



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

January 13, 2026

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **Dakota Oyate Challenge**

Date: February 5-7, 2026; **Contact:** Silas Blaine; **Grant Request:** \$10,500

 - *The DOC board kindly requests (11) Comp rooms (Wednesday Night-Saturday Night) = 44 room nights for basketball officials for the 2026 DOC Tournament to assist with expenses.*
 - B. **DWU/Culver's Girls' & Boys' High School Basketball Classic**

Date: February 13-14, 2026; **Contact:** Jason Christensen; **Grant Request:** \$5,000
 - C. **South Dakota Girls Varsity Hockey State Tournament**

Date: March 5-7, 2026; **Contact:** Darcy Sabers; **Grant Request:** \$5,000
 - D. **South Dakota Middle School All-State Band**

Date: March 6-7, 2026; **Contact:** Tessa Beglum; **Grant Request:** \$1,000
 - E. **PowderHorn Ranch Regulators Outlaw Gauntlet Shoot**

Date: June 10-14, 2026; **Contact:** Diane Royalty; **Grant Request:** \$5,000
 - F. **South Dakota VFW & Auxiliary Annual Convention**

Date: June 11-14, 2026; **Contact:** Anna Arnold; **Grant Request:** \$3,200
3. **Approval of Minutes**

December 9, 2025, SEA Meeting Minutes
4. **Financial Report**

SEA Financials as of 1.7.2026
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financial(s)**
 - USA Men's Slowpitch Softball "D" State Tournament (August 9-10, 2025)
 - 301 Rodz & Ridez Car Show (September 19-21, 2025)
 - Palace City Kiwanis Half Marathon, 10K, and 5K (October 4-5, 2025)
 - B. **Christmas Note & Thank You Card**
 - PowderHorn Ranch Regulators

- Miller Lite Palace City 8-Ball Open

6. Other Items

A. Update and Review of Playeasy

[Mitchell Sports & Events Authority](#)

B. Upcoming SEA Events

- **[Palace Ice Festival](#)** (January 16–18)
 - Mitchell Activities Center
- **[Girls' Hanson Classic](#)** (January 17)
 - The World's Only Corn Palace
- **[Dakota Riptide Sprint Invite](#)** (January 17–18)
 - Mitchell Recreation Center & Indoor Aquatic Center
- **[Boys' Hanson Classic](#)** (January 24)
 - The World's Only Corn Palace
- **[South Dakota Middle School All-State Jazz Band](#)** (January 30–31)
 - Mitchell Performing Arts Center

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
Wednesday, February 11, 2026, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.