



Sports & Events Authority Advisory Committee Agenda
612 N. Main, City Hall - Council Chambers
February 11, 2026

1. **2:00 PM Call to Order**
2. **Scott Morgan to the Sports & Events Authority Committee for a term to run from February 2026-June 2028**
3. **Presentation of Funding Applications**
 - A. **SDHSAA State Gymnastics Meet**
Date: February 13-14, 2026; **Contact:** Cory Aadland; **Grant Request:** \$7,500
 - B. **16th Annual DWU Futsal Classic Indoor Tournament**
Date: February 20-22, 2026; **Contact:** Nicolas Reinhard; **Grant Request:** \$2,700
 - C. **South Dakota Swimming 13 & Over State Championships**
Date: February 26-28 & March 1, 2026; **Contact:** Jason Wede; **Grant Request:** \$5,000
 - D. **MARCH CLASSIC Gymnastics Invitational**
Date: March 7-8, 2026; **Contact:** Audra Rew; **Grant Request:** \$12,000
 - E. **5th Annual Comedy Night presented by CVMA 30-2**
Date: March 21, 2026; **Contact:** Kim Hamer; **Grant Request:** \$1,500
 - F. **Knights of Columbus Special Olympics State Basketball Banquet**
Date: March 28, 2026; **Contact:** Vince Boddicker; **Grant Request:** \$1,200
 - G. **Lucky Devils Adult Hockey Tournament**
Date: April 10-12, 2026; **Contact:** Stacy Murtha; **Grant Request:** \$4,000
 - H. **DWU Spring Golf Invitational**
Date: April 12-13, 2026; **Contact:** Jeff Meyerink; **Grant Request:** \$4,000
 - I. **Sioux Area 4-H Rodeo**
Date: June 27-28, 2026; **Contact:** Kelly Dunkelberger; **Grant Request:** \$10,000
 - J. **South Dakota Chess Open**
Date: August 8-9, 2026; **Contact:** Jim Perry; **Grant Request:** \$4,175
4. **Approval of Minutes**
January 13, 2026, SEA Meeting Minutes
5. **Financial Report**
SEA Financials as of 2.5.26
6. **Evaluation Forms/Financials/Surveys**

A. Evaluation Form(s) w/Financial(s)

- DWU/Mitchell Pickleball Indoor Tournament (January 2–4, 2026)

7. Other Items

A. Upcoming SEA Events

- **DWU/Culver’s Girls’ & Boys’ High School Basketball Classic** (February 13-14)
 - The World’s Only Corn Palace
- **Mitchell Show Choir Classic** (February 20-21)
 - Mitchell Performing Arts Center
- **South Dakota Girls Varsity Hockey State Tournament** (March 5-7)
 - Mitchell Activities Center
- **South Dakota Middle School All-State Band** (March 6-7)
 - Mitchell Performing Arts Center

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

8. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.

9. Approval of Funding Applications

10. Next Meeting Date

March 10, 2026, @ 2 PM - City Hall, Council Chambers

11. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.