



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
December 15, 2025

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: Trinity Lutheran**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Department Reports**
 - D. Automatic Supplements**
 - TID #16-Innovative in the amount of \$48,000.00 from tax revenue
 - TID #24-Performance Pet in the amount of \$43,000.00 from tax revenue
 - TID #27-Fiala in the amount of \$14,000.00 from tax revenue
 - TID #31-15th Street in the amount of \$9,000.00 from tax revenue
 - Parks-Rec Center in the amount of \$2,800.00 from a donation of funds
 - Parks-Sports Complex in the amount of \$29,000.00 from a donation of funds
 - E. Raffle Permits**
 - F. Municipal Election to be Combined with Mitchell School District and Davison County Primary Election to be held on June 2, 2026**
 - G. Purchase of Playground Equipment Including Install off of Omnia Contract for \$191,574.13**
 - H. Surplus Items for Trade-In or to be Sold on Purple Wave**
 - I. 2026 Renewal of Transportation for Hire Company Application
Kongo, Inc Don Livesay**
 - J. Set date for January 5, 2026 for Hearing and Action on the Application to Transfer RL-19079 Retail (on-sale) Liquor License from Anisa Deinert dba Jades, 107 North Main Street to VFW Post #2750, 215 North Main Street (Basement)**
 - K. Change Order No 1 to SFC Civil Constructors for West End Bridge Preservation Grant, Project #2023-23**
 - L. Change Order #2 to Pro Contracting Inc. for Corn Palace Murals Project #2025-40**

- M. Approval of Gasoline & Fuel Quotes**
 - N. Pay Estimates**
 - O. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
- 6. Motion To Approve, Request Public Comment, Roll Call**
 - 7. Public Comment**

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
 - 8. Action to Approve Request from Jensen Design Build for Reimbursement for Demo Fees at Mitchell Regional Landfill**
 - 9. Action to Approve Amendment Request Letter to the South Dakota Board of Water and Natural Resources for the Consolidated Water Facilities Construction Program Grant Agreement, #A2022-26, Project #2022-1**
 - 10. Action to Approve Amendment #1 to Agreement #A2025-56, Water Department Distribution Building Project #2026-1 with Ciavarella Design**
 - 11. Action to Approve Agreement #A2025-71, Use of Fuel Tax Funds with SD Department of Transportation Air, Rail, and Transit**
 - 12. Action to Approve Agreement #A2025-72, Contract for E911 Services between Mitchell and Surrounding Counties**
 - 13. Action to Approve Agreement #A2025-73, Release of Easement for 1016 West Williams Avenue**
 - 14. Action to Approve Resolution #R2025-82, Plat of Lot 53 of Maui Farms Second Addition**
 - 15. Action to Approve Resolution #R2025-83, Plat of Lot 5, Block 3 of Westwood First Addition**
 - 16. Action to Approve Resolution #R2025-84, Plat of Lot 1 of Haring Addition**
 - 17. Action to Approve Resolution #R2025-85, Plat of Lots BC and D, Block 5, Sunnyside Addition**
 - 18. Action to Approve Resolution #R2025-86, Plat of Lot A in Block 3 of Mitchell Christian Addition**
 - 19. Action to Approve Resolution #R2025-87, SRF Application for 13th & Wisconsin Drainage Project and Authorize the Mayor to Sign**
 - 20. Action to Approve Resolution #R2025-88, Contingency Transfers for FY2025**
 - 21. Action to Approve Resolution #R2025-89, Application to the South Dakota**

Department of Transportation Bridge Improvement Grant Program

22. Adjourn

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.