

**REGULAR MEETING OF THE CITY COUNCIL
COUNCIL CHAMBERS, CITY HALL
MITCHELL, SOUTH DAKOTA**

**February 2 2026
6:00 P.M.**

PRESENT: Marty Barington, Mike Bathke, John Doescher, Tim Goldammer,
Kevin McCardle, Dan Sabers, Jeffrey Smith, Susan Tjarks

ABSENT:

PRESIDING: Mayor Jordan Hanson

AGENDA:

Moved by Sabers, seconded by Goldammer, to approve the following items on the consent agenda:

- a. City Council Minutes
 - 1. City Council January 20, 2026
- b. Committee Reports
 - 1. Planning Commission January 12, 2026 (signed)
 - 2. Planning Commission January 26, 2026 (unsigned)
 - 3. Library Board November 18, 2025
 - 4. Library Board January 27, 2026
- c. MADC Quarterly Report
- d. Surplus payloader from Golf Course/Cemetery
- e. Raffle Permits
 - 1. Dakota Riptide Swim Team with the drawing to be held on March 1, 2026
 - 2. VFW Post 2750 with the drawing to be held on December 31, 2026
 - 3. Mitchell Technical College Foundation with the drawing to be held on April 17, 2026
 - 4. Davison County Democratic Central Committee with the drawing to be held on May 25, 2026
 - 5. Mitchell Main Street & Beyond with the drawing to be held on August 6, 2026
- f. Volunteer Board Appointments
 - 1. Scott Morgan to the Sports & Events Committee for a term to run February 2026-June 2028
 - 2. Dave Helleloid to the Business Improvement District 4 Board for a term to run January 2026-December 2028
 - 3. Jason Bradley to the Business Improvement District 4 Board for a term to run January 2026-December 2028
 - 4. Blake Sabers to the Business Improvement District 3 Board for a term to run January 2026-December 2028
 - 5. Mark Graham to the Golf/Cemetery Board for a term to run July 2025-June 2028
 - 6. Lynette Shattuck to the Golf/Cemetery Board for a term to run July 2025-June 2028
 - 7. Joe Schlimgen to the Golf/Cemetery Board for a term to run July 2025-June 2028

- g. Set date 1:30 p.m., February 12, 2026 for bid opening for Tornado Room-Project #2023-33
- h. Set date 1:30 p.m., February 11, 2026 for bid opening for 200-500 Blocks of East 6th Avenue-Project #2026-03
- i. Set date for February 17, 2026 for hearing and action on the application of Lifequest for a Special Event Wine and Cider and Malt Beverage & SD Farm Wine License located at 401 Create, 401 North Main on February 28, 2026 for a Jazz & Wine Night
- j. Pay Estimates February 2, 2026
 - Pay Estimate #61 in the amount of \$5,497.50 for Highway 37 Utilities #2021-45 contracted to SPN & Associates
 - Pay Estimate #18 in the amount of \$1,024,162.69 for Wastewater Treatment Plant Improvements-Phase II #2022-01 contracted to John T. Jones Construction Company
 - Pay Estimate #14 in the amount of \$2,661.25 for Water Distribution System Model #2024-37 contracted to AE2S
 - Pay Estimate #12 in the amount of \$32,574.26 for North Ohlman-23rd to Kemper #2025-01 contracted to SPN & Associates
 - Pay Estimate #5 in the amount of \$3,886.25 for Hitchcock Tennis Courts #2025-34 contracted to SPN & Associates
 - Pay Estimate #2 in the amount of \$171,534.21 for AIP '33 Municipal Hangar Construction contracted to Northern Escrow Inc (Pro Contracting)
- k. Approve Bills, Payroll, Salary Adjustments and New Employee Hires and Authorize Payment of Recurring and other expenses in advance as approved by the Finance Officer

PAYROLL JANUARY 4, 2026 – JANUARY 17, 2026: City Council \$3,847.36, Mayor \$1,663.00, City Administrator \$7,180.12, Administrative Boards \$2,566.25, Attorney \$5,885.34, Finance \$15,952.11, Human Resources \$4,834.27, Municipal Building \$5,681.12, Information Technology \$3,627.80, Police \$98,242.89, Traffic \$5,739.52, Fire \$43,385.51, Street \$36,151.09 Public Works \$27,704.79, Cemetery \$5,943.22, Library \$15,817.68, Recreation & Aquatics \$6,985.49, Recreation Center \$20,344.13, Sports Complexes \$13,275.47, Parks \$15,401.41, Supervision \$4,641.65, E911 \$25,731.18, Palace Transit \$33,013.50, JVCC \$2,237.34, Nutrition \$4,627.28, Airport \$2,804.44, Water Distribution \$14,760.76, Sewer \$16,221.67, Recycling Program \$6,800.26, Waste Collection \$6,832.08, Landfill \$10,645.02, Corn Palace \$24,211.66 Golf Course \$5,232.16, Emergency Medical Services \$42,451.49

NEW HIRES:

CORN PALACE: Myah Keppen-\$12.32, Cassidy Shields-\$11.85, Victor Tovar-\$11.85

RECREATION & AQUATICS: Camdyn Beatch-\$12.32, Hudson Haley-\$11.85, Logan Heidinger-\$11.85, Erin Konrad-\$14.11, Kathleen Morgan-\$12.32

RECREATION CENTER: Doreen Gosmire-\$16.00, Devin Henkel-\$11.85, Jill Munger-\$16.00, Amy Uher-\$12.32

RECYCLING: Trey Heckenliab-\$23.846

SALARY ADJUSTMENTS:

POLICE: Samson McKissack-\$31.759

STREET: Luke Nagel-\$29.354

WARRANTS: 605 CPR LLC, Training-\$4,000.00; AAA Lawn Care and Maintenance, Mowing-\$390.00; Advance Auto Parts, Maintenance-\$25.50; Advanced Engineering and Environmental Services, 2024-37 P.E. #14-\$2,661.25; AFLAC, Aflac Withholding-\$8,754.64; AFSCME Council 65, Union Dues-\$482.04; All Flags, Supplies-\$241.83; Altec Industries, Repair-\$2,429.68; Amazon Capital Services, Supplies-\$2,747.30; American Garage Door, Repairs-\$9.50; AT&T Mobility Police, Utilities-\$1,118.35; Avera Occupational Medicine, Physicals-\$8,256.00; Axon Enterprise, Supplies-\$46,193.04; Bailey Metal Fabricators, Supplies-\$1,655.00; Big Daddy D's, Contract Services-\$1,935.00; Blackstone Publishing, Audiobooks-\$159.93; Brent Wieczorek, Ambulance Refunds-\$879.00; Butler Machinery, Equipment-\$99,200.00; C&B Operations, Supplies-\$53,093.78; Carquest Auto Parts, Supplies-\$155.63; Central Electric, Utilities-\$17,590.04; Chesterman, Supplies-\$966.05; CHR Solutions, Mailing-\$4,163.85; CHS, Repair-\$2,383.96; City of Mitchell, Golf Course Deductions-\$1,302.82; City of Mitchell, Recreation Deductions-\$2,201.80; Column Software, Advertising-\$226.19; Dakota Fluid Power, Repair-\$3,047.66; Dakota Oyate Challenge, Sports Authority Promo-\$7,000.00; Dakota Pro Striping & Irrigation, Maintenance-\$1,020.41; Dakota R Bennett, Refund-\$77.28; Dakota Supply Group, Supplies-\$10.87; Dale Star, Reimbursement-\$179.95; Delta Dental Plan of South of South Dakota, Dental Insurance-\$17,488.62; Demco, Supplies-\$356.01; Department of South Dakota, Sports Authority Promo-\$3,200.00; Department of Social Services, Child Support-\$359.54; Dick's Body Shop, Maintenance-\$90.00; Diesel Laptops, Supplies-\$5,074.00; Doug Stewart, Reimbursed-\$129.38; Dakota Wesleyan University Athletics, Sports Authority Promo-\$5,000.00; Elfstrand's Ace Hardware, Supplies-\$114.52; Eric Hieb, Contract Services-\$5,563.71; Fedex, Mailing-\$19.50; Fire Protection Solutions, Maintenance-\$307.50; First National Bank Omaha, Supplies-\$5,559.19; Fleetpride, Supplies-\$1,640.92; Frontier Precision, Supplies-\$2,588.78; Grainger, Supplies-\$419.22; Great Western Tire, Repair-\$1,551.80; Halme, Deposit Refund-\$2,000.00; Hawkins, Supplies-\$50.00; Henry Schein, Supplies-\$1,276.10; Holiday Outdoor Décor, Supplies-\$383.50; Howes Oil, Supplies-\$14,639.91; Hunter Heating & Cooling, Repair-\$3,484.27; Identisys, Supplies-\$380.00; Independence Upfitters, Equipment-\$6,177.50; Ingram Library Services, Books-\$1,653.85; Innovative Office Solution, Supplies-\$239.49; Interstate Office Products, Supplies-\$10.71; Iverson, Supplies-\$93.31; Jason Bates, Project Improvements-\$4,700.00; JCL Solutions, Supplies-\$548.82; Jesse Schlimgen, Travel-\$47.79; John T Jones Construction, 2022-1 P.E. #18-\$1,024,162.69; Jones Supplies, Supplies-\$2,760.07; Junior Library Guild, Books-\$2,972.58; Karl's, Supplies-\$299.99; Kevin Dykes, Reimbursement-\$45.00; Kimball Midwest, Supplies-\$1,144.12; Korn/Kqrm Radio, Advertising-\$5,000.00; Krav Maga Worldwide, Travel-\$995.00; Lakeview Books, Books-\$83.96; Lawson Products, Supplies-\$642.24; Leighton Family Farms, Supplies-\$240.00; M&T Fire and Safety, Supplies-\$336.84; McLeod's Printing, Supplies-\$23.96; Menard's, Supplies-\$1,001.64; Messerli & Kramer, Garnishment-\$113.70; Midcontinent Communication, Utilities-\$95.65; Midway Service Dba Vollan Oil, Supplies-\$705.32; Midwest Oil, Supplies-\$773.71; Millennium Recycling, Single Stream-\$2,525.86; Peg Kelley, Water Refund-\$65.83; Michael Peterson, Water Refund-\$64.39; Marilyn Vollbracht, Water Refund-\$65.27; Vicky Fulton, Water Refund-\$14.08; Bruce Martin,

Water Refund-\$66.68; Margaret Durfee, Water Refund-\$90.20; Yadaris Albeno, Water Refund-\$81.29; Quizno's, Water Refund-\$179.49; Mitchell Animal Rescue, Management Fee-\$350.00; Mitchell Iron & Supply, Supplies-\$356.69; Mitchell Plumbing & Heating, Supplies-\$648.29; Mitchell Skating & Hockey, Sports Authority Promo-\$5,000.00; Mitchell Telecom, Utilities-\$121.65; Mitchell United Way, United Way Deductions-\$110.00; Mobotrex, Maintenance-\$700.00; Mueller Lumber, Supplies-\$406.36; Muth Electric, Repairs-\$9,747.46; Napa Central, Supplies-\$535.24; Newman Signs, Supplies-\$881.09; Northern Escrow, AIP '33 Airport P.E. #2-\$171,534.21; Northwestern Energy, Utilities-\$21,590.81; O'Connor, Supplies-\$544.62; Opg-3, Annual Fee-\$7,128.76; Optilegra, Vision Plan Deductions-\$318.44; Peterbilt of Sioux Falls, Maintenance-\$1,039.33; Pfeifer Implement, Supplies-\$1,383.39; Powderhorn Ranch Regulator, Sports Authority Promo-\$5,000.00; Premier Pest Control, Maintenance-\$520.00; Public Health Laboratory, Lab Testing-\$300.00; Qualified Presort Service, Postage-\$1,594.58; Roger Prewett II, Travel-\$48.15; Runnings Supply, Supplies-\$868.35; S&M Printing, Supplies-\$123.00; Sanitation Products, Supplies-\$1,256.61; South Dakota Department of Agriculture and Natural Resources, Municipal Fees-\$15,640.00; South Dakota Federal Property Agency, Supplies-\$558.00; South Dakota Retirement System, Retirement Contributions-\$134,778.30; South Dakota-Supplemental Retirement, Supplemental Retirement-\$5,585.00; South Dakota-Supplemental Roth 457, Roth 457 Contributions-\$2,247.50; South Dakota Middle School All State Band, Sports Authority Promo-\$2,000.00; South Dakota Municipal League Workers' Compensation, Renewal-\$178,159.00; South Dakota State University Extension, License Tax Exempt-\$120.00; Sherwin-Williams, Supplies-\$363.24; South Dakota 811, Message Fees-\$84.00; SPN and Associates, 2021-45 P.E. #61-\$41,958.01; Standard Insurance, Life Insurance-\$2,749.90; Staples, Supplies-\$155.51; Streicher's Minneapolis, Supplies-\$1,335.00; Sturdevants Auto Value, Supplies-\$2,823.48; Subway, Planning Commission Meals-\$62.93; Sun Gold Sports, Supplies-\$60.00; Tapco, Software-\$1,200.00; Tessiers Mechanical Contractors, Repair-\$515.00; Texas Refinery, Supplies-\$608.00; Thomas L Price, Screening-\$400.00; Thune True Value & Appliance, Supplies-\$254.06; TMA Stores, Supplies-\$785.49; Transource, Supplies-\$6,958.53; Transwest Sioux Falls, Supplies-\$176.12; Tristian Johnson, Renewal-\$60.00; Uline, Supplies-\$299.96; UPS Store #4227, Shipping-\$182.93; Van Wall Equipment, Supplies-\$274.50; Verizon Wireless, Utilities-\$340.19; Vestis, Mat Cleaning-\$224.66; W L Construction, Supplies-\$421.00; WS Construction Management, Repair-\$2,065.89

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried.

PUBLIC COMMENT:

Elizabeth Luczak of Mitchell Main Street & Beyond informed the public of the upcoming events in the next couple of months.

Luke Hagen of the Mitchell Republic invited the public to attend Moving Mitchell Forward at Palace City Brewing on February 12th.

Mayor Hanson congratulated Karen Pooley for being the Person of the Year.

BOARD OF ADJUSTMENT:

Moved by Tjarks, seconded by Goldammer, for the City Council to recess and sit as the Board of Adjustment. Motion carried.

It was advised that this is the date and time set for hearing on the application of Kelsey Poppens for a conditional use permit for childcare, family residential located at 501 East 16th Avenue, legally described as Lot 1, Block 7, Green Acres Subdivision, City of Mitchell, Davison County, South Dakota. The property is zoned R1 Single Family Residential District. The Planning Commission recommended approval of said application with three conditions, the license is non-transferable, pass a fire inspection, and if the business ceases to operate for six months, a new application would be required. Moved by Sabers, seconded by McCardle, to approve said application. Motion carried.

Moved by Goldammer, seconded by McCardle, for the Board of Adjustment to adjourn and the City Council to reconvene in regular session. Motion carried.

HEARING:

It was advised that this is the date and time set for hearing on the application to transfer RB-2169 Retail (on-off sale) Malt Beverage & SD Farm Wine License from LAB LLC, 501 South Sanborn to Blarneys LLC dba Rookies Casino, 2100 Highland Way, Suite Q. Notice of hearing has been given and affidavit of publication is on file. Moved by Goldammer, seconded by Sabers, to approve said application. Motion carried.

CONSIDER APPROVAL:

Moved by Goldammer, seconded by Bathke, to approve the Vehicle for Hire Application of Jake's Automotive Repair LLC dba Mitchell Taxi for 2026. Motion carried.

Moved by Goldammer, seconded by Smith, to approve Amendment #1 to Agreement #A2022-26, Wastewater Facility Improvements Phase II with SD Department of Ag and Natural Resources-Project #2022-01. Motion carried.

Moved by McCardle, seconded by Goldammer, to approve Agreement #A2026-13, Old Landfill Leachate Monitoring in the amount of \$13,380.00 and Agreement #A2026-14, New Landfill Monitoring in the amount of \$26,690.00 with GeoTek Engineering & Testing. Motion carried.

Moved by Goldammer, seconded by Bathke, to approve Agreement #A2026-15, Axon Fleet Camera Agreement in the amount of \$9,859.00. Motion carried.

Moved by Tjarks seconded by McCardle, to approve Agreement #A2026-16, Public Safety Building Rooftop Air Handling Unit with Roby, Quintal & Everson-Project 2026-16 in the amount of \$8,285.00. Motion carried.

Moved by Goldammer, seconded by Sabers, to approve Agreement #A2026-17, Tax Increment District #45 Developer's Agreement-Legacy Shores LLC. Motion carried.

Moved by McCardle, seconded by Sabers, to approve Agreement #A2026-18, East 1st Avenue Redevelopment Agreement. Bathke opposed. Motion carried.

Moved by McCardle, seconded by Sabers, to deny approval of Agreement #A2026-05, An Agreement between the City of Mitchell and Retail Strategies. Bathke opposed. Motion carried.

RESOLUTIONS:

Moved by Sabers, seconded by Barington, to approve Resolution #R2026-07, 2026 Bridge Inspections Consultant, as follows:

**#R2026-07
BRIDGE REINSPECTION
PROGRAM RESOLUTION
FOR USE WITH SDDOT RETAINER CONTRACTS**

WHEREAS, 23 CFR 650, Subpart C, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years.

THEREFORE, the City of Mitchell is desirous of participating in the Bridge Inspection Program using Bridge Replacement funds.

The City requests SDDOT to hire Brosz Consulting Engineers for the inspection work. SDDOT will secure Federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the City for 20% of the cost. The City will be responsible for the required 20% matching funds.

Motion carried and resolution declared duly adopted.

Moved by Goldammer, seconded by Tjarks, to approve Resolution #R2026-08, Plat of Lot 11 in the Replat of Tract A, Wild Oak Golf Club Addition, as follows:

RESOLUTION #R2026-08

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 26th day of January, 2026; and

WHEREAS, it appears from an examination of the PLAT OF LOT 11 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Nathan L. Jibben, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set

forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF LOT 11 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Nathan L. Jibben, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

RECONSIDER ACTION:

Moved by Sabers, seconded by Goldammer, to override mayoral veto and reconsider action to approve Agreement #A2026-12, Par 3 Golf Concept Plan with Norby. Moved by Sabers, to call the question. No second. Discussion took place. Members present voting aye: Barington, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: Bathke, Doescher. Motion carried.

ORDINANCES:

Moved by Goldammer, seconded by Barington, to place Ordinance #O2026-02, Rezoning Lot 12, Block 15; Lots 7-9, 11 & 12, Block 10; W ½ of vacated alley starting 5' S of Lot 10 and running south to the southerly lot line of Lot 7, Block 10; all in M.H. Rowley's Second Addition to Town (now City) of Mitchell, Davison County, South Dakota; be changed from Single Family Residential District to Neighborhood Shopping District on second reading. Motion carried. Moved by Smith, seconded by Barington, to adopt Ordinance #O2026-02, Rezoning Lot 12, Block 15; Lots 7-9, 11 & 12, Block 10; W ½ of vacated alley starting 5' S of Lot 10 and running south to the southerly lot line of Lot 7, Block 10; all in M.H. Rowley's Second Addition to Town (now City) of Mitchell, Davison County, South Dakota; be changed from Single Family Residential District to Neighborhood Shopping District, as follows:

ORDINANCE NO. O2026-02

AN ORDINANCE OF THE CITY OF MITCHELL, THAT CHANGES THE ZONING DISTRICT CLASSIFICATION OF THE REAL PROPERTY LEGALLY DESCRIBED AS; Lot 12, Block 15; Lots 7-9, 11 & 12, Block 10; W ½ of vacated alley starting 5' S of Lot 10 and running south to the southerly lot line of Lot 7, Block 10; all in M.H. Rowley's Second Addition to Town (now City) of Mitchell, Davison County, South Dakota; be changed from Single-Family Residential District to Neighborhood Shopping District AND THE OFFICIAL ZONING MAP BE CHANGED TO REFLECT THE SAME.

BE IT ORDAINED BY THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA:

Section 1: THE ZONING DISTRICT CLASSIFICATION OF THE REAL PROPERTY LEGALLY DESCRIBED AS; Lot 12, Block 15; Lots 7-9, 11 & 12, Block 10; W ½ of vacated alley starting 5' S

of Lot 10 and running south to the southerly lot line of Lot 7, Block 10; all in M.H. Rowley's Second Addition to Town (now City) of Mitchell, Davison County, South Dakota; be changed from Single-Family Residential District to Neighborhood Shopping District AND THE OFFICIAL ZONING MAP BE CHANGED TO REFLECT THE SAME.

Section 2. The City Finance Officer shall publish notice of this ordinance and the same shall be effective 20 days after the completed publication thereof, unless the referendum shall be invoked as provided by law.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried and ordinance declared duly adopted.

Moved by Goldammer, seconded by McCardle, to place Ordinance #O2026-03, Rezoning Lot A-1 of N. Boyden First Addition Less Lot A-3 of N. Boyden First Addition all in the SE ¼ of the NE ¼ of Section 23, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota; be changed from High Density Residential District to Urban Development District on second reading. Motion carried. Moved by Tjarks, seconded by Bathke, to adopt Ordinance #O2026-03, Rezoning Lot A-1 of N. Boyden First Addition Less Lot A-3 of N. Boyden First Addition all in the SE ¼ of the NE ¼ of Section 23, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota; be changed from High Density Residential District to Urban Development District, as follows:

ORDINANCE NO. O2026-03

AN ORDINANCE OF THE CITY OF MITCHELL, THAT CHANGES THE ZONING DISTRICT CLASSIFICATION OF THE REAL PROPERTY LEGALLY DESCRIBED AS; Lot A-1 of N. Boyden First Addition Less Lot A-3 of N. Boyden First Addition all in the SE ¼ of the NE ¼ of Section 23, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota; be changed from High Density Residential District to Urban Development District AND THE OFFICIAL ZONING MAP BE CHANGED TO REFLECT THE SAME.

BE IT ORDAINED BY THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA:

Section 1: THE ZONING DISTRICT CLASSIFICATION OF THE REAL PROPERTY LEGALLY DESCRIBED AS; Lot A-1 of N. Boyden First Addition Less Lot A-3 of N. Boyden First Addition all in the SE ¼ of the NE ¼ of Section 23, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota; be changed from High Density Residential District to Urban Development District AND THE OFFICIAL ZONING MAP BE CHANGED TO REFLECT THE SAME.

Section 2. The City Finance Officer shall publish notice of this ordinance and the same shall be effective 20 days after the completed publication thereof, unless the referendum shall be invoked as provided by law.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried and ordinance declared duly adopted.

DISCUSSION:

Mayor Hanson brought forward the item of adding a \$1 admission fee to the World's Only Corn Palace. Discussion and brainstorming took place amongst the City Council Members.


EXECUTIVE SESSION:

Moved by McCardle, seconded by Goldammer, to go into Executive Session as permitted by SDCL 1-25-2(3) Consulting with Legal Counsel and SDCL 19-19-502 Lawyer-Client Communications. Motion carried.

Mayor Hanson declared the board out of executive session at 9:04 p.m. and the City Council to reconvene in regular session at 9:05 p.m.

ADJOURN:

There being no further business to come before the meeting, Mayor Hanson adjourned the meeting.



Michelle Bathke
Finance Officer

Published once at the approximate cost of _____.