



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
January 5, 2026

1. **6:00 PM Call to Order**
2. **Pledge Of Allegiance**
3. **Invocation: United Church of Christ**
4. **Roll Call**
5. **Approval Of Consent Agenda Items**

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

 - A. **City Council Minutes**
 - B. **Mitchell Republic as the Newspaper Designation for 2026**
 - C. **Donation of Suppressors in Exchange for Officers Used in Promotional Video**
 - D. **Change Order #1 for AIP '34 Airport Hangar Construction to Pro Contracting**
 - E. **Set date for January 20, 2026 for Hearing and Action on the Application to Transfer RL-5353 Retail (on-sale) Liquor License from LAB LLC, 501 South Sanborn to FUPA Adventures LLC dba Double D's, 512 South Sanborn**
 - F. **Approval of Gasoline & Fuel Quotes**
 - G. **Pay Estimates**
 - H. **Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
6. **Motion To Approve, Request Public Comment, Roll Call**
7. **Public Comment**

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
8. **BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**
 - A. **Action to Set Date for Board of Adjustment Hearing 1-20-26**

Bart & Nikki Fredericksen have applied for a Variance Permit for front yard (lake side) setback of 8' vs 35' for the existing addition in 2019 and a new addition of 20'-8" vs 35'. This is located at 129 S Harmon Dr, legally described as Lots 65-68 of Indian Head Subdivision, City of Mitchell, Davison County, South Dakota. The property is zoned RL Lake Residential District.

9. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**
10. **Hearing and Action on the following Alcohol License Application to Transfer RL-19079 Retail (on-sale) Liquor License from Anisa Deinert dba Jades, 107 North Main Street to VFW Post #2750, 215 North Main Street (Basement)**
11. **Action to Approve 2026 Official Depositories**
12. **Action to Approve Agreement #A2026-01 with designArc Group, LLC for Mitchell Fire Station**
13. **Action to Approve Agreement #A2026-02 with designArc Group, LLC for Mitchell Ice Arena Roof Replacement**
14. **Action to Approve Agreement #A2026-03, Design and Bidding for 12th & Rowley Lift Station Engineering with SPN & Associates Project #2026-14**
15. **Action to Approve Agreement #A2026-04, An Agreement Between the City of Mitchell and IAFF Mitchell Firefighters Association Local 4166, Amending the 2026-2028 Collective Bargaining Agreement**
16. **Action to Approve Resolution #R2026-01, Dissolving Tax Increment District #9**
17. **Action to Approve Resolution #R2026-02, A Resolution Amending the 2026 Compensation Plan for the City of Mitchell**
18. **Action to Approve Resolution #R2026-03, Approval of Agreement #A2026-06 with South Dakota Department of Transportation and Authorize Mayor to Sign**
19. **Action to Approve Resolution #R2026-04, Vacation of Public Right-of Way, South Hunter Street lying between East 1st Ave and East Hanson Ave**
20. **First Reading on Ordinance #O2026-01, Modifying Redevelopment Neighborhood Boundaries for Discretionary Formula Purposes**
21. **Motion to Enter into Executive Session According to SDCL 1-25-2 (3) Legal, SDCL 9-34-19 Trade Secrets or Commercial or Financial Information, and SDCL 19-19-502 Lawyer-Client Communications**
22. **Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.