\$0.00

**Funding Matrix:**

Up to 50 hotel room nights during event in JANUARY X \$10 per room night = \$500

\$500 X 50% (Event hosted on WEEKEND in JANUARY) = \$250

This event has been hosted for (9) years.

\$500 + \$250 = **\$750**

SEA Grant Application states that 98% of attendance comes from outside 50+ mile radius.

Last year attendance (participants & spectators) = 250

The concert is on Saturday, January 31, 2026 at 3 PM in the Mitchell Performing Arts Center.

The grant request will help offset the guest directors stipend which are \$750 each.

Concert tickets are \$5. Any profits will be used to cover the music, paper, and administrative costs.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Wednesday, December 3, 2025 12:25:23 PM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Mitchell Music Boosters, Inc.
Email Address	statesatty@davisoncounty.org
Address	P.O. Box 522
City	Mitchell
State	South Dakota
Zip Code	57301
Contact Person	Mitchell Music Boosters, Inc.
Phone Number	605-770-4919
Purpose of Organization	MMB is a 501(c)(3) charitable organization. It raises funds for educational purposes of Mitchell High School music students. The end result of its efforts support Friend de Coup, the MHS show choir.
Name of Event	Mitchell Show Choir Classic
Location of Event	Mitchell High School Performing Arts Center
Will event require assistance with knowledgeable volunteer recruitment?	Yes, No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sport Event
Date(s) of Event	2/20/2026 - 2/21/2026
Grant Amount Requested	\$3,500.00

(Section Break)

## **SEA GRANT FUND ELIGIBILITY CHECKLIST**

**\*\*This section must be completed before proceeding.\*\***

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Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	I am a new volunteer for this organization. I do know that SEA has helped it in the past. I am not sure of the amount of previous support.
Please provide your profit and loss statement from your previous event.	<a href="#">PL 10-10-25.pdf</a>
Additional previous event documents	<a href="#">PL Choir 2023-2024.pdf</a>
How will the requested grant amount be used?	The grant will be used to assist in the promotion of the event and to assist FDC with costs of production.
How will proceeds/profit from the event be used?	The profit helps to pay for FDC's competition season. Total expenses to produce the show and travel to competitions exceeds \$100,000.00 annually.

(Section Break)

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## Historical Data

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How many years has this event been held?	19
Estimated hotel/motel room nights sold during last event.	51-100
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	90+ percent
Attendance at last event (spectators, participants)	Spectators - approximately 2,000 Participants - approximately 750

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Comments

*Field not completed.*

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(Section Break)

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## Event Details

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Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

Not a new event

How are you able to estimate the number range selected above?

Tickets sold are counted. For participants averaged out the number of choirs and the number of kids per show choir.

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

Show choir is a competitive endeavor. Friend de Coup consistently and successfully competes against some of the best show choirs in the country. The group is in the midst of an incredible 6 year streak of earning the right to compete at finals at ALL of its competitions. During that streak FDC has won 17 grand champion awards and finished as 1st runner up 7 times in 29 competitions. This year FDC will compete against several schools with 4,000 to 5,000 young people enrolled in their school districts. MHS has less than 900 students. Each year we host the Mitchell Show Choir Classic to give other schools a chance to come to Mitchell and compete. We will host a few thousand people at our wonderful Performing Arts Center. We will raise funds through ticket sales and concessions. Most years there are one or more groups that stay in Mitchell hotels.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

Show choirs prepare a new competition set of 5-6 songs/medleys of songs with choreographed dancing. Most teams are supported by a pit band and support crew. The competition shows sometimes have added sets that adorn the stage. One of the strengths of FDC is its unique staging efforts. The sets are generally about 20 minutes in duration with a short break to allow for staging to be remove and replaced with the next competitor's staging.

What geographic areas are you bringing event participants from? Indicate geographic areas you are

We have attracted groups from as far away as Illinois. We consistently host groups from Omaha and Sioux City, as well as Sioux Falls and Aberdeen. Show choir is in a growth stage. The new Sioux Falls school, Jefferson, joins Washington, Roosevelt, and O'Gorman with show choirs. It appears that SF Lincoln may join that group soon. Harrisburg has a nice show choir program.

marketing for visitor attraction to your event.	Smaller schools such as Dell Rapids, Vermillion, and Chamberlain are continuing to offer show choir participation to their students.
What are the specific goals for this event?	We hope to have a profitable event to support the production and travel costs associated with having a nationally competitive show choir.
Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.	<p>The event will feature our PAC. It is a wonderful showcase of our community. Visitors will enjoy all aspects of our hospitality community which should motivate them to return to Mitchell.</p> <p>All of our efforts are undertaken by parent volunteers. We work very hard to raise funds for our kids to compete on a national scale. Funding denial will not have an impact on our event other than to make it less profitable. We believe that this event is as worthy of consideration for grant assistance as any other competitive event produced in Mitchell.</p>

(Section Break)

## Event Budget

(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)	<a href="#">2025.2026 FDC Budget .xlsx</a>
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Additional Financial Documents	<i>Field not completed.</i>
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(Section Break)

Event Flyer	<i>Field not completed.</i>
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Additional Documents	<i>Field not completed.</i>
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Authorized Signature	James Miskimins
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Email not displaying correctly? [View it in your browser.](#)

## Mitchell Music Boosters Profit & Loss by Class July 2023 through June 2024

	Cabaret (Show Choir Total)	Classic (Show Choir Total)	Up with Show (Show Choir Total)	Show Choir Total - Other (Show Choir Total)	Total Show Choir Total	TOTAL
<b>Ordinary Income/Expense</b>						
<b>Income</b>						
<b>Fundraising</b>						
Bed Sheet Sales	0.00	0.00	0.00	13,943.00	13,943.00	13,943.00
Cookie Dough	0.00	0.00	0.00	25,090.00	25,090.00	25,090.00
Corn Palace Volunteers	0.00	0.00	0.00	7,536.13	7,536.13	7,536.13
Corporate Sponsors	0.00	0.00	0.00	22,100.00	22,100.00	22,100.00
Friends of Show	0.00	0.00	0.00	14,406.58	14,406.58	14,406.58
Garbage Bag Fundraiser	0.00	0.00	0.00	175.00	175.00	175.00
General Fundraising / Donations	0.00	0.00	0.00	6,786.90	6,786.90	6,786.90
Mattress Sale	0.00	0.00	0.00	1,950.00	1,950.00	1,950.00
Papa Murphy's Fundraiser	0.00	0.00	0.00	490.00	490.00	490.00
Raffle Sales	0.00	0.00	2,889.00	0.00	2,889.00	2,889.00
Scrip (Raiserright)	0.00	0.00	0.00	3,080.99	3,080.99	3,080.99
Student Fundraising Requirement	0.00	0.00	0.00	5,468.94	5,468.94	5,468.94
Trailer Wrap Sponsorship	0.00	0.00	0.00	1,953.00	1,953.00	1,953.00
<b>Total Fundraising</b>	<b>0.00</b>	<b>0.00</b>	<b>2,889.00</b>	<b>102,980.54</b>	<b>105,869.54</b>	<b>105,869.54</b>
<b>Sales</b>						
50/50 Tickets	2,198.00	0.00	0.00	0.00	2,198.00	2,198.00
Cabaret Club	3,634.00	0.00	0.00	0.00	3,634.00	3,634.00
Concessions	211.00	21,899.60	0.00	0.00	22,110.60	22,110.60
Merchandise Sales	5,034.87	2,862.09	0.00	2,915.60	10,812.56	10,812.56
Entry Fees	0.00	2,700.00	0.00	0.00	2,700.00	2,700.00
People's Choice	0.00	674.35	0.00	0.00	674.35	674.35
Programs	0.00	1,055.00	0.00	0.00	1,055.00	1,055.00
Tickets	39,903.10	15,496.78	15,348.90	0.00	70,748.78	70,748.78
<b>Total Sales</b>	<b>50,980.97</b>	<b>44,687.82</b>	<b>15,348.90</b>	<b>2,915.60</b>	<b>113,933.29</b>	<b>113,933.29</b>
<b>Donations</b>						
General	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Donations</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Grants</b>						
Sam Weller Foundation Grant	0.00	0.00	0.00	13,898.00	13,898.00	13,898.00
Sports Authority	0.00	5,000.00	0.00	0.00	5,000.00	5,000.00
<b>Total Grants</b>	<b>0.00</b>	<b>5,000.00</b>	<b>0.00</b>	<b>13,898.00</b>	<b>18,898.00</b>	<b>18,898.00</b>
<b>Misc Income</b>						
Student Hospitality	0.00	0.00	0.00	1,260.00	1,260.00	1,260.00
Accessory Checklist	0.00	0.00	0.00	32.27	32.27	32.27
Student FDC T-shirts	0.00	0.00	0.00	250.00	250.00	250.00
<b>Total Misc Income</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,542.27</b>	<b>1,542.27</b>	<b>1,542.27</b>
<b>Total Income</b>	<b>50,980.97</b>	<b>49,687.82</b>	<b>18,237.90</b>	<b>121,336.41</b>	<b>240,243.10</b>	<b>240,243.10</b>
<b>Expense</b>						
Student Fundraising Withdrawals	0.00	0.00	0.00	3,616.00	3,616.00	3,616.00
<b>Expenses</b>						
Friend De Camp Expenses	0.00	0.00	0.00	1,188.00	1,188.00	1,188.00
Advertising	106.09	578.27	110.45	261.04	1,055.85	1,055.85
All State Choir & Band Expenses	0.00	0.00	0.00	894.02	894.02	894.02
Anniversary Video	0.00	0.00	0.00	2,251.48	2,251.48	2,251.48
FDC Audition Expenses	0.00	0.00	0.00	857.09	857.09	857.09
Bank service charge	0.00	0.00	0.00	33.60	33.60	33.60
Bussing	0.00	0.00	0.00	19,946.19	19,946.19	19,946.19
Cabaret Club Expenses	3,498.66	0.00	0.00	0.00	3,498.66	3,498.66
Cabaret Hospitality	2,531.44	0.00	0.00	0.00	2,531.44	2,531.44
Camps	0.00	0.00	0.00	1,745.00	1,745.00	1,745.00

**Mitchell Music Boosters**  
**Profit & Loss by Class**  
 July 2023 through June 2024

	Cabaret (Show Choir Total)	Classic (Show Choir Total)	Up with Show (Show Choir Total)	Show Choir Total - Other (Show Choir Total)	Total Show Choir Total	TOTAL
<b>Choreography</b>						
Choreography Assistant	0.00	0.00	0.00	500.00	500.00	500.00
Competition Show Choreography	0.00	0.00	0.00	10,000.00	10,000.00	10,000.00
Cabaret Choreography	0.00	0.00	0.00	1,000.00	1,000.00	1,000.00
<b>Total Choreography</b>	0.00	0.00	0.00	11,500.00	11,500.00	11,500.00
<b>Classic Hospitality</b>	0.00	1,852.99	0.00	0.00	1,852.99	1,852.99
Clinician Fees	0.00	0.00	0.00	5,547.14	5,547.14	5,547.14
Concession Purchases	0.00	9,863.61	0.00	0.00	9,863.61	9,863.61
<b>Costumes</b>						
Cabaret Costumes	0.00	0.00	0.00	3,204.12	3,204.12	3,204.12
Competition Season Costumes	0.00	0.00	0.00	21,248.75	21,248.75	21,248.75
<b>Up With Show Costumes</b>	0.00	0.00	0.00	1,390.87	1,390.87	1,390.87
<b>Total Costumes</b>	0.00	0.00	0.00	25,843.74	25,843.74	25,843.74
<b>Decorations</b>	927.89	732.06	426.91	300.00	2,386.86	2,386.86
Desserts	2,500.00	0.00	0.00	0.00	2,500.00	2,500.00
Dues and Subscriptions	0.00	0.00	0.00	165.00	165.00	165.00
Emcee	0.00	0.00	105.00	0.00	105.00	105.00
Event Insurance	0.00	1,062.69	0.00	0.00	1,062.69	1,062.69
Facility Costs	0.00	152.60	0.00	0.00	152.60	152.60
FDC Retreat	0.00	0.00	0.00	426.39	426.39	426.39
General Expenses	0.00	0.00	0.00	3,053.05	3,053.05	3,053.05
Guest Musicians	0.00	0.00	0.00	2,617.00	2,617.00	2,617.00
Homeroom Decorations	0.00	1,160.33	0.00	-50.00	1,110.33	1,110.33
Hotel for Competition Travel	0.00	0.00	0.00	18,984.41	18,984.41	18,984.41
Student Hospitality	483.08	0.00	0.00	6,667.09	7,150.17	7,150.17
Judges	0.00	13,036.68	0.00	0.00	13,036.68	13,036.68
<b>Master of Ceremony Gifts</b>	284.34	1,245.62	0.00	0.00	1,529.96	1,529.96
Meals	0.00	0.00	0.00	523.00	523.00	523.00
Merchandise for Resale	3,435.00	2,381.54	0.00	4,469.99	10,286.53	10,286.53
Misc Exp	918.71	131.60	0.00	2,385.51	3,435.82	3,435.82
<b>Music Arrangement &amp; Licencing</b>						
Comp Show Music Arrangement	0.00	0.00	0.00	9,291.20	9,291.20	9,291.20
UWS Music Arrangements	0.00	0.00	0.00	295.00	295.00	295.00
Cabaret Music Arrangement	2,075.00	0.00	0.00	0.00	2,075.00	2,075.00
<b>Total Music Arrangement &amp; Licencing</b>	2,075.00	0.00	0.00	9,586.20	11,661.20	11,661.20
<b>Music Equipment</b>	0.00	0.00	0.00	2,989.75	2,989.75	2,989.75
Passthrough Account	0.00	0.00	0.00	1,433.43	1,433.43	1,433.43
<b>Printing</b>						
General	0.00	1,491.58	48.71	0.00	1,540.29	1,540.29
Programs	530.89	631.89	549.90	0.00	1,712.68	1,712.68
<b>Total Printing</b>	530.89	2,123.47	598.61	0.00	3,252.97	3,252.97
<b>Props / Set Design</b>						
Up With Show Props/Set	0.00	0.00	0.00	463.00	463.00	463.00
Competition Show Pro	0.00	0.00	0.00	4,502.95	4,502.95	4,502.95
Cabaret Props/Set	0.00	0.00	0.00	2,647.12	2,647.12	2,647.12
Props / Set Design - Other	327.36	0.00	0.00	17.94	345.30	345.30
<b>Total Props / Set Design</b>	327.36	0.00	0.00	7,631.01	7,958.37	7,958.37

## Mitchell Music Boosters Profit & Loss by Class

July 2023 through June 2024

	Cabaret (Show Choir Total)	Classic (Show Choir Total)	Up with Show (Show Choir Total)	Show Choir Total - Other (Show Choir Total)	Total Show Choir Total	TOTAL
MMB Scholarship	0.00	0.00	0.00	250.00	250.00	250.00
Summer Camp Scholarships & Exp	0.00	0.00	0.00	5,108.45	5,108.45	5,108.45
Supplies	48.30	0.00	0.00	14,049.45	14,097.75	14,097.75
Square/Venmo/Tix Fees	3,048.84	785.14	1,624.23	1.10	5,459.31	5,459.31
Tech Director	0.00	0.00	0.00	2,000.00	2,000.00	2,000.00
Trailer repairs	0.00	0.00	0.00	224.59	224.59	224.59
Travel expense	785.59	0.00	0.00	1,187.66	1,973.25	1,973.25
Trailer Wrap	0.00	0.00	0.00	500.00	500.00	500.00
Voided Checks from Prior Years	0.00	0.00	0.00	-260.00	-260.00	-260.00
<b>Total Expenses</b>	<b>21,501.19</b>	<b>35,106.60</b>	<b>2,865.20</b>	<b>154,310.38</b>	<b>213,783.37</b>	<b>213,783.37</b>
<b>Operating Expenses</b>						
Copier Contract	0.00	0.00	0.00	1,341.45	1,341.45	1,341.45
FDC Practice Shirts	0.00	0.00	0.00	1,758.01	1,758.01	1,758.01
Gifts	228.69	122.32	0.00	1,777.79	2,128.80	2,128.80
Office Supplies	0.00	0.00	0.00	1,292.02	1,292.02	1,292.02
PO Box Rental	0.00	0.00	0.00	83.00	83.00	83.00
Pre Season Party	0.00	0.00	0.00	1,920.06	1,920.06	1,920.06
Professional Fees	0.00	0.00	0.00	1,400.00	1,400.00	1,400.00
Website	0.00	0.00	0.00	662.35	662.35	662.35
Yard Signs	0.00	0.00	0.00	594.49	594.49	594.49
<b>Total Operating Expenses</b>	<b>228.69</b>	<b>122.32</b>	<b>0.00</b>	<b>10,829.17</b>	<b>11,180.18</b>	<b>11,180.18</b>
<b>Fundraising Expenses</b>						
Papa Murphy's Fundraiser Expens	0.00	0.00	0.00	500.00	500.00	500.00
Bed Sheet Purchases	0.00	0.00	0.00	6,494.00	6,494.00	6,494.00
Painting "M"s	0.00	0.00	0.00	500.00	500.00	500.00
Cookie Dough	0.00	0.00	0.00	15,060.00	15,060.00	15,060.00
<b>Total Fundraising Expenses</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>22,554.00</b>	<b>22,554.00</b>	<b>22,554.00</b>
<b>Total Expense</b>	<b>21,729.88</b>	<b>35,228.92</b>	<b>2,865.20</b>	<b>191,309.55</b>	<b>251,133.55</b>	<b>251,133.55</b>
<b>Net Ordinary Income</b>	<b>29,251.09</b>	<b>14,458.90</b>	<b>15,372.70</b>	<b>-69,973.14</b>	<b>-10,890.45</b>	<b>-10,890.45</b>
<b>Net Income</b>	<b>29,251.09</b>	<b>14,458.90</b>	<b>15,372.70</b>	<b>-69,973.14</b>	<b>-10,890.45</b>	<b>-10,890.45</b>

**Mitchell Music Boosters**  
**Profit & Loss**  
 July 2025 through June 2026

	Jul '25 - Jun 26
<b>Ordinary Income/Expense</b>	
<b>Income</b>	
<b>Fundraising</b>	
Corn Palace Volunteers	1,124.50
Fundraising Requirement	3,485.00
Painting "M"s Income	375.00
Scrip (Raiserright)	478.44
	5,462.94
<b>Total Fundraising</b>	5,462.94
<b>Total Income</b>	5,462.94
<b>Expense</b>	
<b>Expenses</b>	
FDC Audition Expenses	1,366.10
Choreography	
Competition Show Choreography	1,902.74
	1,902.74
<b>Total Choreography</b>	1,902.74
Dues and Subscriptions	5.00
Student Hospitality	-15.18
Misc Exp	0.00
Music Arrangement & Licencing	
UWS Music Arrangements	673.50
	673.50
<b>Total Music Arrangement &amp; Licencing</b>	673.50
Music Equipment	72.15
	4,004.31
<b>Total Expenses</b>	4,004.31
<b>Operating Expenses</b>	
Copier Contract	428.99
PO Box Rental	94.00
Pre Season Party	524.11
Professional Fees	300.00
Website	345.14
	1,692.24
<b>Total Operating Expenses</b>	1,692.24
<b>Fundraising Expenses</b>	
Painting "M"s	383.31
	383.31
<b>Total Fundraising Expenses</b>	383.31

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**Mitchell Music Boosters**  
**Profit & Loss**  
July 2025 through June 2026

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	<u>Jul '25 - Jun 26</u>
Registration Fees	375.00
Total Expense	6,454.86
Net Ordinary Income	-991.92
Net Income	<u><u>-991.92</u></u>

# 2026 Show Choir Classic

Income	2026 Budget
Tickets	\$20,000
Merchandise	\$3,000
Raffle	\$0
Grants	\$3,000
Programs	\$1,000
Entry Fees	\$5,000
People's Choice	\$500
Concessions / Coffee Bar	\$20,000
<b>Total Income</b>	<b>\$52,500</b>

Expenses	
Advertising	\$350
Concessions / Coffee Bar Expense	\$8,000
Homeroom Decorations	\$300
Hospitality (Bus Driver, Director, Vol)	\$1,000
Judges	\$13,000
Master of Ceremony	\$500
Merchandise for Resale	\$1,200
Programs	\$550
Decorations	\$1,000
Custodial & PAC Director to MHS	\$1,300
Event Insurance	\$1,200
Misc / Contingency	\$2,500

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<b>Total Expense</b>	<b>\$30,900</b>
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<b>NET INCOME</b>	<b>\$21,600</b>
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New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	March	2015	-	-	-	-	-	\$1,000			(\$1,000.00)
N	March	2017	-	-	-	\$1,150	-	\$1,150			(\$1,150.00)
N	March	2018	-	-	80	\$1,650	-	\$1,650		\$22,075.83	\$21,429.83
N	March	2019	-	-	80	\$2,000	-	\$2,000		\$20,375.89	\$18,378.89
N	March	2022	-	-	115 +	\$5,000	-	\$3,000	To fund next years budget for production/travel.	\$22,670.94	\$19,670.94
N	March	2023	-	-	51	\$5,000	-	\$3,000	Funds were used to pay for judges expenses for the event.	\$5,806.81	\$2,806.81
N	March	2024	51 - 100	0	75	\$5,000	\$1,500	\$5,000	To pay for judges' expenses and other costs associated with event.	\$16,763.05	\$11,763.05
N	February	2026	51 - 100	-	-	\$3,500	\$1,500	-			\$0.00
										\$16,800	\$88,699.52

**Funding Matrix:**

Up to 100 hotel room nights during event in FEBRUARY X \$10 per room night = \$1,000

\$1,000 X 50% (Event hosted on WEEKEND in FEBRUARY) = \$500

This event has been hosted for (19) years.

\$1,000 + \$500 = **\$1,500**

SEA Grant Application states that more than 90% of attendance comes from outside 50+ mile radius.

Last year attendance (participants & spectators) = Approximately 750, approximately 2,000

The Mitchell Show Choir Classic is February 20-21, 2026, in the Mitchell Performing Arts Center.

We have attracted groups from as far away as Illinois. We consistently host groups from Omaha and Sioux City, as well as Sioux Falls and Aberdeen. Show choir is in a growth stage. The new Sioux Falls school, Jefferson, joins Washington, Roosevelt, and O'Gorman with show choirs. It appears that SF Lincoln may join that group soon. Harrisburg has a nice show choir program. Smaller schools such as Dell Rapids, Vermillion, and Chamberlain are continuing to offer show choir participation to their students.

The grant request will be used to assist in the promotion of the event and to assist FDC with costs of production.

Profits from the event help pay for FDC's competition season which annual expenses exceeds \$100,000.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Monday, November 24, 2025 12:50:46 PM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Palace City Baseball Association
Email Address	akaus21@yahoo.com
Address	1321 N Ridge Rd
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Adam Kaus
Phone Number	605-354-2627
Purpose of Organization	Palace City Baseball Association was launched to revitalize Mitchell's summer baseball program with a strong desire to bring American Legion baseball back to our community. Our purpose is to provide a safe, welcoming, and competitive environment for young athletes to develop their baseball skills, build lifelong friendships, and foster a passion for the game. Having been accepted as a member into the SD Class A Baseball Association, our teams will represent Mitchell in Class A season and state tournament competition. Our inaugural season will include teams competing at the 13U, 14U, 16U, and 18U levels, although we hope to grow our reach into younger levels in future seasons.
Name of Event	Home double-header baseball games
Location of Event	Cadwell Park and Drake Field
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sport Event
Date(s) of Event	5/27/2026 - 7/31/2026
Grant Amount Requested	\$15,000

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# SEA GRANT FUND ELIGIBILITY CHECKLIST

**\*\*This section must be completed before proceeding.\*\***

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Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors.
Please list any previous grant amounts the event has received from SEA.	We are a new organization founded in Fall 2025.
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	Based on our expected home season schedule that should include around 36 home double-headers among 4 different age levels, we estimate about \$9,600 for umpire wages, at least \$2,800 in baseball equipment, around \$4,000 in city field use fees, and much more in coaching wages. We would use the requested grant to cover these umpire and city field and concession use costs, and other expenses required to hold home games at Drake Field and Cadwell Park. We will have many other expenses including baseball equipment, player jerseys, concession goods, and coaching wages.
How will proceeds/profit from the event be used?	We will sell concessions and charge a small gate fee for fans to attend our home games. Any profits collected will be used towards the many other season expenses, especially concession goods and coaching wages.

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## Historical Data

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How many years has 0

this event been held?

Estimated hotel/motel room nights sold during last event.

First-Time Event

What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)

This will vary among other baseball organizations and age levels. Some teams provide transportation for their players, while others depend on families. Younger teams have a higher percentage of parents and family that attend. On average, visitor attendance should average close to 25-35% visitors.

Attendance at last event (spectators, participants)

We do not have an accurate attendance count for past baseball seasons, but we expect around 36 home double-headers with away teams usually bringing 12-15 players plus coaches. Fan attendance should average around 45 fans per double-header.

Comments

We are a new organization starting with no prior assets. Our 2026 budget projects over \$90,000 in total expenses. This figure does not include registration fees for out-of-town tournaments, which could be over \$11,500. At the time of this application, we are still collecting player registration and putting together our summer schedules but expect to have around 36 home double-headers between the 4 age levels. We are extremely appreciative of any support from the community to get Palace City Baseball started off on the right foot.

(Section Break)

## Event Details

Specify your event with one from the following list:

On-going Program

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

Zero

How are you able to estimate the number range selected above?

In most cases, fans would not stay in a hotel for a home double-header.

Briefly describe the purpose of your organization; what your organization provides

The purpose of our organization is to provide a safe, welcoming, and competitive environment for young athletes to develop their baseball skills, build lifelong friendships, and foster a passion for the game. We are trying to make baseball in Mitchell accessible

to the community; the group of people you are targeting to bring into the community with this event?

to anyone that wants to play. Initially, we'll field teams at ages 13U through 18U but sincerely hope to work with younger teams in the future. Our long-term vision is for Palace City Baseball to provide a baseball career path for the youth of Mitchell, ages 5 to 18. Historically, being part of a baseball team in Mitchell prior to teenage years has sometimes depended on word-of-mouth and knowing someone with means. We'd like to help bring that opportunity to all our youth, promoting a thriving baseball program for the future.

Our organization brings fans of all ages to Mitchell to watch their kids, grandkids, siblings, and friends. The fans will be buying gas, eating at restaurants, and shopping at stores. Also, going forward, Mitchell will be granted the right to host half of the SD State Youth (9U-12U) baseball tournament in Mitchell two out of every three years, with Watertown and Brandon Valley being the other sites in that annual rotation. In 2026, that event will be held in Watertown and Brandon Valley, but should be in Mitchell in 2027 and 2028.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

The age groups for our events are 13U to 18U. Our events will be baseball games. The games will be played mostly at Drake Field but plan to have a few games at Cadwell Park as well. The home game schedule start around the end of May and conclude towards the end of July or possibly early August.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

We are bringing in families from other SD Class A cities including Aberdeen, Watertown, Brookings, Brandon Valley, Tea, Pierre, Yankton, Renner, Sioux Falls, and possibly some from bordering states. We are still finalizing our schedules for the 2026 baseball season, but we are planning on around 8 double headers (16 games) for each age group. Since we will field at least 4 teams different age groups, we expect around 32 double headers or 64 total regular season games in Mitchell.

What are the specific goals for this event?

We aim to have fun, competitive, and entertaining baseball games, enriching the youth participating in them. We want fans to enjoy themselves at our terrific baseball facilities and share that experience with others in the greater baseball community.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

As a new organization starting from scratch, earnestly trying to revitalize the baseball programs in Mitchell, we will depend heavily on the community support and the graciousness of others. One of our biggest challenges initially will be funding. We are seeking funding from charitable organizations such as the Mitchell Sports Event Authority and planning other fundraising activities including a raffle and advertising/sponsorship opportunities for businesses in Mitchell. A grant from the Mitchell Sports and Event Authority would make a huge impact on our very daunting task of raising a large sum of money from the community, much of which will need to come from corporate sponsors.

We cannot overstate how much this funding would mean to our organization and how important it is for the future of baseball in Mitchell. It's time to move forward together, and we humbly request your gracious help in this very important endeavor.

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## Event Budget

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**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

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Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2026 PCBA Event Budget - SportsEvent Grant App.pdf](#)

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Additional Financial Documents

*Field not completed.*

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Event Flyer

*Field not completed.*

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Additional Documents

*Field not completed.*

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Authorized Signature

Adam Kaus

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2026 Palace City Baseball Association  
Home Season Expenses

Income	Oct 25	Nov 25	Dec 25	Jan 26	Feb 26	Mar 26	Apr 26	May 26	Jun 26	Jul 26	Aug 26	Sep 26	Total
Dues	\$3,000	\$11,609	\$14,609	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$29,217
18U Summer Registration	\$2,000	\$1,728	\$3,728										\$7,456
16U Summer Registration	\$1,000	\$3,776	\$4,776										\$9,551
14U Summer Registration		\$3,052	\$3,052										\$6,105
13U Summer Registration		\$3,052	\$3,052										\$6,105
Home Games	\$0	\$0	\$0	\$0	\$0	\$0	\$2,700	\$4,800	\$5,000	\$3,200	\$0	\$0	\$15,700
Gate Fees								\$300	\$1,200	\$900			\$2,400
Concessions							\$2,700	\$4,500	\$3,800	\$2,300			\$13,300
<b>Total Income</b>	<b>\$3,000</b>	<b>\$11,609</b>	<b>\$14,609</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$2,700</b>	<b>\$4,800</b>	<b>\$5,000</b>	<b>\$3,200</b>	<b>\$0</b>	<b>\$0</b>	<b>\$44,917</b>

Expenses	Oct 25	Nov 25	Dec 25	Jan 26	Feb 26	Mar 26	Apr 26	May 26	Jun 26	Jul 26	Aug 26	Sep 26	Total
Registration Fees	\$0	\$0	\$0	\$650	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$650
SD Class A Registration Fees				\$400									\$400
Legion Registration Fees				\$250									\$250
Game Expenses	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,200	\$4,800	\$3,600	\$0	\$4,000	\$13,600
18U Umpire Wages (\$85/ump/game)								\$340	\$1,360	\$1,020			\$2,720
16U Umpire Wages (\$75/ump/game)								\$300	\$1,200	\$900			\$2,400
14U Umpire Wages (\$70/ump/game)								\$280	\$1,120	\$840			\$2,240
13U Umpire Wages (\$70/ump/game)								\$280	\$1,120	\$840			\$2,240
City of Mitchell City Field Fees												\$4,000	\$4,000
Cost of Services	\$750	\$0	\$25	\$1,000	\$10,500	\$4,000	\$0	\$14,800	\$18,200	\$18,200	\$0	\$0	\$67,475
Coaching Wages								\$14,800	\$18,200	\$18,200			\$51,200
Internet Domain			\$25										\$25
SportsEngine Website	\$750												\$750
GameChanger/Hudl, Live Streaming						\$4,000							\$4,000
Player Jerseys					\$7,600								\$7,600
Baseball Equipment					\$2,800								\$2,800
Safety Training & Materials				\$1,000	\$100								\$1,100
Home Game Costs	\$0	\$0	\$0	\$0	\$0	\$0	\$2,775	\$3,600	\$1,700	\$300	\$0	\$0	\$8,375
Concession Goods							\$2,400	\$3,600	\$1,700	\$300			\$8,000
Concession Lease							\$375						\$375
<b>Total Expenses</b>	<b>\$750</b>	<b>\$0</b>	<b>\$25</b>	<b>\$1,650</b>	<b>\$10,500</b>	<b>\$4,000</b>	<b>\$2,775</b>	<b>\$19,600</b>	<b>\$24,700</b>	<b>\$22,100</b>	<b>\$0</b>	<b>\$4,000</b>	<b>\$90,100</b>

New Event	Month(s)	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y	May-July	2026	First-Time Event(s); Up to 250 for state youth			\$15,000.00	\$3,000				\$0.00
								\$0		\$0.00	

**Funding Matrix:**

First-Time Event(s); (36) Home, double-header baseball games (13U-18U) with most games being played at Drake Field.

In most cases, fans would not stay in a hotel for a home, double-header.

Zero hotel room nights estimated during event(s).

Event(s) held during MAY, JUNE, & JULY.

Also, going forward, Mitchell will be granted the right to host half of the SD State Youth (9U-12U) baseball tournament in Mitchell two out of every three years, with Watertown and Brandon Valley being the other sites in that annual rotation. In 2026, that event will be held in Watertown and Brandon Valley, but should be in Mitchell in 2027 and 2028.

Up to 250 hotel room nights during state youth in JULY X \$10 per room night = \$2,500

\$2,500 X 10% (Event hosted on WEEKEND in JULY) = \$250

NEW EVENT & NEW ORGANIZATION!

New organization with no prior assets.

\$2,500 X 10% (NEW EVENT) = \$250.

\$2,500 + \$250 + \$250 = **\$3,000**

SEA Grant Application states that 25-35% of average attendance should come from outside 50+ mile radius.

We are bringing in families from other SD Class A cities including Aberdeen, Watertown, Brookings, Brandon Valley, Tea, Pierre, Yankton, Renner, Sioux Falls, and possibly some from bordering states.

The grant request would be used to cover umpire, city field and concession use costs, and other expenses required to hold home games at Drake Field and Cadwell Park.

We will sell concessions and charge a small gate fee for fans to attend our home games. Any profits collected will be used towards the many other season expenses, especially concession goods and coaching wages.



Sports & Events Authority Advisory Committee  
612 N. Main, City Hall - Council Chambers  
November 18, 2025

## 1. Call to Order

**Meeting called to order by:** Kevin McCardle at 2:00 PM

**SEA Advisory Committee members present:** Kevin McCardle, Jill Larson, Kevin Nelson, Dave Sietsema, Bryan Dixon, LaRee Rumbolz, Emily Liedtke, Tim Smith, and Jim Johnston

**SEA Advisory Committee members absent:** Mayor Hanson, Cory Aadland, Jason Christensen, and Dave Helleloid

**Others present:** Aaron Hieb and Stephanie Ellwein

## 2. Presentation of Funding Applications

SEA Grant Application presentations by applicants.

The SEA Advisory Committee reviewed applications for grant funding.

The following applications were presented and considered:

### A. NAIA National Women's Volleyball Tournament Opening Round

*\*Action will be taken if The World's Only Corn Palace and Mitchell, SD are awarded a host site bid, which will be announced on Monday, November 17th, 2025.*

The World's Only Corn Palace and Mitchell, SD were not awarded the bid to host the *NAIA National Women's Volleyball Tournament Opening Round*, so no action was taken.

### B. South Dakota Fire Instructors Conference

Justin Adams spoke on behalf of and presented the *South Dakota Fire Instructors Conference Grant Application*, which is requesting \$4,800.

- Justin shared that this is the second consecutive year that Mitchell, SD is hosting the South Dakota Fire Instructors Conference. The conference takes place on January 10-11, 2026 at the Highland Conference Center. The grant request of \$4,800 will go towards bringing in a high-profile guest speaker instructor for the conference. There are 300 total fire instructors throughout South Dakota. They are expecting up to 150

instructors to attend this conference.

### **C. North Dakota Country Fest-Your Town Tour**

Dan Beukelman spoke on behalf of and presented the *North Dakota Country Fest-Your Town Tour* Grant Application, which is requesting \$5,000.

- Dan shared that the Your Town Tour will take place April 11, 2026 at The World's Only Corn Palace. This will be the second consecutive year that Mitchell, SD has hosted a North Dakota Country Fest-Your Town Tour concert. This year's lineup will be The Frontmen featuring Rogue Royal with over 3 hours of country music. Also, Dan shared that the Your Town Tour will not feature stops in Nebraska, Sioux Falls, Sturgis, or Aberdeen like there was in 2025. As a result, estimated attendance should be over 1,000 along with providing around 100 hotel room nights as well. The grant request of \$5,000 will go towards local and regional marketing/advertising.

### **3. Approval of Minutes**

**Motion:** Motion was made by Bryan Dixon to approve the previous meeting minutes as presented, and seconded by Jim Johnston. All members voted 'Aye' and the motion passed.

### **4. Financial Report**

Aaron Hieb reviewed the financial report as of November 12th, 2025.

Current expenses and award checks that have been written for 2025 are \$134,900.00.

Current Available Fund Balance of \$59,740.00.

Collections in August (for July records) are \$38,450.00 with all collected.

Collections in September (for August records) are \$36,934.00 with all collected.

Collections in October (for September records) are \$32,008.00 with 1 establishment past due.

The YTD collections for 2025 are \$265,529.00, which equates to 132,765 total room nights sold.

YTD comparisons of room nights sold were: up 0.5% (697 room nights sold) from 2024, up 3.3% (4,414 room nights sold) from 2023, down 0.2% (209 room nights sold) from 2022, up 2.2% from 2021, up 24.1% from 2020, and up 1.7% from 2019.

Also, a question from the committee was asked if the (1) outstanding collection for October will bring us closer to last year's monthly collection amount. As a result, Aaron shared some of the events that took place or vice versa, did not take place during the past three months that may have contributed to the monthly collection amounts.

- Collections in August for the month of July

- State Trap Shoot
- SDGA Adult/Junior & Junior Championships
- Women's State Slowpitch Softball
- Palace City Pre-Sturgis Party (July 31st) normally falls on an August date.
- Collections in September for the month of August
  - No State Amateur Baseball Tournament
  - No Palace City Pre-Sturgis Party since it fell on July 31st.
- Collections in October for the month of September
  - Cowboy Fast Draw was hosted in June.

Also, Emily Liedtke shared that another factor for the subtle decline in collections the past couple of months compared to previous years could be that there are less hotel(s) reporting and contributing to the monthly collections since the restructuring of the BID #4 boundaries.

**Motion:** Motion was made by Tim Smith to approve the financial report as presented, and seconded by Bryan Dixon. All members voted 'Aye' and the motion passed.

## **5. Evaluation Forms/Financials/Surveys**

Aaron Hieb reviewed the following Evaluation Form(s) w/Financials and Thank You note with the SEA Committee:

### **A. SEA Evaluation Form(s) w/Financial(s)**

South Dakota State ATA Trapshoot Tournament (July 9th-13th, 2025)

- The event Met (3) expectations. Attendance was down slightly, but the weather was excellent, and the shoot went well. The total spectator attendance was 1,500. The total participants were 210; SD, IA, MN, CO, TX, ND. The estimated number of total hotel room nights was 800+. Next year's date: Mitchell is awarded the State ATA Trapshoot every 3rd year. The funds awarded (\$2,200) were used towards the Mitchell SEA-sponsored shoot on Wednesday. Net profit of \$19,723.43, which will be used to upgrade several of the traphouses, to complete necessary repairs on trap machines, and construct at least one new spectator shelter.

South Dakota Golf Association Adult-Junior and Junior Championships (July 20th-23rd, 2025)

- The event Exceeded (5) expectations. Largest SDGA event on record for the Adult/Junior Championship with 304 participants. Volunteers are a key to any successful state event and assistance with that was great. The total spectator attendance was 110. The total participants were 776 for the 4 days of competition. The estimated number of total hotel room nights was 325. Next year's date is in Rapid City, SD. The funds awarded (\$1,500) were used to provide complimentary goods/services to the participants and volunteers. Eric provided an event expense report for which the amount awarded (\$1,500) was used towards.

South Dakota Women's State Slowpitch Softball Tournament (July 26th-27th, 2025)

- The event Met (3) expectations. The total spectator attendance was 300. The total

participants were 285 = 29 teams; Sioux Falls, Rapid City, Brookings, Pierre, Aberdeen, Watertown. The estimated number of total hotel room nights was that the event provided 2 nights of hotel room nights. Next year's date is in Aberdeen and Brookings. The funds awarded (\$2,500) went to the state association. There is no profit for the local association. Kathy provided an expense report for the tournament.

## **B. Thank You card**

Palace City Kiwanis Half Marathon, 10k, & 5k (October 5th, 2025)

## **6. Other Items**

### **A. Update and Review of Playeasy**

#### Mitchell Sports & Events Authority

- Aaron shared that he has not secured any events yet from the Playeasy platform, but there are (3) leads that are being actively pursued.
- Aaron also shared an update regarding 5 V 5 Soccer.
  - Aaron met with Scott Mullenmeister last Thursday afternoon and had a good conversation about the progress and successes of the Mitchell Soccer Association along with the establishment of (2) tournaments (Palace City Cup and Cornicupia) that they have hosted the last two years. At this point, the Mitchell Soccer Association Board will pass on the 5v5 Soccer opportunity, so they can continue to put their time, energy, and focus on growing and hosting successful tournaments (Palace City Cup & Cornicupia) that they rejuvenated in 2024.
- Aaron is in the early stages of utilizing the Playeasy Community Collaboration feature, which sends an email inviting the store owner/manager to create an account to have ADMIN access to their local business profile micro-site. Once they have ADMIN access, they will be able to manage only their local business profile and create SEA event-specific promotions or general promotion campaigns that are available to those events that are awarded SEA funding. Once these promotions are created, Aaron will distribute "Ear of Corn" coupons to SEA-funded organizations that they will share with those participating local businesses to receive their promotion.

## **B. Upcoming Events**

- Soup & Sandwich Showdown (Month of November)
  - Mitchell, SD
- DWU Women's & Men's Basketball vs. Morningside (November 19th)
  - The World's Only Corn Palace
- Holiday Arts Christmas Craft Show (November 21st-22nd)
  - Davison County Fairgrounds

- [Mitchell Food Pantry Turkey Giveaway](#) (November 22nd)
  - Parking lot between Graham Tire and TMA
- [DWU Women's & Men's Basketball](#) vs. Midland (November 22nd)
  - The World's Only Corn Palace
- [CASA's Got Talent](#) (November 22nd)
  - Highland Conference Center
- Happy Thanksgiving! (November 27th)
- Small Business Saturday (November 29th)
  - Mitchell, SD
- [Christmas at the Palace](#) (December 2nd)
  - The World's Only Corn Palace
- [Parade of Lights](#) (December 2nd)
  - Mitchell Main Street
- [Not a Silent Night](#) (December 5th)
  - Highland Conference Center
- Christmas Shopping for Kids (December 6th)
  - Mitchell, SD
- [A Laura Ingalls Wilder Christmas](#) (December 5th-7th)
  - Mitchell Area Community Theatre
- [Palace City Brewing Co.](#)
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

**\*BOLD – Awarded Sports & Events Authority Grant funding.**

### **7. Share and Discuss Additional Grading Criteria and Funding Opportunities within the Funding Matrix with the Recommendation to be Effective January 13th, 2026**

Aaron shared and reviewed the agenda item request with the committee regarding the upgrade of the SEA Funding Matrix.

### **8. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**

**Motion:** Bryan Dixon made a motion to go into Executive Session, and was seconded by Tim Smith. All members voted 'Aye' and the motion passed.

### **9. Approval of Funding Applications**

NAIA National Women's Volleyball Tournament Opening Round

**Date:** November 20th-23rd, 2025; **Contact:** Jason Christensen; **Grant Request:** \$6,000

- Mitchell, SD and The World's Only Corn Palace was not awarded the bid to host the

NAIA National Women's Volleyball Tournament Opening Round, so no action was taken.

South Dakota Fire Instructors Conference

**Date:** January 10th-11th, 2026; **Contact:** Justin Adams; **Grant Request:** \$4,800

- **Motion:** Motion was made by LaRee Rumbolz to award \$4,800, and seconded by Kevin Nelson. All members voted 'Aye' and the motion passed.

North Dakota Country Fest-Your Town Tour

**Date:** April 11th, 2026; **Contact:** Luke Shafer; **Grant Request:** \$5,000

- **Motion:** Motion was made by Tim Smith to award \$5,000, and seconded by Bryan Dixon. All members voted 'Aye' and the motion passed.

#### **10. Next Meeting Date**

Kevin McCardle shared the next meeting date of Tuesday, December 9th, 2025, at 2 PM — City Hall, Council Chambers.

#### **11. Adjournment**

**Meeting adjourned by:** Kevin McCardle at 2:47 PM

**Sports & Events Authority**

Revenue			Expense- CHECKS written		
2013	\$	35,309.50	2013	\$	400.00
2014	\$	83,272.50	2014	\$	39,290.00
2015	\$	87,363.50	2015	\$	55,597.32
2016	\$	77,814.84	2016	\$	56,167.00
2017	\$	80,400.38	2017	\$	86,684.19
2018	\$	79,240.50	2018	\$	67,684.13
2019	\$	79,552.66	2019	\$	114,799.15
2020	\$	69,340.18	2020	\$	36,400.00
2021	\$	79,990.00	2021	\$	89,150.00
2022	\$	81,976.25	2022	\$	116,365.00
2023	\$	106,518.50	2023	\$	94,965.00
2024	\$	150,000.00	2024	\$	118,360.00
2025	\$	194,640.00	2025	\$	139,900.00
2026	\$	150,000.00	2026		
<b>Total Revenue</b>	<b>\$</b>	<b>1,355,418.81</b>	<b>Total Expenses</b>	<b>\$</b>	<b>1,015,761.79</b>

YTD as of 12/4/25

YTD as of 12/4/25

<b>Fund Balance</b>	<b>\$</b>	<b>54,740.00</b>
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Committed Items- Checks not yet written	
Special Olympics Basketball 2026	\$ 12,000.00
Special Olympics Basketball 2027	\$ 12,000.00
South Dakota Fire Instructors Conference	\$ 4,800.00
<b>Total Committed but not paid</b>	<b>\$ 28,800</b>

<b>Current Available Fund Balance</b>	<b>\$</b>	<b>49,940.00</b>
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	BID #2 & BID #4 Total Collections by Month										Due
	2017	2018	2019	2020	2021	2022	2023	2024	2025		
January	\$ 12,855.00	\$ 13,081.50	\$ 12,253.50	\$ 16,137.50	\$ 10,235.00	\$ 13,558.50	\$ 12,253.50	\$ 14,488.50	\$ 17,852.00	\$ 17,852.00	0
February	\$ 10,807.50	\$ 9,951.50	\$ 9,466.50	\$ 11,176.50	\$ 9,924.00	\$ 10,809.00	\$ 12,219.00	\$ 14,549.00	\$ 17,637.50	\$ 17,637.50	0
March	\$ 10,536.50	\$ 11,310.50	\$ 10,831.50	\$ 12,541.50	\$ 8,349.00	\$ 12,621.00	\$ 10,814.00	\$ 14,276.50	\$ 16,173.50	\$ 16,173.50	0
April	\$ 15,244.00	\$ 16,162.00	\$ 13,986.00	\$ 9,166.00	\$ 13,915.50	\$ 15,831.00	\$ 15,578.00	\$ 17,769.00	\$ 19,182.00	\$ 19,182.00	0
May	\$ 15,237.00	\$ 13,194.00	\$ 13,780.50	\$ 4,928.50	\$ 15,235.50	\$ 14,952.00	\$ 14,718.00	\$ 24,132.00	\$ 20,574.00	\$ 20,574.00	0
June	\$ 19,147.00	\$ 19,384.50	\$ 19,420.50	\$ 9,078.00	\$ 22,321.50	\$ 21,349.50	\$ 20,745.00	\$ 29,834.00	\$ 29,236.00	\$ 29,236.00	0
July	\$ 28,561.50	\$ 28,050.50	\$ 28,150.50	\$ 18,132.00	\$ 29,290.50	\$ 27,754.00	\$ 26,377.50	\$ 33,762.00	\$ 37,482.00	\$ 37,482.00	0
August	\$ 30,598.50	\$ 28,569.00	\$ 31,830.00	\$ 22,869.00	\$ 30,940.50	\$ 28,930.50	\$ 26,833.50	\$ 36,839.00	\$ 38,450.00	\$ 38,450.00	0
September	\$ 30,103.00	\$ 30,345.50	\$ 31,102.50	\$ 24,979.50	\$ 29,923.50	\$ 28,335.00	\$ 27,537.00	\$ 38,636.00	\$ 36,934.00	\$ 36,934.00	0
October	\$ 24,901.50	\$ 25,431.00	\$ 24,880.50	\$ 22,057.50	\$ 24,609.00	\$ 25,320.00	\$ 25,450.50	\$ 35,020.00	\$ 32,008.00	\$ 32,008.00	1
November	\$ 22,781.50	\$ 24,717.00	\$ 24,808.50	\$ 23,302.50	\$ 24,027.00	\$ 26,592.00	\$ 23,272.50	\$ 31,396.00	\$ 33,708.00	\$ 33,708.00	1
December	\$ 17,155.00	\$ 20,426.00	\$ 18,703.50	\$ 13,617.50	\$ 19,045.50	\$ 18,613.50	\$ 19,759.00	\$ 25,402.00			0
<b>TOTAL</b>	<b>\$ 237,928.00</b>	<b>\$ 240,623.00</b>	<b>\$ 239,214.00</b>	<b>\$ 187,986.00</b>	<b>\$ 237,816.50</b>	<b>\$ 244,666.00</b>	<b>\$ 235,557.50</b>	<b>\$ 316,104.00</b>	<b>\$ 299,237.00</b>		

Previous Year's YTD Comparisons										
Collections (through November)	\$ 220,773.00	\$ 220,197.00	\$ 220,510.50	\$ 174,368.50	\$ 218,771.00	\$ 226,052.50	\$ 215,798.50	\$ 290,702.00	\$ 299,237.00	
Room Nights Sold (through November)	147,182	146,798	147,007	116,246	145,847	150,702	143,866	147,766	149,619	

YTD Room Nights Sold Comparisons				
2025 YTD compared to 2024 YTD		1.2%	2025 YTD compared to 2021 YTD	2.5%
2025 YTD compared to 2023 YTD		3.8%	2025 YTD compared to 2020 YTD	22.3%
2025 YTD compared to 2022 YTD		-0.7%	2025 YTD compared to 2019 YTD	1.7%

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
MSHA Advertising	0	Marketing	2013	0	\$ 440.00
Pink Ladies' Dart - Reg. Tour.	December	Darts	2013	1	\$ 500.00
State B Boys/Girls Golf Tour.	May	Golf	2013	2	\$ 500.00
Cowboy Fastdraw Shootout Tour.	June	Cowboy Fast Draw	2014	4	\$ 2,000.00
DWU Indoor Soccer Tournament	February	Soccer	2014	3	\$ 500.00
DWU Wrestling Open	November	Wrestling	2014	1	\$ 900.00
GPAC Baseball Tournament	May	Baseball	2014	3	\$ 1,000.00
GPAC Cross Country	November	Cross Country	2014	1	\$ 600.00
Harve's Wilson Youth Tournament	June	Baseball	2014	2	\$ 1,200.00
Kernel VB Camp of Champs	July	Volleyball	2014	2	\$ 500.00
MHS State AA Volleyball Tour.	November	Volleyball	2014	2	\$ 2,500.00
MSHA Adult Tour. & Summer Ice	April	Hockey	2014	3	\$ 3,000.00
NAIA N.G. Wrestling Qualifier	February	Wrestling	2014	1	\$ 1,800.00
NAIFC Ice Fishing Tournament	January	Ice Fishing	2014	3	\$ 1,000.00
Pro Hockey Celebrity Hunt	November	Hockey	2014	2	\$ 2,000.00
Regional VFW AA Majors Tour.	July	Baseball	2014	3	\$ 600.00
SD Hockey Camp/Tryouts	April	Hockey	2014	3	\$ 2,000.00
State Amateur tournament	August	Baseball	2014	11	\$ 3,500.00
State B Boys/Girls Golf Tour.	May	Golf	2014	2	\$ 550.00
State B Boys/Girls Golf Tour.	May	Golf	2014	2	\$ 450.00
State Boys & Girls Soccer Tournament	October	Soccer	2014	1	\$ 1,000.00
State Class A HS Championship	May	Baseball	2014	2	\$ 750.00
State VFW U10 State Champ.	July	Baseball	2014	3	\$ 1,500.00
VFW 13-14 Teener Tournament	May	Baseball	2014	3	\$ 750.00
Women's Slowpitch Tournament	May	Softball	2014	2	\$ 750.00
Xtreme Cheer & Dance	December	Cheer & Dance	2014	1	\$ 1,500.00
Xtreme Cheer & Dance	December	Cheer & Dance	2014	1	\$ 1,500.00
Corn Belt Team Camps	June	Basketball	2015	2	\$ 775.00
Corn Palace Hospitality Room	February	Basketball	2015	0	\$ 550.00
Corn Palace Open Bowling Tournament	January	Bowling	2015	2	\$ 1,000.00
Cowboy Fast Draw Nationals	June	Cowboy Fast Draw	2015	1	\$ 2,000.00
DWU Farmers/Blumenberg Classic	November	Basketball	2015	2	\$ 1,500.00
DWU Volleyball Corn Palace Classic	September	Volleyball	2015	2	\$ 3,100.00
DWU Wrestling Tournament	November	Wrestling	2015	1	\$ 1,000.00
Hille/Ridgway Memorial Tour.	May	Softball	2015	2	\$ 400.00
Hot Bike & Baggers Tours	September	Motorcycle	2015	1	\$ 10,000.00
MAC Triathlon	June	Triathlon	2015	1	\$ 550.00
MEGA Madness & Xcel State Meet	January	Gymnastics	2015	4	\$ 2,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2015	1	\$ 2,000.00
Mike Miller Classic	December	Basketball	2015	2	\$ 2,100.00
Mitchell Activities - Sound System	January	Soccer	2015	1	\$ 500.00
Mitchell Baseball Tournaments	May	Baseball	2015	0	\$ 5,000.00
Mitchell Early Bird/Rob Marchand Tour.	May	Baseball	2015	1	\$ 740.00
Mitchell Prairie Birding Festival	May	Conferences/Conventions	2015	3	\$ 1,000.00
Mitchell Skating & Hockey Assoc.	December	Hockey	2015	0	\$ 5,000.00
NAIFC Ice Fishing Tournament	January	Ice Fishing	2015	3	\$ 532.32
NAIFC Ice Fishing Tournament	January	Ice Fishing	2015	3	\$ 1,600.00
Outkasts Car Club	September	Car Show	2015	3	\$ 1,200.00
Palace City Peddlers Bike Weekend	August	Tour de Corn	2015	2	\$ 1,000.00
Pheasant Country Banquet	October	Conferences/Conventions	2015	1	\$ 1,500.00
SD Hockey Tryouts	April	Hockey	2015	3	\$ 2,000.00
SD Ladies State Bowling Tournament	April	Bowling	2015	2	\$ 3,000.00
SDHSCA Coaches Clinic	July	Conferences/Conventions	2015	3	\$ 5,500.00
Show Choir Classic	March	Show Choir	2015	1	\$ 1,000.00
Soccer Tournaments	May	Soccer	2015	0	\$ 2,500.00
State Amateur Tournament	August	Baseball	2015	9	\$ 3,000.00
State Soccer Tournament	May	Soccer	2015	3	\$ 750.00
Tan-Dog Memorial Softball Tournament	June	Softball	2015	2	\$ 500.00
Wesleyan Indoor soccer Winter Classic	February	Soccer	2015	3	\$ 3,000.00
Wesleyan Winter Classic Soccer Tournament	February	Soccer	2015	2	\$ 1,800.00
Women's Slow Pitch Softball	July	Softball	2015	2	\$ 4,480.00
Xtreme Cheer & Dance	December	Cheer & Dance	2015	1	\$ 500.00
AirVenture Cup Race	July	Conferences/Conventions	2016	3	\$ 2,000.00
BB Tourney- 2019	March	Special Olympics	2016	0	\$ -
Children's Education Center	0	Conferences/Conventions	2016	0	\$ 2,000.00
Cornbelt Team Basketball Camps	June	Basketball	2016	4	\$ 800.00
Cornhole Tournament	July	Corn Hole	2016	2	\$ 1,500.00
Dakota Wesleyan Corn Palace Classic	September	Volleyball	2016	2	\$ 2,000.00
Destination Imagination	April	Conferences/Conventions	2016	1	\$ 1,000.00
Early Bird Youth Baseball	May	Baseball	2016	2	\$ 750.00
Girls State Hockey	March	Hockey	2016	1	\$ 500.00
Hanson Classic	January	Basketball	2016	2	\$ 1,000.00
MEGA Madness Gymnastics Meet	December	Gymnastics	2016	2	\$ 1,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2016	1	\$ 2,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Mike Miller Classic	December	Basketball	2016	2	\$ 2,100.00
Mitchell Youth Baseball Tourn	June	Baseball	2016	6	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	Car Show	2016	3	\$ 2,500.00
State Amateur Baseball Tourn	August	Baseball	2016	11	\$ 3,000.00
State Cornhole Tournament	July	Corn Hole	2016	2	\$ 2,000.00
State Girls Golf Tournament	June	Golf	2016	2	\$ 735.00
Tour de Corn	August	Tour de Corn	2016	3	\$ 1,000.00
Tri-State Basketball	March	Basketball	2016	1	\$ 300.00
Village Bowl Doubles Tournament	January	Bowling	2016	2	\$ 1,000.00
Xtreme Cheer Stunt Camp	June	Cheer & Dance	2016	2	\$ 345.00
1st Annual Figure Skating Competition	January	Figure Skating	2017	1	\$ 1,000.00
Coaches Clinic	July	Conferences/Conventions	2017	2	\$ 5,500.00
Corn Hole Tournament	July	Corn Hole	2017	2	\$ 1,500.00
Cornbelt Team Basketball Camps	June	Basketball	2017	5	\$ 900.00
DWU Culvers H.S. Basketball Classic	Feburary	Basketball	2017	2	\$ 1,000.00
DWU Softball Fall Classic	September	Softball	2017	1	\$ 1,500.00
DWU Trap Shoot/Golf Tournament	July	Golf	2017	2	\$ 500.00
DWU Winter Soccer Classic	February	Soccer	2017	2	\$ 3,500.00
Kernel Bowl	September	Kernel Bowl	2017	1	\$ 1,000.00
Kiwanis Baseball Tournament	June	Baseball	2017	2	\$ 750.00
Kyle Petty Charity Ride	May	Motorcycle	2017	1	\$ 3,000.00
Kyle Petty Charity Ride	May	Motorcycle	2017	1	\$ 489.02
Lowell Rang Fastpitch Tournament	June	Softball	2017	2	\$ 2,000.00
MAC Summer Swim Meet	June	Swimming	2017	3	\$ 2,000.00
MAC Triathlon	June	Triathlon	2017	1	\$ 750.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2017	1	\$ 2,000.00
Men's State Slow Pitch Softball Tourn	August	Softball	2017	2	\$ 2,500.00
Mike Miller Classic	December	Basketball	2017	3	\$ 2,500.00
Mitchell Baseball Association	0	Baseball	2017	0	\$ 6,000.00
Mitchell Hockey & Skating	0	Hockey	2017	0	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	Car Show	2017	2	\$ 2,500.00
Recreational State & State Cup Soccer	June	Soccer	2017	3	\$ 5,000.00
Rob Marchand/Harve's Tournament	March	Basketball	2017	1	\$ 750.00
SD Futsal State Cup	January	Soccer	2017	2	\$ 2,000.00
SD Hockey Tryouts	April	Hockey	2017	3	\$ 2,000.00
SD State & High Plains Territorial	August	Cowboy Fast Draw	2017	4	\$ 1,500.00
SD State Amateur Baseball Tourn	August	Baseball	2017	11	\$ 3,000.00
SDHSAA VB Sweet 16 Class A/B	November	Volleyball	2017	1	\$ 635.50
Show Choir Classic	March	Show Choir	2017	1	\$ 1,150.00
Special Olympics - Fall Classic	September	Special Olympics	2017	3	\$ 36,000.00
special Olympics- Basketball	March	Special Olympics	2017	3	\$ -
special Olympics- Basketball	March	Special Olympics	2017	3	\$ -
Special Olympics Lanyards	0	Special Olympics	2017	0	\$ 2,738.00
Special Olympics Lanyards	0	Special Olympics	2017	0	\$ -
State Speech & Debate Tournament	March	Fine Arts	2017	2	\$ 500.00
Target United Cup	September	Soccer	2017	3	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2017	3	\$ 1,000.00
Village Bowl CP Open Bowling Weekend	January	Bowling	2017	1	\$ 1,000.00
Water Bottle Promo Items	0	Marketing	2017	0	\$ 5,021.69
Xtreme Cheer & Dance	December	Cheer & Dance	2017	2	\$ 800.00
2018 Kernel Bowl	August	Kernel Bowl	2018	1	\$ 1,000.00
AirVenture Cup Race	July	Conferences/Conventions	2018	3	\$ 1,500.00
Annual sponsorship of games/tournaments Nov- April	January	Hockey	2018	9	\$ 5,000.00
Cornbelt Team Basketball Camps	June	Basketball	2018	6	\$ 2,000.00
Duel on the Prairie- High Plains Shoot out. Cowboy Fast Draw	August	Cowboy Fast Draw	2018	4	\$ 3,000.00
DWU Fall Softball Classic	September	Softball	2018	3	\$ 1,500.00
DWU- for Special Olympics	April	Special Olympics	2018	0	\$ 2,000.00
DWU Shoot & Putt Fundraiser	July	Golf	2018	1	\$ 500.00
DWU Winter Soccer Classic	February	Soccer	2018	3	\$ 4,000.00
Girls & Boys Hanson Classic	January	Basketball	2018	0	\$ 1,500.00
Hoop City BB Tournament (formerly Mike Miller Classic)	December	Basketball	2018	4	\$ 6,000.00
MAC Triathlon	June	Triathlon	2018	1	\$ 500.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2018	1	\$ 1,500.00
Mitchell Aquatics Club	June	Swimming	2018	2	\$ 2,000.00
Mitchell Aquatics Club Winter Meet	December	Swimming	2018	2	\$ 2,000.00
Mitchell Baseball	July	Baseball	2018	9	\$ 6,000.00
Outkast Cruise-in Car Show	September	Car Show	2018	3	\$ 2,000.00
Palace City Kiwanis Club Half Marathon	October	Marathon	2018	1	\$ 2,500.00
Palace City Pre-Sturgis Party	August	Motorcycle	2018	1	\$ 10,000.00
Pheasant Country Pheasants Forever Banquet	October	Conferences/Conventions	2018	1	\$ 1,000.00
Rob Marchand/DWU Harves Tri-State Basktbl Tournery	March	Basketball	2018	1	\$ 500.00
Round of 16	March	Basketball	2018	2	\$ 1,400.00
Show Choir Classic	March	Show Choir	2018	2	\$ 1,650.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
SoDak Cup	September	Golf	2018	2	\$ 400.00
special Olympics - Basketball	March	Special Olympics	2018	3	\$ -
SPECIAL OLYMPICS BASKETBALL	March	Special Olympics	2018	3	\$ -
Special Olympics Committee- Fall Classic	September	Special Olympics	2018	0	\$ 525.00
special olympics fall classic	October	Special Olympics	2018	0	\$ -
State Gymnastics Meet	March	Gymnastics	2018	3	\$ 3,000.00
Tour de Corn	August	Tour de Corn	2018	3	\$ 1,500.00
Village Bowl Doubles & CP Open Tournament	January	Bowling	2018	2	\$ 1,000.00
XCD Hello Summer Camps	May	Cheer & Dance	2018	2	\$ 950.00
2019 SD Outdoor 3D shoot	July	Archery	2019	2	\$ 500.00
2019 SD State USBC Championship	April	Bowling	2019	13	\$ 3,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2019	2	\$ 1,500.00
CoEd Softball state Tournament	September	Softball	2019	3	\$ 5,000.00
Corn Palace/MSA USA vs Brazil/ Youth Tourney/ Camp	april	Soccer	2019	1	\$ 10,000.00
Dakota Territory Gun Collectors Association	March	Gun Show	2019	2	\$ 700.00
DWU Culvers HS Basketball Classic	February	Basketball	2019	2	\$ 1,500.00
Extreme Cheer & Dance	february	Cheer & Dance	2019	2	\$ 1,000.00
Friend De Coup Show Choir Classic	March	Show Choir	2019	1	\$ 2,000.00
Hanson Classic	January	Basketball	2019	2	\$ 2,000.00
MAC Triathlon	June	Triathlon	2019	1	\$ 1,500.00
Mitchell Figure Skating USFS Competition	January	Figure Skating	2019	3	\$ 5,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2019	1	\$ 10,000.00
Rob Marchand / Harve's / DWU Basketball Tourney	March	Basketball	2019	1	\$ 500.00
SDHSCA Summer Clinic	July	Conferences/Conventions	2019	3	\$ 5,500.00
Special Olympics	0	Special Olympics	2019	2	\$ 50,000.00
Special Olympics Banquet	March	Special Olympics	2019	1	\$ 1,000.00
State Fire School	June	Conferences/Conventions	2019	3	\$ 3,500.00
USA Softball Mens State Tournament	August	Softball	2019	2	\$ 2,000.00
Wesleyan Winter Classic Soccer Tournament	February	Soccer	2019	3	\$ 40,000.00
Flag Kit with Stands	0	Marketing	2019	0	\$ 663.25
CoEd Softball state Tournament	0	Softball	2023	2	\$ 2,500.00
SD Cowboy Fast Draw/High Plains Territorial	July	Cowboy Fast Draw	2019	3	\$ 3,000.00
Outkast Cruise in and car show	September	Car Show	2019	3	\$ 2,500.00
Corn Belt Team Camps & referee jamboree	June	Basketball	2019	6	\$ 1,950.00
MAC Summer Meet	June	Swimming	2019	2	\$ 2,000.00
Kiwanis Youth Baseball tournament	June	Baseball	2019	2	\$ 1,000.00
Jammer Invitational	August	Conferences/Conventions	2019	3	\$ 500.00
Tour de Corn	August	Tour de Corn	2019	3	\$ 1,500.00
DWU Shoot & Putt Fundraiser	July	Golf	2019	1	\$ 500.00
DWU Softball Fall Classic	September	Softball	2019	3	\$ 1,500.00
Wrestling All Starts	March	wrestling	2020	0	\$ -
SD Assoc for Career & Tech Ed (SDACTE)	July	Conferences/Conventions	2019	3	\$ 500.00
Bike Night	0	0	0	0	\$ -
SD Amateur Baseball	August	Baseball	2019	12	\$ 6,000.00
Mitchell Baseball Association	May- July	Baseball	2019	12	\$ 6,000.00
Corn Palace Challenge Rodeo	September	Rodeo	2019	2	\$ 1,000.00
Palace City Half Marathon	October	Marathon	2019	1	\$ 3,000.00
American Corn Hole Tournament	May	Corn Hole	2019	3	\$ 5,000.00
swimposium- MAC	August	swimming	2019	1	\$ 750.00
NAIA Opening rounds	March	0	0	0	\$ -
Pheasants Forever	October	Conferences/Conventions	2019	1	\$ 1,000.00
2019 dues to the Sports Events & Tourism Association	0	Conferences/Conventions	2019	0	\$ 810.90
SD MSHA Hockey Tournaments 2019-2020	0	Hockey	2019	0	\$ 5,000.00
Pink Ladies' Dart - Reg. Tourn.	January	Darts	2020	1	\$ 600.00
Hoop City Classic 12/27-12/29	December	Basketball	2019	3	\$ 6,000.00
Sacred Hoops	January	Basketball	2020	1	\$ 500.00
Hanson Classic	January	Basketball	2020	2	\$ 2,000.00
Winter Soccer Tournament	February	Soccer	2020	3	\$ 4,000.00
Culver's Classic	February	Basketball	2020	3	\$ 2,000.00
Mitchell Figure Skating USFS Competition	January	Figure Skating	2020	3	\$ 1,000.00
Dakota Territory Gun Collectors Association	March	special event	2020	3	\$ 700.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2020	2	\$ 1,500.00
Show Choir Classic	0	0	0	0	\$ -
Palace City 1/2 Marathon	October	Marathon	2020	1	\$ 3,000.00
OutKast Car Club	September	Car Show	2020	1	\$ 1,500.00
State Amateur Baseball Tourn	August	Baseball	2020	0	\$ 5,000.00
Mitchell Christian Trail Cross Country Race	September	Cross Country	2020	1	\$ 500.00
Mitchell School District 2020 SDHSAA SoDak	March	Basketball	2020	1	\$ 900.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
Mitchell Skating & Hockey Assoc.	January	Hockey	2021	12	\$ 3,000.00
Sacred Hoops Basketball Tournament	January	Basketball	2021	1	\$ 1,200.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
CP Classic 12/30	December	Basketball	2020	1	\$ 3,000.00
Lower Brule vs. Tennessee- Mike Miller	January	Basketball	2021	1	\$ 750.00
Pink Ladies' Dart - Reg. Tourn.	February	Darts	2021	1	\$ 600.00
Hanson Classic	January	Basketball	2021	2	\$ 2,000.00
12U championship & winter meet	March	Swimming	2021	6	\$ 3,500.00
Corn Hole Tournament	April	Corn Hole	2021	4	\$ 5,000.00
Mitchell Figure Skating Road to gold & Palace Ice Fest	March	Figure Skating	2021	7	\$ 3,000.00
DWU Culver's Classic	February	Basketball	2021	12	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2021	2	\$ 1,500.00
International Flying Farmers Convention	July	Special Event	2021	5	\$ 2,000.00
Back 40 Casino Night	April	Conferences/Conventions	2021	1	\$ 750.00
Back40 Bike Nights	May	special event	2021	5	\$ -
SDGA Women's Senior Championship	July	Golf	2021	3	\$ 500.00
Cowboy Fast Draw- Powderhorn Regulators	August	Cowboy Fast Draw	2021	4	\$ 4,000.00
NFL Cheer & Dance Camp- Extreme Cheer	May	special event	2021	2	\$ 1,000.00
So Dak16 BB	March	Basketball	2021	2	\$ 1,700.00
Cornbelt Team Basketball Camps	June	Basketball	2021	9	\$ 2,500.00
MAC Triathlon	June	Triathlon	2021	1	\$ 1,500.00
mitchell baseball association	May, June, June, July	Baseball	2021	9	\$ 6,000.00
Mitchell Parks & Recreation	0	Baseball	2021	0	\$ 8,600.00
301 Rodz- Outkast car show	September	Car Show	2021	1	\$ 1,000.00
Grand Lodge of SD Communication	June	Conferences/Conventions	2021	3	\$ 1,000.00
SD Volleyball Officials Association Statewide Conference	July	Conferences/Conventions	2021	2	\$ 1,000.00
2021 Paleo Games	September	Fine Arts	2021	2	\$ 1,500.00
USA Softball Mens State Tournament	August	Softball	2021	3	\$ 1,000.00
Palace City Kiwanis Club Half Marathon	October	Marathon	2021	1	\$ 3,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2021	1	\$ 12,500.00
SD Amateur Baseball State Tournament	August	baseball	2021	0	\$ 5,000.00
State Amateur Baseball	August	Baseball	2021	7	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2021	3	\$ 3,000.00
SDCFEL Convention	September	Conferences/Conventions	2021	2	\$ 1,500.00
Hoop City Classic 12/27-12/28	December	Basketball	2021	2	\$ 5,000.00
Pheasants Forever Banquet	October	Conferences/Conventions	2021	1	\$ 1,500.00
Dakota Riptide Arena Open	October	Swimming	2021	2	\$ 2,000.00
Dakota Riptide SC Invite	December	Swimming	2021	2	\$ 2,000.00
State Co-Ed Softball Tournament	September	Softball	2021	2	\$ 3,000.00
CoEd Softball State Tournament	0	Softball	2023	3	\$ 2,500.00
DWU NAIA Opening Round National Volleyball Tournament	November	Volleyball	2021	2	\$ 1,000.00
SD State Women's Bowling Championship tournament	april	Bowling	2022	12	\$ 1,000.00
Sacred Hoops Tournament	January	Basketball	2022	1	\$ 1,200.00
Hanson Classic	January	Basketball	2022	2	\$ 2,000.00
SDHSAA SoDak 16 Volleyball	November	Volleyball	2021	1	\$ 600.00
Special Olympics- Fall 2022	September	Special Olympics	2022	3	\$ 10,000.00
DWU 12th annual Futsal Classic	February	Soccer	2022	3	\$ 4,000.00
SDHSAA State Gymnastics	February	Gymnastics	2022	2	\$ 3,000.00
Mitchell Figure Skating- Palace Ice Festival	February	Figure Skating	2022	3	\$ 3,000.00
Under The Sea Invitational - Core Athletics Gymnastics	January	Gymnastics	2022	2	\$ 1,500.00
DWU GPAC Wrestling Championships	February	Wrestling	2022	2	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2022	2	\$ 1,000.00
Middle School All State Band	March	Fine Arts	2022	2	\$ 250.00
Mitchell Show Choir Classic	March	Show Choir	2022	2	\$ 3,000.00
MSHA Tournaments	January	Hockey	2022	12	\$ 5,000.00
2022 SD State USBC Women's Tournamnet	April	Bowling	2022	12	\$ 3,000.00
SD VFW State Convention	June	Conferences/Conventions	2022	4	\$ 3,130.00
Mitchell Gun Club SD ATA State Trap Shoot	July	Trap Shooting	2022	5	\$ 2,000.00
SoDak 16 GBB & BBB	march	Basketball	2022	2	\$ 1,200.00
Corn Palace Cornhole Tournament	May	Corn Hole	2022	3	\$ 5,000.00
Big Friend Little Friend: Memorial Day weekend in mitchell	May	Memorial Weekend	2022	1	\$ 1,000.00
MAC Triathlon	June	Triathlon	2022	1	\$ 1,900.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	Cowboy Fast Draw	2022	5	\$ 4,000.00
301 Rodz- Outkast car show	September	Car Show	2022	3	\$ 1,500.00
Raise 'em Rank: Finals	September	Rodeo	2022	2	\$ 4,500.00
Mitchell Baseball Association	June	Baseball	2022	4	\$ 1,250.00
Mitchell Baseball Association	May	Baseball	2022	2	\$ 1,250.00
Mitchell Baseball Association	July	Baseball	2022	3	\$ 1,250.00
Beers & Gears Mt Bike Race; PCP	July	Bicycle	2022	2	\$ 2,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2022	1	\$ 15,000.00
SDGA Men's & Women's Amateur	August	Golf	2022	4	\$ 1,000.00
SD High School Coaches Association Summer Clinic	July	Conferences/Conventions	2022	4	\$ 5,700.00
Mitchell Baseball- State Amateur Baseball Tournament	August	Baseball	2022	11	\$ 5,000.00
Palace City Kiwanis Club Half Marathon, Relay, 5k & 10K	October	Marathon	2022	1	\$ 3,000.00
Palace City Pedlers Tour De Corn	August	Tour de Corn	2022	3	\$ 3,000.00
2022 Class AA boys State Golf Tournament	October	Golf	2022	2	\$ 3,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Active Shooter Incident Management Training	October	Conferences/Conventions	2022	3	\$ 840.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	Conferences/Conventions	2022	1	\$ 1,500.00
DWU Athletics: NAIA Women's Volleyball National Championship Opening Round	November	Volleyball	2022	1	\$ 1,500.00
Combat Veterans Motorcycle Association 2nd Annual CVMA Comedy Night	March	Comedy	2023	1	\$ 1,800.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	Cowboy Fast Draw	2023	6	\$ 3,000.00
Youth Athletic Foundation: Hoop City Classic 2022	December	Basketball	2022	2	\$ 5,000.00
Girls & Boys Hanson Classic	January	Basketball	2023	2	\$ 2,000.00
Village Bowl: Larry Hauser Memorial Adult/ JR doubles tournament	March	Bowling	2023	2	\$ 1,500.00
Mitchell Figure Skating Club- 7th Annual Palace Ice Festival	January	Figure Skating	2023	2	\$ 3,000.00
Dakota Riptide Last Chance Meet	February	Swimming	2023	0	\$ -
Special Olympics: Bocce & Softball fall 2023	September	Special Olympics	2023	1	\$ 10,000.00
DWU Athletics: Boys & Girls Highschool Culvers Classic (BB)	February	Basketball	2023	2	\$ 2,000.00
Buckin Wild Ranch: Cabin Fever Auction (1st \$600 Payment)	0	Auction	2023	1	\$ 1,200.00
DWU Soccer: DWU 13th Annual Futsal Indoor Classic	February	Soccer	2023	3	\$ 1,500.00
Mitchell Music Boosters: Mitchell Show Choir Classic	March	Show Choir	2023	1	\$ 3,000.00
Mitchell Area Youth Trapshooters: Bartholow Brothers Youth Trapshooting Clinic	April	Trap Shooting	2023	2	\$ 1,735.00
Mitchell Skating & Hockey Assoc.: Lucky Devils Adult Hockey Tournament	April	Hockey	2023	3	\$ 3,000.00
Lakeview Golf Course: South Dakota Golf Association Two Man Championship	June	Golf	2023	3	\$ 1,000.00
SoDak 16 GBB & BBB	March	Basketball	2023	2	\$ 1,750.00
Mitchell Baseball tournaments	June	Baseball	2023	7	\$ 6,000.00
Corn Palace Cornhole: ACL Regional #15 3rd Annual Corn Palace Cornhole Tournament	May	Corn Hole	2023	3	\$ 1,000.00
Kiwanis Youth Baseball Tournament	May	Baseball	2023	1	\$ -
MAC Triathlon	June	Triathlon	2023	1	\$ 2,200.00
SD VFW: 93rd Annual VFW State Convention	June	Conferences/Conventions	2023	4	\$ 3,130.00
Gentle Spirit Horse Rescue: Dakota Showdown Horse Trainer Challenge	August	Rodeo	2023	2	\$ 1,000.00
301 Rodz:OutKasts Car Show	September	Car Show	2023	3	\$ 1,500.00
South Dakota USBC Jamboree	June	Conferences/Conventions	2023	2	\$ 3,000.00
Beers & Gears Mt Bike Race	June	Bicycle	2023	1	\$ 2,000.00
Buckin' Wild Ranch: Cabin Fever Auction (2nd \$600 Payment)	March	Auction	2023	1	\$ 1,200.00
2023 SDPA Annual Conference	October	Conferences/Conventions	2023	3	\$ 1,500.00
SD State Amateur Baseball Trny	August	Baseball	2023	12	\$ 5,000.00
Women's State Softball	July	Softball	2023	2	\$ 3,000.00
SD State Disc Golf Championships	September	Disc Golf	2023	3	\$ 1,550.00
PC Kiwanis Half Marathon & Relay	October	Marathon	2023	1	\$ 2,000.00
USA State COED Softball	September	Softball	2023	2	\$ 2,500.00
Raise Em Rank Series Finals	September	Rodeo	2023	2	\$ 5,000.00
Palace City 8-Ball Open	October	Billiards	2023	2	\$ 500.00
Dakota Oyate Challenge	January	Basketball	2024	3	\$ 2,500.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	Conferences/Conventions	2023	1	\$ 1,500.00
Hoop City Classic	December	Basketball	2023	3	\$ 10,000.00
Girls & Boys Hanson Classic	January	Basketball	2024	2	\$ 3,000.00
Dakota Riptide Invite	December	Swimming	2023	3	\$ 3,750.00
SoDak 16 Volleyball	November	Volleyball	2023	1	\$ 650.00
DWU Culvers High School Basketball Classic	February	Basketball	2024	2	\$ 3,000.00
DWU Annual Indoor Futsal Winter Classic	February	Soccer	2024	3	\$ 2,500.00
Palace Ice Festival	January	Figure Skating	2024	3	\$ 750.00
USA Paralympic Hockey Camp	January	Hockey	2024	5	\$ 3,500.00
Special Olympics State Basketball	March	Special Olympics	2024	1	\$ 12,000.00
Lucky Devils Adult Hockey Tournament	April	Hockey	2024	3	\$ 3,000.00
Show Choir Classic	March	Show Choir	2024	1	\$ 5,000.00
Cabin Fever Auction	February	Auction	2024	2	\$ 1,500.00
South Dakota Middle School All State Band	March	Fine Arts	2024	2	\$ 500.00
3rd Annual Combat Veterans Motorcycle Assoc. Comedy Night	March	Comedy	2024	1	\$ 1,000.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Olympics	2024	1	\$ 1,700.00
DWU Spring Golf Invite	April	Golf	2024	2	\$ 1,500.00
Shootout at the Lake	June	Rodeo	2024	2	\$ 5,000.00
Palace City Kiwanis Half Marathon	October	Marathon	2024	1	\$ 1,500.00
South Dakota United States Bowling Congress Open Tourn.	April & May	Bowling	2024	18	\$ 3,000.00
20th Annual OutKasts Car Show	September	Car Show	2024	3	\$ 1,500.00
MAC Triathlon	June	Triathlon	2024	1	\$ 1,500.00
SD State & High Plains Territorial Cowboy Fast Draw	September	Cowboy Fast Draw	2024	5	\$ 3,000.00
Tempo Harve's Sport Shop Soccer Classic	April	Soccer	2024	2	\$ 2,500.00
Arts in the Park	July	Special Event	2024	3	\$ 1,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Lowell Rang Memorial Girls Fastpitch Softball Tournament	June	Softball	2024	3	\$ 2,000.00
Palace City Mountain Bike Classic	June	Bicycle	2024	1	\$ 1,500.00
SoDak 16 Boys Basketball	March	Basketball	2024	1	\$ 700.00
SD State Amateur Baseball Tournament	August	Baseball	2024	12	\$ 5,000.00
Cornucupia 2024	September	Soccer	2024	2	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2024	3	\$ 2,000.00
Dakota Oyate Challenge Volleyball	October	Volleyball	2024	2	\$ 4,200.00
Raise Em Rank Bull Riding Series Finals	October	Rodeo	2024	2	\$ 5,000.00
Hoop City Classic	December	Basketball	2024	4	\$ 12,500.00
Pheasants Forever Banquet	October	Conferences/Conventions	2024	1	\$ 2,000.00
Cursed Chains Challenge Disc Golf Tournament	October	Disc Golf	2024	1	\$ 500.00
Palace City Cup - Squirt B & C Hockey Tournament	November	Hockey	2024	3	\$ 1,000.00
Dakota Riptide Swim Meets	December	Swimming	2024	3	\$ 5,000.00
Dakota Riptide Swim Meets	January	Swimming	2025	2	\$ -
Palace City Robot Rumble	December	Robotics	2024	1	\$ 1,500.00
South Dakota Fire Instructors Conference	January	Conferences/Conventions	2025	2	\$ 4,210.00
South Dakota Middle School All State Band	March	Fine Arts	2025	2	\$ 1,000.00
Dakota Oyate Challenge	January	Basketball	2025	3	\$ 5,000.00
Girls & Boys Hanson Classic	January	Basketball	2025	2	\$ 3,000.00
ND Country Fest: Your Town Tour featuring Neal McCoy	April	Concert	2025	1	\$ 7,500.00
1st Annual Mitchell Pickleball Indoor Tournament	January	Pickleball	2025	2	\$ 2,500.00
DWU/Culver's Girls & Boys High School Basketball Classic	February	Basketball	2025	2	\$ 3,000.00
DWU 15th Annual Indoor Futsal Winter Classic	February	Soccer	2025	3	\$ 3,500.00
12U State A Swim Championships	February	Swimming	2025	3	\$ 4,000.00
New Black Concert Chairs Purchase for PAC	0	Fine Arts	2025	0	\$ 4,000.00
Palace Ice Festival	January	Figure Skating	2025	3	\$ 750.00
SD Middle School All-State Jazz Band	February	Fine Arts	2025	2	\$ 1,000.00
Special Olympics State Basketball	March	Special Olympics	2025	2	\$ 12,000.00
Rob Marchand/Harve Johnston Basketball Tourney	March	Basketball	2025	1	\$ 750.00
4th Annual Combat Veterans Motorcycle Association Comedy Night	March	Comedy	2025	1	\$ 1,500.00
DWU Spring Golf Invite	April	Golf	2025	2	\$ 4,000.00
Cabin Fever Auction	February	Auction	2025	2	\$ 1,000.00
Lucky Devils Adult Hockey Tournament	April	Hockey	2025	3	\$ 4,000.00
Outlaw Gauntlet Shoot	June	Cowboy Fast Draw	2025	4	\$ 3,000.00
A Night with Dan Gable	April	Wrestling	2025	1	\$ 750.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Olympics	2025	1	\$ 1,500.00
Amateur Boxing Night presented by 15th Round Boxing	April	Boxing	2025	1	\$ 1,500.00
The 301 Rodz & Ridez Car Show	September	Car Show	2025	3	\$ 1,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2025	1	\$ 1,500.00
MAC Triathlon	June	Triathlon	2025	1	\$ 1,500.00
Arts in the Park	July	Special Event	2025	3	\$ 1,500.00
Blarney's Amateur Baseball Classic	June	Baseball	2025	1	\$ 2,500.00
Palace City Mountain Bike Classic	June	Bicycle	2025	2	\$ 1,500.00
Palace City Cup	June	Soccer	2025	2	\$ 5,000.00
SDGA Adult/Junior and Junior Championships	July	Golf	2025	4	\$ 1,500.00
South Dakota Women's State Slowpitch Softball Tournament	July	Softball	2025	2	\$ 2,500.00
South Dakota ATA State Trap Shoot Tournament	July	Trap Shooting	2025	5	\$ 2,200.00
Palace City Kiwanis Half Marathon, 10K, & 5K	October	Marathon	2025	1	\$ 750.00
Palace City 8Ball Open	November	Billiards	2025	3	\$ 4,000.00
USA Men's Slowpitch Softball "D" State Tournament	August	Softball	2025	2	\$ 2,000.00
Mitchell Baseball Association Tournament - DID NOT ACCEPT	July	Baseball	2025	3	\$ 3,000.00
Powerplay Hockey Clinic	October	Hockey	2025	3	\$ 2,000.00
Tour de Corn	August	Tour de Corn	2025	3	\$ 2,500.00
Dakota Oyate Challenge Volleyball	October	Volleyball	2025	2	\$ 4,200.00
American Outlaws Wrestling 2nd Annual Monster Brawl	November	Wrestling	2025	3	\$ 2,000.00
Cornucupia 2025	September	Soccer	2025	2	\$ 5,000.00
Raise Em Rank Series Finals	October	Rodeo	2025	2	\$ 5,000.00
Tide Winter Invite Swim Meet	December	Swimming	2025	3	\$ 5,000.00
Tide Sprint Invite Swim Meet	January	Swimming	2026	2	\$ -
DWU Pickleball Indoor Tournament	January	Pickleball	2026	3	\$ 2,500.00
Midwest Miracles Basketball Classic	January	Basketball	2026	1	\$ 5,000.00
Pheasants Forever Banquet	October	Conferences/Conventions	2025	1	\$ 2,500.00
Hoop City Classic	December	Basketball	2025	5	\$ 12,500.00
ND Country Fest-Your Town Tour	April	Concert	2026	1	\$ 5,000.00

Events/Days per Year		
	# Events	# Days
2014	24	61
2015	35	69
2016	22	54
2017	40	82
2018	32	78
2019	41	114
2020	15	23
2021	39	126
2022	39	130
2023	39	96
2024	36	105
2025	46	102
2026	4	7

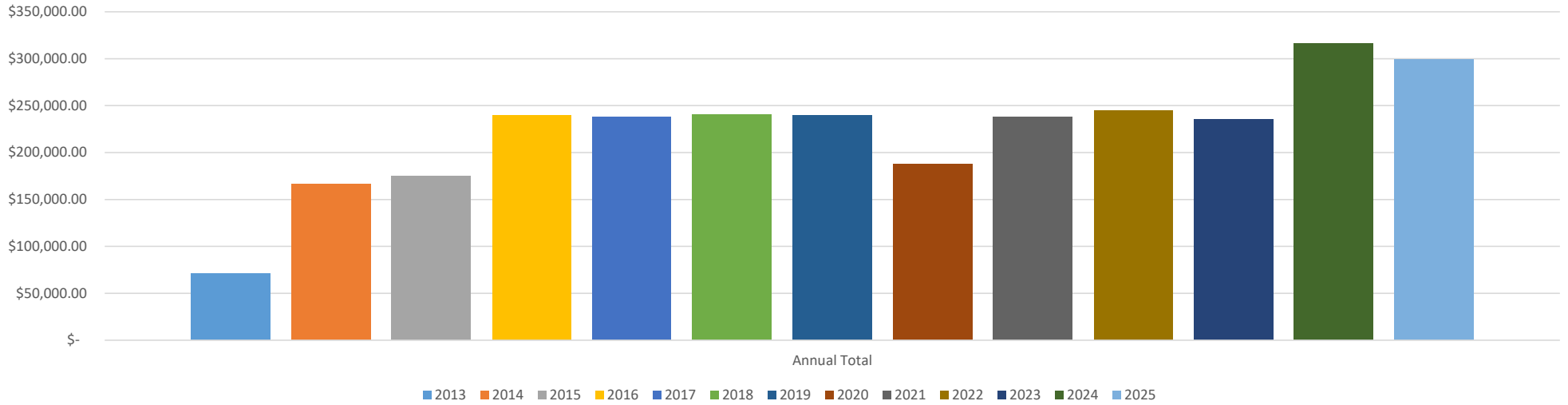
Events Per Month													
	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026
Jan	1	5	2	3	3	2	4	4	4	2	4	6	3
Feb	2	3	0	1	1	4	3	2	4	3	3	5	0
March	0	1	3	5	5	4	3	3	2	5	6	5	0
April	0	0	0	1	1	2	0	2	2	2	3	5	1
May	6	7	2	3	2	1	0	2	3	2	0	1	0
June	2	4	4	6	3	5	0	3	2	6	4	5	0
July	3	2	3	3	3	3	0	3	4	1	1	5	0
August	1	2	2	4	4	6	1	6	5	3	2	2	0
September	0	3	2	5	4	4	2	4	3	5	3	2	0
October	1	1	0	0	3	2	1	3	3	4	4	5	0
November	3	2	0	1	0	0	0	2	1	1	1	2	0
December	2	3	2	2	2	1	1	2	1	2	3	2	0

Data by Event Month					
	# Events	# Days	Avg Days / Event	\$ Awarded	\$/#days
January	43	117	2.7	\$ 85,592.32	\$ 731.56
February	31	68	2.2	\$ 102,750.00	\$ 1,511.03
March	43	120	2.8	\$ 176,645.50	\$ 1,472.05
April	19	67	3.5	\$ 61,235.00	\$ 913.96
May	30	56	1.9	\$ 43,579.02	\$ 778.20
June	44	118	2.7	\$ 88,735.00	\$ 751.99
July	31	92	3.0	\$ 66,730.00	\$ 725.33
August	38	169	4.4	\$ 139,750.00	\$ 826.92
September	37	83	2.2	\$ 140,275.00	\$ 1,690.06
October	27	36	1.3	\$ 55,150.00	\$ 1,531.94
November	13	22	1.7	\$ 25,300.00	\$ 1,150.00
December	26	53	2.0	\$ 96,750.00	\$ 1,825.47

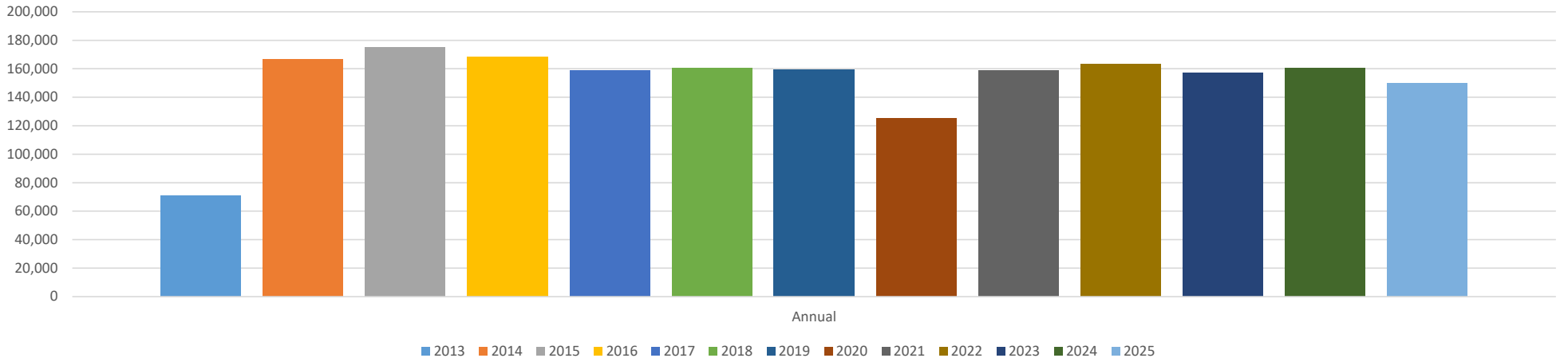
Data By Event Type					
	# Events	# Days	Avg Days/Ev	\$ Awarded	\$/#days
Archery	1	2	2.0	\$ 500.00	\$ 250.00
Auction	8	14	1.8	\$ 10,400.00	\$ 742.86
Baseball	35	176	5.0	\$ 115,390.00	\$ 655.63
Basketball	53	132	2.5	\$ 137,275.00	\$ 1,039.96
Bicycle	4	6	1.5	\$ 7,000.00	\$ 1,166.67

Billiards	2	5	2.5	\$ 4,500.00	\$ 900.00
Bowling	10	66	6.6	\$ 18,500.00	\$ 280.30
Boxing	1	1	1.0	\$ 1,500.00	\$ 1,500.00
Car Show	11	28	2.5	\$ 18,700.00	\$ 667.86
Cheer & Dance	7	11	1.6	\$ 15,251.69	\$ 1,386.52
Comedy	3	3	1.0	\$ 4,300.00	\$ 1,433.33
Concert	2	2	1.0	\$ 12,500.00	\$ 6,250.00
Conferences/Conventions	31	65	2.1	\$ 127,360.90	\$ 1,959.40
Corn Hole	7	19	2.7	\$ 21,000.00	\$ 1,105.26
Cowboy Fast Draw	10	40	4.0	\$ 28,500.00	\$ 712.50
Cross Country	2	2	1.0	\$ 1,100.00	\$ 550.00
Darts	3	3	1.0	\$ 1,700.00	\$ 566.67
Disc Golf	2	4	2.0	\$ 2,050.00	\$ 512.50
Figure Skating	8	25	3.1	\$ 17,500.00	\$ 700.00
Fine Arts	7	12	1.7	\$ 8,750.00	\$ 729.17
Golf	15	34	2.3	\$ 16,635.00	\$ 489.26
Gun Show	1	2	2.0	\$ 700.00	\$ 350.00
Gymnastics	5	13	2.6	\$ 10,500.00	\$ 807.69
Hockey	18	68	3.8	\$ 56,000.00	\$ 823.53
Ice Fishing	3	9	3.0	\$ 3,132.32	\$ 348.04
Kernel Bowl	2	2	1.0	\$ 2,000.00	\$ 1,000.00
Marathon	8	8	1.0	\$ 18,750.00	\$ 2,343.75
Marketing	4	0	0.0	\$ 6,124.94	#DIV/0!
Memorial Weekend	6	6	1.0	\$ 10,000.00	\$ 1,666.67
Motorcycle	7	7	1.0	\$ 60,989.02	\$ 8,712.72
Pickleball	2	5	2.5	\$ 5,000.00	\$ 1,000.00
Robotics	1	1	1.0	\$ 1,500.00	\$ 1,500.00
Rodeo	7	14	2.0	\$ 26,500.00	\$ 1,892.86
Show Choir	7	9	1.3	\$ 16,800.00	\$ 1,866.67
Soccer	23	53	2.3	\$ 112,550.00	\$ 2,123.58
Softball	20	45	2.3	\$ 43,130.00	\$ 958.44
Special Event	6	21	3.5	\$ 6,200.00	\$ 295.24
Special Olympics	19	27	1.4	\$ 139,463.00	\$ 5,165.30
Swimming	15	36	2.4	\$ 34,000.00	\$ 944.44
Tour de Corn	9	26	2.9	\$ 17,200.00	\$ 661.54
Trap Shooting	3	12	4.0	\$ 5,935.00	\$ 494.58
Triathlon	9	9	1.0	\$ 11,900.00	\$ 1,322.22
Volleyball	11	18	1.6	\$ 20,885.50	\$ 1,160.31
Wrestling	7	9	1.3	\$ 8,450.00	\$ 938.89

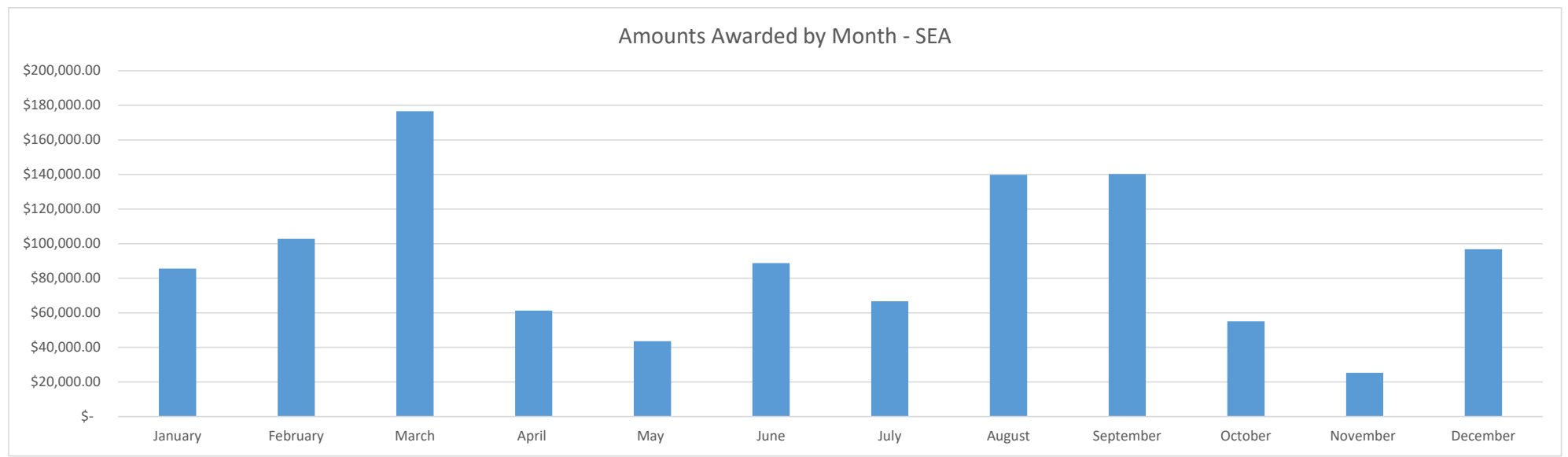
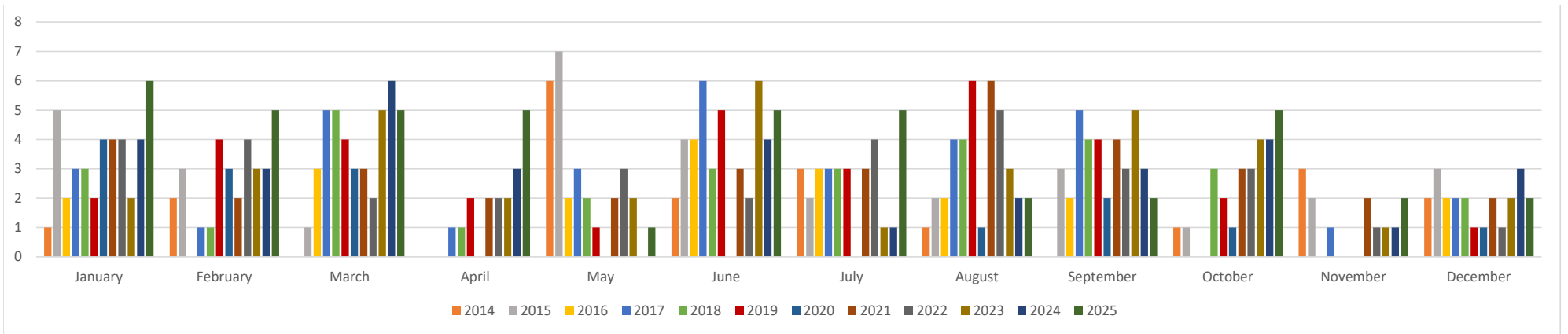
Total BID #2 & BID #4 Collections



Room Nights Reported



# of Event Days per Month - SEA



**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Wednesday, November 19, 2025 10:11:44 PM

---

## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

---

### Event Information

---

Name of Event: Arts in the park

---

Date(s) of Event: July 26th and 27th

---

### Evaluation Information

---

How well did this event meet your expectations: 3 - Met Expectations

---

Additional Feedback - Please share the positive takeaways, as well as, ways the SEA can assist in the growth of the event: SEA always does a great job! Thanks for the help!

---

Total spectator attendance: 7,000+

---

Total number of participants (number per team, if applicable): 133 vendors including food trucks

---

Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from. South Dakota, North Dakota, Iowa, Minnesota, Wyoming and Nebraska

---

Please provide an estimation of the total Estimated 60 based on talking with vendors

number of hotel room  
nights the event  
generated for the  
entirety of the event:

---

Select lodging establishments contacted to determine total number of room nights sold: DID NOT STAY IN HOTEL

---

Please provide any feedback regarding the Playeasy Event Microsite and/or the SEA QR Code flyer. *Field not completed.*

---

Next year's event location and date(s): Hitchcock park July 24th and 25th

---

Budget/Funding Information

---

Please attach a Profit & Loss Statement. [20250725\\_174607\(0\).jpg](#)

---

Amount awarded from SEA: \$1,500

---

How were the awarded funds used: Park closure and shelter fees

---

How will the profit (if any) be used: The \$43 we made will roll into next year

---

Authorized Signature Jordan Hanson

---

Email not displaying correctly? [View it in your browser.](#)

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Thursday, December 4, 2025 8:35:04 AM

---

## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

---

### Event Information

---

Name of Event: Cornicupia 2025

---

Date(s) of Event: September 13-14th

---

### Evaluation Information

---

How well did this event meet your expectations: 3 - Met Expectations

---

Additional Feedback/Positive Takeaways/Ways the SEA can assist in the growth of the event: We ran another successful fall tournament! We had 52 teams in attendance up from 41 the previous year.

---

Total spectator attendance: Estimated 625 registered players with 2 spectators per player = 1250 spectators

---

Total number of participants (number of teams, if applicable): 52 teams - 625 players

---

Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from. Rapid City, Pierre, Aberdeen, Tea, Brookings, Watertown, Yankton, Sioux Falls, Brandon Valley, Mitchell

---

Please provide an estimation of the total number of hotel room 350

nights the event generated:

---

Select lodging establishments contacted to determine total number of room nights sold:	AmericInn Lodge & Suites, Comfort Inn & Suites, Days Inn, Hampton Inn, Holiday Inn Express Hotel & Suites, Kelly Inn & Suites, My Place, Super 8 Motel
--	--

---

Please provide any feedback regarding the Playeasy Event Micro-site and/or the SEA QR Code flyer.	NA
---	----

---

Next year's event location and date(s):	September 12-13th Pepsi Soccer Complex
---	--

---

Budget/Funding Information

---

Please attach a Profit & Loss Statement.	<a href="#">Fall 2025 tournament PL.docx</a>
--	--

---

Amount awarded from SEA:	\$5000
--------------------------	--------

---

How were the awarded funds used:	To help offset tournament expenses such as referee costs which were 6,700.00 for this tournament.
----------------------------------	---

---

How will the profit (if any) be used:	Tournament profit goes into equipment and coaches pay for our programs.
---------------------------------------	---

---

Authorized Signature	Scott Mullenmeister
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## Cornicupia 2025 Profit/Loss

### **Income**

\$22,710.00- Team Registrations

\$5000.00- City of Mitchell Grant

\$3,305.74- Concession/Venmo

**\$31,015.74**

### **Expenses**

\$6,717- Referees

\$172.00- Referee site use

\$1238.90- Medals

\$480.00- Field rental

\$518.57- Graham's (candy)

\$157.26 Coborn's (food/misc.)

\$223.04- Daylight Donuts

\$115.75- Subway

\$134.91- Domino's Pizza

\$1044.15- Pepsi

\$12.68- Gas for golf carts

\$1214.10- Athletic Trainers

\$583.52-Portables

**\$12,611.88**

**Profit: 18,403.86**

### **Concessions:**

\$2488.75- Cash

\$816.99- Venmo

**\$3,305.74**

## **SEA FUNDING MATRIX Upgrade Recommendation**

**Meeting Date Requested:** December 9<sup>th</sup>, 2025

**Requested By:** Aaron Hieb

**Desired Action:** Authorization & Approval

One common theme or takeaway from committee meetings, and in discussions with organizations/events that were awarded funding throughout 2025.

- The amount of funding available in 2025 for the Sports & Events Authority Grant.

This prompted me to re-evaluate and consider some updates, and ultimately, revamp/upgrade the funding matrix for (2) specific reasons.

1. Give organizations/events more opportunities to be awarded extra funding to potentially increase marketing efforts, expand event resources, increase participation and attendance, and etc. for their event(s).
2. Gives the SEA Advisory Committee and myself an opportunity for a deeper evaluation of the grant application and event itself, and to consider and highlight the variety of ways the event delivers an economic impact within Mitchell, SD.
  - a. It allows for more conversations and more questions regarding the event, not just the leadoff and potentially the only question asked... “How many hotel room nights does the event provide...”

### **Event Necessity/Month**

- The priority month(s) have been updated to be relevant to the BID #4 Board and local hoteliers’ feedback from the survey, and to also mirror and reflect the total, monthly BID #4 collections throughout the last two years.

### **Room Nights Sold X Common Denominator = Base Funding Amount(s)**

- The organization selects a “number of hotel room nights” estimation on the grant application OR we use the estimation amount provided on the previous year post-event Evaluation Form, whichever number is greater.
- Multiply by \$10/per room night sold
  - This was the number (\$10) agreed upon when Jeff Smith and I put this matrix together. It can be increased to meet the economic times... with the committee’s recommendation.

---

*Outside expectations*

- As a result, the **Base Funding Amount** is calculated which will be used to determine the awarded amount(s) for each grading category.

### **Base Funding Amount**

- Which month is the event being hosted? (X % **Funding Increase**)
- Is this a **New Event**?
- What is the event time frame?
  - Is the event providing hotel room nights sold during the weekday?
    - (*Sunday night-Thursday night*)

### **Additional Grading Criteria/Funding Opportunities**

- Youth event (*18 & Younger*)
- Combination event (*Youth & Adult*)
- Adult event
- Team event
- What % of participants, spectators, attendees come from 100+ miles of Mitchell, SD

***View EXAMPLE on included PDF***

Event Necessity	Month(s)
HIGH Priority	November - March
MEDIUM Priority	April - May
LOW Priority	June - October

Number of Total Hotel Room Nights Sold	Common Denominator	Base Funding Amount(s)
0, 1-50, 51-100, 101-150, 151-200	X (\$10 per hotel room night sold)	\$0 - \$2,000
201-250, 251-300, 301-350, 351-400, 401-450, 451-500	X (\$10 per hotel room night sold)	\$2,010 - \$5,000
501-550, 551-600, 601-650, 651-700, 701-750, 751-800	X (\$10 per hotel room night sold)	\$5,010 - \$8,000
801-850, 851-900 (Max 875)	X (\$10 per hotel room night sold)	\$8,010 - \$8,750

Base Funding Amount			
Month(s)	% Funding Increase	New Event	Event Time Frame; Weekday (Sunday night-Thursday night)
November - March	60%	Y add 25%	add 10%
April - May	30%	Y add 25%	add 10%
June - October	10%	Y add 25%	add 10%

Additional Funding Opportunitites										
Youth (18 & Younger)	OR	Combination (Youth/Adult)	OR	Adult	AND	Team	ALSO	>50% come from 100+ miles	OR	<50% come from 100+ miles
25%	OR	20%	OR	15%	AND	add 10%	ALSO	add 25%	OR	add 10%

**Example:**

Up to **100** hotel room nights estimated X **\$10** per room = \$1,000.

\$1,000 X 60% (Event held in **MARCH**) = \$600.

Not a **NEW** Event

\$1,000 X 10% (Event held on WEEKEND and WEEKDAY - **Saturday through Tuesday**) = \$100

\$1,000 X 25% (Event is a **YOUTH** golf tournament) = \$250

Event is an individual tournament, not a **TEAM** tournament.

\$1,000 X 10% (70% of golfers are coming from **LESS THAN 100 MILES FROM MITCHELL**) = \$100

\$1,000 + \$600 + \$100 + \$250 + \$100 = **\$2,050**

**Funding Matrix Starting Amount = \$2,050**