



Sports & Events Authority Advisory Committee Agenda
612 N. Main, City Hall - Council Chambers
January 13, 2026

1. 2:00 PM Call to Order

2. Presentation of Funding Applications

A. Dakota Oyate Challenge

Date: February 5-7, 2026; **Contact:** Silas Blaine; **Grant Request:** \$10,500

- *The DOC board kindly requests (11) Comp rooms (Wednesday Night-Saturday Night) = 44 room nights for basketball officials for the 2026 DOC Tournament to assist with expenses.*

B. DWU/Culver's Girls' & Boys' High School Basketball Classic

Date: February 13–14, 2026; **Contact:** Jason Christensen; **Grant Request:** \$5,000

C. South Dakota Girls Varsity Hockey State Tournament

Date: March 5–7, 2026; **Contact:** Darcy Sabers; **Grant Request:** \$5,000

D. South Dakota Middle School All-State Band

Date: March 6-7, 2026; **Contact:** Tessa Beglum; **Grant Request:** \$1,000

E. PowderHorn Ranch Regulators Outlaw Gauntlet Shoot

Date: June 10-14, 2026; **Contact:** Diane Royalty; **Grant Request:** \$5,000

F. South Dakota VFW & Auxiliary Annual Convention

Date: June 11-14, 2026; **Contact:** Anna Arnold; **Grant Request:** \$3,200

3. Approval of Minutes

December 9, 2025, SEA Meeting Minutes

4. Financial Report

SEA Financials as of 1.7.2026

5. Evaluation Forms/Financials/Surveys

A. Evaluation Form(s) w/Financial(s)

- USA Men's Slowpitch Softball "D" State Tournament (August 9-10, 2025)
- 301 Rodz & Ridez Car Show (September 19–21, 2025)
- Palace City Kiwanis Half Marathon, 10K, and 5K (October 4–5, 2025)

B. Christmas Note & Thank You Card

- PowderHorn Ranch Regulators

- Miller Lite Palace City 8-Ball Open

6. Other Items

A. Update and Review of Playeasy

[Mitchell Sports & Events Authority](#)

B. Upcoming SEA Events

- **[Palace Ice Festival](#)** (January 16–18)
 - Mitchell Activities Center
- **[Girls' Hanson Classic](#)** (January 17)
 - The World's Only Corn Palace
- **[Dakota Riptide Sprint Invite](#)** (January 17–18)
 - Mitchell Recreation Center & Indoor Aquatic Center
- **[Boys' Hanson Classic](#)** (January 24)
 - The World's Only Corn Palace
- **[South Dakota Middle School All-State Jazz Band](#)** (January 30–31)
 - Mitchell Performing Arts Center

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**
Wednesday, February 11, 2026, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

Print

Sports & Events Authority Grant Application - Submission #4516

Date Submitted: 1/7/2026

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization*

Dakota Oyate Challenge

Email Address*

Silas.Blaine@k12.sd.us

Address

1132 N Crescent St

City

Flandreau

State

South Dakota

Zip Code

57028

Contact Person*

Silas Blaine

Phone Number*

605-280-4653

Purpose of Organization

The Dakota Oyate Challenge is an annual event held to promote academic and athletic excellence among the Native American youth from schools in both South Dakota and Nebraska. Events are held with the simple goal of providing our Native American youth with a safe place to compete and showcase their athletic prowess and academic knowledge. The Dakota Oyate board also ensures that the culture of our Native peoples of the Plains is represented in all aspects of the three-day tournament

Name of Event*

Dakota Oyate Challenge Basketball Tournament

Location of Event*

Mitchell Corn Palace

Will event require assistance with knowledgeable volunteer recruitment?

- Yes
- No

If yes, approximately how many knowledgeable volunteers are needed?

10-20

Type of Event*

- Sporting Event
- Performing Arts
- Conference/Convention
- Concert
- Other Special Event

Date of the Event:

mm/dd/yyyy

Date(s) of Event

2/5/2026

2/7/2026

Grant Amount Requested*

10,500

SEA GRANT ELIGIBILITY CHECKLIST

This section must be completed before proceeding.

Check all that apply*

- Application is submitted by a nonprofit or volunteer organization.
- This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image.
- This event will be promoted to out of town visitors.
- This event will result in overnight stays.

Please list any previous grant amounts the event has received from SEA.*

5,000 in 2025; \$2,500 w/44 room nights comp in 2024.

Please provide your profit and loss statement from your previous event.

Dakota Oyate Challenge Rental Service BB Rate 2025.pdf

Additional previous event documents

DOC SEA Grant Projected Revenue Expenses 2026.docx

How will the requested grant amount be used?*

The requested grant amount will be used to offset the cost of the hospitality room, payment for basketball officials, announcers, coordinators and DOC Tournament awards.

If DOC is approved for the amount requested the board could lower school entry fees which would assist schools with expenses while at the DOC tournament

How will proceeds/profit from the event be used?*

All proceeds/profits are used for the next upcoming Dakota Oyate Challenge tournament. Funds are dedicated to awards for students' athletes, tournament expenses, officials/game worker expenses, food for the hospitality room and hotel rooms for workers and referees.

Historical Data

How many years has this event been held?*

36

Estimated hotel room nights sold during last event.*

251-300

Attendance at last event (spectators, participants)

100% was outside a 50-mile radius. The nearest school is an 1.5 hour drive by bus

Comments

The Dakota Oyate Challenge board would like to thank the city of Mitchell and the Sports Authority team for the opportunity to bring our tournament to your community. This annual event is sure to grow with the availability of hotel rooms for spectators and schools. The impact we hope to have on the city of Mitchell's economy is a positive one. We pride ourselves on supporting local vendors and business owners. It is because these are the individuals who support our youth year after year

Event Details

Specify your event with one from the following list:*

Annual



If this is a new event, what are the estimated hotel room nights sold during this event?*

251-300



How are you able to estimate the number range selected above?*

This number is based on 25 rooms for each school and rooms for basketball officials, announcers, workers and fans.

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?*

The Dakota Oyate Challenge is non-profit organization dedicated to providing Native American youth a safe environment to showcase the talents on the basketball court. The event is a three-day in length and includes cultural hand games, archery and grand entry of teams.

Many vendors are annual attendees along with our patrons. We are looking forward to Mitchell hosting our tournament because of the number of hotel rooms available, places to dine, and shopping. The hope is for our members of the community to see what Mitchell has to offer and make plans to return for another visit outside of the Dakota Oyate Challenge tournament.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.*

Thursday-Saturday: Boys and Girls Basketball Tournament: 16 teams (8 boys, 8 girls)

Thursday: Opening round of 3pt and FT contests (boys and girls)

Dakota Language Contest and activities for Grade K-12 students.(New to DOC).

Friday: Hand Games: High School and Middle School(Last year 26 teams participated)

Finals for 3pt and FT contests (boys and girls)

Grand Entry : For All Basketball Teams and Cheerleaders

Public Service Awards

Saturday: Archery for High School and Middle School(Last year 8 teams participated)

All-tourney Awards, Spirit Awards & Team Place Trophies

DOC Championships

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?*

90%. The closest school to Mitchell is Marty which is located approximately 70 miles form Mitchell all other schools are over 100 miles out.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.*

We have 8 schools located in all geographic regions of South Dakota and Northeast Nebraska. Communities included are Sisseton, Flandreau, Marty/Wagner, Lower Brule, Crazy Horse (Pine Ridge), Takini, Wakpala, Tiospa Topa, and Macy Nebraska. We do have schools from Chamberlain, Cheyenne River, and Pine Ridge participate in our archery and hand-games as well.

What are the specific goals for this event?*

The goal is to grow in numbers (attendance) to give our student athletes the best possible sports experience possible. DOC strives to provide its students and fans an event that promotes healthy competition with a focus on our traditional games and traditions. The DOC board believes the change in venue will drawn more fans to the tournament. The DOC board added DOC Volleyball in October 2024 and are planning to add Cross Country in the near future.

New to DOC 2026 is the Dakota Language Contest and Activities sponsored by the Sisseton-Wahpeton Oyate Tribal Education Department for grades K-12. The event will be held Thursday in the Auxiliary gym and will only grow after the initial year of competition.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.*

The Dakota Oyate Challenge board and teams actively promote the need to become patrons of local businesses in Mitchell. We hope that our community members will want to visit Mitchell for another event or just to enjoy a day taking in all Mitchell has to offer. The funds received would go directly back into the Mitchell economy. Monies will be used to offset expenses and also to secure hotels rooms for our officials who often drive 150 miles or more. The result on not receiving the grant would be to increase the entry fees and require our schools to help offset any losses. This will negatively impact the ability for some schools to continue to participate in the Dakota Oyate Challenge

Event Budget

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)*

DOC SEA Grant Projected Revenue Expenses 2026.docx

Additional Financial Document

Dakota Oyate Challenge Rental Service BB Rate 2025.pdf

Event Flyer

Choose File No file chosen

Additional Document

Dakota Language.Carnival.Flyer.pdf

Authorized Signature*

Silas Blaine

By typing your name in the box you are authorizing the submission of the grant application and attached documents.



Mitchell Sports & Events Authority • 612 N. Main Street

605-990-7942 • sea@cityofmitchellsd.gov

The Mitchell Sports & Events Authority is a committee of the City of Mitchell.

DOC 2025 Basketball

January 30 - February 1, 2025

World's Only Corn Palace - Mitchell, S.D.

Thursday Jan 30. - Gross Ticket Sales - \$3,361.00

Students = 126; Adults = 196

Friday Jan. 31- Gross Ticket Sales - \$4,056.00

Students = 152; Adults = 237

Saturday Feb. 1 - Gross Ticket Sales \$3,404.00

Students = 128; Adults = 199

Total **\$ 10,821.00**

Total = 1,038

Archery and Hand Games Gross Tickets Sold

- Lower Brule - \$128.00 - Paid
- Crazy Horse - \$12.00 - Paid
- Wakpala - \$72.00
- Enemy Swim - \$176.00
- Lakota Tech - \$96.00
- Winner - \$72.00 - Paid
- Rapid City Central - \$116.00

Total \$672.00 (\$460 unpaid)

Charges

Corn Palace Rent - \$3750.00

Armory Rent - \$200.00

Vendor Fees 5% Gross Tickets - \$551.65

PPV 5% of Needs to be Paid

Medical Staff \$2375.00

Event Expenses (security, Tickets) \$2,000.00

Total **\$ 8,876.65**



Dakota Oyate Challenge
 1132 N. Crescent St.
 Flandreau, SD 57028

Board of Directors

Silas Blaine, President
Wakpala

Brad Vogt, Director
Omaha Nation

Zach Zephier, Treasurer
Flandreau Indian School

Jeremiah Whalen, Director
Tiospaye Topa

Jesse Bien, Secretary
Lower Brule

Rich Crow Eagle, Director
Tiopsa Zina

Ace Amiotte, Director
Crazy Horse

Patrick Frederick, Director
Wakpala

Sage Brings Plenty, Director
Marty

**Dakota Oyate Challenge
 Projected Revenue & Expenses 2026**

Revenue	2025		2026
School Entrée Fee \$2,000 for 2025	\$16,000	School Entrée Fee \$1,400 for 2026	\$11,200
SEA Grant Mitchell	\$5,000	SEA Grant Request Amount	\$10,500
Total Revenue	\$21,000	Total Revenue	\$21,700

If approved for SEA Grant in the amount of \$10,500 for the 2026 DOC Tournament. The DOC board could lower the DOC basketball entrée fee from \$2,000 per school to \$1,400 per school for the 2026 DOC tournament. This would be a cost savings of \$600 per school who pay for rooms for three nights including all meals while in Mitchell SD.

The DOC did not receive any Comp rooms for the 2025 DOC Tournament. Basketball officials' rooms & Coordinators are included in DOC tournament expenses.

The DOC board kindly request 11 Comp rooms for basketball officials for the 2026 DOC Tournament to assist with expenses.

Expenses	2025
Coordinators	2,700
Basketball Officials	7,300
Game Announcers	720
Hospitality Room	980
Awards	6,520
Tournament Brackets	489
Grand Entry Drum	150
Rooms for Officials & Coordinators	3,630
DOC Website Fees	712
Total Expenses	\$23,201

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Event Time Frame; Weekday Room Nights	Youth (18 & Younger)	Team	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change	
N	January	2024	501-800	0	600	-	-	-	-	\$15,000	\$7,500 - \$72,000	\$2,500	Pay for awards	\$279.00	(\$2,221.00)	
N	January	2025	251-300	0	900	-	-	-	-	\$10,500	\$9,000	\$5,000	Helped pay for awards in amount of \$6,519.62 and helped with additional rooms for referees in the amount of \$3,630.00	\$2,156.35	(\$2,843.65)	
N	February	2025	251-300			10%	25%	10%	25%		\$26,750					
												\$7,500				

Funding Matrix:

The event takes place on Thursday, February 5 - Saturday, February 7, 2026, at The World's Only Corn Palace.

The Dakota Oyate Challenge is an annual event held to promote academic and athletic excellence among the Native American youth from schools in both South Dakota and Nebraska. Events are held with the simple goal of providing our Native American youth with a safe place to compete and showcase their athletic prowess and academic knowledge.

The SEA Grant Application states that 90% of participants and spectators will come from 100+ miles of Mitchell, SD.

Schools participating:

- Wakpala
- Marty
- Flandreau Indian School
- Tiospa Zina
- Umo "Ho" Nation (NE)
- Lower Brule
- Crazy Horse
- Tiospaye Topa
- Chamberlain - Hand Games/Archery
- Cheyenne River - Hand Games/Archery
- Pine Ridge - Hand Games/Archery

In 2025 (total participants and attendance):

- 8 Schools (16 teams)
- 1,038 attendance

Up to 900 hotel room nights (Based on Evaluation Form submitted for 2025 event) in FEBRUARY X \$10 per room night = \$9,000

\$9,000 X 60% (Event hosted in FEBRUARY) = \$5,400

\$9,000 X 10% (Hotel room nights sold WEDNESDAY & THURSDAY NIGHT) = \$900

\$9,000 X 25% (YOUTH) = \$2,250

\$9,000 X 10% (TEAM) = \$900

\$9,000 X 25% (>50% come from 100+ miles) = \$2,250

\$9,000 + \$5,400 + \$900 + \$2,250 + \$900 + \$2,250 = **\$20,700**

The DOC board kindly request 11 Comp rooms (Wednesday Night - Saturday Night) = 44 room nights for basketball officials for the 2026 DOC Tournament to assist with expenses.

The grant request will be used offset the cost of the hospitality room, payment for basketball officials, announcers, coordinators, and DOC Tournament awards. If DOC is approved for the amount requested the board could lower school entry fees which would assist schools with expenses while at the DOC tournament

All proceeds/profits are used for the next upcoming Dakota Oyate Challenge tournament. Funds are dedicated to awards for students' athletes, tournament expenses, officials/game worker expenses, food for the hospitality room and hotel rooms for workers and referees.

Dakota Oyate Challenge

Dakota Tapi Woskate

FEBRUARY 5, 2026

12:00PM CHECK IN

Corn Palace

604 N Main St, Mitchell, SD 57301

- Scavenger Hunt
- Dakota Bingo
- Sweep The Tipi
- Dakota Language Contest
And More Activities!

*K-12th grade, students only,
games & activities for all
levels beginner to advanced*

*All participants and advisors will need to purchase a ticket
at the front entrance of the Corn Palace for entry.*

No fees for Dakota Wóškatel!

For more information, please contact Joey Bird

jamesbirdjr@swo-nsn.gov

Office: (605)698-8217 Cell: (605) 467-3422



Hosted By Sisseton-Wahpeton Oyate Tribal Education Department

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Wednesday, January 7, 2026 9:43:14 AM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Dakota Wesleyan University
Email Address	jachrist@dwu.edu
Address	1200 W University Ave
City	Mitchell
State	South Dakota
Zip Code	57301
Contact Person	Jason Christensen
Phone Number	6056300421
Purpose of Organization	Provide a HS Basketball event in the world's only Corn Palace!
Name of Event	DWU Culver's Classic
Location of Event	Corn Palace
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	25, but I will find them
Type of Event	Sporting Event
Date of the Event:	2/13/2026
Date(s) of Event	2/14/2026
Grant Amount Requested	5,000

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	We received 3,000 in 2025 but we have now added 4 more teams. We are looking at 2,500 for the girls and 2,500 for the boys.
Please provide your profit and loss statement from your previous event.	SA feb 2026.xlsx
Additional previous event documents	Culvers Classic 2026.docx
How will the requested grant amount be used?	The monies will be used to offset expense for the classic
How will proceeds/profit from the event be used?	All proceeds will go back to the MBB/WBB teams and Dakota Wesleyan.

(Section Break)

Historical Data

How many years has this event been held?	17
Estimated hotel room nights sold during last event.	51-100
Attendance at last	Girls 876

event (spectators, participants) Boys 1423

Comments *Field not completed.*

(Section Break)

Event Details

Specify your event with one from the following list: Annual

If this is a new event, what are the estimated hotel room nights sold during this event? 51-100

How are you able to estimate the number range selected above? from previous years

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event? It's a state wide event as numerous team from the state are invited to participate. It's great expose for the teams, players, Corn Palace, and town of Mitchell

Describe your event. Be sure to include who, what, where, when, and how activities will take place. We annually host a Girls and Boys Classic The girls is schedule for Feb 13th, 2026, and the boys is scheduled for Feb. 14th. 2026. Both events will have 9 games played with various teams from across the state

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD? See Below

What geographic areas are you bringing event participants from? Indicate geographic 2026 DWU/Culver's Girls Classic
Bennett County
Bridgewater Emery
Clark-Willow Lake
Corsica-Stickney

areas you are marketing for visitor attraction to your event.

Dell Rapid St. Mary's
Ethan
Flandreau
Florence Henry
Freeman
Gettysburg
Hamlin
Kadoka
Lemmon
Lyman
Parkston
Sioux Falls Christian
St. Thomas More
Wall

2026 DWU/Culver's Boys Classic
Aberdeen Christian
Bridgewater Emery
Dell Rapid St. Mar's
Ethan
Freeman
Gregory
Hamlin
Howard
McCook Central/Montrose
Parkston
Pine Ridge
Rapid City Christian
Sioux Falls Christian
St. Thomas More
Viborg-Hurley
Wall
Wessington Springs
White River

What are the specific goals for this event?

We use this event to raise money for the MBB and WBB teams at Dakota Wesleyan.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

The two classics are a great opportunity to showcase the World's Only Corn Palace.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)	SA feb 2026_1.xlsx
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Additional Financial Document	<i>Field not completed.</i>
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(Section Break)

Event Flyer	<i>Field not completed.</i>
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Additional Document	<i>Field not completed.</i>
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Authorized Signature	Jason Christensen
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Email not displaying correctly? [View it in your browser.](#)

2026 Projected Budget Culvers Classic

Officials	\$6,500.00
Table Workers	\$6,950.00
T-shirts	\$8,528.00
Programs	\$2,572.50
Food for teams	\$1,650.00
Awards	\$270.00
CP rent Friday/Saturday	\$2,500.00
5% ticket sale	\$1,149.65
5% online 895 @ 9.99	\$447.05
	<hr/>
	\$30,567.20



2025 Profit

Friday Tickets	\$8,760.00	5%	\$438.00
Saturday Tickets	\$14,233.00	5%	\$711.65
CC sales	\$1,550.00		
Sports & Events Authority	\$3,000.00		
live stream	\$6,552.00		
pop a shot	\$505.00		
Sponsorships	\$3,050.00		
	<hr/>		
	\$37,650.00		

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Event Time Frame: Weekday Room Nights	Youth (18 & Younger)	Team	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	November	2015	-	-	-	-	-	-	-	-	-	\$1,500			(\$1,500.00)
N	February	2017	-	-	-	-	-	-	-	\$1,200 - \$1,500	-	\$1,000	Hospitality		(\$1,000.00)
N	February	2019	-	-	-	-	-	-	-	\$1,500	-	\$1,500	To offset expenses occurred during the event	\$7,065	(\$5,965.00)
N	February	2020	-	-	-	-	-	-	-	-	-	\$2,000			(\$2,000.00)
N	February	2021	-	-	-	-	-	-	-	-	-	\$2,000			(\$2,000.00)
N	February	2023	-	-	-	-	-	-	-	\$2,000	-	\$2,000	To offset expenses (Officials, workers, facility rental, programs, and team hospitality.)	\$8,666	\$6,666.00
N	February	2024	51 - 100	-	0	-	-	-	-	\$5,000	\$1,500	\$3,000	To pay officials and table workers.	\$16,104	(\$11,104.33)
N	February	2025	51 - 100	0	0	-	-	-	-	\$3,000	\$1,500	\$3,000	Rent and referee's.	\$17,265.97	\$4,265.97
N	February	2026	51 - 100	-	-	10%	20%	10%	25%	\$5,000	\$2,300				\$0.00
												\$16,000			\$39,101.30

Funding Matrix:

The event takes place on Friday, February 13 (girls) and Saturday, February 14 (boys) at The World's Only Corn Palace.

The purpose is to provide a high school basketball tournament in The World's Only Corn Palace!

53% (19 out of the 36 teams) will come from 100+ miles.

2026 DWU/Culver's Girls Classic:

- Bennett County
- Bridgewater Emery
- Clark-Willow Lake
- Corsica-Stickney
- Dell Rapid St. Mary's
- Ethan
- Flandreau
- Florence Henry
- Freeman
- Gettysburg
- Hamlin
- Kadoka
- Lemmon
- Lyman
- Parkston
- Sioux Falls Christian
- St. Thomas More
- Wall

2026 DWU/Culver's Boys Classic:

- Aberdeen Christian
- Bridgewater Emery
- Dell Rapid St. Mar's
- Ethan
- Freeman
- Gregory
- Hamlin
- Howard
- McCook Central/Montrose
- Parkston
- Pine Ridge
- Rapid City Christian
- Sioux Falls Christian
- St. Thomas More
- Viborg-Hurley

Wall
Wessington Springs
White River

In 2025 (total participants and attendance):

36 teams

876 attendance (girls)

1,423 attendance (boys)

Up to 100 hotel room nights in FEBRUARY X \$10 per room night = \$1,000

\$1,000 X 60% (Event hosted in FEBRUARY) = \$600

\$1,000 X 10% (Possible hotel room nights sold THURSDAY NIGHT) = \$100

\$1,000 X 25% (YOUTH) = \$250

\$1,000 X 10% (TEAM) = \$100

\$1,000 X 25% (>50% come from 100+ miles) = \$250

\$1,000 + \$600 + \$100 + \$250 + \$100 + \$250 = **\$2,300**

The grant request will be used to offset expenses for the classic.

All proceeds will go back to the Men's and Women's basketball programs and DWU.

2026 DWU/Culver's Girls Classic

Friday, February 13, 2026 @ The World's Only Corn Palace

- 9:00 Freeman vs Gettysburg
- 10:30 Kadoka vs Bridgewater Emery
- 12:00 Flandreau vs Florence Henry
- 1:30 Lemmon vs Wall
- 3:00 St. Thomas More vs Clark-Willow Lake
- 4:30 Sioux Falls Christian vs Hamlin
- 6:00 Corsica-Stickney vs Dell Rapid St. Mary's
- 7:30 Lyman vs Parkston
- 9:00 Bennett County vs Ethan

2026 DWU/Culver's Boys Classic

Saturday, February 14, 2026 @ The World's Only Corn Palace

- 9:00 Gregory vs Howard
- 10:30 McCook Central/Montrose vs Hamlin
- 12:00 Pine Ridge vs Rapid City Christian
- 1:30 Aberdeen Christian vs Dell Rapid St. Mary's
- 3:00 Bridgewater Emery vs White River
- 4:30 Freeman vs Wall
- 6:00 Sioux Falls Christian vs St. Thomas More
- 7:30 Wessington Springs vs Viborg-Hurley
- 9:00 Ethan vs Parkston

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Wednesday, January 7, 2026 1:24:08 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Mitchell Skating & Hockey Association
Email Address	president@mitchellmarlins.com
Address	PO Box 5
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Darcy Sabers
Phone Number	605-645-2854
Purpose of Organization	The Mitchell Skating and Hockey Association is dedicated to providing accessible, high-quality hockey programs for youth in our community. Through structured athletic development and competitive training, we promote sportsmanship, respect, integrity, discipline, teamwork, and a strong work ethic. Our programs are designed to support the holistic development of student-athletes by fostering academic responsibility, personal growth, and leadership skills. By offering a safe, inclusive, and challenging environment, we strive to positively impact the lives of young athletes and inspire a lifelong commitment to physical activity and the sport of hockey.
Name of Event	Girls Varsity State Tournament
Location of Event	Mitchell Activities Center
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sporting Event

Date of the Event:	3/5/2026
Date(s) of Event	3/5/2026 - 3/7/2026
Grant Amount Requested	5000

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

This section must be completed before proceeding.

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	This is the first varsity level hockey tournament we have hosted for several years. I do not have knowledge if we had received an SEA grant for the last varsity level. We have received grants to help with the previous 3 years Pee Wee level state tournaments.
Please provide your profit and loss statement from your previous event.	Profit and Loss State Tourneys Report 2023-2025.pdf
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	Funding will be used for the opening ceremonies at the Corn Palace prior to the start of the 1st game. We also provide locker room goodie bags for each player, decorations for the opening ceremony event and the rink, tournament memorabilia for all players and coaches. We will have to rent additional bleacher seating from the city to place at the rink to meet capacity requirements.
How will proceeds/profit from the event be used?	Profits are used to cover all expenses and cost accrued. We have to pay for our ice rental fees and referee costs as well as any additional expenses occurred.

(Section Break)

Historical Data

How many years has this event been held?	annually
Estimated hotel room nights sold during last event.	51-100
Attendance at last event (spectators, participants)	Previous events attendance would not be accurate because it was a younger level age group. A varsity level brings in more extended family, more community supporters.
Comments	All our previous data is from a younger level state tournament that we have hosted for the past 3-4 years. The Pee Wee level is kids at an 11-12 year old age group. This being a high school varsity level the information will be significantly different. Most girls varsity level hockey teams in SD have girls from as young as 7th grade thru Senior playing on them. That brings a wide range of support, parents, siblings, extended family, community support, etc.

(Section Break)

Event Details

Specify your event with one from the following list:	New (First-time)
If this is a new event, what are the estimated hotel room nights sold during this event?	101-150
How are you able to estimate the number range selected above?	Estimated from the number of players attending from towns not close enough to drive back & forth
Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring	Mitchell Hockey has not had the opportunity to host a Varsity level hockey tournament for several years. This event represents a rare opportunity to serve as a regional hub for youth athletics, community pride, and positive economic activity. The tournament will attract student-athletes, families, coaches, officials, and spectators from across the state, resulting in increased use of local hotels, restaurants, retail businesses, and community facilities. Beyond the immediate economic impact, the event

into the community with this event?

elevates the community's profile as a destination capable of hosting high-quality, statewide athletic events. We want to show SDAHA that Mitchell is willing and able to utilize our facility and that we have community support to bring varsity level hockey tournaments, as well as other youth tournaments (which we also do annually) to Mitchell and have them be successful.

The primary group targeted by this event is female student-athletes at the varsity level, with a broader focus on youth and families throughout the region. By highlighting girls' athletics at a state-championship level, the tournament promotes gender equity in sports and reinforces the importance of providing competitive, high-visibility opportunities for young women. Secondary audiences include local students, youth hockey participants, families, educators, and community members who benefit from increased access to high-level athletic competition and positive youth development experiences.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

Games begin Thursday 3/5 at 12:00 noon - there are four games played on Thursday. Friday morning at 9am is the opening ceremonies for the Tournament that we have planned to take place at the Corn Palace. All teams are invited to this as well as open to the community. At the opening ceremonies we have a motivational speaker planned, state awards are handed out and All-state teams are announced. Friday games start at 12:00 pm. Saturday games are the trophy games and there are 3 games on Saturday, starting at 1:00pm.

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?

Approximately 80% will be outside the 100 miles of Mitchell.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

There are 8 towns participating in the Girls Varsity tournament this year: Brookings, Sioux Falls, Pierre, Watertown, Rapid City, Aberdeen Sioux Center and Mitchell. I anticipate that only Sioux Falls and possibly Brookings would have people drive back and forth for the event, the rest of the towns would be staying overnight. We market the event to all of these associations for support of their local teams.

What are the specific goals for this event?

We want to show SDAHA that Mitchell is willing and able to utilize our facility and that we have community support to bring varsity level hockey tournaments, as well as other youth tournaments (which we also do annually) to Mitchell and have them be successful. We want to showcase our two ice sheet facility as a host site option for more state and district sponsored development events.

We also want to provide our local association with a great event

that is enjoyable for all and is a great recruitment tool for more female and male athletes to join into the sport of hockey. We want to give back to the businesses that provides support for us to keep our association going each year by having a successful event.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

We are hosting the opening ceremonies at the Corn Palace, they have graciously offered us a discounted fee, but we still have a fee that we need to pay. We will use the grant funds to add into our program that goes to each family the tourism information from the Chamber. Each team only plays 1 game per day they are here, so there is a lot of time that families will be able to explore Mitchell. We will use grant money to make advertising for around the rink, we can provide additional information to hotels as well.

Mitchell Skating and Hockey is a non-profit entity, so without SEA grant funding, the amount of available funds for additional things like advertising and such is strictly limited as the small amount of funds we have will have to ne used for facility fees, referee fees and rental costs first.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[GV State Tourney - Est. Budget.xlsx](#)

Additional Financial Document

Field not completed.

(Section Break)

Event Flyer

Field not completed.

Additional Document

[Girls_Varsity_State_2026_Tournament_Bracket_2_\(3\).pdf](#)

Authorized Signature

Darcy Sabers

Email not displaying correctly? [View it in your browser.](#)

Mitchell Skating & Hockey Association

Profit and Loss - State Tourneys

May 2023 - April 2025

	MAY 2023 - APR 2024	MAY 2024 - APR 2025	TOTAL
Revenue			
1100 Concessions			\$0.00
1100-1 Food	979.75	1,272.50	\$2,252.25
1100-2 Drink	1,019.50	1,093.50	\$2,113.00
1100-3 Hockey Supplies	71.00	20.00	\$91.00
1100-6 Concession Sales	100.00		\$100.00
Total 1100 Concessions	2,170.25	2,386.00	\$4,556.25
1200 Gate Receipts			\$0.00
1200-3 State Tournaments	4,390.00	4,245.00	\$8,635.00
Total 1200 Gate Receipts	4,390.00	4,245.00	\$8,635.00
1500 Hosted Tournaments			\$0.00
1510 Other Tourney Income			\$0.00
1510-20 State Tournament	310.47	2,590.00	\$2,900.47
Total 1510 Other Tourney Income	310.47	2,590.00	\$2,900.47
Total 1500 Hosted Tournaments	310.47	2,590.00	\$2,900.47
Total Revenue	\$6,870.72	\$9,221.00	\$16,091.72
Cost of Goods Sold			
1900 Cost of Goods Sold			\$0.00
1905 Concessions Merchandise			\$0.00
1905-1 Food	489.88	636.25	\$1,126.13
1905-2 Drinks	509.75	546.75	\$1,056.50
1905-4 Hockey Supplies	35.50	10.00	\$45.50
Total 1905 Concessions Merchandise	1,035.13	1,193.00	\$2,228.13
Total 1900 Cost of Goods Sold	1,035.13	1,193.00	\$2,228.13
Total Cost of Goods Sold	\$1,035.13	\$1,193.00	\$2,228.13
GROSS PROFIT	\$5,835.59	\$8,028.00	\$13,863.59
Expenditures			
2100 Occupancy Expense - City			\$0.00
2110 Ice Time			\$0.00
2111-9 Ice - State Tourney	1,540.50	1,174.50	\$2,715.00
Total 2110 Ice Time	1,540.50	1,174.50	\$2,715.00
Total 2100 Occupancy Expense - City	1,540.50	1,174.50	\$2,715.00
3100 Hosted Tournament Expenses			\$0.00
3100-9 State Tournaments	1,757.55	768.40	\$2,525.95
Total 3100 Hosted Tournament Expenses	1,757.55	768.40	\$2,525.95
3500 Bank/Credit Card Fees			\$0.00
3500-1 CCF - Concessions	16.42	23.67	\$40.09
3500-2 CCF - Gate	28.80	45.27	\$74.07

	MAY 2023 - APR 2024	MAY 2024 - APR 2025	TOTAL
3500-6 Bank Fees & Misc CCF		2.38	\$2.38
Total 3500 Bank/Credit Card Fees	45.22	71.32	\$116.54
Total Expenditures	\$3,343.27	\$2,014.22	\$5,357.49
NET OPERATING REVENUE	\$2,492.32	\$6,013.78	\$8,506.10
NET REVENUE	\$2,492.32	\$6,013.78	\$8,506.10

Girls Varsity State Tournament
 Estimated Event Budget
 March 5 - 7, 2026

Expenses

Game Ice time	\$ 1,870
Game Referees	\$ 1,100
Corn Palace Rental - opening	
ceremonies	\$ 500
Ceremony decorations	\$ 150
Ceremony Welcome packets	\$ 800
Rink Decorations	
Welcome Table Décor	\$ 100
Tournament Player/Coach passes	\$ 150
Lobby & Locker rooms	\$ 500
Event Programs	\$ 750
Tournament Bracket Posters	\$ 100
Visit Mitchell Rink/business info	\$ 250
Rally Up Fees	\$ 150
Raffle tickets	\$ 50
Team Gift Baskets	
8 teams	\$ 800
Pep Rally	
Location Rental	\$ 100
Game expenses	\$ 50
Decorations	\$ 50
Additional Facility Incidentals	\$ 500
Total Expenses	\$ 7,970

Income

Program Sponsors	\$ 1,500
Cash Donations	\$ 2,000
Apparel sales - profit	\$ 750
SEA Grant	\$ 5,000
Total Income	\$ 9,250
Net Profit/Loss	\$ 1,280

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Event Time Frame; Weekday Room Nights	Youth (18 & Younger)	Team	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
25%	March	2026	101 - 150			10%	25%	10%	25%	\$5,000	\$3,450				\$0.00
												\$0	\$0.00		

Funding Matrix:

The state tournament takes place on Thursday, March 5 - Saturday, March 7, 2026, at the Mitchell Activities Center.

The Mitchell Skating and Hockey Association is dedicated to providing accessible, high-quality hockey programs for youth in our community. Through structured athletic development and competitive training, we promote sportsmanship, respect, integrity, discipline, teamwork, and a strong work ethic.

The SEA Grant Application states that approximately 80% of participants and spectators will come from 100+ miles of Mitchell, SD.

Schools participating:

- Brookings
- Sioux Falls
- Pierre
- Watertown
- Rapid City
- Aberdeen
- Sioux Center
- Mitchell

This is the first varsity level hockey tournament we have hosted for several years. I do not have knowledge if we had received an SEA grant for the last varsity level. We have received grants to help with the previous 3 years Pee Wee level state tournaments.

Up to 150 hotel room nights in MARCH X \$10 per room night = \$1,500

\$1,500 X 60% (Event hosted in MARCH) = \$900

\$1,500 X 10% (Hotel room nights sold WEDNESDAY & THURSDAY NIGHT) = \$150

\$1,500 X 25% (YOUTH) = \$375

\$1,500 X 10% (TEAM) = \$150

\$1,500 X 25% (>50% come from 100+ miles) = \$375

\$1,500 + \$900 + \$150 + \$375 + \$150 + \$375 = **\$3,450**

We want to show SDAHA that Mitchell is willing and able to utilize our facility and that we have community support to bring varsity level hockey tournaments, as well as other youth tournaments (which we also do annually) to Mitchell and have them be successful. We want to showcase our two ice sheet facility as a host site option for more state and district sponsored development events.

Funding will be used for the opening ceremonies at the Corn Palace prior to the start of the 1st game. We also provide locker room goodie bags for each player, decorations for the opening ceremony event and the rink, tournament memorabilia for all players and coaches. We will have to rent additional bleacher seating from the city to place at the rink to meet capacity requirements.

All proceeds/profits are used to cover all expenses and costs accrued.



GIRLS VARSITY STATE TOURNAMENT

March 5th - 7th

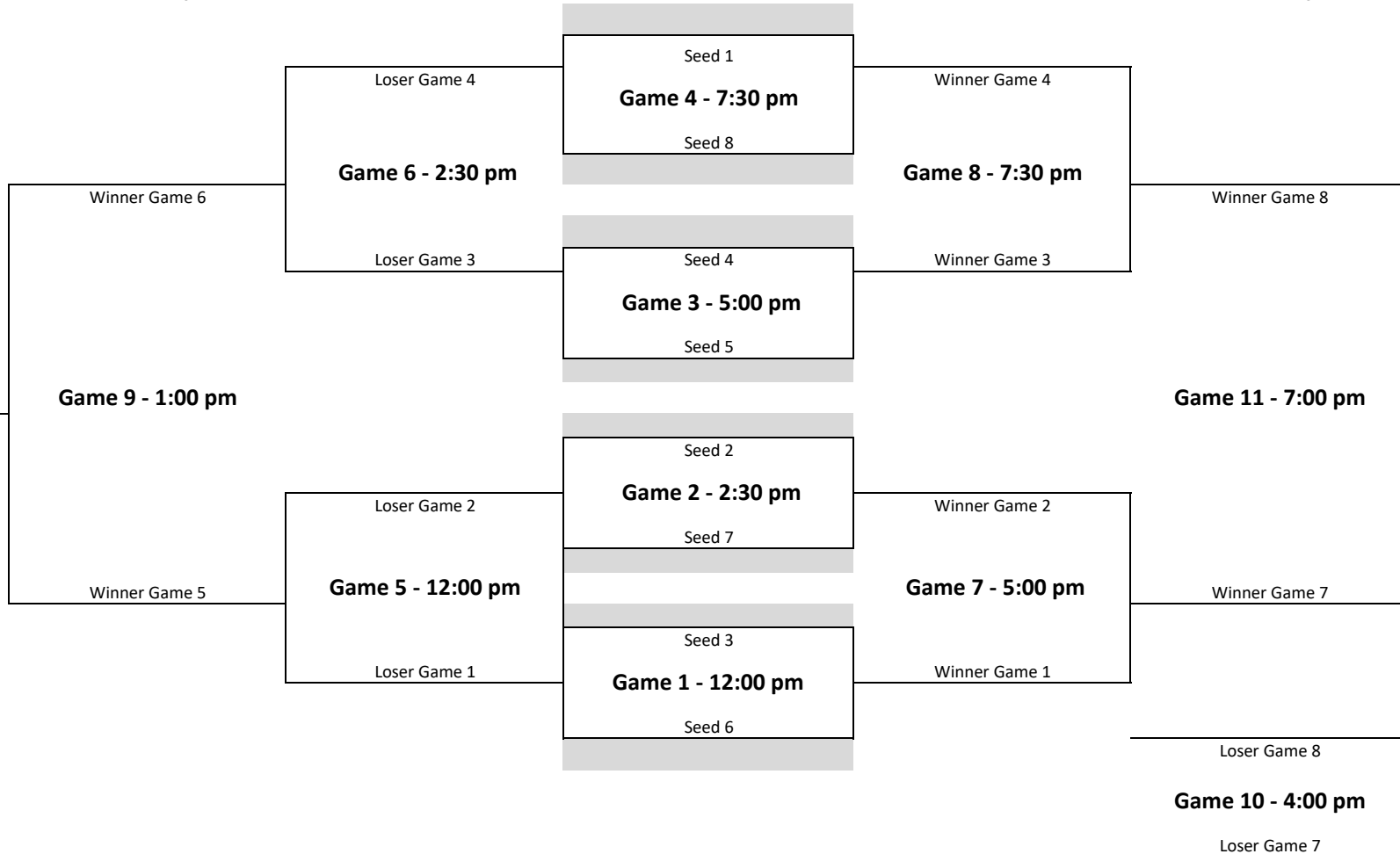
Mitchell, SD
Thursday

Saturday

Friday

Friday

Saturday



From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Monday, January 5, 2026 11:41:14 AM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Middle School All State band
Email Address	tessa.belgum@K12.sd.us
Address	2000 Mulberry St.
City	Yaknton
State	SD
Zip Code	57078
Contact Person	Tessa Belgum
Phone Number	402-376-5694
Purpose of Organization	To promote quality, comprehensive music education for all South Dakota students as part of their complete education.
Name of Event	Middle School All State Band
Location of Event	Mitchell Performing Arts Center
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	0
Type of Event	Performing Arts
Date of the Event:	3/6/2026
Date(s) of Event	3/6/2026 - 3/7/2026
Grant Amount Requested	\$1,000

SEA GRANT ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	We were awarded money for this event in 2025.
Please provide your profit and loss statement from your previous event.	MSASB Budget 2026 - Sheet1.pdf
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	The attached expense statement is a working document that includes all expenses for students and teachers. The event also pays the 2 guest conductors to work with the students along with their hotel and travel.
How will proceeds/profit from the event be used?	If funds are offered to SDMEA, we will use them towards cookies, water, and pencils for the students and the director's hospitality room which will provide water, coffee, rolls, etc.

Historical Data

How many years has this event been held?	26
Estimated hotel room nights sold during last event.	251-300

Attendance at last event (spectators, participants) Over half the students are from the Sioux Falls/Brandon area, the rest from all over the state including West River. We have 210 students participating in this event. That also brings an additional 60 band directors and 500-600 family & friends of the students.

Comments *Field not completed.*

(Section Break)

Event Details

Specify your event with one from the following list: Annual

If this is a new event, what are the estimated hotel room nights sold during this event? 251-300

How are you able to estimate the number range selected above? 200 student participants and their teachers. Many of the students stay with their own families in the local hotels.

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event? The purpose of South Dakota Music Educators Association is to promote quality, comprehensive music education for all South Dakota students as part of their complete education. We provide musical experiences for students in South Dakota to enhance their music education and provide extra opportunities for them to share their talents.

Describe your event. Be sure to include who, what, where, when, and how activities will take place. Middle School All State Band will include 200 middle school musicians from all over the state of South Dakota. We will bring them together for 2 days at Mitchell High School to rehearse over a two day period, with a final concert for friends and family on Saturday. The band directors at Mitchell Public School have already been amazing hosts and are looking forward to hosting the event again this year. Benefits for Mitchell: This event brings many people to Mitchell that will utilize hotels, local restaurants, florists, shops and more. We are on a rotating schedule for Mitchell, and hope to be back in future years.

What % of attendance Over half the students are from the Sioux Falls/Brandon area, the rest from all over the state including West River.

will be visitor draw
outside of 100+ miles
of Mitchell, SD?

What geographic areas
are you bringing event
participants from?
Indicate geographic
areas you are
marketing for visitor
attraction to your event.

This is a state-wide event bringing students from all corners of the state. Over half the students are from the Sioux Falls/Brandon area, the rest from all over the state including West River. I have contacted the local restaurants to give them a heads up that families will be eating at local restaurants in the community. I have also set up blocks of rooms at the hotels indicated on the Chamber of Commerce Hotel lists.

What are the specific
goals for this event?

This specific event, Middle School All State Band, offers students the opportunity to play with other talented and gifted students from all over the state. They receive instruction from renowned conductors. Students go through a rigorous audition process and are selected to play in one of two bands. Mitchell is a great location because it is centrally located for our participants.

Explain how your grant
request would be used
to promote tourism in
Mitchell? Note the
resulting impact of your
event if the request for
funding were denied.

This grant request would be used to provide a positive experience for our participants and their teacher. We like having this event in Mitchell because the band directors there are amazing to work with and the facilities are great. We believe it is important to show off the high quality facilities that the Mitchell community has to offer. It is a comfortable auditorium that works for audience members, musicians, and teachers. The Mitchell community has been nothing but warm to us when we have meal breaks out at local establishments. Because of this, we like to return to Mitchell. If these funds were denied, we would look at other possible locations where additional grant funding would be accessible. This event does not make money, we are just hoping to offset the total costs.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event
Budget (Please specify
how the grant amount
requested would be

[MSASB Budget 2026 - Sheet1 \(1\).pdf](#)

utilized.)

Additional Financial Document

Field not completed.

(Section Break)

Event Flyer

[MSASB 2026 Schedule \(final\).pdf](#)

Additional Document

Field not completed.

Authorized Signature

Tessa Belgum

Email not displaying correctly? [View it in your browser.](#)

Green is old....change to white when updated

Budget for MSASB 202				Mitchell, SD		Net Profit: \$777.00			
Income	\$3,970.00			Expenses	\$3,193.00				
Date	Amount	Reason		Date	Amount	Reason			
			872 tickets out						2025 payments (for reference)
		Ticket Sales	667 @ \$5 each						2025 income (for reference)
		Ticket Sales - Venmo		1/4/2026	\$250.00	John Laughlin - web support	10 hrs @ \$25/hr	250	
		T-Shirt Sales ***	SOLD for \$13			Plaques (Directors) - Engraver's Edge	2 plaques (5x7)	2 5x7 plaques=32	
		T-Shirt Sales (on site in Mitchell)	on site sales of extras ordered 80			Plaques (25 year awards) - Engraver's Edge		0	
12/23/2025	\$3,970.00	Audition Fees Deposit				Programs - Creative Printing (Huron, SD)	800	800 programs=760.69	
		Audition Fees Deposit		1/4/2026	\$415.00	Aaron Ragsdale - Percussion	83 entries	\$320.00	
		Audition Fees Deposit		1/4/2026	\$115.00	Dan Sip - Tuba	23 entries	\$120.00	
		Mitchell Chamber - grant/donation	1000	1/4/2026	\$440.00	Todd Carr - Trombone & Euphonium	88 entries	\$510.00	
		Vemno - t-shirts		1/4/2026	\$205.00	Jason Rygg - French Horn	41 entries	\$245.00	
		Monarch Sales - t-shirt profits		1/4/2026	\$355.00	Drew Balta - Trumpet	71 entries	\$365.00	
		Music Sales (on site in Mitchell)		1/4/2026	\$355.00	Marian Beck - Alto/Tenor/Baritone Saxophone	71 entries	\$460.00	
				1/4/2026	\$375.00	Angela Larson - Clarinet & Bass Clarinet	75 entries	\$340.00	
				1/4/2026	\$100.00	Sheila Wipf - Oboe & Bassoon	13 entries	\$100.00	
		*** Luggage tags cost came out of the profit check for tshirts, so there was zero cost for them		1/4/2026	\$285.00	Emily Anderson - Flute	57 entries	\$375.00	
						Poppler's Music Purchase		165	
						Kevin Kessler - Stipend		750	
						Bethany Amundsen - Stipend		750	
				9/23/2025	\$149.00	Comfort Inn (Mitchell) - 1 room - Rygg - 1 night			
				9/23/2025	\$149.00	Comfort Inn (Mitchell) - 1 room - Adams - 1 night			
						Kevin Kessler - Gas & Meal stipend		48.1	
						Bethany Amundsen - Gas & Meal stipend		47.43	
						Cherrybee's Floral	1 cour. 1 Bout.	43.54	
						Blarney's	2 directors, 2 cha	139.84 (meal)	
						Julie Berger - Lunch for Directors	Jimmy Johns	48.55	
						Julie Berger - T-Shirt order (\$12 each)	Monarch Sales	181.81	
						Julie Berger - 18 Frames/office supplies	Walmart	65.99	
						Holly Gage - Hospitality Room	County Fair/Walr	253.22	
						Luggage Tags - Qty. 300 (paid for from tshirt profits)	Monarch Sales	0	

New Event	Month	Year	Estimated Hotel Room Nights Sold	QB Code	Total Hotel Room Nights Sold	Youth (18 & Younger)	<50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	March	2022	-	-	65 +	-	-	\$250		\$250	Directors hospitality room and cookies/water for students.	\$328.85	\$28.85
N	March	2024	251-300	24	290	-	-	\$300	50% - \$4,500	\$500	Purchased snacks for students and teachers.	(\$24,000)	(\$24,000)
N	March	2025	251-300	#	150	-	-	\$1,000	\$4,500	\$1,000	Purchased flowers and meals for the guest directors, supplies for a teachers hospitality room, luggage/case tags for students, photo booth supplies, and music for the event.	(\$25,151)	(\$24,025,151)
N	March	2026	251-300			75%	10%	\$1,000	\$5,850				\$0.00
										\$1,750			\$250.70

Funding Matrix:

The event takes place at the Mitchell Performing Arts Center from March 6-7, 2026.

The purpose of South Dakota Music Educators Association is to promote quality, comprehensive music education for all South Dakota students as part of their complete education. We provide musical experiences for students in South Dakota to enhance their music education and provide extra opportunities for them to share their talents.

SEA Grant Application states that over half of students come from Sioux Falls/Brandon and the rest come from west river schools.

In 2025 (total spectators and attendees):

- 933 spectators
- 200 students
- 60 band directors

Up to 300 hotel room nights in MARCH X \$10 per room night = \$3,000

\$3,000 X 60% (Event hosted in MARCH) = \$1,800

\$3,000 X 25% (YOUTH) = \$750

\$3,000 X 10% (<50% come from 100+ miles) = \$300

\$3,000 + \$1,800 + \$750 + \$300 = **\$5,850**

The grant request will be used towards cookies, water, and pencils for the students and the director's hospitality room which will provide water, coffee, rolls, etc. .

If these funds were denied, we would look at other possible locations where additional grant funding would be accessible. This event does not make money, we are just hoping to offset the total costs.

SDMEA Middle School All-State Band 2026

March 6-7, 2026



Schedule of Events

Friday, March 6

11:00-12:00 pm Registration Mitchell Performing Arts Center

***Early concert ticket sales also available in the lobby*

***Parents/Guardians: please pre-register ahead of time online*

12:00-12:15 pm Welcome - Auditorium (do not unpack)

12:15-4:45 pm Rehearsal (see breaks below):

Honor Band in Band Room (all day)

Festival Band in Auditorium (all day)

1:20-1:30 Festival Band Water Break

1:30-1:40 Honor Band Water Break

2:00-3:00pm - SDMEA Workshop - Black Box Theater

Del Hubers- "So, You want to commission a new work for your group?"

3:00-3:20 pm Festival Band Cookie Break/Photo Booth

3:15-3:35 pm Honor Band Cookie Break/Photo Booth

3:30-4:30 pm - SDMEA Workshop - Black Box Theater

Joel Shotwell - MS Jazz Popplers Reading Session

4:45-6:30 pm Supper on your own

6:30-7:30 pm Rehearsal

6:40-7:40 pm - SDMEA Workshop - Black Box Theater

Ron Stary- "Tips and Tricks to staying in the Trade"

7:30-8:30 pm Rehearsal with opposite Director (Adams w/Honor, Rygg w/Festival)

Saturday, March 7

8:30-10:15 am Rehearsal

Honor Band in Auditorium (all day)

Festival Band in Band room (all day)

9:00-10:00 am - SDMEA Instrumental Workshop - Black Box Theater

Rolyn Beard- "Tips and Techniques for your low brass players"

10:15-10:35 am Cookie break/Photo Booth

10:15-10:35 am - Director's Meeting (with Guest Directors) - Black Box Theater

10:35-11:15 am Rehearsal with opposite Director (Adams w/Honor, Rygg w/Festival)

11:15-12:15 pm Rehearsal

12:15-2:00 pm Lunch on your own (dress for concert and photos with your school)

***12:30 pm Individual pictures with J Lynn Photography begin in the lobby.*

***1:30pm - Ticket sales for the concert (presale tickets also available Friday at registration).*

***2:10pm - Doors open for the Concert*

2:10 pm - Get instruments out and prepare for Concert - Warm-Up

Honor Band - band room - warm-up, move to balcony at 2:25

Festival Band - unpack in Choir room - go to stage (warm up on stage, photo at 2:25)

2:30 - **** FINAL CONCERT **** (Festival Band performance, swap bands/awards/honor band photo, Honor Band performance)

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Monday, December 8, 2025 11:39:13 AM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conventions, and sporting events hosted in the Mitchell area are an important aspect of the region's tourism industry. The Mitchell SEA grant program is designed to assist event planners by providing funds for marketing,

advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Special Projects: Other events that generate overnight stays.

The grant exists to encourage tourism in the City of Mitchell or to fund area events that will have a significant impact on a business located in the City of Mitchell, specifically generating overnight stays and/or extending visitor stays at hotel or other lodging options, including campgrounds, in the Mitchell area.

Preference will be given to:

1. New festivals, conventions/meetings, sporting events, and other events.
2. Existing events showing an expanded focus for event/tourism growth. All events must project a positive image of the Mitchell area.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee. Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	PowderHorn Ranch Regulators
Email Address	dlroyalty@hotmail.com
Address	6011 Livesay Lane
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Diane Royalty
Phone Number	6059991884
Purpose of Organization	Our organization is dedicated to "Honoring the Romance and Legend of the Old West" by hosting shooting competitions and exhibitions. We are also very committed to the education of firearm safety and the proper use of firearms.
Name of Event	Outlaw Gauntlet Shoot
Location of Event	Davison County Gun Club
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sport Event
Date(s) of Event	6/10/2026 - 6/14/2026
Grant Amount Requested	\$5,000

(Section Break)

SEA GRANT FUND ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	\$3,000
Please provide your profit and loss statement from your previous event.	INCOMEANDEXPENSEPHRR2025.xlsx
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	The grant funds will be used to host the SEA Bracket Shoot and provide 100% payback to the shooters (minimum of \$3,000) and for upgrades and replacement of equipment (i.e., netting for backstops, timers, etc.)
How will proceeds/profit from the event be used?	Proceeds from the event will primarily be used for the prize packages, (payback, trophies, etc.) for the different competition held within the event., as well as welcome events and scholarship and other supported causes and/or organizations.

(Section Break)

Historical Data

How many years has this event been held?	23 years
Estimated hotel/motel room nights sold during last event.	101-150
What % of attendance was visitor draw? (Visitor Outside 50+ Mile Radius)	90-95%.
Attendance at last	100-150 participants and spectators.

event (spectators, participants)

Comments

Field not completed.

(Section Break)

Event Details

Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel/motel room nights sold during this event?

101-150

How are you able to estimate the number range selected above?

By the number of participants expected and the days of the event

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

Our organization is dedicated to "Honoring the Romance and Legend of the Old West" by hosting shooting competitions and exhibitions. We are also very committed to the education of firearm safety and the proper use of firearms.

Our shooting events draw 100+ people to Mitchell to stay for 5-7 days. These shooters eat at our food and beverage establishments, stay at our lodging facilities, and purchase groceries and gasoline here. They also visit our retail stores and local attractions.

We hope that anyone interested in shooting sports and the history of the Old West Will be drawn to visit, and possibly join our organization and local clubs.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

Our Event will consist of contests at varying distances, separate contests for veterans and first responders, and the SEA sponsored contests which separates shooters according to their individual speed, giving everyone a fair playing field.

Registration for our contest will be Wednesday, June 10th, with

the main contests taking place on Thursday, 11th, and Saturday and Sunday, June 13th and 14th. Friday, June 12th, is dedicated to the SEA contest (contingent on funding).

The contest will be held at the Davison County Gun Club.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

We typically register shooters from over 30 states, ranging from Florida to California and Washington. Cowboy Fast Draw is an international sport with club in most states and also different countries.

What are the specific goals for this event?

To continue affordable shooting sports for all ages, promote gun safety, and pay homage and recognition of the Old West and current cowboy lifestyle.

Also, to provide funds to continue our patronage of youth scholarships, veterans, and other causes.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Our event has always been recognized as a "shooter's shoot", which simply stated means that our primary goal is to provide a fun and entertaining time for our participants. Our primary focus isn't on making a huge profit for our club, but rewarding our shooters so they return to future events and visit and support our city and club.

Without the funding provided by SEA, we would not be able to host the "Blast for Cash", a 100% payback to contestants which is obviously a part of our event which draws competitors for that Friday as a no-cost activity. They are required to participate in one of the main contests either before or after Friday, which also requires an additional overnight stay. (Almost 100% of our shooters participate in all contests.)

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify

[PROJECTED INCOME AND EXPENSE 2026.xlsx](#)

how the grant amount requested would be utilized.)

Additional Financial Documents	<i>Field not completed.</i>
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(Section Break)

Event Flyer	<i>Field not completed.</i>
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Additional Documents	<i>Field not completed.</i>
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Authorized Signature	Diane Royalty
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Email not displaying correctly? [View it in your browser.](#)

INCOME & EXPENSES FOR 2025 POWDERHORN RANCH REGULATORS OUTLAW GAUNTLET SHOOT

Income:		
Entry Fees	\$9,800.00	
SEA Funding	\$3,000.00	
Pheasant's Forever	\$1,700.00	
Silent Auction	\$1,498.00	
Donation for Gun	\$600.00	
TOTAL INCOME	<u>\$16,598.00</u>	
Expenses:		
Sanction for Contests	\$790.00	
Welcome Meal	\$1,100.00	
Veteran's Shoot	\$460.00	
Advertising	\$300.00	
Trophies/Awards	\$540.00	
Gun Awards for Veteran's Shoot	\$1,956.00	
Guns for First Responders	\$300.00	
Guns for Overall	\$600.00	
Payouts for Contests	\$3,228.00	
Payout for SEA Contest	\$3,000.00	
Donation to Davison Youth Trap Club	\$1,000.00	
Donation to Shoot for the Stars Scholarship	\$1,000.00	
TOTAL EXPENSES	<u>\$14,274.00</u>	
NET PROFIT	<u>\$2,324.00</u>	

PROJECTED BUDGET FOR 2026 POWDERHORN RANCH REGULATORS OUTLAW GAUNTLET SHOOT

Income:		
Entry Fees	\$11,000.00	
SEA Funding (Contingent on Approval)	\$5,000.00	
Pheasant's Forever	\$2,000.00	
Silent Auction	\$1,500.00	
TOTAL INCOME	<u>\$19,500.00</u>	
Expenses:		
Sanction for Contests	\$825.00	
Welcome Meal	\$1,100.00	
Ammunition	\$500.00	
Netting	\$2,000.00	
Advertising	\$300.00	
Trophies/Awards	\$1,000.00	
Gun Awards for Veteran's Shoot	\$2,000.00	
Guns for First Responders	\$350.00	
Guns for Overall	\$600.00	
Payouts for Contests	\$3,500.00	
Payout for SEA Contest	\$3,000.00	
Donation to Davison Youth Trap Club	\$1,000.00	
Donation to Shoot for the Stars Scholarship	\$1,000.00	
TOTAL EXPENSES	<u>\$17,175.00</u>	
NET PROFIT	<u>\$2,325.00</u>	

New Event	Month	Year	Event Time Frame; Weekday (Sunday Night-Thursday Night)	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Adult	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	June	2025	-	101-150	91	102	-	-	\$4,500	\$1,725	\$3,000	Cash payouts to the shooters.	\$2,324.00	(\$676.00)
N	June (10th)	2026	10%	101-150			15%	25%	\$5,000	\$2,400				\$0.00
											\$3,000	\$2,324.00		

Funding Matrix:

This is the 23rd year that a PowderHorn Ranch Regulators cowboy fast draw event has been held in Mitchell, SD.

The event takes place at the Mitchell Gun Club from June 10-14, 2026.

Registration for our contest will be Wednesday, June 10th, with the main contests taking place on Thursday, June 11th, and Saturday and Sunday, June 13th and 14th.

Friday, June 12th is dedicated to the SEA sponsored contest (contingent on funding).

SEA Grant Application states that 90-95% of attendance comes from outside 100+ miles of Mitchell, SD.

Last years (2025) total spectators - 150; total participants - 70.

Shooters and spectators come from Nevada, California, Texas, Idaho, Nebraska, Iowa, Wisconsin, Minnesota, Missouri, Washington, Kansas, and many other cities in South Dakota.

Up to 150 hotel room nights in JUNE X \$10 per room night = \$1,500

\$1,500 X 10% (Event hosted in JUNE) = \$150

\$1,500 X 10% (Event hosted on WEEKDAY & WEEKEND) = \$150

\$1,500 X 15% (ADULT) = \$225

\$1,500 X 25% (>50% come from 100+ miles) = \$375

\$1,500 + \$150 + \$150 + \$225 + \$375 = **\$2,400**

The grant request will be used to host the SEA-sponsored, Bracket Shoot and provide 100% payback to the shooters (minimum of \$3,000), and for upgrades and replacement of equipment (i.e., netting for backstops, timers, etc.).

Proceeds from the event will primarily be used for the prize packages, (payback, trophies, etc.) for the different competitions held within the event, as well as, welcome events and scholarships and other supported causes and/or organizations.

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Friday, December 19, 2025 1:05:37 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- o Meetings: conventions, conferences, seminars, retreats, etc.
- o Sporting Events: tournaments, competitions, etc.
- o Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Department of South Dakota VFW
Email Address	anna@vfwdeptsd.com
Address	1600 W Russell St, Ste 135
City	Sioux Falls
State	SD
Zip Code	57104
Contact Person	Anna Arnold
Phone Number	3144355772
Purpose of Organization	VFW was established to assist Veterans. Our mission is to foster camaraderie among US Veterans of overseas conflicts and to serve our Veterans, the military, and our communities and advocate on behalf of all Veterans. The purpose of the VFW of the US are fraternal, patriotic, historical, charitable, and educational to preserve and strengthen comradeship among its members; to assist worthy Comrades, to perpetuate the memory and the history of our dead, and to assist their surviving spouses, and orphans; to maintain true allegiance to the government of the United States of America, and the fidelity to it's institutions of American freedom and preserve and defend the United States from all of her enemies.
Name of Event	South Dakota VFW & Auxiliary 96th Annual Convention
Location of Event	Highland Conference Center Mitchell, SD 2000 Highland Way, Mitchell, SD 57301
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	25

Type of Event	Conference/Convention
Date of the Event:	<i>Field not completed.</i>
Date(s) of Event	6/11/2026 - 6/14/2026
Grant Amount Requested	3200

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

This section must be completed before proceeding.

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	\$3,130 in 2023 and \$3,130 in 2022
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	To cover the cost of the facility usage at the Highland Center for all meetings and award banquets
How will proceeds/profit from the event be used?	To cover the cost of the facility usage at the Highland Center for all meetings and award banquets. With this grant, there will not be any profit leftover for the cost of the facility.

(Section Break)

Historical Data

How many years has this event been held?	96 years
Estimated hotel room nights sold during last event.	51-100
Attendance at last event (spectators, participants)	275 attendees at the Banquet on Saturday evening.
Comments	Thank you for your generous gifts from the previous years.

(Section Break)

Event Details

Specify your event with one from the following list:	Annual
If this is a new event, what are the estimated hotel room nights sold during this event?	Not a new event
How are you able to estimate the number range selected above?	We have been hosting this for 96 years now.
Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	We are targeting Veterans that have been in a conflict of war of some sort and their families. With this, we will also have vendors that support Veterans and their families.
Describe your event. Be sure to include who, what, where, when, and how activities will take place.	This will be a 4 day event. All activities are being held at the Highland Conference Center. There will be many chances for the members and their families to eat and shop in the community. We will also be going to the Mitchell VFW Post 2750 on Friday evening. We will also be going to First Presbyterian Church on Friday morning for the annual Memorial Tribute Program for our deceased Veterans.

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?

94%

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

There will be members and their families from all over the entire state. There is not one specific geographic location that will be attending.

What are the specific goals for this event?

To do our final year end meetings, socialize, and elections for the next Command Year that officially starts on July 1, 2026.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

This will hurt our budget. We did not make a profit on our convention last year and we are hoping to make changes for it this year. Our bottom line needs help and this grant would significantly help by covering the facility we are using for our meetings.

This will promote tourism in Mitchell by bringing in members and families from all over the state. There will be an opportunity for them to go shopping, eat at restaurants, and go see the Corn Palace. There are many people in attendance that have never been to Mitchell, SD before.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[Projected Convention Budget 2026.xlsx](#)

Additional Financial Document

Field not completed.

(Section Break)

Event Flyer	ProgramHighland.pdf
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Additional Document	<i>Field not completed.</i>
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Authorized Signature	Anna Arnold
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Email not displaying correctly? [View it in your browser.](#)

VFW State Convention P/L 2023

Income:

Booklet Ads	\$4,832.23
Donations	\$1,071.70
SEA Grant	\$3,130.00
Hospitality Night	\$1,200.00
Registration	\$17,893.62
Total Income	\$28,127.55

Expenses:

Printing	\$1,301.40
County Fair Food	\$11,348.37
Expense Vouchers	\$4,611.09
Awards	\$1,727.68
Gifts	\$583.63
Vans	\$258.26
Fairgrounds	\$3,130.00
Total Expenses	\$22,960.43

Profit	\$5,167.12
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South Dakota VFW & Auxiliary 96th
Annual Convention Event Budget 2026

INCOME	Projected	Actual	Percentage
Registration	\$17,000.00		
Vendors	\$1,000.00		
Booklet	\$4,500.00		
Mitchell Grant	\$3,200.00		
Delegate Fees	\$300.00		
Total Income	\$26,000.00		

EXPENSES			
Food	\$16,000.00		
Facility	\$3,200.00		
Booklet	\$2,000.00		
S&M Printing	\$1,000.00		
Awards	\$2,500.00		
National Rep Gift	\$100.00		
Total Expenses	\$24,800.00		

Profit/Loss **\$1,200.00**

New Event	Month	Year	Event Time Frame: Weekday-end (Sunday Night-Thursday Night)	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Adult	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	June	2022	-	-	-	Not clear.	-	-	\$5,000	-	\$3,130	Used to pay for the 4H Fairgrounds.	(\$787.97)	(\$3,917.97)
N	June	2023	-	-	0	219	-	-	\$3,130	-	\$3,130	The funds were used to pay for the 4-H Convention building.	\$5,167.12	\$2,037.12
N	June (2026)	2026	10%	\$1,190			15%	25%	\$3,200	\$3,504				\$0.00
											\$6,260		\$4,379.15	

Funding Matrix:

This is the 96th annual VFW convention. Mitchell, SD last hosted the convention in 2023.

The event takes place at the Highland Conference Center from June 11-14, 2026.

This will be a 4-day event. All activities are being held at the Highland Conference Center.

There will be many chances for the members and their families to eat and shop in the community. We will also be going to the Mitchell VFW Post 2750 on Friday evening. We will also be going to First Presbyterian Church on Friday morning for the annual Memorial Tribute Program for our deceased Veterans.

SEA Grant Application states that 94% of attendance comes from outside 100+ miles of Mitchell, SD.

In 2023 (total spectators and attendees):

- 169 for business meetings
- 205 for banquet
- 19 speakers
- 15 vendors

In 2025, 275 attendees at the banquet on Saturday evening.

Up to 219 hotel room nights (submitted on Evaluation Form from 2023) in JUNE X \$10 per room night = \$2,190

\$2,190 X 10% (Event hosted in JUNE) = \$219

\$2,190 X 10% (Event hosted on WEEKDAY & WEEKEND) = \$219

\$2,190 X 15% (ADULT) = \$328.50

\$2,190 X 25% (>50% come from 100+ miles) = \$547.50

\$2,190 + \$219 + \$219 + \$328.50 + \$547.50 = **\$3,504.00**

The grant request will be used to cover the cost of the facility usage at the Highland Conference Center for all meetings and award banquets.

With this grant amount, there will not be any profit leftover for the cost of the facility.

South Dakota VFW & Auxiliary

96th Annual Convention

June 11-14, 2026 — Mitchell, SD

Martin Christensen, VFW SD Department Commander

Sue Jones, SD Department Auxiliary President



2000 Highland Way • Mitchell, SD



VETERANS OF FOREIGN WARS.



Sports & Events Authority Advisory Committee
612 N. Main, City Hall - Council Chambers
December 9, 2025

1. Call to Order

Meeting called to order by: Tim Smith at 2:00 PM

SEA Advisory Committee members present: Jill Larson, Kevin Nelson, Jason Christensen, Dave Sietsema, LaRee Rumbolz, Emily Liedtke, Dave Helleloid, Tim Smith, and Jim Johnston

SEA Advisory Committee members absent: Mayor Hanson, Kevin McCardle, Cory Aadland, and Bryan Dixon

Others present: Aaron Hieb, Johanna Allen, and Stephanie Ellwein

2. Presentation of Funding Applications

SEA Grant Application presentations by applicants.

The SEA Advisory Committee reviewed applications for grant funding.

The following applications were presented and considered:

A. Palace Ice Festival

Brian Bultje spoke on behalf of and presented the *Palace Ice Festival* Grant Application, which is requesting \$750.

- Brian shared that the 10th Annual Palace Ice Festival will be held January 16-18, 2026, at the Mitchell Activities Center. There will be skaters from Sioux Falls, Rapid City, Mitchell, and the surrounding area. Judges will be flown in from California, Washington State, Arizona, and will travel from parts of South Dakota as well. The grant request will be utilized to offset their list of expenses. Their biggest expense is the judges.

B. Hanson Classic's (Girls & Boys)

Tyler Payer spoke on behalf of and presented the *Hanson Classic's (Girls & Boys)* Grant Application, which is requesting \$5,000.

- Tyler shared that the Hanson Classic's will be held January 17 (Girls) and January 24 (Boys), 2026 at The World's Only Corn Palace. He also shared and passed around some documents with program artwork and a list of schools participating in this year's

classic's. The grant request will be utilized to help cover the costs of the hospitality room, which provides 2 meals for the coaches, officials, and tournament workers. Their biggest expense is the officials, which also includes paying them mileage.

C. (SDMEA) South Dakota Middle School All-State Jazz Band

Joel Van Peurse spoke on behalf of and presented the *(SDMEA) South Dakota Middle School All-State Jazz Band* Grant Application, which is requesting \$1,500.

- Joel shared that this is the 9th consecutive year that Mitchell has hosted this event. The South Dakota Middle School All-State Jazz Band will be held January 30-31, 2026, at the Mitchell Performing Arts Center. He estimates that there will be between 38–40 students along with directors and parents, accounting for between 250-350 total attendance for the performance(s) on Saturday, January 31, 2026. Also, he estimates that this event will generate between 90-100 hotel room nights. They have room blocks at the Hampton Inn, Comfort Inn, and My Place Hotel. The grant request will be utilized towards the cost of the clinicians, which (2) clinicians are brought in with estimated costs of \$750 each.

D. Mitchell Show Choir Classic

Jim Miskimins and Jen Bradley spoke on behalf of and presented the *Mitchell Show Choir Classic* Grant Application, which is requesting \$3,500.

- They shared that a new date for the Mitchell Show Choir Classic has been established and will be held February 20-21, 2026, at the Mitchell Performing Arts Center. Currently, there are teams coming from Sioux Falls Jefferson, Sioux Falls Roosevelt, Harrisburg, and Omaha. Their goal is to build this event back up to where they are hosting between 8–10 teams from around the Midwest. This event brings between 600–800 kids along with 2,000 spectators for total attendance. They estimate that this event will generate between 50–100 room nights. The grant request will be utilized and put towards their almost \$100,000 in annual expenses to produce the show and costs of production.

E. Palace City Baseball Association

Jordan Widstrom and Adam Kaus spoke on behalf of and presented the *Palace City Baseball Association* Grant Application, which is requesting \$15,000.

- They shared the Palace City Baseball Association, which will include teams: 13U, 14U, 16U, and 18U (Legion). Currently, Palace City Baseball has 65 players that will participate in baseball. They will look to host (36) home, double-header baseball games at Drake Field and Cadwell Park Stadium. Currently, Palace City Baseball and Mitchell Baseball Association(s) have come to an agreement that Mitchell Baseball will continue to host the Early Bird and Harve Johnston/Bryan Wilson Memorial Tournament(s), along with the SD State Amateur Tournament. Palace City Baseball

will have the rights to host the SD State Youth Tournament, which Mitchell does not host in 2026, but will host in 2027 and 2028, and every two out of three years going forward. The grant request will be utilized to offset their list of expenses, which is estimated at around \$90,000. They will have approximately \$30,000 in revenue with player fees.

3. Approval of Minutes

Motion: Motion was made by Kevin Nelson to approve the previous meeting minutes as presented, and seconded by Dave Sietsema. All members voted 'Aye' and the motion passed.

4. Financial Report

Aaron Hieb reviewed the financial report as of December 4, 2025.

Current expenses and award checks that have been written for 2025 are \$139,900.00 with (1) awarded item — South Dakota Fire Instructors Conference (\$4,800) where the check be written and cut following the December 15 City Council meeting.

Current Available Fund Balance of \$49,940.00.

Collections in October (for September records) are \$32,008.00 with 1 establishment past due.

Collections in November (for October records) are \$33,708.00 with 1 establishment past due.

The YTD collections for 2025 are \$299,237.00, which equates to 149,619 total room nights sold.

YTD comparisons of room nights sold were: up 1.2% (1,853 room nights sold) from 2024, up 3.8% (5,753 room nights sold) from 2023, down 0.7% (1,083 room nights sold) from 2022, up 2.5% from 2021, up 22.3% from 2020, and up 1.7% from 2019.

Motion: Motion was made by Jim Johnston to approve the financial report as presented, and seconded by Dave Helleloid. All members voted 'Aye' and the motion passed.

5. Evaluation Forms/Financials/Surveys

Aaron Hieb reviewed the following Evaluation Form(s) w/Financials with the SEA Committee:

A. Evaluation Form(s) w/Financial(s)

Arts in the Park (July 26-27, 2025)

- The event Met (3) expectations. SEA always does a great job! Thanks for the help! The total spectator attendance was 7,000+. The total participants were 133 vendors, including food trucks; SD, ND, IA, MN, WY, NE. The estimated number of total hotel room nights was 60. Next year's date: Hitchcock Park July 24-25, 2026. The funds awarded (\$1,500) were used towards the park closure and shelter rental fees. Net profit of \$378, which will be used towards next year's event.

Cornicupia (September 13-14, 2025)

- The event Met (3) expectations. The Mitchell Soccer Association ran another successful tournament with 52 teams, up from 41 teams in 2024. The total spectator attendance was estimated at around 1,250. The total participants were 625 (52 teams); Rapid City, Pierre, Aberdeen, Tea, Brookings, Watertown, Yankton, Sioux Falls, Brandon, Mitchell. The estimated number of total hotel room nights was 350; AmericInn, Comfort Inn, Days Inn, Hampton Inn, Holiday Inn, Kelly Inn, My Place, Super 8. Next year's date: Pepsi Soccer Complex September 12–13, 2026. The funds awarded (\$5,000) were used to offset tournament expenses such as their biggest expenses, referee costs. Net profit of \$18,403.86, which will be used towards equipment and coaches pay for their programs.

6. Other Items

Aaron Hieb shared and reviewed the following items with the SEA Committee:

A. Update and Review of Playeasy

- No events have been secured yet.
- (2) active leads having conversations and gathering information to possibly pursue.
 - American Junior Golf Association (AJGA) Junior Championship
 - LR Productions Gymnastic Competitions 2027/2028 RFP
- Continue to reach out to local businesses and gauge their interest in utilizing the Playeasy Community Collaboration feature, which sends an email inviting the store owner/manager to create an account to have ADMIN access to their local business profile micro-site. Once they have ADMIN access, they will be able to manage only their local business profile and create SEA event-specific promotions or general promotion campaigns that are available for those events that are awarded SEA funding. Once these promotions are created, Aaron will distribute "Ear of Corn" coupons to SEA-funded organizations that they will share with those participating local businesses to receive their promotion.
 - Aaron invited any businesses within Mitchell, SD that have an interest in learning more and/or participating in this feature to reach out to Aaron Hieb (605-990-7942; Aaron.Hieb@cityofmitchellsd.gov)

B. Upcoming Events

- [Young Professionals Trivia: Christmas Edition](#) (December 9)
 - Bread and Vine Bistro
- Christmas Dance Recital (December 10)
 - The World's Only Corn Palace
- [Dakota Riptide Winter Invite](#) (December 12-14)
 - Mitchell Recreation Center & Indoor Aquatic Center

- [Christmas at Dakota Wesleyan Concert](#) (December 12)
 - DWU Sherman Center
- [A Laura Ingalls Wilder Christmas](#) (December 12-14)
 - Mitchell Area Community Theatre
- [DWU Women's Basketball vs. College of Saint Mary \(NE\)](#) (December 13)
 - The World's Only Corn Palace
- [Holiday Jam with the Hegg Brothers](#) (December 15)
 - MHS Performing Arts Center
- [Candy Cane Lane Tour Shaun Johnson + The Big Band Experience](#) (December 16)
 - Mitchell Area Community Theatre
- [DWU Men's Basketball vs. Northwestern](#) (December 17)
 - The World's Only Corn Palace
- Mitchell High School Girls & Boys Basketball (December 19-20)
 - The World's Only Corn Palace
- [Home for the Holidays – Variety Show](#) (December 20)
 - Mitchell Area Community Theatre
- [Hoop City Classic Youth Holiday Tournament](#) (December 27-28)
 - **Dakota Wesleyan University**
- [Hoop City Classic](#) (December 29-31)
 - **The World's Only Corn Palace**
- [DWU Women's Basketball vs. Northwestern](#) (December 30)
 - The World's Only Corn Palace
- [Mitchell Pickleball Association presents 2nd Annual DWU Pickleball Indoor Tournament](#) (January 2-4, 2026)
 - **DWU/Avera Sports & Wellness Complex**
- [Midwest Miracles Classic](#) (January 3, 2026)
 - **The World's Only Corn Palace**
- DWU Women's & Men's Basketball vs. Doane (December 7)
 - The World's Only Corn Palace
- DWU Women's & Men's Basketball vs. Mount Marty (December 10)
 - The World's Only Corn Palace
- [South Dakota Fire Instructors Conference](#) (January 10-11, 2026)
 - **Highland Conference Center**
- [Palace City Brewing Co.](#)
- [James Valley Community Center](#)
- [Highland Conference Center](#)
- [MHS Performing Arts Center](#)

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

7. Action to Approve SEA Funding Matrix Upgrade Effective January 1, 2026

Motion: Kevin Nelson made a motion to approve the SEA Funding Matrix Upgrade effective January 1, 2026, and was seconded by Dave Helleloid. All members voted 'Aye' and the motion passed.

8. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.

Motion: Dave Sietsema made a motion to go into Executive Session, and was seconded by Jim Johnston. All members voted 'Aye' and the motion passed.

9. Approval of Funding Applications

Palace Ice Festival

Date: January 16–18, 2026; **Contact:** Brian Bultje; **Grant Request:** \$750

- **Motion:** Motion was made by Jim Johnston to award \$750, and seconded by Dave Sietsema. All members voted 'Aye' and the motion passed.

Hanson Classic's (Girls & Boys)

Date: January 17 & 24, 2026; **Contact:** Tyler Payer; **Grant Request:** \$5,000

- **Motion:** Motion was made by LaRee Rumbolz to award \$5,000, and seconded by Jason Christensen. All members voted 'Aye' and the motion passed.

(SDMEA) South Dakota Middle School All-State Jazz Band

Date: January 30–31, 2026; **Contact:** Joel Van Peurse; **Grant Request:** \$1,500

- **Motion:** Motion was made by Dave Helleloid to award \$1,500, and seconded by Jim Johnston. All members voted 'Aye' and the motion passed.

Mitchell Show Choir Classic

Date: February 20–21, 2026; **Contact:** Jim Miskimins; **Grant Request:** \$3,500

- **Motion:** Motion was made by LaRee Rumbolz to award \$3,500, and seconded by Dave Sietsema. All members voted 'Aye' and the motion passed.

Palace City Baseball Association

Date: May, June, & July 2026; **Contact:** Adam Kaus; **Grant Request:** \$15,000

- **Motion:** Motion was made by Tim Smith to table the request until the next meeting on January 13, 2026, in hopes that Mitchell Baseball Association and Palace City Baseball Association can work together towards a resolution, and seconded by Dave Helleloid.
- **Abstain:** Jason Christensen and Jim Johnston.
- Majority vote 'Aye' and the motion passed.

10. Next Meeting Date

Tim Smith shared the next meeting date of Tuesday, January 13, 2026, at 2 PM - City Hall,

Council Chambers.

11. Adjournment

Meeting adjourned by: Tim Smith at 3:35 PM

Sports & Events Authority

Revenue			Expense- CHECKS written		
2013	\$	35,309.50	2013	\$	400.00
2014	\$	83,272.50	2014	\$	39,290.00
2015	\$	87,363.50	2015	\$	55,597.32
2016	\$	77,814.84	2016	\$	56,167.00
2017	\$	80,400.38	2017	\$	86,684.19
2018	\$	79,240.50	2018	\$	67,684.13
2019	\$	79,552.66	2019	\$	114,799.15
2020	\$	69,340.18	2020	\$	36,400.00
2021	\$	79,990.00	2021	\$	89,150.00
2022	\$	81,976.25	2022	\$	116,365.00
2023	\$	106,518.50	2023	\$	94,965.00
2024	\$	150,000.00	2024	\$	118,360.00
2025	\$	194,640.00	2025	\$	155,450.00
2026	\$	150,000.00	2026	\$	12,000.00
Total Revenue	\$	1,355,418.81	Total Expenses	\$	1,043,311.79

YTD as of 1/7/26

YTD as of 1/7/26

Fund Balance	\$	138,000.00
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Committed Items- Checks not yet written	
Special Olympics Basketball 2027	\$ 12,000.00
Total Committed but not paid	\$ 12,000

Current Available Fund Balance	\$	138,000.00
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	BID #2 & BID #4 Total Collections by Month										Due
	2017	2018	2019	2020	2021	2022	2023	2024	2025		
January	\$ 12,855.00	\$ 13,081.50	\$ 12,253.50	\$ 16,137.50	\$ 10,235.00	\$ 13,558.50	\$ 12,253.50	\$ 14,488.50	\$ 17,852.00	0	
February	\$ 10,807.50	\$ 9,951.50	\$ 9,466.50	\$ 11,176.50	\$ 9,924.00	\$ 10,809.00	\$ 12,219.00	\$ 14,549.00	\$ 17,637.50	0	
March	\$ 10,536.50	\$ 11,310.50	\$ 10,831.50	\$ 12,541.50	\$ 8,349.00	\$ 12,621.00	\$ 10,814.00	\$ 14,276.50	\$ 16,173.50	0	
April	\$ 15,244.00	\$ 16,162.00	\$ 13,986.00	\$ 9,166.00	\$ 13,915.50	\$ 15,831.00	\$ 15,578.00	\$ 17,769.00	\$ 19,182.00	0	
May	\$ 15,237.00	\$ 13,194.00	\$ 13,780.50	\$ 4,928.50	\$ 15,235.50	\$ 14,952.00	\$ 14,718.00	\$ 24,132.00	\$ 20,574.00	0	
June	\$ 19,147.00	\$ 19,384.50	\$ 19,420.50	\$ 9,078.00	\$ 22,321.50	\$ 21,349.50	\$ 20,745.00	\$ 29,834.00	\$ 29,236.00	0	
July	\$ 28,561.50	\$ 28,050.50	\$ 28,150.50	\$ 18,132.00	\$ 29,290.50	\$ 27,754.00	\$ 26,377.50	\$ 33,762.00	\$ 37,482.00	0	
August	\$ 30,598.50	\$ 28,569.00	\$ 31,830.00	\$ 22,869.00	\$ 30,940.50	\$ 28,930.50	\$ 26,833.50	\$ 36,839.00	\$ 38,450.00	0	
September	\$ 30,103.00	\$ 30,345.50	\$ 31,102.50	\$ 24,979.50	\$ 29,923.50	\$ 28,335.00	\$ 27,537.00	\$ 38,636.00	\$ 36,934.00	0	
October	\$ 24,901.50	\$ 25,431.00	\$ 24,880.50	\$ 22,057.50	\$ 24,609.00	\$ 25,320.00	\$ 25,450.50	\$ 35,020.00	\$ 32,058.00	0	
November	\$ 22,781.50	\$ 24,717.00	\$ 24,808.50	\$ 23,302.50	\$ 24,027.00	\$ 26,592.00	\$ 23,272.50	\$ 31,396.00	\$ 33,768.00	0	
December	\$ 17,155.00	\$ 20,426.00	\$ 18,703.50	\$ 13,617.50	\$ 19,045.50	\$ 18,613.50	\$ 19,759.00	\$ 25,402.00	\$ 26,444.00	1	
TOTAL	\$ 237,928.00	\$ 240,623.00	\$ 239,214.00	\$ 187,986.00	\$ 237,816.50	\$ 244,666.00	\$ 235,557.50	\$ 316,104.00	\$ 325,791.00		

Previous Year's YTD Comparisons									
Collections (through November)	\$ 237,928.00	\$ 240,623.00	\$ 239,214.00	\$ 187,986.00	\$ 237,816.50	\$ 244,666.00	\$ 235,557.50	\$ 316,104.00	\$ 325,791.00
Room Nights Sold (through November)	158,619	160,415	159,476	125,324	158,596	163,111	157,038	160,467	162,896

YTD Room Nights Sold Comparisons			
2025 YTD compared to 2024 YTD	1.5%	2025 YTD compared to 2021 YTD	2.6%
2025 YTD compared to 2023 YTD	3.6%	2025 YTD compared to 2020 YTD	23.1%
2025 YTD compared to 2022 YTD	-0.1%	2025 YTD compared to 2019 YTD	2.1%

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
MSHA Advertising	0	Marketing	2013	0	\$ 440.00
Pink Ladies' Dart - Reg. Tour.	December	Darts	2013	1	\$ 500.00
State B Boys/Girls Golf Tour.	May	Golf	2013	2	\$ 500.00
Cowboy Fastdraw Shootout Tour.	June	Cowboy Fast Draw	2014	4	\$ 2,000.00
DWU Indoor Soccer Tournament	February	Soccer	2014	3	\$ 500.00
DWU Wrestling Open	November	Wrestling	2014	1	\$ 900.00
GPAC Baseball Tournament	May	Baseball	2014	3	\$ 1,000.00
GPAC Cross Country	November	Cross Country	2014	1	\$ 600.00
Harve's Wilson Youth Tournament	June	Baseball	2014	2	\$ 1,200.00
Kernel VB Camp of Champs	July	Volleyball	2014	2	\$ 500.00
MHS State AA Volleyball Tour.	November	Volleyball	2014	2	\$ 2,500.00
MSHA Adult Tour. & Summer Ice	April	Hockey	2014	3	\$ 3,000.00
NAIA N.G. Wrestling Qualifier	February	Wrestling	2014	1	\$ 1,800.00
NAIFC Ice Fishing Tournament	January	Ice Fishing	2014	3	\$ 1,000.00
Pro Hockey Celebrity Hunt	November	Hockey	2014	2	\$ 2,000.00
Regional VFW AA Majors Tour.	July	Baseball	2014	3	\$ 600.00
SD Hockey Camp/Tryouts	April	Hockey	2014	3	\$ 2,000.00
State Amateur tournament	August	Baseball	2014	11	\$ 3,500.00
State B Boys/Girls Golf Tour.	May	Golf	2014	2	\$ 550.00
State B Boys/Girls Golf Tour.	May	Golf	2014	2	\$ 450.00
State Boys & Girls Soccer Tournament	October	Soccer	2014	1	\$ 1,000.00
State Class A HS Championship	May	Baseball	2014	2	\$ 750.00
State VFW U10 State Champ.	July	Baseball	2014	3	\$ 1,500.00
VFW 13-14 Teener Tournament	May	Baseball	2014	3	\$ 750.00
Women's Slowpitch Tournament	May	Softball	2014	2	\$ 750.00
Xtreme Cheer & Dance	December	Cheer & Dance	2014	1	\$ 1,500.00
Xtreme Cheer & Dance	December	Cheer & Dance	2014	1	\$ 1,500.00
Corn Belt Team Camps	June	Basketball	2015	2	\$ 775.00
Corn Palace Hospitality Room	February	Basketball	2015	0	\$ 550.00
Corn Palace Open Bowling Tournament	January	Bowling	2015	2	\$ 1,000.00
Cowboy Fast Draw Nationals	June	Cowboy Fast Draw	2015	1	\$ 2,000.00
DWU Farmers/Blumenberg Classic	November	Basketball	2015	2	\$ 1,500.00
DWU Volleyball Corn Palace Classic	September	Volleyball	2015	2	\$ 3,100.00
DWU Wrestling Tournament	November	Wrestling	2015	1	\$ 1,000.00
Hille/Ridgway Memorial Tour.	May	Softball	2015	2	\$ 400.00
Hot Bike & Baggers Tours	September	Motorcycle	2015	1	\$ 10,000.00
MAC Triathlon	June	Triathlon	2015	1	\$ 550.00
MEGA Madness & Xcel State Meet	January	Gymnastics	2015	4	\$ 2,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2015	1	\$ 2,000.00
Mike Miller Classic	December	Basketball	2015	2	\$ 2,100.00
Mitchell Activities - Sound System	January	Soccer	2015	1	\$ 500.00
Mitchell Baseball Tournaments	May	Baseball	2015	0	\$ 5,000.00
Mitchell Early Bird/Rob Marchand Tour.	May	Baseball	2015	1	\$ 740.00
Mitchell Prairie Birding Festival	May	Conferences/Conventions	2015	3	\$ 1,000.00
Mitchell Skating & Hockey Assoc.	December	Hockey	2015	0	\$ 5,000.00
NAIFC Ice Fishing Tournament	January	Ice Fishing	2015	3	\$ 532.32
NAIFC Ice Fishing Tournament	January	Ice Fishing	2015	3	\$ 1,600.00
Outkasts Car Club	September	Car Show	2015	3	\$ 1,200.00
Palace City Peddlers Bike Weekend	August	Tour de Corn	2015	2	\$ 1,000.00
Pheasant Country Banquet	October	Conferences/Conventions	2015	1	\$ 1,500.00
SD Hockey Tryouts	April	Hockey	2015	3	\$ 2,000.00
SD Ladies State Bowling Tournament	April	Bowling	2015	2	\$ 3,000.00
SDHSCA Coaches Clinic	July	Conferences/Conventions	2015	3	\$ 5,500.00
Show Choir Classic	March	Show Choir	2015	1	\$ 1,000.00
Soccer Tournaments	May	Soccer	2015	0	\$ 2,500.00
State Amateur Tournament	August	Baseball	2015	9	\$ 3,000.00
State Soccer Tournament	May	Soccer	2015	3	\$ 750.00
Tan-Dog Memorial Softball Tournament	June	Softball	2015	2	\$ 500.00
Wesleyan Indoor soccer Winter Classic	February	Soccer	2015	3	\$ 3,000.00
Wesleyan Winter Classic Soccer Tournament	February	Soccer	2015	2	\$ 1,800.00
Women's Slow Pitch Softball	July	Softball	2015	2	\$ 4,480.00
Xtreme Cheer & Dance	December	Cheer & Dance	2015	1	\$ 500.00
AirVenture Cup Race	July	Conferences/Conventions	2016	3	\$ 2,000.00
BB Tourney- 2019	March	Special Olympics	2016	0	\$ -
Children's Education Center	0	Conferences/Conventions	2016	0	\$ 2,000.00
Cornbelt Team Basketball Camps	June	Basketball	2016	4	\$ 800.00
Cornhole Tournament	July	Corn Hole	2016	2	\$ 1,500.00
Dakota Wesleyan Corn Palace Classic	September	Volleyball	2016	2	\$ 2,000.00
Destination Imagination	April	Conferences/Conventions	2016	1	\$ 1,000.00
Early Bird Youth Baseball	May	Baseball	2016	2	\$ 750.00
Girls State Hockey	March	Hockey	2016	1	\$ 500.00
Hanson Classic	January	Basketball	2016	2	\$ 1,000.00
MEGA Madness Gymnastics Meet	December	Gymnastics	2016	2	\$ 1,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2016	1	\$ 2,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Mike Miller Classic	December	Basketball	2016	2	\$ 2,100.00
Mitchell Youth Baseball Tourn	June	Baseball	2016	6	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	Car Show	2016	3	\$ 2,500.00
State Amateur Baseball Tourn	August	Baseball	2016	11	\$ 3,000.00
State Cornhole Tournament	July	Corn Hole	2016	2	\$ 2,000.00
State Girls Golf Tournament	June	Golf	2016	2	\$ 735.00
Tour de Corn	August	Tour de Corn	2016	3	\$ 1,000.00
Tri-State Basketball	March	Basketball	2016	1	\$ 300.00
Village Bowl Doubles Tournament	January	Bowling	2016	2	\$ 1,000.00
Xtreme Cheer Stunt Camp	June	Cheer & Dance	2016	2	\$ 345.00
1st Annual Figure Skating Competition	January	Figure Skating	2017	1	\$ 1,000.00
Coaches Clinic	July	Conferences/Conventions	2017	2	\$ 5,500.00
Corn Hole Tournament	July	Corn Hole	2017	2	\$ 1,500.00
Cornbelt Team Basketball Camps	June	Basketball	2017	5	\$ 900.00
DWU Culvers H.S. Basketball Classic	February	Basketball	2017	2	\$ 1,000.00
DWU Softball Fall Classic	September	Softball	2017	1	\$ 1,500.00
DWU Trap Shoot/Golf Tournament	July	Golf	2017	2	\$ 500.00
DWU Winter Soccer Classic	February	Soccer	2017	2	\$ 3,500.00
Kernel Bowl	September	Kernel Bowl	2017	1	\$ 1,000.00
Kiwanis Baseball Tournament	June	Baseball	2017	2	\$ 750.00
Kyle Petty Charity Ride	May	Motorcycle	2017	1	\$ 3,000.00
Kyle Petty Charity Ride	May	Motorcycle	2017	1	\$ 489.02
Lowell Rang Fastpitch Tournament	June	Softball	2017	2	\$ 2,000.00
MAC Summer Swim Meet	June	Swimming	2017	3	\$ 2,000.00
MAC Triathlon	June	Triathlon	2017	1	\$ 750.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2017	1	\$ 2,000.00
Men's State Slow Pitch Softball Tourn	August	Softball	2017	2	\$ 2,500.00
Mike Miller Classic	December	Basketball	2017	3	\$ 2,500.00
Mitchell Baseball Association	0	Baseball	2017	0	\$ 6,000.00
Mitchell Hockey & Skating	0	Hockey	2017	0	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	Car Show	2017	2	\$ 2,500.00
Recreational State & State Cup Soccer	June	Soccer	2017	3	\$ 5,000.00
Rob Marchand/Harve's Tournament	March	Basketball	2017	1	\$ 750.00
SD Futsal State Cup	January	Soccer	2017	2	\$ 2,000.00
SD Hockey Tryouts	April	Hockey	2017	3	\$ 2,000.00
SD State & High Plains Territorial	August	Cowboy Fast Draw	2017	4	\$ 1,500.00
SD State Amateur Baseball Tourn	August	Baseball	2017	11	\$ 3,000.00
SDHSAA VB Sweet 16 Class A/B	November	Volleyball	2017	1	\$ 635.50
Show Choir Classic	March	Show Choir	2017	1	\$ 1,150.00
Special Olympics - Fall Classic	September	Special Olympics	2017	3	\$ 36,000.00
special Olympics- Basketball	March	Special Olympics	2017	3	\$ -
special Olympics- Basketball	March	Special Olympics	2017	3	\$ -
Special Olympics Lanyards	0	Special Olympics	2017	0	\$ 2,738.00
Special Olympics Lanyards	0	Special Olympics	2017	0	\$ -
State Speech & Debate Tournament	March	Fine Arts	2017	2	\$ 500.00
Target United Cup	September	Soccer	2017	3	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2017	3	\$ 1,000.00
Village Bowl CP Open Bowling Weekend	January	Bowling	2017	1	\$ 1,000.00
Water Bottle Promo Items	0	Marketing	2017	0	\$ 5,021.69
Xtreme Cheer & Dance	December	Cheer & Dance	2017	2	\$ 800.00
2018 Kernel Bowl	August	Kernel Bowl	2018	1	\$ 1,000.00
AirVenture Cup Race	July	Conferences/Conventions	2018	3	\$ 1,500.00
Annual sponsorship of games/tournaments Nov- April	January	Hockey	2018	9	\$ 5,000.00
Cornbelt Team Basketball Camps	June	Basketball	2018	6	\$ 2,000.00
Duel on the Prairie- High Plains Shoot out. Cowboy Fast Draw	August	Cowboy Fast Draw	2018	4	\$ 3,000.00
DWU Fall Softball Classic	September	Softball	2018	3	\$ 1,500.00
DWU- for Special Olympics	April	Special Olympics	2018	0	\$ 2,000.00
DWU Shoot & Putt Fundraiser	July	Golf	2018	1	\$ 500.00
DWU Winter Soccer Classic	February	Soccer	2018	3	\$ 4,000.00
Girls & Boys Hanson Classic	January	Basketball	2018	0	\$ 1,500.00
Hoop City BB Tournament (formerly Mike Miller Classic)	December	Basketball	2018	4	\$ 6,000.00
MAC Triathlon	June	Triathlon	2018	1	\$ 500.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2018	1	\$ 1,500.00
Mitchell Aquatics Club	June	Swimming	2018	2	\$ 2,000.00
Mitchell Aquatics Club Winter Meet	December	Swimming	2018	2	\$ 2,000.00
Mitchell Baseball	July	Baseball	2018	9	\$ 6,000.00
Outkast Cruise-in Car Show	September	Car Show	2018	3	\$ 2,000.00
Palace City Kiwanis Club Half Marathon	October	Marathon	2018	1	\$ 2,500.00
Palace City Pre-Sturgis Party	August	Motorcycle	2018	1	\$ 10,000.00
Pheasant Country Pheasants Forever Banquet	October	Conferences/Conventions	2018	1	\$ 1,000.00
Rob Marchand/DWU Harves Tri-State Basktbl Tourn	March	Basketball	2018	1	\$ 500.00
Round of 16	March	Basketball	2018	2	\$ 1,400.00
Show Choir Classic	March	Show Choir	2018	2	\$ 1,650.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
SoDak Cup	September	Golf	2018	2	\$ 400.00
special Olympics - Basketball	March	Special Olympics	2018	3	\$ -
SPECIAL OLYMPICS BASKETBALL	March	Special Olympics	2018	3	\$ -
Special Olympics Committee- Fall Classic	September	Special Olympics	2018	0	\$ 525.00
special olympics fall classic	October	Special Olympics	2018	0	\$ -
State Gymnastics Meet	March	Gymnastics	2018	3	\$ 3,000.00
Tour de Corn	August	Tour de Corn	2018	3	\$ 1,500.00
Village Bowl Doubles & CP Open Tournament	January	Bowling	2018	2	\$ 1,000.00
XCD Hello Summer Camps	May	Cheer & Dance	2018	2	\$ 950.00
2019 SD Outdoor 3D shoot	July	Archery	2019	2	\$ 500.00
2019 SD State USBC Championship	April	Bowling	2019	13	\$ 3,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2019	2	\$ 1,500.00
CoEd Softball state Tournament	September	Softball	2019	3	\$ 5,000.00
Corn Palace/MSA USA vs Brazil/ Youth Tourney/ Camp	april	Soccer	2019	1	\$ 10,000.00
Dakota Territory Gun Collectors Association	March	Gun Show	2019	2	\$ 700.00
DWU Culvers HS Basketball Classic	February	Basketball	2019	2	\$ 1,500.00
Extreme Cheer & Dance	february	Cheer & Dance	2019	2	\$ 1,000.00
Friend De Coup Show Choir Classic	March	Show Choir	2019	1	\$ 2,000.00
Hanson Classic	January	Basketball	2019	2	\$ 2,000.00
MAC Triathlon	June	Triathlon	2019	1	\$ 1,500.00
Mitchell Figure Skating USFS Competition	January	Figure Skating	2019	3	\$ 5,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2019	1	\$ 10,000.00
Rob Marchand / Harve's / DWU Basketball Tourney	March	Basketball	2019	1	\$ 500.00
SDHSCA Summer Clinic	July	Conferences/Conventions	2019	3	\$ 5,500.00
Special Olympics	0	Special Olympics	2019	2	\$ 50,000.00
Special Olympics Banquet	March	Special Olympics	2019	1	\$ 1,000.00
State Fire School	June	Conferences/Conventions	2019	3	\$ 3,500.00
USA Softball Mens State Tournament	August	Softball	2019	2	\$ 2,000.00
Wesleyan Winter Classic Soccer Tournament	February	Soccer	2019	3	\$ 40,000.00
Flag Kit with Stands	0	Marketing	2019	0	\$ 663.25
CoEd Softball state Tournament	0	Softball	2023	2	\$ 2,500.00
SD Cowboy Fast Draw/High Plains Territorial	July	Cowboy Fast Draw	2019	3	\$ 3,000.00
Outkast Cruise in and car show	September	Car Show	2019	3	\$ 2,500.00
Corn Belt Team Camps & referee jamboree	June	Basketball	2019	6	\$ 1,950.00
MAC Summer Meet	June	Swimming	2019	2	\$ 2,000.00
Kiwanis Youth Baseball tournament	June	Baseball	2019	2	\$ 1,000.00
Jammer Invitational	August	Conferences/Conventions	2019	3	\$ 500.00
Tour de Corn	August	Tour de Corn	2019	3	\$ 1,500.00
DWU Shoot & Putt Fundraiser	July	Golf	2019	1	\$ 500.00
DWU Softball Fall Classic	September	Softball	2019	3	\$ 1,500.00
Wrestling All Starts	March	wrestling	2020	0	\$ -
SD Assoc for Career & Tech Ed (SDACTE)	July	Conferences/Conventions	2019	3	\$ 500.00
Bike Night	0	0	0	0	\$ -
SD Amateur Baseball	August	Baseball	2019	12	\$ 6,000.00
Mitchell Baseball Association	May- July	Baseball	2019	12	\$ 6,000.00
Corn Palace Challenge Rodeo	September	Rodeo	2019	2	\$ 1,000.00
Palace City Half Marathon	October	Marathon	2019	1	\$ 3,000.00
American Corn Hole Tournament	May	Corn Hole	2019	3	\$ 5,000.00
swimposium- MAC	August	swimming	2019	1	\$ 750.00
NAIA Opening rounds	March	0	0	0	\$ -
Pheasants Forever	October	Conferences/Conventions	2019	1	\$ 1,000.00
2019 dues to the Sports Events & Tourism Association	0	Conferences/Conventions	2019	0	\$ 810.90
SD MSHA Hockey Tournaments 2019-2020	0	Hockey	2019	0	\$ 5,000.00
Pink Ladies' Dart - Reg. Tourn.	January	Darts	2020	1	\$ 600.00
Hoop City Classic 12/27-12/29	December	Basketball	2019	3	\$ 6,000.00
Sacred Hoops	January	Basketball	2020	1	\$ 500.00
Hanson Classic	January	Basketball	2020	2	\$ 2,000.00
Winter Soccer Tournament	February	Soccer	2020	3	\$ 4,000.00
Culver's Classic	February	Basketball	2020	3	\$ 2,000.00
Mitchell Figure Skating USFS Competition	January	Figure Skating	2020	3	\$ 1,000.00
Dakota Territory Gun Collectors Association	March	special event	2020	3	\$ 700.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2020	2	\$ 1,500.00
Show Choir Classic	0	0	0	0	\$ -
Palace City 1/2 Marathon	October	Marathon	2020	1	\$ 3,000.00
OutKast Car Club	September	Car Show	2020	1	\$ 1,500.00
State Amateur Baseball Tourn	August	Baseball	2020	0	\$ 5,000.00
Mitchell Christian Trail Cross Country Race	September	Cross Country	2020	1	\$ 500.00
Mitchell School District 2020 SDHSAA SoDak	March	Basketball	2020	1	\$ 900.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
Mitchell Skating & Hockey Assoc.	January	Hockey	2021	12	\$ 3,000.00
Sacred Hoops Basketball Tournament	January	Basketball	2021	1	\$ 1,200.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
CP Classic 12/30	December	Basketball	2020	1	\$ 3,000.00
Lower Brule vs. Tennessee- Mike Miller	January	Basketball	2021	1	\$ 750.00
Pink Ladies' Dart - Reg. Tourn.	February	Darts	2021	1	\$ 600.00
Hanson Classic	January	Basketball	2021	2	\$ 2,000.00
12U championship & winter meet	March	Swimming	2021	6	\$ 3,500.00
Corn Hole Tournament	April	Corn Hole	2021	4	\$ 5,000.00
Mitchell Figure Skating Road to gold & Palace Ice Fest	March	Figure Skating	2021	7	\$ 3,000.00
DWU Culver's Classic	February	Basketball	2021	12	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2021	2	\$ 1,500.00
International Flying Farmers Convention	July	Special Event	2021	5	\$ 2,000.00
Back 40 Casino Night	April	Conferences/Conventions	2021	1	\$ 750.00
Back40 Bike Nights	May	special event	2021	5	\$ -
SDGA Women's Senior Championship	July	Golf	2021	3	\$ 500.00
Cowboy Fast Draw- Powderhorn Regulators	August	Cowboy Fast Draw	2021	4	\$ 4,000.00
NFL Cheer & Dance Camp- Extreme Cheer	May	special event	2021	2	\$ 1,000.00
So Dak16 BB	March	Basketball	2021	2	\$ 1,700.00
Cornbelt Team Basketball Camps	June	Basketball	2021	9	\$ 2,500.00
MAC Triathlon	June	Triathlon	2021	1	\$ 1,500.00
mitchell baseball association	May, June, June, July	Baseball	2021	9	\$ 6,000.00
Mitchell Parks & Recreation	0	Baseball	2021	0	\$ 8,600.00
301 Rodz- Outkast car show	September	Car Show	2021	1	\$ 1,000.00
Grand Lodge of SD Communication	June	Conferences/Conventions	2021	3	\$ 1,000.00
SD Volleyball Officials Association Statewide Conference	July	Conferences/Conventions	2021	2	\$ 1,000.00
2021 Paleo Games	September	Fine Arts	2021	2	\$ 1,500.00
USA Softball Mens State Tournament	August	Softball	2021	3	\$ 1,000.00
Palace City Kiwanis Club Half Marathon	October	Marathon	2021	1	\$ 3,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2021	1	\$ 12,500.00
SD Amateur Baseball State Tournament	August	baseball	2021	0	\$ 5,000.00
State Amateur Baseball	August	Baseball	2021	7	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2021	3	\$ 3,000.00
SDCFEL Convention	September	Conferences/Conventions	2021	2	\$ 1,500.00
Hoop City Classic 12/27-12/28	December	Basketball	2021	2	\$ 5,000.00
Pheasants Forever Banquet	October	Conferences/Conventions	2021	1	\$ 1,500.00
Dakota Riptide Arena Open	October	Swimming	2021	2	\$ 2,000.00
Dakota Riptide SC Invite	December	Swimming	2021	2	\$ 2,000.00
State Co-Ed Softball Tournament	September	Softball	2021	2	\$ 3,000.00
CoEd Softball State Tournament	0	Softball	2023	3	\$ 2,500.00
DWU NAIA Opening Round National Volleyball Tournament	November	Volleyball	2021	2	\$ 1,000.00
SD State Women's Bowling Championship tournament	april	Bowling	2022	12	\$ 1,000.00
Sacred Hoops Tournament	January	Basketball	2022	1	\$ 1,200.00
Hanson Classic	January	Basketball	2022	2	\$ 2,000.00
SDHSAA SoDak 16 Volleyball	November	Volleyball	2021	1	\$ 600.00
Special Olympics- Fall 2022	September	Special Olympics	2022	3	\$ 10,000.00
DWU 12th annual Futsal Classic	February	Soccer	2022	3	\$ 4,000.00
SDHSAA State Gymnastics	February	Gymnastics	2022	2	\$ 3,000.00
Mitchell Figure Skating- Palace Ice Festival	February	Figure Skating	2022	3	\$ 3,000.00
Under The Sea Invitational - Core Athletics Gymnastics	January	Gymnastics	2022	2	\$ 1,500.00
DWU GPAC Wrestling Championships	February	Wrestling	2022	2	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2022	2	\$ 1,000.00
Middle School All State Band	March	Fine Arts	2022	2	\$ 250.00
Mitchell Show Choir Classic	March	Show Choir	2022	2	\$ 3,000.00
MSHA Tournaments	January	Hockey	2022	12	\$ 5,000.00
2022 SD State USBC Women's Tournamnet	April	Bowling	2022	12	\$ 3,000.00
SD VFW State Convention	June	Conferences/Conventions	2022	4	\$ 3,130.00
Mitchell Gun Club SD ATA State Trap Shoot	July	Trap Shooting	2022	5	\$ 2,000.00
SoDak 16 GBB & BBB	march	Basketball	2022	2	\$ 1,200.00
Corn Palace Cornhole Tournament	May	Corn Hole	2022	3	\$ 5,000.00
Big Friend Little Friend: Memorial Day weekend in mitchell	May	Memorial Weekend	2022	1	\$ 1,000.00
MAC Triathlon	June	Triathlon	2022	1	\$ 1,900.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	Cowboy Fast Draw	2022	5	\$ 4,000.00
301 Rodz- Outkast car show	September	Car Show	2022	3	\$ 1,500.00
Raise 'em Rank: Finals	September	Rodeo	2022	2	\$ 4,500.00
Mitchell Baseball Association	June	Baseball	2022	4	\$ 1,250.00
Mitchell Baseball Association	May	Baseball	2022	2	\$ 1,250.00
Mitchell Baseball Association	July	Baseball	2022	3	\$ 1,250.00
Beers & Gears Mt Bike Race; PCP	July	Bicycle	2022	2	\$ 2,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2022	1	\$ 15,000.00
SDGA Men's & Women's Amateur	August	Golf	2022	4	\$ 1,000.00
SD High School Coaches Association Summer Clinic	July	Conferences/Conventions	2022	4	\$ 5,700.00
Mitchell Baseball- State Amateur Baseball Tournament	August	Baseball	2022	11	\$ 5,000.00
Palace City Kiwanis Club Half Marathon, Relay, 5k & 10K	October	Marathon	2022	1	\$ 3,000.00
Palace City Pedlers Tour De Corn	August	Tour de Corn	2022	3	\$ 3,000.00
2022 Class AA boys State Golf Tournament	October	Golf	2022	2	\$ 3,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Active Shooter Incident Management Training	October	Conferences/Conventions	2022	3	\$ 840.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	Conferences/Conventions	2022	1	\$ 1,500.00
DWU Athletics: NAIA Women's Volleyball National Championship Opening Round	November	Volleyball	2022	1	\$ 1,500.00
Combat Veterans Motorcycle Association 2nd Annual CVMA Comedy Night	March	Comedy	2023	1	\$ 1,800.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	Cowboy Fast Draw	2023	6	\$ 3,000.00
Youth Athletic Foundation: Hoop City Classic 2022	December	Basketball	2022	2	\$ 5,000.00
Girls & Boys Hanson Classic	January	Basketball	2023	2	\$ 2,000.00
Village Bowl: Larry Hauser Memorial Adult/ JR doubles tournament	March	Bowling	2023	2	\$ 1,500.00
Mitchell Figure Skating Club- 7th Annual Palace Ice Festival	January	Figure Skating	2023	2	\$ 3,000.00
Dakota Riptide Last Chance Meet	February	Swimming	2023	0	\$ -
Special Olympics: Bocce & Softball fall 2023	September	Special Olympics	2023	1	\$ 10,000.00
DWU Athletics: Boys & Girls Highschool Culvers Classic (BB)	February	Basketball	2023	2	\$ 2,000.00
Buckin Wild Ranch: Cabin Fever Auction (1st \$600 Payment)	0	Auction	2023	1	\$ 1,200.00
DWU Soccer: DWU 13th Annual Futsal Indoor Classic	February	Soccer	2023	3	\$ 1,500.00
Mitchell Music Boosters: Mitchell Show Choir Classic	March	Show Choir	2023	1	\$ 3,000.00
Mitchell Area Youth Trapshooters: Bartholow Brothers Youth Trapshooting Clinic	April	Trap Shooting	2023	2	\$ 1,735.00
Mitchell Skating & Hockey Assoc.: Lucky Devils Adult Hockey Tournament	April	Hockey	2023	3	\$ 3,000.00
Lakeview Golf Course: South Dakota Golf Association Two Man Championship	June	Golf	2023	3	\$ 1,000.00
SoDak 16 GBB & BBB	March	Basketball	2023	2	\$ 1,750.00
Mitchell Baseball tournaments	June	Baseball	2023	7	\$ 6,000.00
Corn Palace Cornhole: ACL Regional #15 3rd Annual Corn Palace Cornhole Tournament	May	Corn Hole	2023	3	\$ 1,000.00
Kiwanis Youth Baseball Tournament	May	Baseball	2023	1	\$ -
MAC Triathlon	June	Triathlon	2023	1	\$ 2,200.00
SD VFW: 93rd Annual VFW State Convention	June	Conferences/Conventions	2023	4	\$ 3,130.00
Gentle Spirit Horse Rescue: Dakota Showdown Horse Trainer Challenge	August	Rodeo	2023	2	\$ 1,000.00
301 Rodz:OutKasts Car Show	September	Car Show	2023	3	\$ 1,500.00
South Dakota USBC Jamboree	June	Conferences/Conventions	2023	2	\$ 3,000.00
Beers & Gears Mt Bike Race	June	Bicycle	2023	1	\$ 2,000.00
Buckin' Wild Ranch: Cabin Fever Auction (2nd \$600 Payment)	March	Auction	2023	1	\$ 1,200.00
2023 SDPA Annual Conference	October	Conferences/Conventions	2023	3	\$ 1,500.00
SD State Amateur Baseball Trny	August	Baseball	2023	12	\$ 5,000.00
Women's State Softball	July	Softball	2023	2	\$ 3,000.00
SD State Disc Golf Championships	September	Disc Golf	2023	3	\$ 1,550.00
PC Kiwanis Half Marathon & Relay	October	Marathon	2023	1	\$ 2,000.00
USA State COED Softball	September	Softball	2023	2	\$ 2,500.00
Raise Em Rank Series Finals	September	Rodeo	2023	2	\$ 5,000.00
Palace City 8-Ball Open	October	Billiards	2023	2	\$ 500.00
Dakota Oyate Challenge	January	Basketball	2024	3	\$ 2,500.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	Conferences/Conventions	2023	1	\$ 1,500.00
Hoop City Classic	December	Basketball	2023	3	\$ 10,000.00
Girls & Boys Hanson Classic	January	Basketball	2024	2	\$ 3,000.00
Dakota Riptide Invite	December	Swimming	2023	3	\$ 3,750.00
SoDak 16 Volleyball	November	Volleyball	2023	1	\$ 650.00
DWU Culvers High School Basketball Classic	February	Basketball	2024	2	\$ 3,000.00
DWU Annual Indoor Futsal Winter Classic	February	Soccer	2024	3	\$ 2,500.00
Palace Ice Festival	January	Figure Skating	2024	3	\$ 750.00
USA Paralympic Hockey Camp	January	Hockey	2024	5	\$ 3,500.00
Special Olympics State Basketball	March	Special Olympics	2024	1	\$ 12,000.00
Lucky Devils Adult Hockey Tournament	April	Hockey	2024	3	\$ 3,000.00
Show Choir Classic	March	Show Choir	2024	1	\$ 5,000.00
Cabin Fever Auction	February	Auction	2024	2	\$ 1,500.00
South Dakota Middle School All State Band	March	Fine Arts	2024	2	\$ 500.00
3rd Annual Combat Veterans Motorcycle Assoc. Comedy Night	March	Comedy	2024	1	\$ 1,000.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Olympics	2024	1	\$ 1,700.00
DWU Spring Golf Invite	April	Golf	2024	2	\$ 1,500.00
Shootout at the Lake	June	Rodeo	2024	2	\$ 5,000.00
Palace City Kiwanis Half Marathon	October	Marathon	2024	1	\$ 1,500.00
South Dakota United States Bowling Congress Open Tourn.	April & May	Bowling	2024	18	\$ 3,000.00
20th Annual OutKasts Car Show	September	Car Show	2024	3	\$ 1,500.00
MAC Triathlon	June	Triathlon	2024	1	\$ 1,500.00
SD State & High Plains Territorial Cowboy Fast Draw	September	Cowboy Fast Draw	2024	5	\$ 3,000.00
Tempo Harve's Sport Shop Soccer Classic	April	Soccer	2024	2	\$ 2,500.00
Arts in the Park	July	Special Event	2024	3	\$ 1,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Lowell Rang Memorial Girls Fastpitch Softball Tournament	June	Softball	2024	3	\$ 2,000.00
Palace City Mountain Bike Classic	June	Bicycle	2024	1	\$ 1,500.00
SoDak 16 Boys Basketball	March	Basketball	2024	1	\$ 700.00
SD State Amateur Baseball Tournament	August	Baseball	2024	12	\$ 5,000.00
Cornucupia 2024	September	Soccer	2024	2	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2024	3	\$ 2,000.00
Dakota Oyate Challenge Volleyball	October	Volleyball	2024	2	\$ 4,200.00
Raise Em Rank Bull Riding Series Finals	October	Rodeo	2024	2	\$ 5,000.00
Hoop City Classic	December	Basketball	2024	4	\$ 12,500.00
Pheasants Forever Banquet	October	Conferences/Conventions	2024	1	\$ 2,000.00
Cursed Chains Challenge Disc Golf Tournament	October	Disc Golf	2024	1	\$ 500.00
Palace City Cup - Squirt B & C Hockey Tournament	November	Hockey	2024	3	\$ 1,000.00
Dakota Riptide Swim Meets	December	Swimming	2024	3	\$ 5,000.00
Dakota Riptide Swim Meets	January	Swimming	2025	2	\$ -
Palace City Robot Rumble	December	Robotics	2024	1	\$ 1,500.00
South Dakota Fire Instructors Conference	January	Conferences/Conventions	2025	2	\$ 4,210.00
South Dakota Middle School All State Band	March	Fine Arts	2025	2	\$ 1,000.00
Dakota Oyate Challenge	January	Basketball	2025	3	\$ 5,000.00
Girls & Boys Hanson Classic	January	Basketball	2025	2	\$ 3,000.00
ND Country Fest: Your Town Tour featuring Neal McCoy	April	Concert	2025	1	\$ 7,500.00
1st Annual Mitchell Pickleball Indoor Tournament	January	Pickleball	2025	2	\$ 2,500.00
DWU/Culver's Girls & Boys High School Basketball Classic	February	Basketball	2025	2	\$ 3,000.00
DWU 15th Annual Indoor Futsal Winter Classic	February	Soccer	2025	3	\$ 3,500.00
12U State A Swim Championships	February	Swimming	2025	3	\$ 4,000.00
New Black Concert Chairs Purchase for PAC	0	Fine Arts	2025	0	\$ 4,000.00
Palace Ice Festival	January	Figure Skating	2025	3	\$ 750.00
SD Middle School All-State Jazz Band	February	Fine Arts	2025	2	\$ 1,000.00
Special Olympics State Basketball	March	Special Olympics	2025	2	\$ 12,000.00
Rob Marchand/Harve Johnston Basketball Tourney	March	Basketball	2025	1	\$ 750.00
4th Annual Combat Veterans Motorcycle Association Comedy Night	March	Comedy	2025	1	\$ 1,500.00
DWU Spring Golf Invite	April	Golf	2025	2	\$ 4,000.00
Cabin Fever Auction	February	Auction	2025	2	\$ 1,000.00
Lucky Devils Adult Hockey Tournament	April	Hockey	2025	3	\$ 4,000.00
Outlaw Gauntlet Shoot	June	Cowboy Fast Draw	2025	4	\$ 3,000.00
A Night with Dan Gable	April	Wrestling	2025	1	\$ 750.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Olympics	2025	1	\$ 1,500.00
Amateur Boxing Night presented by 15th Round Boxing	April	Boxing	2025	1	\$ 1,500.00
The 301 Rodz & Ridez Car Show	September	Car Show	2025	3	\$ 1,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2025	1	\$ 1,500.00
MAC Triathlon	June	Triathlon	2025	1	\$ 1,500.00
Arts in the Park	July	Special Event	2025	3	\$ 1,500.00
Blarney's Amateur Baseball Classic	June	Baseball	2025	1	\$ 2,500.00
Palace City Mountain Bike Classic	June	Bicycle	2025	2	\$ 1,500.00
Palace City Cup	June	Soccer	2025	2	\$ 5,000.00
SDGA Adult/Junior and Junior Championships	July	Golf	2025	4	\$ 1,500.00
South Dakota Women's State Slowpitch Softball Tournament	July	Softball	2025	2	\$ 2,500.00
South Dakota ATA State Trap Shoot Tournament	July	Trap Shooting	2025	5	\$ 2,200.00
Palace City Kiwanis Half Marathon, 10K, & 5K	October	Marathon	2025	1	\$ 750.00
Palace City 8Ball Open	November	Billiards	2025	3	\$ 4,000.00
USA Men's Slowpitch Softball "D" State Tournament	August	Softball	2025	2	\$ 2,000.00
Mitchell Baseball Association Tournament - DID NOT ACCEPT	July	Baseball	2025	3	\$ 3,000.00
Powerplay Hockey Clinic	October	Hockey	2025	3	\$ 2,000.00
Tour de Corn	August	Tour de Corn	2025	3	\$ 2,500.00
Dakota Oyate Challenge Volleyball	October	Volleyball	2025	2	\$ 4,200.00
American Outlaws Wrestling 2nd Annual Monster Brawl	November	Wrestling	2025	3	\$ 2,000.00
Cornucupia 2025	September	Soccer	2025	2	\$ 5,000.00
Raise Em Rank Series Finals	October	Rodeo	2025	2	\$ 5,000.00
Tide Winter Invite Swim Meet	December	Swimming	2025	3	\$ 5,000.00
Tide Sprint Invite Swim Meet	January	Swimming	2026	2	\$ -
DWU Pickleball Indoor Tournament	January	Pickleball	2026	3	\$ 2,500.00
Midwest Miracles Basketball Classic	January	Basketball	2026	1	\$ 5,000.00
Pheasants Forever Banquet	October	Conferences/Conventions	2025	1	\$ 2,500.00
Hoop City Classic	December	Basketball	2025	5	\$ 12,500.00
ND Country Fest-Your Town Tour	April	Concert	2026	1	\$ 5,000.00
SD Fire Instructors Society	January	Conferences/Conventions	2026	2	\$ 4,800.00
Mitchell Show Choir Classic	February	Show Choir	2026	2	\$ 3,500.00
Palace Ice Festival	January	Figure Skating	2026	3	\$ 750.00
SDMEA SD Middle School All-State Jazz Band	January	Fine Arts	2026	2	\$ 1,500.00
Girls' & Boys' Hanson Classic(s)	January	Basketball	2026	2	\$ 5,000.00
Special Olympics South Dakota State Basketball Tournament	March	Basketball	2026	2	\$ 12,000.00

Events/Days per Year		
	# Events	# Days
2014	24	61
2015	35	69
2016	22	54
2017	40	82
2018	32	78
2019	41	114
2020	15	23
2021	39	126
2022	39	130
2023	39	96
2024	36	105
2025	46	102
2026	10	20

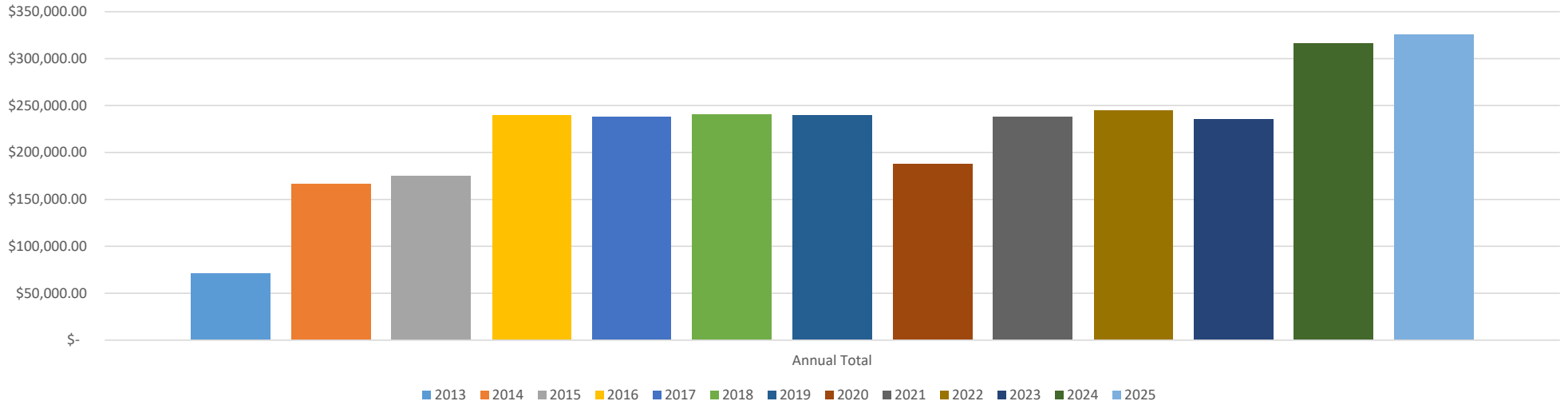
Events Per Month													
	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026
Jan	1	5	2	3	3	2	4	4	4	2	4	6	7
Feb	2	3	0	1	1	4	3	2	4	3	3	5	1
March	0	1	3	5	5	4	3	3	2	5	6	5	1
April	0	0	0	1	1	2	0	2	2	2	3	5	1
May	6	7	2	3	2	1	0	2	3	2	0	1	0
June	2	4	4	6	3	5	0	3	2	6	4	5	0
July	3	2	3	3	3	3	0	3	4	1	1	5	0
August	1	2	2	4	4	6	1	6	5	3	2	2	0
September	0	3	2	5	4	4	2	4	3	5	3	2	0
October	1	1	0	0	3	2	1	3	3	4	4	5	0
November	3	2	0	1	0	0	0	2	1	1	1	2	0
December	2	3	2	2	2	1	1	2	1	2	3	2	0

Data by Event Month					
	# Events	# Days	Avg Days / Event	\$ Awarded	\$/#days
January	47	126	2.7	\$ 97,642.32	\$ 774.94
February	32	70	2.2	\$ 106,250.00	\$ 1,517.86
March	44	120	2.7	\$ 181,645.50	\$ 1,513.71
April	19	67	3.5	\$ 61,235.00	\$ 913.96
May	30	56	1.9	\$ 43,579.02	\$ 778.20
June	44	118	2.7	\$ 88,735.00	\$ 751.99
July	31	92	3.0	\$ 66,730.00	\$ 725.33
August	38	169	4.4	\$ 139,750.00	\$ 826.92
September	37	83	2.2	\$ 140,275.00	\$ 1,690.06
October	27	36	1.3	\$ 55,150.00	\$ 1,531.94
November	13	22	1.7	\$ 25,300.00	\$ 1,150.00
December	26	53	2.0	\$ 96,750.00	\$ 1,825.47

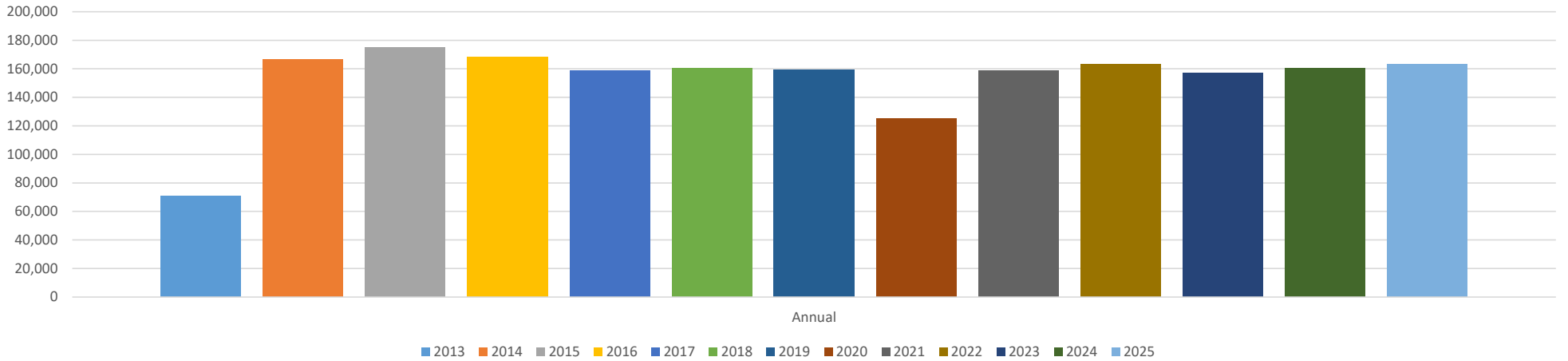
Data By Event Type					
	# Events	# Days	Avg Days/Ev	\$ Awarded	\$/#days
Archery	1	2	2.0	\$ 500.00	\$ 250.00
Auction	8	14	1.8	\$ 10,400.00	\$ 742.86
Baseball	35	176	5.0	\$ 115,390.00	\$ 655.63
Basketball	55	136	2.5	\$ 154,275.00	\$ 1,134.38
Bicycle	4	6	1.5	\$ 7,000.00	\$ 1,166.67

Billiards	2	5	2.5	\$ 4,500.00	\$ 900.00
Bowling	10	66	6.6	\$ 18,500.00	\$ 280.30
Boxing	1	1	1.0	\$ 1,500.00	\$ 1,500.00
Car Show	11	28	2.5	\$ 18,700.00	\$ 667.86
Cheer & Dance	7	11	1.6	\$ 15,251.69	\$ 1,386.52
Comedy	3	3	1.0	\$ 4,300.00	\$ 1,433.33
Concert	2	2	1.0	\$ 12,500.00	\$ 6,250.00
Conferences/Conventions	32	67	2.1	\$ 130,860.90	\$ 1,953.15
Corn Hole	7	19	2.7	\$ 21,000.00	\$ 1,105.26
Cowboy Fast Draw	10	40	4.0	\$ 28,500.00	\$ 712.50
Cross Country	2	2	1.0	\$ 1,100.00	\$ 550.00
Darts	3	3	1.0	\$ 1,700.00	\$ 566.67
Disc Golf	2	4	2.0	\$ 2,050.00	\$ 512.50
Figure Skating	9	28	3.1	\$ 18,250.00	\$ 651.79
Fine Arts	8	14	1.8	\$ 10,250.00	\$ 732.14
Golf	15	34	2.3	\$ 16,635.00	\$ 489.26
Gun Show	1	2	2.0	\$ 700.00	\$ 350.00
Gymnastics	5	13	2.6	\$ 10,500.00	\$ 807.69
Hockey	18	68	3.8	\$ 56,000.00	\$ 823.53
Ice Fishing	3	9	3.0	\$ 3,132.32	\$ 348.04
Kernel Bowl	2	2	1.0	\$ 2,000.00	\$ 1,000.00
Marathon	8	8	1.0	\$ 18,750.00	\$ 2,343.75
Marketing	4	0	0.0	\$ 6,124.94	#DIV/0!
Memorial Weekend	6	6	1.0	\$ 10,000.00	\$ 1,666.67
Motorcycle	7	7	1.0	\$ 60,989.02	\$ 8,712.72
Pickleball	2	5	2.5	\$ 5,000.00	\$ 1,000.00
Robotics	1	1	1.0	\$ 1,500.00	\$ 1,500.00
Rodeo	7	14	2.0	\$ 26,500.00	\$ 1,892.86
Show Choir	8	11	1.4	\$ 20,300.00	\$ 1,845.45
Soccer	23	53	2.3	\$ 112,550.00	\$ 2,123.58
Softball	20	45	2.3	\$ 43,130.00	\$ 958.44
Special Event	6	21	3.5	\$ 6,200.00	\$ 295.24
Special Olympics	19	27	1.4	\$ 139,463.00	\$ 5,165.30
Swimming	15	36	2.4	\$ 34,000.00	\$ 944.44
Tour de Corn	9	26	2.9	\$ 17,200.00	\$ 661.54
Trap Shooting	3	12	4.0	\$ 5,935.00	\$ 494.58
Triathlon	9	9	1.0	\$ 11,900.00	\$ 1,322.22
Volleyball	11	18	1.6	\$ 20,885.50	\$ 1,160.31
Wrestling	7	9	1.3	\$ 8,450.00	\$ 938.89

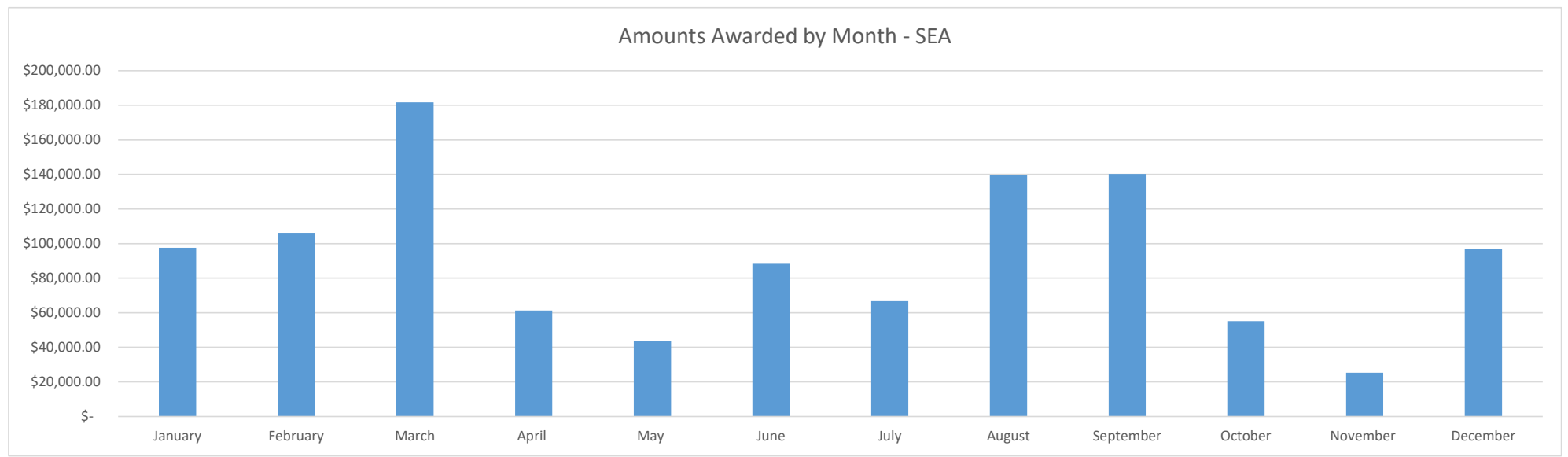
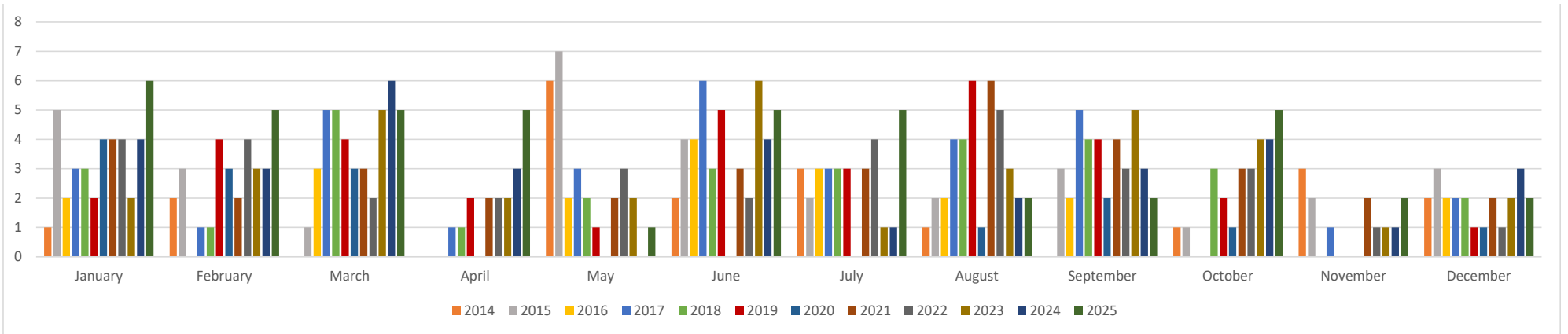
Total BID #2 & BID #4 Collections



Room Nights Reported



of Event Days per Month - SEA



From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Monday, December 8, 2025 9:53:55 AM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event: USA Men's Slowpitch "D" State Tournament

Date(s) of Event: August 9th and 10th 2025

Evaluation Information

How well did this event meet your expectations: 4 - Above Expectations

Additional Feedback/Positive Takeaways/Ways the SEA can assist in the growth of the event: The link to the website was a great addition to years past. It would be great that in the future the local league would not have to pay for the field usage. Can that be covered by the SEA?

Total spectator attendance: 100

Total number of participants (number of teams, if applicable): 14 teams

Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from. Soiux Falls, Aberdeen, Mitchell, Rapid City, Watertown, Pierre

Please provide an estimation of the total number of hotel room 40

nights the event generated:

Select lodging establishments contacted to determine total number of room nights sold:	Super 8 Motel
--	---------------

Please provide any feedback regarding the Playeasy Event Micro-site and/or the SEA QR Code flyer.	The fliers were hung up all around the concession. Did not hear any feedback from any of the players
---	--

Next year's event location and date(s):	Aberdeen August 8th and 9th 2026
---	----------------------------------

Budget/Funding Information

Please attach a Profit & Loss Statement.	2025 D State P and L.docx
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Amount awarded from SEA:	2000
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How were the awarded funds used:	Given the USA Softball SD Men's Slowpitch to help pay umpires and get official hotel rooms for the weekend
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How will the profit (if any) be used:	Mitchell Men's League makes no profit.
---------------------------------------	--

Authorized Signature	Joe Wenzel
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USA Men's Slowpitch Softball "D" State Tournament 2025

All funds given to USA Softball SD Men's Slowpitch went to help pay umpires and get official's hotel rooms for the weekend.

Our local Mitchell league paid the city for the fields

Men's State Tourney

Field Prep: 2 fields, 2 days:	\$152
Lights: 2 hrs @ \$24/hr:	\$48
Workers: 2 workers/day, 2 days @ \$120/worker:	<u>\$480</u>

Expenses

\$680

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Friday, December 26, 2025 12:09:38 PM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event: 301 Rodz and Ridez Car Show

Date(s) of Event: September 19, 20, 21, 2025

Evaluation Information

How well did this event meet your expectations: 4 - Above Expectations

Additional Feedback/Positive Takeaways/Ways the SEA can assist in the growth of the event: *Field not completed.*

Total spectator attendance: 3500

Total number of participants (number of teams, if applicable): 118

Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from. The participants came from many cities in South Dakota, North Dakota, Wyoming, Nebraska, Minnesota and Wisconsin.

Please provide an estimation of the total number of hotel room 100

nights the event generated:

Select lodging establishments contacted to determine total number of room nights sold:	AmericInn Lodge & Suites, Comfort Inn & Suites, Days Inn, Hampton Inn, Holiday Inn Express Hotel & Suites, Kelly Inn & Suites, Motel 6, My Place, Quality Inn, Mitchell Inn, Super 8 Motel, Thunderbird Lodge
--	---

Please provide any feedback regarding the Playeasy Event Micro-site and/or the SEA QR Code flyer.	I am unsure if anyone scanned the QR code that was set up by the registration booth.
---	--

Next year's event location and date(s):	Mitchell Main Street, September 18, 19 and 20, 2026.
---	--

Budget/Funding Information

Please attach a Profit & Loss Statement.	2025 Rodz P and L.xlsx
--	--

Amount awarded from SEA:	1000
--------------------------	------

How were the awarded funds used:	The funds were used to purchase the awards that are given away at the show.
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How will the profit (if any) be used:	All profits are used towards next year's show
---------------------------------------	---

Authorized Signature	KayLynn Bren
----------------------	--------------

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2025-301 Rodz and Ridez P&L

\$3,218.00 Starting
\$4,960.00 Donations
\$7,178.00 Starting total

Expenses

\$250.00 Permits
\$59.00 Shelter
\$1,105.00 Awards
\$496.00 Stamps
\$176.00 Grab bag items
\$1,136.00 Clothing
\$425.00 Office supplies
\$340.00 Porta potties
\$940.00 Radio ads and remote
\$300.00 Pictures
\$52.00 Food for Sunday
\$270.00 Signage
\$5,549.00 Total expenses

Sales

\$971.00 Clothing
\$2,870.00 Entry fees
\$2,620.00 Silent Auction
\$6,461.00 Total sales

Dontations to Charities

\$1,500.00 Luca Fund
\$1,500.00 40&8 Project
\$3,000.00 Total donation

\$5,090.00 Total profit to go towards next year's show

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Tuesday, December 16, 2025 11:39:31 AM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event:	Palace City Kiwanis Half Marathon, 10k, and 5k
Date(s) of Event:	10/4/25 - Packet Pick Up and Kids Fun Run, 10/5/25 - Half Marathon/10k/5k

Evaluation Information

How well did this event meet your expectations:	3 - Met Expectations
---	----------------------

Additional Feedback/Positive Takeaways/Ways the SEA can assist in the growth of the event:	Assistance with promoting the event is welcomed. We want to grow the run. We were ambitious in our goal of 250 runners but we think the questionable economy kept people away. We did have an increase of 25 runners from 2024 and our Kids Fun run increased significantly, too (25 runners this year compared to about 12 last year).
--	---

Total spectator attendance:	150 estimate
-----------------------------	--------------

Total number of participants (number of teams, if applicable):	191 registered runners.
--	-------------------------

Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from.	We had 191 registered runners - 106 Half, 36 10K, and 49 5K. 47% of registered runners were from over 50 miles away. 22 runners were from out of state. 11 states were represented. Besides South Dakota, there were runners from Iowa, New Jersey, North Carolina, Texas, Colorado, Wisconsin, Kentucky, Minnesota, Nebraska and 5 family members from Indiana.
--	--

Some SD cities represented included Yankton, Madison,

DeSmet, Hartford, Huron, Aberdeen, Brookings, Rapid City, Freeman, Miller, Vermillion, Flandreau, and Sioux Falls.

Please provide an estimation of the total number of hotel room nights the event generated:

14 rooms were used based on our registration info. We did not contact hotels, we added a question on our registration form.

Select lodging establishments contacted to determine total number of room nights sold:

DID NOT STAY IN HOTEL

Please provide any feedback regarding the Playeasy Event Micro-site and/or the SEA QR Code flyer.

I put the flyers up all over the Corn Palace and on our registration tables, but I don't think people used it. Perhaps small flyers could be placed in the swag bags with the QR code, or offer some sort of drawing if they complete it - Mitchell Money or a coupon for a restaurant?

Next year's event location and date(s):

Sunday, Oct. 4th, Corn Palace with Packet Pick Up on Oct. 3rd from 3-5 and the Kids Fun Run at 5.

Budget/Funding Information

Please attach a Profit & Loss Statement.

[PCKH Income Expense Report.ods](#)

Amount awarded from SEA:

750

How were the awarded funds used:

They were used to offset the costs of advertising, timing people, medals, etc.

How will the profit (if any) be used:

Kiwanis uses the profits to fund our children's program in the Mitchell area, including the new Story Walk, scholarships, baseball tournament, Woodlot Park updates, and more.

Authorized Signature

Julie Hart Schutte

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2025 Palace City Kiwanis Half Income/Expense Report

INCOME		EXPENSES	
Runner Fees	\$12,352.32	Bags	\$455.60
Sponsors	\$9,250.00	Costumes	\$110.00
		Kids Run	\$183.45
		Medals	\$2,124.19
		Permit	\$100.00
		Printing	\$58.41
		Prizes	\$650.00
		Promotions	\$2,500.00
		Runner Shirts	\$3,690.56
		Shirt Sale	\$195.00
		Supplies	\$908.81
		Timing	\$2,036.29
		Website	\$127.44
TOTAL	\$21,602.32		\$13,139.75

Total Profit \$8,462.57

HAPPY HOLIDAYS!

Dear Sponsor,

As the holiday season approaches, we would like to thank you for your past sponsorship.

This past summer, we hosted a 5 day event in June. This event, the Outlaw Gauntlet Shoot, attracted both new and returning shooters. Our prize packages and hospitality events were much appreciated by the shooters and their families, and they had time to visit the Corn Palace and local food and retail establishments. Our club also hosted a St Patrick's Day Shoot in March and a Turkey Shoot in November. Both of these contests were well attended. We hope that our 2026 season will be equally successful and that we may once again have the great sponsorship we have enjoyed in the past. All of us from the PowderHorn Ranch Regulators wish you a wonderful Christmas and a Happy New Year!

*Thanks
for all your
help, Aaron!*



Thank you for your support of the

MILLER LITE
PALACE CITY
8-BALL OPEN



Mitchell SEA,

We would like to express our deepest gratitude for your support of our tournament! ~~With~~ your support, we attracted players from across the Upper Midwest and created an event people are still talking about. We are just as excited as the players to do it again next year!

Thank you and Happy Holidays!

Corey Jen Jason



Activity Leaderboard from the past 30 days


Updated daily at 5PM EDT


- SUMMARY
- EVENTS
- ORGANIZATIONS
- DESTINATIONS
- FACILITIES


Top 3 Trending Events



See full leaderboard

- 

Hoop City Classic
2,976 page views, 1,697 unique users, 12:58:09 total engaged time
- 

Midwest Miracles Classic
1,285 page views, 667 unique users, 10:12:55 total engaged time
- 


Prolifix Nationals
974 page views, 628 unique users, 05:00:04 total engaged time


Top 3 Trending Organizations



See full leaderboard

- 

Weekend Hockey Tournaments
805 page views, 531 unique users, 03:13:43 total engaged time
- 


Aloha Region Volleyball
407 page views, 184 unique users, 01:42:49 total engaged time
- 


AAU (Amateur Athletic Union)
313 page views, 163 unique users, 01:16:13 total engaged time


Top 3 Trending Destinations



See full leaderboard

- 

Mitchell Sports & Events Authority
5,987 page views, 3,222 unique users, 1:06:33:28 total engaged time
- 


Visit Central Florida Sports
4,456 page views, 3,072 unique users, 1:10:54:24 total engaged time
- 


Explore La Crosse
3,097 page views, 1,610 unique users, 15:40:26 total engaged time


Top 3 Trending Facilities



See full leaderboard

- 

The World's Only Corn Palace
4,677 page views, 2,637 unique users, 1:40:31 total engaged time
- 

Highlands Sports Complex
2,727 page views, 1,491 unique users, 08:59:56 total engaged time
- 

La Crosse Center
2,108 page views, 1,120 unique users, 11:13:07 total engaged time