



Sports & Events Authority Advisory Committee Agenda
612 N. Main, City Hall - Council Chambers
February 11, 2026

1. **2:00 PM Call to Order**
2. **Scott Morgan to the Sports & Events Authority Committee for a term to run from February 2026-June 2028**
3. **Presentation of Funding Applications**
 - A. **SDHSAA State Gymnastics Meet**
Date: February 13-14, 2026; **Contact:** Cory Aadland; **Grant Request:** \$7,500
 - B. **16th Annual DWU Futsal Classic Indoor Tournament**
Date: February 20-22, 2026; **Contact:** Nicolas Reinhard; **Grant Request:** \$2,700
 - C. **South Dakota Swimming 13 & Over State Championships**
Date: February 26-28 & March 1, 2026; **Contact:** Jason Wede; **Grant Request:** \$5,000
 - D. **MARCH CLASSIC Gymnastics Invitational**
Date: March 7-8, 2026; **Contact:** Audra Rew; **Grant Request:** \$12,000
 - E. **5th Annual Comedy Night presented by CVMA 30-2**
Date: March 21, 2026; **Contact:** Kim Hamer; **Grant Request:** \$1,500
 - F. **Knights of Columbus Special Olympics State Basketball Banquet**
Date: March 28, 2026; **Contact:** Vince Boddicker; **Grant Request:** \$1,200
 - G. **Lucky Devils Adult Hockey Tournament**
Date: April 10-12, 2026; **Contact:** Stacy Murtha; **Grant Request:** \$4,000
 - H. **DWU Spring Golf Invitational**
Date: April 12-13, 2026; **Contact:** Jeff Meyerink; **Grant Request:** \$4,000
 - I. **Sioux Area 4-H Rodeo**
Date: June 27-28, 2026; **Contact:** Kelly Dunkelberger; **Grant Request:** \$10,000
 - J. **South Dakota Chess Open**
Date: August 8-9, 2026; **Contact:** Jim Perry; **Grant Request:** \$4,175
4. **Approval of Minutes**
January 13, 2026, SEA Meeting Minutes
5. **Financial Report**
SEA Financials as of 2.5.26
6. **Evaluation Forms/Financials/Surveys**

A. Evaluation Form(s) w/Financial(s)

- DWU/Mitchell Pickleball Indoor Tournament (January 2–4, 2026)

7. Other Items

A. Upcoming SEA Events

- **DWU/Culver’s Girls’ & Boys’ High School Basketball Classic** (February 13-14)
 - The World’s Only Corn Palace
- **Mitchell Show Choir Classic** (February 20-21)
 - Mitchell Performing Arts Center
- **South Dakota Girls Varsity Hockey State Tournament** (March 5-7)
 - Mitchell Activities Center
- **South Dakota Middle School All-State Band** (March 6-7)
 - Mitchell Performing Arts Center

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

8. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.

9. Approval of Funding Applications

10. Next Meeting Date

March 10, 2026, @ 2 PM - City Hall, Council Chambers

11. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Wednesday, January 14, 2026 3:48:12 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Mitchell High School
Email Address	[REDACTED]
Address	17 Arrowhead Pass
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Cory Aadland
Phone Number	6057700757
Purpose of Organization	<i>Field not completed.</i>
Name of Event	2026 SDHSAA State Gymnastics Meet
Location of Event	Mitchell High School
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sporting Event
Date of the Event:	<i>Field not completed.</i>
Date(s) of Event	2/13/2026 - 2/14/2026
Grant Amount Requested	7500

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	SoDak 16 SDHSAA State Events
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	workers, hospitality, printing materials, supplies, equipment
How will proceeds/profit from the event be used?	not expecting a profit from the event but any profit would go towards supporting Mitchell School District Activities

(Section Break)

Historical Data

How many years has this event been held?	since 1974
Estimated hotel room nights sold during last event.	301-350
Attendance at last	2,000 per day

event (spectators,
participants)

Comments

Field not completed.

(Section Break)

Event Details

Specify your event with
one from the following
list:

Annual

If this is a new event,
what are the estimated
hotel room nights sold
during this event?

301-350

How are you able to
estimate the number
range selected above?

number of teams staying Thu-Sat, fans coming from across state
for Fri-Sat competition

Briefly describe the
purpose of your
organization; what your
organization provides
to the community; the
group of people you
are targeting to bring
into the community with
this event?

Looking to provide a quality state tournament experience for
South Dakota High School gymnasts and their fans.

Describe your event.
Be sure to include who,
what, where, when,
and how activities will
take place.

2026 SDHSAA State Gymnastics Meet
Thursday - practice day
Competition days separated into 2 sessions - morning session
begins at 10am - afternoon session begins at 3:30pm
Friday - team competition (8 Class A teams - 8 Class AA teams)
Saturday - individual competition - top 40 qualifiers on each
event Class A & Class AA

What % of attendance
will be visitor draw
outside of 100+ miles
of Mitchell, SD?

75

What geographic areas
are you bringing event
participants from?

Schools across entire state that sponsor high school gymnastics

Indicate geographic areas you are marketing for visitor attraction to your event.

What are the specific goals for this event?

Provide quality state tournament experience for high school gymnasts and fans

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Hosting a quality state event will help us secure future SDHSAA state events. Hotels & restaurants will see a significant increase in activity over the course of these 3 days.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[SEA Budget 2026 State Gymnastics.xlsx](#)

Additional Financial Document

Field not completed.

(Section Break)

Event Flyer

[GYM-MeetSchedule.pdf](#)

Additional Document

Field not completed.

Authorized Signature

Cory Aadland

Email not displaying correctly? [View it in your browser.](#)

SDHSAA State Gymnastics Meet 2026 Event Budget

Expenses

<i>Workers</i>	\$5,000.00
<i>Hospitality</i>	\$2,000.00
<i>Printed Materials</i>	\$500.00
<i>Supplies</i>	\$300.00
	<hr/>
	\$7,800.00

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Event Time Frame; Weekday Room Nights	Youth (18 & Younger)	Team	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	February	2022	-	-	350	-	-	-	-	\$3,000	-	\$3,000	Workers, hospitality, printing materials, supplies, and equipment.		(\$3,000.00)
N	February (60%)	2026	301 - 350			10%	25%	10%	25%	\$7,500	\$8,050				\$0.00
												\$0	\$0.00		

Funding Matrix:

The state meet takes place on Friday, February 13 - Saturday, February 14, 2026, at Mitchell High School.

The SEA Grant Application states that approximately 75% of participants and spectators will come from 100+ miles of Mitchell, SD.

2026 SDHSAA State Gymnastics Meet Schedule of Events:

Thursday - practice day

Competition days separated into 2 sessions - morning session begins at 10am - afternoon session begins at 3:30pm

Friday - team competition (8 Class A teams - 8 Class AA teams)

Saturday - individual competition - top 40 qualifiers on each event Class A & Class AA

Spectator attendance is estimating 2,000 per day.

Up to 350 hotel room nights in FEBRUARY X \$10 per room night = \$3,500

\$3,500 X 60% (Event hosted in FEBRUARY) = \$2,100

\$3,500 X 10% (Hotel room nights sold WEDNESDAY & THURSDAY NIGHT) = \$350

\$3,500 X 25% (YOUTH) = \$875

\$3,500 X 10% (TEAM) = \$350

\$3,500 X 25% (>50% come from 100+ miles) = \$875

\$3,500 + \$2,100 + \$350 + \$875 + \$350 + \$875 = **\$8,050**

The grant request will be used towards workers, hospitality, printing materials, supplies and equipment costs.

Not expecting a profit, but any proceeds/profits will go towards supporting Mitchell School District activities.

**2026 STATE CLASS “A” AND “AA”
GIRLS GYMNASTICS CHAMPIONSHIPS
MITCHELL HIGH SCHOOL
FEBRUARY 13-14, 2026**

STATE MEET SCHEDULE - FRIDAY, FEBRUARY 13

CLASS “A” TEAM CHAMPIONSHIPS, FRIDAY (SESSION 1)

9:00 a.m.	Floor open for stretching - Open Warm-Ups – Equipment Check – Class “AA”
9:35 a.m.	Capital Cup Format for warm-up and competition (warm-up in practice area)
10:00 a.m.	Opening Announcements- National Anthem – Begin Class “A” Team Competition
1:45 p.m. (approx.)	Special Awards
To follow	Awards – Class “A” Team

CLASS “AA” TEAM CHAMPIONSHIPS, FRIDAY (SESSION 2)

2:30 p.m.	Floor open for stretching - Open Warm-Ups – Equipment Check – Class “AA”
3:05 p.m.	Capital Cup Format for warm-up and competition (warm-up in practice area)
3: 30 p.m.	Opening Ceremony – National Anthem – Begin Class “AA” Team Competition
7:15 p.m. (approx.)	Special Awards
To follow	Awards – Class “AA” Team
Approx. 7:30 p.m.	Both classes practice time for individuals not involved in Team Day in warm up facility

STATE MEET SCHEDULE - SATURDAY, FEBRUARY 15

CLASS “A” INDIVIDUAL & ALL-AROUND, SATURDAY (SESSION 3)

9:00 a.m.	Floor Open Warm-Ups/Bar Setting – Equipment Check – Class “A”
9:40 a.m.	Capital Cup Format for warm-up and competition (warm-up in practice area)
10:00 a.m.	Opening Announcements – National Anthem – Begin Class “A” Individual Competition
2:00 p.m. (approx.)	Special Awards
To follow	Awards – Class “A” Individual and All-Around

CLASS “AA” INDIVIDUAL & ALL-AROUND, SATURDAY (SESSION 4)

2:30 p.m.	Floor Open Warm-Ups/Bar Setting – Equipment check – Class “AA”
3:10 p.m.	Capital Cup Format for warm-up and competition (warm-up in practice area)
3:30 p.m.	Opening Ceremony – National Anthem – Begin Class “AA” Individual Competition
7:30 p.m. (approx.)	Special Awards
To follow	Awards – Class “AA” Individual and All-Around

Note: No one is allowed in the practice area or competition area prior to designated times.

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Wednesday, February 4, 2026 11:05:05 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

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- Festivals/Concerts/Special Events: Other events that generate overnight stays.

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Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

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Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Dakota Wesleyan University Men's & Women's Soccer
Email Address	[REDACTED]
Address	1200 West University Avenue
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Nicolas Reinhard
Phone Number	615-838-8342
Purpose of Organization	Provide the state of South Dakota and more with the opportunity to play soccer to create an experience that catalyzes a new, contagious soccer spirit.
Name of Event	16th Annual Wesleyan Futsal Classic Indoor Tournament
Location of Event	DWU Campus/ CAC & AVERA
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	0
Type of Event	Sporting Event
Date of the Event:	<i>Field not completed.</i>
Date(s) of Event	2/20/2026 - 2/22/2026
Grant Amount Requested	\$2,700.00

SEA GRANT ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	\$3,500.00 (2025)
Please provide your profit and loss statement from your previous event.	Profit and Loss Statement 2025.docx
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	The requested grant amount would be used to cover all refereeing expenses. We have multiple student-athletes that invest a lot of time to get certified to lower our refereeing expenses. It would serve as a reward for their hard work.
How will proceeds/profit from the event be used?	Split between DWU Men's & Women's Soccer Fundraising.

Historical Data

How many years has this event been held?	16
Estimated hotel room nights sold during last event.	51-100

Attendance at last event (spectators, participants) Approximately 530 total players plus 1-2 spectators per player. So, above 1,000.

Comments *Field not completed.*

(Section Break)

Event Details

Specify your event with one from the following list: Annual

If this is a new event, what are the estimated hotel room nights sold during this event? 51-100

How are you able to estimate the number range selected above? Based on historical data

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event? Provide the state of South Dakota and more with the opportunity to play soccer to create an experience that catalyzes a new, contagious soccer spirit.

Describe your event. Be sure to include who, what, where, when, and how activities will take place. <https://store.dwu.edu/IndoorWinterClassic/>

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD? 50%

What geographic areas are you bringing event participants from? South Dakota and surrounding states.

Indicate geographic areas you are marketing for visitor attraction to your event.

What are the specific goals for this event?

Enjoyment and entertainment.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Hotel rooms sold and restaurants busy.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[Futsal SEA Grant Request.docx](#)

Additional Financial Document

Field not completed.

(Section Break)

Event Flyer

Field not completed.

Additional Document

Field not completed.

Authorized Signature

Nicolas Reinhard

Email not displaying correctly? [View it in your browser.](#)

DWU's 15th Annual Futsal Classic Indoor Tournament (February 21/22/23)

Profit & Loss Statement (2025)

Expenses:

- Championship Medals: \$744.00
- Balls & Goals: \$1,144.85
- Athletic Trainer: \$480.00
- Referee Assignor: \$1,200.00
- Referees: \$1,767.00
- Sanctioning Fee: \$200.00

TOTAL EXPENSES: \$5,535.85

Revenue:

- Tournament Registration Revenue: \$15,125.00
- Sports Authority Grant: \$3,500.00

TOTAL REVENUE: \$18,625.00

BALANCE: \$13,089.15 (split between men's and women's soccer)

DWU's 16th Annual Futsal Classic Indoor Tournament (February 20-22, 2026)

Historical Data / Previous 10 Years

- 2016 had 124 teams (SD, IA, NE)
 - Approximately 1,024 total players in attendance
- 2017 had 123 teams (SD, ND)
 - Approximately 1230 total players in attendance
- 2018 had 122 teams (SD, ND)
 - Approximately 1,220 total players in attendance
- 2019 had 133 teams (SD, ND)
 - Approximately 1,330 total players in attendance
- 2020 had 133 teams (SD, ND)
 - Approximately 1,330 total players in attendance
- 2021 tournament was cancelled due to Covid-19
- 2022 had 102 teams (SD, ND)
 - Approximately 1020 total players in attendance
- 2023 had 60 teams (SD, ND, MN)
 - Approximately 600 total players in attendance
- 2024 had 88 teams (SD, ND, MN, NE, IA)
 - Approximately 880 total players in attendance
- 2025 had 53 teams (SD, ND, MN, NE, IA)
 - Approximately 530 total players in attendance
- 2026 is predicted to have 50-60 teams in attendance, which would amount to approximately 500-600 total players in attendance.

Event Budget (2026)

Predicted Expenses:

- Equipment
 - Whistles: \$200.00
 - Soccer Balls: \$200.00
 - Bownet Futsal Goal: \$200.00
- Management and Awards
 - Championship Medals: \$1,000.00
 - Custodians & Athletic Trainer: \$1000.00
 - Website and Sanctioning Fee: \$200.00
- Refereeing
 - Senior Referee Assignment Fee: \$1500.00
 - Referee Certifications/Background Check: \$1,000.00
 - Referee Food and Water: \$200.00

PREDICTED TOTAL EXPENSES: \$5,500.00

Predicted Revenue:

- Tournament Registration Revenue: \$12,500
- Sports Authority Requested Grant: \$2,700.00
 - The requested grant amount would be used to cover all refereeing expenses. We have multiple student-athletes that invest a lot of time to get certified to lower our refereeing expenses. It would serve as a reward for their hard work.

PREDICTED TOTAL REVENUE: \$15,200.00

PREDICTED TOTAL BALANCE: \$9,700.00 (split between DWU Men's & Women's Soccer Fundraising)

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Youth (18 & Younger)	Team	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	February	2014	-	-	-	-	-	-	-	-	\$500			(\$500.00)
N	February	2015	-	-	-	-	-	-	-	-	\$3,000			(\$3,000.00)
N	February	2017	-	-	-	-	-	-	-	-	\$3,500			(\$3,500.00)
N	February	2018	-	-	-	-	-	-	-	-	\$4,000			(\$4,000.00)
N	February	2019	-	-	NA	-	-	-	\$4,000	-	\$4,000	Pay for our referee expenses.		(\$4,000.00)
N	February	2020	-	-	-	-	-	-	-	-	\$4,000			(\$4,000.00)
N	February	2022	-	-	500-600	-	-	-	\$4,000	-	\$4,000	Pay for our referee expenses.	\$19,532.35	\$15,532.35
N	February	2023	-	20	\$0	-	-	-	\$1,500	-	\$1,500	Covered the refereeing expenses that were drastically lower because of help from students.	\$12,876.28	\$12,576.28
N	February	2024	51-100	14	151-200	-	-	-	\$2,500	\$1,500	\$2,500	Referee costs (Senior Assignor and Student Referees)	\$18,581.61	\$16,081.61
N	February	2025	201-250	0	20	-	-	-	\$3,500	\$3,750	\$3,500	Referee costs	\$13,089.15	\$9,589.15
N	February (2026)	2026	51-100			25%	10%	25%	\$2,700	\$2,200				\$0.00
											\$30,500		\$64,079.39	

Funding Matrix:

The 16th Annual DWU Futsal Classic Indoor Tournament takes place on Friday, February 20-Sunday, February 22, 2026, at the DWU/Avera Sports & Wellness Complex and DWU Christen Family Center.

The purpose of the organization is to provide the state of South Dakota and more with the opportunity to play soccer to create an experience that catalyzes a new, contagious soccer spirit.

Click the link below to view more about the tournament:

<https://store.dwu.edu/IndoorWinterClassic/>

The SEA Grant Application states that approximately 50% of participants and spectators will come from 100+ miles of Mitchell, SD.

Up to 100 hotel room nights X \$10 per room night = \$1,000

\$1,000 X 60% (Event hosted in FEBRUARY) = \$600

\$1,000 X 25% (YOUTH) = \$250

\$1,000 X 10% (TEAM) = \$100

\$1,000 X 25% (>50% come from 100+ miles) = \$250

\$1,000 + \$600 + \$250 + \$100 + \$250 = **\$2,200**

The requested grant amount would be used to cover all refereeing expenses. We have multiple student-athletes that invest a lot of time to get certified to lower our refereeing expenses. It would serve as a reward for their hard work.

The profits/proceeds will be split between the DWU Men's & Women's Soccer.

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Friday, January 16, 2026 1:26:09 PM

Sports & Events Authority Grant Application

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- Sporting Events: tournaments, competitions, etc.
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2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

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Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Dakota Riptide
Email Address	[REDACTED]
Address	PO Box 137
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Jason Wede
Phone Number	605-630-4683
Purpose of Organization	Swim Team
Name of Event	13 & Over State A Championships
Location of Event	Mitchell Recreation Center & Indoor Aquatic Center 1300 N Main St. Mitchell, SD 57301
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	We require several meet officials from other swim clubs to have enough officials for all sessions.
Type of Event	Sporting Event
Date of the Event:	<i>Field not completed.</i>
Date(s) of Event	2/26/2026 - 3/1/2026
Grant Amount	5,000

Requested

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	We received \$4,000 for that 12 & under state A championship last year.
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	The proceeds will be used to cover expenses for the meet. These include pool rental, lifeguard wages, sound system rental, printing of programs, meals for coaches and officials, bag tags for the swimmers, and some concession costs.
How will proceeds/profit from the event be used?	The profits made from the meet go to help fund the club. This swim meet is our biggest fund raiser for the year. The profits from these meets are what allow us to keep costs down to make it affordable for more kids to enjoy swimming. It helps cover our pool lane rentals for practice, coaches salaries, and other expenses incurred to run the club.

(Section Break)

Historical Data

How many years has this event been held?

1

Estimated hotel room nights sold during last event.	151-200
Attendance at last event (spectators, participants)	Not sure on the attendance from last year as we don't charge a gate for the event. We had 340 participants in last years 12 and under meet.
Comments	<i>Field not completed.</i>

(Section Break)

Event Details

Specify your event with one from the following list:	Annual
If this is a new event, what are the estimated hotel room nights sold during this event?	151-200
How are you able to estimate the number range selected above?	We had to block off 160 hotel rooms for the meet.
Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	The purpose of the Dakota Riptide is to provide area kids with a place to learn the different swim strokes and complete competitively if they desire. We are the only organization in Mitchell that provides this opportunity in the community. We are targeting other swim clubs from around the state to come to Mitchell for this event.
Describe your event. Be sure to include who, what, where, when, and how activities will take place.	This event is the state swim meet for age 13 and older swimmers that takes place at the indoor pool in the Mitchell Rec Center. It will take place from Thursday Feb 26th and run through Sunday Mar 1st. There will be around 350 swimmers that will be in town for the entire weekend as the meet is broke up into several sessions throughout the weekend.
What % of attendance will be visitor draw outside of 100+ miles	60% over 100 miles. 95% over 70 miles.

of Mitchell, SD?

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

The meet brings in 130 swimmers from all over the state including towns like Sturgis, Rapid City, Aberdeen, Brookings, Pierre, Yankton, and Sioux Falls. It is the championship meet for this age group.

What are the specific goals for this event?

Goal for this meet is to give the swimmers from all over the state a championship feeling. This is the highest meet for the state level for the indoor swim season.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

This meet will bring in around 350 swimmers and their families to Mitchell for 4 days. They will be staying in the our hotels and eating at our restaurants. If we do not get the grant funding the meet will go on, but the club will not raise as much money to help fund our operational costs.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[Riptide 130 state meet budget.xlsx](#)

Additional Financial Document

[2025 12 Under State meet financials.xlsx](#)

(Section Break)

Event Flyer

Field not completed.

Additional Document

Field not completed.

Authorized Signature Jason Wede

Email not displaying correctly? [View it in your browser.](#)

Dakota Riptide
Profit & Loss
September 1, 2024 through March 21, 2025

2025 SD Swimming 12 & Under State Championships PL	
Ordinary Income/Expense	
Income	
4057 · State Meet	
4057.04 · Concession Sales	10,017.65
LCS State Meet profit sharing	2,092.35
City of Mitchell Support	4,000.00
Apparel profit sharing	3,977.20
4057.06 · Sponsorship - bag tags	500.00
Total 4057 · State Meet	<u>20,587.20</u>
6184 · State Meet Expenses	
6184.02 · Program Expense	1,577.07
6184.04 · Concession Expense	2,191.65
Equipment/Pool Rental	2,498.42
Officials Expense	560.37
6184.07 · Supplies & Misc.	772.54
Total 6184 · State Meet Expenses	<u>7,600.05</u>
Net Income	<u>12,987.15</u>

SD Swimming 13 & Over State A Championships Budget

Item:	
Pool & Gym rent	\$ 2,000.00
lifeguards	\$ 750.00
sound system rental	\$ 1,400.00
programs	\$ 1,000.00
food for officials/coaches	\$ 1,500.00
bag tags	\$ 500.00
Total:	\$ 7,150.00

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Event Time Frame; Weekday Room Nights	Youth (18 & Younger)	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y (25%)	February (60%)	2026	151 - 200			10%	25%	25%	\$5,000	\$4,900				\$0.00
											\$0	\$0.00		

Funding Matrix:

The state meet takes place on Thursday, February 26 - Sunday, March 1, 2026, at the Mitchell Recreation Center & Indoor Aquatic Center.

The purpose of the Dakota Riptide is to provide area kids with a place to learn the different swim strokes and complete competitively if they desire.

The SEA Grant Application states that approximately 60% of participants and spectators will come from 100+ miles and 95% will come from 70+ miles of Mitchell, SD.

The meet brings in around 350 swimmers from all over the state including towns like Sturgis, Rapid City, Aberdeen, Brookings, Pierre, Yankton, and Sioux Falls.

Up to 200 hotel room nights in FEBRUARY/MARCH X \$10 per room night = \$2,000

\$2,000 X 25% (NEW EVENT!) = 500

\$2,000 X 60% (Event hosted in FEBRUARY/MARCH) = \$1,200

\$2,000 X 10% (Hotel room nights sold WEDNESDAY & THURSDAY NIGHT) = \$200

\$2,000 X 25% (YOUTH) = \$500

\$2,000 X 25% (>50% come from 100+ miles) = \$500

\$2,000 + \$500 + \$1,200 + \$200 + \$500 + \$500 = **\$4,900**

Dakota Riptide received \$4,000 for the 12 & under state A championship last year.

The grant request will be used to cover expenses for the meet. These include pool rental, lifeguard wages, sound system rental, printing of programs, meals for coaches and officials, bag tags for the swimmers, and some concession costs.

The profits made from the meet go to help fund the club. This swim meet is our biggest fund raiser for the year. The profits from these meets are what allow us to keep costs down to make it affordable for more kids to enjoy swimming. It helps cover our pool lane rentals for practice, coaches salaries, and other expenses incurred to run the club.

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Tuesday, January 27, 2026 1:03:24 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	MEGA Gymnastics
Email Address	[REDACTED]
Address	710 E. Kay Ave.
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Audra Rew
Phone Number	6057708454
Purpose of Organization	To allow all ages of athletes the opportunity to grow and learn in their gymnastics journey by teaching confidence, positive energy, strength, and knowledge. These steps will create stronger adult humans that will be strong with any challenge in their life.
Name of Event	MARCH CLASSIC Gymnastics Invitational
Location of Event	Corn Palace
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	Physically strong people to help with set up and tear down. People who can sit in a chair and use a timer and are able to enter scores on an ipad.
Type of Event	Sporting Event
Date of the Event:	<i>Field not completed.</i>
Date(s) of Event	3/7/2026 - 3/8/2026
Grant Amount	12,000

Requested

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
----------------------	--

Please list any previous grant amounts the event has received from SEA.	I believe we were given \$2500 to host a meet in about 2008. I'm unsure of the year.
---	--

Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
---	-----------------------------

Additional previous event documents	<i>Field not completed.</i>
-------------------------------------	-----------------------------

How will the requested grant amount be used?	The grant will be used to supplement the venue fees and to provided judges that need to come from Texas and Colorado.
--	---

How will proceeds/profit from the event be used?	To provide scholarships to needy athletes so more kids can stay in gymnastics. We will also use it to purchase equipment for the gym.
--	---

(Section Break)

Historical Data

How many years has this event been held?	first year
--	------------

Estimated hotel room nights sold during last event.	51-100
---	--------

Attendance at last event (spectators, participants) 250 athletes, each bringing an average of 3 spectators would be attendance of 750. Coaches 28, judges 8. local workers 24, set up team 30.

Comments *Field not completed.*

(Section Break)

Event Details

Specify your event with one from the following list: New (First-time)

If this is a new event, what are the estimated hotel room nights sold during this event? 51-100

How are you able to estimate the number range selected above? Each session has about 60 athletes, Usually morning session parents come the night before. So if 1/2 of 120 athletes get rooms = 60 plus 8 judges, 8 team coach rooms. TOTAL is 76 rooms. I feel that is minimum. It could easily be higher with 250 athletes.

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event? Our purpose is to give opportunities to kids in our community and surrounding towns to excel in gymnastics and life. The draw of spectators would be friends and family that want to encourage these kids.

Describe your event. Be sure to include who, what, where, when, and how activities will take place. 7 Sessions starting at 8am each day and finishing by 9pm on Saturday and 4pm on Sunday. This will break up beginner levels to advanced levels and have specific age groups for each session. It will be continuous gymnastics all weekend. Awards will take place in the Armory and gymnastics meet on the main floor of the Corn Palace. Each participant will be at the Corn Palace for 5 hours. After competing most families go out to eat and come back to watch other teammates competing.

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD? 80%

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

Pierre, Sturgis, Rapid City, Sioux Falls, Madison, Brookings, Aberdeen

What are the specific goals for this event?

To start an event that we would host every year. This is the last competition weekend prior to qualify to State Meet. Our state has had trouble having an acceptable site to host it. We want Mitchell to be that host. The potential would be a 3 day meet will over 600 athletes. We will host a great meet and hope that teams will want to come to Mitchell. Yankton is the other option that weekend, but the venue has not been ideal.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

I would like to use the funds to promote gifts for the participants with a local t-shirt vendor, trophies, custom medals for awards. By hosting a very welcoming meet for the athletes, parents will want to come back every year. Word will get out how great it was and it will grow every year.

If we are denied, we will not be able to provide all the extras that would not be in the budget. Less awards, and no gifts for athletes. Just a basic meet.

We would not have as much equipment and less judges.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[Untitled spreadsheet - Sheet1.pdf](#)

Additional Financial Document

Field not completed.

(Section Break)

Event Flyer [MEGA MARCH CLASSIC.png](#)

Additional Document *Field not completed.*

Authorized Signature Audra Rew

Email not displaying correctly? [View it in your browser.](#)

MEGA March Classic						
	Budget with grant				Adjusted budget no grant	
INCOME						
Athlete fee	25,000	100 per participant				
Gate \$15	11,250					
TOTAL		36,250				
EXPENSES						
Equipment rental	13,500		we would use less equipment		5,000	
Corn Palace Rental	6,000					
Judges Contract fee	11,520		we would use less judges		5,760	
Judges lodging	1,600				800	
Food and hospitality	4,320					
Awards	5,000					
Decorations	1,200					
printing costs	300					
Sanction fee USAG	500					
Scoring program	1,000					
competitor gift	3,000					
		47,940			32,880.00	

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Youth (18 & Younger)	Team	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L S	\$ Change
Y (25%)	March (60%)	2026	51 - 100			25%	10%	25%	\$12,000	\$2,450				\$0.00
											\$0	\$0.00		

Funding Matrix:

The MARCH CLASSIC Gymnastics Invitational is a NEW event to Mitchell, SD and takes place on Saturday, March 7-Sunday, March 8, 2026, at The World's Only Corn Palace.

The purpose of the organization is to allow all ages of athletes the opportunity to grow and learn in their gymnastics journey by teaching confidence, positive energy, strength, and knowledge.

The MARCH CLASSIC Gymnastics Invitational is a two-day gymnastics meet that includes 7 sessions starting at 8am each day and finishing by 9pm on Saturday and 4pm on Sunday. Each session has about 60 athletes. It will be continuous gymnastics all weekend. Awards will take place in the Armory and gymnastics meet on the main floor of the Corn Palace. Each participant will be at the Corn Palace for 5 hours.

Estimated = 250 athletes

The SEA Grant Application states that approximately 80% of participants and spectators will come from 100+ miles of Mitchell, SD.

Up to 100 hotel room nights in MARCH X \$10 per room night = \$1,000

\$1,000 X 60% (Event hosted in MARCH) = \$600

\$1,000 X 25% (NEW EVENT!) = \$250

\$1,000 X 25% (YOUTH) = \$250

\$1,000 X 10% (TEAM) = \$100

\$1,000 X 25% (>50% come from 100+ miles) = \$250

\$1,000 + \$600 + \$250 + \$250 + \$100 + \$250 = **\$2,450**

The grant will be used to supplement the venue fees and to provided judges that need to come from Texas and Colorado.

Profits and proceeds from the event will provide scholarships to needy athletes so more kids can stay in gymnastics. We will also use it to purchase equipment for the gym.



YOU ARE INVITED!

MEGA MARCH CLASSIC

Enjoy 2 full sets of AAI equipment, awesome awards, and athlete gifts! All gymnasts compete for All Around trophies, medals (50% deep), and a special gift. State meet age groups recognized. Don't miss the Team CASH prizes!



March 6 - 8, 2026



NEW Mitchell High School

ENTRY FEES:

Xcel Bronze & Silver, Level 3 \$85

Xcel Gold, Platinum, Diamond & Level 4-5 \$100

Level 6+ \$125

Team Fee \$50



From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Tuesday, January 27, 2026 2:45:35 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- o Meetings: conventions, conferences, seminars, retreats, etc.
- o Sporting Events: tournaments, competitions, etc.
- o Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Combat Veterans Motorcycle Association Chapter 30-2
Email Address	[REDACTED]
Address	PO Box 787
City	Trent
State	SD
Zip Code	57065
Contact Person	Kim Hamer
Phone Number	605-941-4312
Purpose of Organization	We are the Combat Veterans Motorcycle Association. Our motto is Vets Helping Vets. Our chapter, 30-2, is located in Eastern South Dakota. We help veterans in several different ways- financially, with manpower, and through comradery to name a few.
Name of Event	5th Annual Comedy Night Presented by CVMA® 30-2
Location of Event	Masonic Hall, Mitchell, SD
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Other Special Event
Date of the Event:	3/21/2026
Date(s) of Event	3/21/2026
Grant Amount	1500

Requested

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
----------------------	--

Please list any previous grant amounts the event has received from SEA.	2023- \$1800, 2024- \$1000, 2025- \$1500
---	--

Please provide your profit and loss statement from your previous event.	Comedy Show 2025.pdf
---	--------------------------------------

Additional previous event documents	<i>Field not completed.</i>
-------------------------------------	-----------------------------

How will the requested grant amount be used?	We will apply the grant funds towards event hall rental and advertisement to offset overhead of this fundraiser event.
--	--

How will proceeds/profit from the event be used?	Proceeds for this event will go to support Veterans from eastern SD through gift cards and financial donations as requested. Historically we have assisted with expenses such as veterinary bills, groceries, utility bills, and house repairs. We also plan to continue our support of the local organization Helping with Horsepower to support their mission of helping area Veterans.
--	---

(Section Break)

Historical Data

How many years has this event been held?	4
--	---

Estimated hotel room	1-50
----------------------	------

nights sold during last event.

Attendance at last event (spectators, participants)	150
---	-----

Comments	We continue to have great success and great support of the Mitchell community in our mission. Each year we have new and old participants in attendance. We hope as we continue this event in the Mitchell community that it will grow each year and have mutual benefit for the Veterans we support and the Mitchell community.
----------	---

(Section Break)

Event Details

Specify your event with one from the following list:	Annual
--	--------

If this is a new event, what are the estimated hotel room nights sold during this event?	Not a new event
--	-----------------

How are you able to estimate the number range selected above?	Previous data from attendees and hotel room blocks
---	--

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	The Combat Veterans Motorcycle Association is a group of combat veterans whos motto is "Vets Helping Vets." We are a national organization with approximately 20,000 members. Our local chapter, 30-2, is located in Eastern South Dakota. We are a 501(c)3 nonprofit organization. We help veterans in our area in many ways including financial, physical assistance, and comradery. We continue to provide assistance directed towards Veteran specific needs including grocery cards for Veterans in need, utility payments, funeral escorts, and more. Our target audience for this event would be veterans and anyone that supports veterans.
---	---

Describe your event. Be sure to include who, what, where, when, and how activities will take place.	The Mitchell community and surrounding area is all welcome to attend this great event. This year we will have 2 comedians and dinner option at the Masonic Hall on March 21st, 2026. We will also have 50/50, silent auction, live auction, and raffles. Our organization is entirely volunteer.
---	--

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?

50%

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

We attract visitors from western MN, Nebraska, western SD, Huron, Aberdeen, as well as local Mitchell, Alexandria, Kimball, and more.

What are the specific goals for this event?

-To raise money to help veterans.
-To bring awareness to the CVMA and veterans in general.
-To have a laugh and bring a smile to peoples' faces.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Putting on a fundraising event can be a balancing act between wanting to put money into the event to attract more attendance and being frugal as to direct more funds towards the fundraising efforts. Our goal is always to raise money to benefit Veterans. It costs a lot of money to put on events this large. Should we receive grant money again we would direct this to offset the hall rental and advertisement. Word of mouth is always great for advertising, but growth through broader advertising, we believe, is the key to ongoing growth and sustainability of this event. If we do not receive grant funding our budget will be much lower to dedicate towards advertising and offsetting costs of this event.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2026 CVMA comedy night prelim expenses - Sheet1.pdf](#)

Additional Financial Document

Field not completed.

(Section Break)

Event Flyer	1000017444.png
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Additional Document	<i>Field not completed.</i>
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Authorized Signature	Kim Hamer
----------------------	-----------

Email not displaying correctly? [View it in your browser.](#)

Date	Description	Debit	Credit	Transaction Type	Check#	Balance	Event Totals	
2/19/25	Apocolyps Gun		(955.80)	Check	1098	(955.80)	Donations	\$1,500.00
3/17/25	Mitchell Chamber Donation	1,500.00		Deposit	205786	544.20	Ticket Sales	\$2,825.00
01/06/25	Duel Purpose Piano's Deposit		(450.37)	check	1096	93.83	Live Auction	\$1,420.00
2/12/24	Chamber Radio Interview (Venmo to Bait)		(100.00)	Venmo		(6.17)	Silent Auction	\$965.00
2/7/24	Minuteman Press Flyers for Comedy Night (Bait)		(34.74)	Venmo		(40.91)	Gun Raffle	\$1,340.00
3/22/25	Walmart for Supplys for Comedy Night (Bait)		(19.32)	Venmo		(60.23)	50/50	\$380.00
3/22/25	Walmart for Supplys for Comedy Night (Treasurer)		(56.77)	Debit Card		(117.00)	Piano's Tip	\$55
3/23/25	Square Transfer (Cooler/Flag/Door sales AFTER fees)	1262.89				1,145.89	Donation Box	\$100
3/25/25	Eventbrite Ticket sales payout (3073 totaly)	2825				3,970.89		
3/23/25	Sams M&M's		(52.44)	Venmo		3,918.45	Total	\$8,585.00
3/23/25	Cups on Amazon		(55.75)	Venmo		3,862.70		
3/23/25	Popcorn from Dell Rapids Theater		(80.00)	Venmo		3,782.70	Petty Cash	
3/23/25	Dollar Tree Picture Frames		(26.55)	Venmo		3,756.15	OUT 3/17/25	\$1,500.00
3/23/25	Facebook Boost		(100.00)	Venmo		3,656.15	IN 3/24/25	\$1,500.00
	Duel Purpose Piano's payment (remainder)		(1,801.47)	Check		1,854.68		
3/29/25	Highland Center		(849.60)			1,005.08		
				Total Aler deductions		\$4,065.08		
	Fire Pit - \$220							
	Big Frig Cooler with Booze- \$600							
	Baits Flag- \$600							
	Gun - \$1340							
	Silent Auction/Donation Tables- \$965							
	Piano's Tip (Half)- \$55							
	Donation Box- \$100							

Entertainment	\$1,150.00
Event hall	\$800.00
Advertising	\$600.00
Firearm for auction	\$750.00
Misc supplies	\$200.00
	\$3,500.00

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Adult	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	March	2023	30	6	7	-	-	\$2,750	-	\$1,800	Pay for comedian.	\$5,772.72	\$3,972.72
N	March	2024	One to 50	13	14	-	-	\$2,000	\$750	\$1,000	Pay for venue and advertising.	\$5,885.93	\$4,885.93
N	March	2025	One to 50	3	15	-	-	\$1,500	\$750	\$1,500	Help pay for venue and advertising.	\$4,065.08	\$2,565.08
N	March (60%)	2026	One to 50			15%	25%	\$1,500	\$1,000				\$0.00
										\$4,300		\$15,723.73	

Funding Matrix:

The 5th Annual Comedy Night Presented by CVMA 30-2 takes place on Saturday, March 21, 2026, at the Masonic Hall.

Our motto is Vets Helping Vets. Our chapter, 30-2, is located in Eastern South Dakota. We help veterans in several different ways- financially, with manpower, and through comradery to name a few.

The Mitchell community and surrounding area is all welcome to attend this great event. This year we will have 2 comedians and dinner option at the Masonic Hall on March 21st, 2026. We will also have 50/50, silent auction, live auction, and raffles. Our organization is entirely volunteer. We continue to have great success and great support of the Mitchell community in our mission. Each year we have new and old participants in attendance.

Estimated attendance last year = 150

The SEA Grant Application states that approximately 50% of attendees will come from 100+ miles of Mitchell, SD.

Up to 50 hotel room nights in MARCH X \$10 per room night = \$500

\$500 X 60% (Event hosted in MARCH) = \$300

\$500 X 15% (ADULT) = \$75

\$500 X 25% (>50% come from 100+ miles) = \$125

\$500 + \$300 + \$75 + \$125 = **\$1,000**

The grant will be used towards event hall rental and advertisement to offset overhead of this fundraiser event.

Proceeds for this event will go to support Veterans from eastern SD through gift cards and financial donations as requested. Historically we have assisted with expenses such as veterinary bills, groceries, utility bills, and house repairs. We also plan to continue our support of the local organization Helping with Horsepower to support their mission of helping area Veterans.



COMBAT VETERANS MOTORCYCLE ASSOCIATION® SD CHAPTER 30-2

PRESENTS

SANCTIONED EVENT

5TH ANNUAL COMEDY NIGHT



A FUNDRAISER FOR VETERANS

FOLLOW US!

[FACEBOOK.COM/CMVA302PUBLIC](https://www.facebook.com/cvma302public)

BUY TICKETS!

HEADLINER



BACK BY POPULAR DEMAND
KATRINA BROWN

MARCH 21ST, 2026

VIP DINNER DOORS OPEN @ 5PM

GENERAL ADMISSION DOORS OPEN @ 6:30PM

MASONIC HALL

112 E 5TH AVE

MITCHELL, SD

OPENER



VETERAN
BILL 2GUNS DIECKMAN

SILENT AUCTION ♠ LIVE AUCTION ♠ 50/50 ♠ GUN RAFFLE ♠ FOOD ♠ DRINKS ♠ LAUGHTER

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Wednesday, January 28, 2026 4:17:07 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Knights of Columbus Maher Council 1079
Email Address	[REDACTED]
Address	PO Box 1241
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Vince Boddicker
Phone Number	605 770-9913
Purpose of Organization	The purpose of the Knights of Columbus is to serve the less fortunate of the Mitchell and surrounding communities via financial assistance or volunteers efforts. The Knights also assist with disaster relief efforts.
Name of Event	Special Olympics State Basketball Tournament Saturday night banquet
Location of Event	St John Paul II gym and multi-purpose room
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	55-60
Type of Event	Sporting Event, Other Special Event
Date of the Event:	3/28/2026
Date(s) of Event	<i>Field not completed.</i>
Grant Amount	1200.00

Requested

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2019 @ \$1,000 2024 @ \$1,700 not used as event was cancelled due to snow storm 2025 @ \$1,500
Please provide your profit and loss statement from your previous event.	Expense and evaluation report for 2025 Speical Olympics Banquet and Dance.pdf
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	Grant funds will be used to pay for food, condiments, cleaning, popcorn and soda for the dance.
How will proceeds/profit from the event be used?	There will be no proceeds from the event as there is no charge for the meal or dance.

(Section Break)

Historical Data

How many years has this event been held?	in Mitchell at least 4 previous times
Estimated hotel room nights sold during last event.	601-650

Attendance at last event (spectators, participants)	The Knights of Columbus served over 700 athletes, coaches and chaperones. Special Olympics SD estimated there were approximately 1,050 in attendance of their weekend tournament.
---	---

Comments	Our estimates of hotel/motel rooms used during the event is based on our belief that only a few families will have more than 1 special Olympic athlete and we are expecting between 750 to 800 participants based on previous events in Mitchell.
----------	---

(Section Break)

Event Details

Specify your event with one from the following list:	On-going Program
--	------------------

If this is a new event, what are the estimated hotel room nights sold during this event?	Not a new event
--	-----------------

How are you able to estimate the number range selected above?	From previous experience and estimates from SD Special Olympics
---	---

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	The Knights of Columbus is a fraternal service organization that serves the community of Mitchell. Our goal is to serve and help the less fortunate both financially and via volunteers service hours. In this event we are serving Special Olympics athletes which is an organization that is on list of people/organizations to serve.
---	--

Describe your event. Be sure to include who, what, where, when, and how activities will take place.	The Knights of Columbus will be serving approximately 750 plus Special Olympics athletes a spaghetti dinner which will also feature bread sticks, refreshments and Dairy Queen Dilly Bars. The Banquet will be held at the St John Paul II school gym starting at 5:30 will serving wrapping up by 7:00 pm. There will also be a dance at the school's multipurpose room featuring a local DJ. The Knights will be serving popcorn and soda as well as helping to chaperone the dance. It will take approximately 55 to 60 volunteers for the event which will be mostly Knights of Columbus members, their wives and families.
---	---

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?

95%

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

The entire state of South Dakota as it is a state tournament

What are the specific goals for this event?

Our goal is to serve the participants a delicious meal and make them feel special and appreciated, while the dance will give the athletes a chance to enjoy and relax after a day of participating in basketball games.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

The grant will help the Knights show the participants and their families how welcoming the community of Mitchell is. Leaving those that attend with a good feeling about Mitchell, which will in turn foster further events for Mitchell as people want to go to cities in which they feel welcome and wanted.

If the funding is denied, the Knights of Columbus will use funds earmarked for other projects which would otherwise be used to help other organizations or individuals in need in the Mitchell area.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2026 Special Olympics Banquet Budget.xlsx](#)

Field not completed.

Additional Financial Document

(Section Break)

Event Flyer *Field not completed.*

Additional Document *Field not completed.*

Authorized Signature Vincent H Boddicker

Email not displaying correctly? [View it in your browser.](#)

	<u>Expenses:</u>	<u>Cost:</u>	<u>Income:</u>
County Fair	Ice & food	\$1,554.32	\$0.00
Walmart	Cups & forks	\$128.69	
Coca Cola	Soda	\$0.00	
St John Paul II School	Milk	\$206.70	
St John Paul II School	Cleaning	\$120.00	
Total Expenses:		<u>\$2,009.71</u>	<u>\$0.00</u>

Meals Served: We served over 700 athletes

As per SD Special Olympics there were approximately 1,050 athletes and unified partner coaches that attended the weekend event.

Coca Cola charge was supposed to be \$600 but they decided to donate the canisters and cups.

tended the

2026 SPECIAL OLYMPIC'S BANQUET BUDGET

INCOME:

Free event to SO Olympians and their family \$0.00

TOTAL INCOME **\$0.00**

EXPENSES:

Food Items (Entree & Sides) \$1,700.00

Napkins \$70.00

Plastic Plates \$150.00

Plastic Cups \$60.00

Plastic Silverware \$56.00

Milk \$228.00

Soda \$350.00

Other Misc. \$250

Cleaning: \$120.00

TOTAL EXPENSES **\$2,984.00**

Knights of Columbus Goal : Is to provide a memmorable experience to the Special Olympians and their Families.

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Youth (18 & Younger)	Team	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	March	2019	51 - 100	-	-	-	-	-	\$1,000	-	\$1,000.00	Pay for food served.	\$5,772.72	\$4,772.72
N	March	2024	51 - 100	-	CANCELED	-	-	-	\$1,700	\$1,500	\$1,700	-	\$0.00	(\$1,700.00)
N	March	2025	601-650	0	552	-	-	-	\$1,500	\$9,750	\$1,500	To purchase food, beverages, and supplies for the banquet.	\$0.00	(\$1,500.00)
N	March (50%)	2026	601 - 650			25%	10%	25%	\$1,200	\$14,300				\$0.00
											\$4,200		\$5,772.72	

Funding Matrix:

The Knights of Columbus Special Olympics State Basketball Banquet takes place on Saturday, March 28, 2026, at St. John Paul II gym and multi-purpose room.

The purpose of the Knights of Columbus is to serve the less fortunate of the Mitchell and surrounding communities via financial assistance or volunteers efforts. The Knights also assist with disaster relief efforts.

The Knights of Columbus will be serving approximately 750 plus Special Olympics athletes a spaghetti dinner which will also feature bread sticks, refreshments and Dairy Queen Dilly Bars. The Banquet will be held at the St John Paul II school gym starting at 5:30 will serving wrapping up by 7:00 pm. There will also be a dance at the school's multipurpose room featuring a local DJ. The Knights will be serving popcorn and soda as well as helping to chaperone the dance. It will take approximately 55 to 60 volunteers for the event which will be mostly Knights of Columbus members, their wives and families.

Estimated attendance last year = over 700 athletes, coaches and chaperones, in total, approximately 1,050 in attendance.

The SEA Grant Application states that approximately 95% of attendees will come from 100+ miles of Mitchell, SD.

Up to 650 hotel room nights in MARCH X \$10 per room night = \$6,500

\$6,500 X 60% (Event hosted in MARCH) = \$3,900

\$6,500 X 25% (YOUTH) = \$1,625

\$6,500 X 10% (TEAM) = \$650

\$6,500 X 25% (>50% come from 100+ miles) = \$1,625

\$6,500 + \$3,900 + \$1,625 + \$650 + \$1,625 = **\$14,300**

Grant funds will be used to pay for food, condiments, cleaning, popcorn and soda for the dance.

There will be no proceeds from the event as there is no charge for the meal or dance.

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Saturday, January 10, 2026 5:28:42 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- o Meetings: conventions, conferences, seminars, retreats, etc.
- o Sporting Events: tournaments, competitions, etc.
- o Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Lucky Devils Adult Hockey
Email Address	[REDACTED]
Address	2700 Mentzer Ct.
City	Mitchell
State	South Dakota
Zip Code	57301
Contact Person	Stacy Murtha
Phone Number	6059999238
Purpose of Organization	To support adult and youth hockey in the area. From the adult hockey group, we cultivate youth hockey coaches which gives back to youth hockey. Once the kids graduate and if they stay in the area, they join the adult group and continue the circle.
Name of Event	Lucky Devils Adult Hockey Tournament
Location of Event	MAC
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sporting Event
Date of the Event:	4/10/2026
Date(s) of Event	4/10/2026 - 4/12/2026

Grant Amount Requested \$4,000

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.

Please list any previous grant amounts the event has received from SEA. 2023 - \$3,000 2024 - \$3,000 2025 - \$4,000

Please provide your profit and loss statement from your previous event. [Report - LDAH 2025 Tournament Financials.pdf](#)

Additional previous event documents *Field not completed.*

How will the requested grant amount be used? To pay most of the city bill for ice time and help with ref fees

How will proceeds/profit from the event be used? We sponsor all 8U kids to play hockey and run skills clinics for all kids twice a year. As we grow, we hope to include more grants for kids. Possibly all 10U is one thought.

(Section Break)

Historical Data

How many years has this event been held? this is the 15th annual

Estimated hotel room nights sold during last 51-100

event.

Attendance at last event (spectators, participants)

A little over 300 adult hockey players and 200 - 300 fans

Comments

This tournament is the only premiere tournament of it's kind in this region. Mitchell is a great host, with a great location and the teams are sure to mark it on their calendars each and every year.

Sioux Falls and Watertown have been trying to grow their tournaments for the last 2 - 3 years now and we want to keep this large group returning to ours. This grant money helps us keep the expenses in check a bit.

(Section Break)

Event Details

Specify your event with one from the following list:

Annual

If this is a new event, what are the estimated hotel room nights sold during this event?

Not a new event

How are you able to estimate the number range selected above?

14 year history (22 - 24 teams with 14 - 16 players per team plus some families)

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

To support adult and youth hockey in the area.

From the adult hockey group, we cultivate youth hockey coaches which gives back to youth hockey. Once the kids graduate and if they stay in the area, they join the adult group and continue the circle.

We target any adult hockey teams that want to make the trip.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

The tournament fills Mitchell sports bars, hotels and restaurants for three days. We use a bus shuttle service to get participants to and from the bars and hotels Saturday night. We start Saturday night off with a social at Thirsty's. We supply wings and pizza for all players. From there, they venture out to any other locations they wish to go.

The tournament itself starts Friday at noon and concludes Sunday around 3 or 4pm. We are three times the size of a youth state tournament in the same three day span. There is no other even that utilizes the ice in the MAC as hard and as tightly scheduled as we do on this weekend.

We typically get between 22 - 24 teams from five states (SD, ND, MN, IA, WI)

Teams bring their own grills for BBQ-ing in the parking lot. We also set up a large military tent and have burgers and brats for players. There are also yard games set up like bean bag toss and such.

All teams get a few cases of their favorite adult beverages at sign-in

We hold fundraising raffles as well.

Many teams also hit the golf course between games and visit Cabelas, to mention a couple spots.

It's just overall a great experience.

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?

60% - 70%

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

Local teams (4)
Sioux Falls (4 - 5)
Huron (2)
Aberdeen (2)
Pierre (1)
Watertown (1)
Brookings (1)
Sioux City IA (2)
Siren WI (2)
Twin Cities (1)
 Fargo (1)
East Grand Forks (1)

What are the specific goals for this event?

Continue to host an event that delivers more that the participants expect and keep them coming back.

It's also a year end tradition for all hockey coaches to have one last weekend for themselves once the youth seasons are complete. Most of these adult players coach in their communities.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Mitchell really shines for this event. The Sioux City teams for one, participate in a few tournaments a year. They continue to come to ours because of how well it's run and how much fun they have in Mitchell.

Without the grant money, we would have to eventually look at increasing team fees so we can continue to support kids in hockey. I feel there will be a tipping point as to where the teams would pull out and go to the Sioux Falls or Watertown tournaments because of lower entry fees. We are already the highest priced event because of all the extras we provide.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2026 Budget.jpg](#)

Additional Financial Document

Field not completed.

(Section Break)

Event Flyer

[Adulttourneyflier 2026.doc](#)

Additional Document

Field not completed.

Authorized Signature

Stacy Murtha

Email not displaying correctly? [View it in your browser.](#)

Lucky Devils Adult Hockey - 2025 Tournament

	<u>2025</u>
Income:	
Registration Fees (Cash)	6,780.00
Registration Fees (Check)	9,080.00
Registration Fees (Paypal)	3,000.00
Registration Fees (Square)	2,000.00
Registration Fees (Venmo)	1,400.00
Service Fees Paid	150.00
Sponsorships	4,000.00
Donations	783.00
Raffle (Cash)	710.00
Raffle (CC)	30.00
Shirts & Jerseys	630.00
Total Income	28,563.00
Expenses:	
City of Mitchell - Ice Time (Peak)	4,617.00
City of Mitchell - Ice Time (Off-Peak)	101.25
Referees	6,576.00
Social Event	1,064.18
Port-a-potties	132.75
Printing	15.93
Shirts	532.50
Insurance - Special Event	175.00
Misc	50.85
Credit Card Fees	132.52
Tournament Directors	1,050.00
Total Expenses	14,447.98
Net Ordinary Income (Tourney)	\$ 14,115.02

These are last years expences and this year is expected to be the same.

We will use the grant funds to help pay for the city ice rental fees and refs.

Expenses:

City of Mitchell - Ice Time (Peak)	4,617.00
City of Mitchell - Ice Time (Off-Peak)	101.25
Referees	6,576.00
Social Event	1,064.18
Port-a-potties	132.75
Printing	15.93
Shirts	532.50
Insurance - Special Event	175.00
Misc	50.85
Credit Card Fees	132.52
Tournament Directors	1,050.00

Total Expenses

14,447.98

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Event Time Frame; Weekday Room Nights	Adult	Team	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	April	2022	-	-	160	-	-	-	-	NA	-	\$1,000	Referees, ice time, Saturday night social, and referee hotels.	\$6,675.34	\$5,675.34
N	April	2023	2	-	82+	-	-	-	-	\$3,000	-	\$3,000	Help with ice rental time.	\$13,002.10	\$10,002.10
N	April	2024	One to 50	0	88	-	-	-	-	\$4,000	\$1,250	\$3,000	Help with City ice time bill.	\$10,045.58	\$7,045.58
N	April	2025	51-100	0	165 - 200	-	-	-	-	\$4,000	\$1,250	\$4,000	To help cover the city ice time expense.	\$14,115.05	\$10,115.05
N	April	2026	51 - 100	-	-	10%	15%	10%	25%	\$4,000	\$3,800	-	-	-	\$0.00
												\$11,000		\$43,838.07	

Funding Matrix:

The 15th annual event takes place on Friday, April 10 - Sunday, April 12, 2026, at the Mitchell Activities Center (Innovative & Toshiba Rinks).

The purpose of the Lucky Devils Adult Hockey is to support adult and youth hockey in the area.

From the adult hockey group, we cultivate youth hockey coaches which gives back to youth hockey. Once the kids graduate and if they stay in the area, they join the adult group and continue the circle.

The SEA Grant Application states that between 60-70% of participants and spectators will come from 100+ miles of Mitchell, SD.

Teams will be participating and traveling from: SD, ND, MN, IA, WI
(22 - 24 teams with 14 - 16 players per team plus some families)

In 2025 (total participants and attendance): A little over 300 adult hockey players and 200 - 300 fans

This tournament is the only premiere tournament of it's kind in this region. Mitchell is a great host, with a great location and the teams are sure to mark it on their calendars each and every year.

Sioux Falls and Watertown have been trying to grow their tournaments for the last 2 - 3 years now and we want to keep this large group returning to ours. This grant money helps us keep the expenses in check a bit.

Up to 200 hotel room nights (based on the Evaluation Form submitted for 2025 event) in APRIL X \$10 per room night = \$2,000

\$2,000 X 30% (Event hosted in APRIL) = \$600

\$2,000 X 10% (Hotel room nights sold THURSDAY NIGHT) = \$200

\$2,000 X 15% (ADULT) = \$300

\$2,000 X 10% (TEAM) = \$200

\$2,000 X 25% (>50% come from 100+ miles) = \$500

\$2,000 + \$600 + \$200 + \$300 + \$200 + \$500 = **\$3,800**

The grant request will be used to pay most of the city bill for ice time and help with referee fees.

All proceeds/profits are used to sponsor all 8U kids to play hockey and run skills clinics for all kids twice a year. As we grow, we hope to include more grants for kids. Possibly all 10U is one thought.



15th Annual Lucky Devils Adult Hockey Tournament

April 10, 11, 12 2026

Mitchell, SD

Four Divisions

6 Teams – A

6 Teams – Upper C

6 Teams – Lower C

6 Teams - 35+

3 Games Guaranteed

**Friday night Bar Event
Saturday night social**

**Proceeds go to the Mitchell
Youth Hockey Program**

\$1000 Entry Fee

**no spectator gate fees*

All games will be held at the Mitchell
Activities Center
1001 N. Minnesota Street

Contact Info:

Stacy Murtha
2700 Mentzer Ct.
Mitchell, SD 57301
605-999-9238 (personal cell)
605-999-6299 (work cell)
smurtha@mitchelltelecom.net

Registration closes March 23

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Thursday, January 8, 2026 3:41:20 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Dakota Wesleyan University
Email Address	[REDACTED]
Address	1200 W. University Ave
City	Mitchell
State	South Dakota
Zip Code	57301
Contact Person	Dakota Wesleyan University Attn:Jeff Meyerink
Phone Number	6059990418
Purpose of Organization	Continue to promote and establish the DWU Invite as a premier event in our region.
Name of Event	DWU Spring Invitational
Location of Event	Lakeview Golf Course
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	10-15
Type of Event	Sporting Event
Date of the Event:	<i>Field not completed.</i>
Date(s) of Event	4/12/2026 - 4/13/2026
Grant Amount Requested	\$4,000

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	\$1,500-2024 \$4,000-2025
Please provide your profit and loss statement from your previous event.	2025 DWU Spring Invite Profit-Loss Statement.pdf
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	Complimentary meals and drinks both days Cart rental for coaches both days Green fees for all teams practice rounds on Saturday, April 11th Cart rental for players on Sunday, April 12th (36 Holes)
How will proceeds/profit from the event be used?	Provide playing opportunities (experiences) for our student-athletes Profit from last year's event have been used for enhanced tournament experiences. Assisted in covering some expenses for our teams to compete at Verrado Founders in Phoenix AZ and TPC Deere Run (home of the PGA Tour John Deere Classic) in Silvis, IL.

(Section Break)

Historical Data

How many years has this event been held?	This is the 3rd year
--	----------------------

Estimated hotel room nights sold during last event.	51-100
Attendance at last event (spectators, participants)	150-200
Comments	<p>We had to cancel round one due to a frost delay last year, so we only played 18 Monday and 18 Tuesday. This year we have moved it a week later in hopes of better weather. The practice rounds will be played on a Saturday, and the tournament will be 36 holes on Sunday and conclude with 18 on Monday.</p> <p>Having at least one day of competition on the weekend is big and here are a few reasons why.</p> <p>Spectators will not miss a work day to travel Saturday Competitors will not miss classes so it is highly likely they will travel and play a practice round Saturday Spectators and competitors will stay overnight Saturday because of the early start time and number of holes being played Sunday If spectators want to attend both days they are only missing one day of work Student-Athletes are only missing 1 day of class Competitors are staying overnight Sunday because of the late finish time Sunday and early start on Monday</p>

(Section Break)

Event Details

Specify your event with one from the following list:	Annual
If this is a new event, what are the estimated hotel room nights sold during this event?	Not a new event
How are you able to estimate the number range selected above?	Travel distance for teams attending
Briefly describe the purpose of your organization; what your organization provides	The DWU Invite will be an annual event (either in the fall or spring) with the intention of providing student-athletes the opportunity to participate on Lakeview Golf Course which is considered one of the state's best public golf courses. In addition to the golf course, the DWU Invite will bring teams and visitors to

to the community; the group of people you are targeting to bring into the community with this event?

Mitchell for 2-3 days exploring all that Mitchell has to offer.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

The DWU Invite is a Men's & Women's Collegiate Golf Tournament held at Lakeview Golf Course April 12th & 13th designed to attract approximately 100 players from South Dakota, North Dakota, Iowa, Nebraska, and we can add Missouri to the list this year as well. The event unofficially starts on Saturday, April 11th when teams travel to Mitchell to play a practice round at Lakeview Golf Course. The tournament officially kicks off Sunday, April 12th with 36 holes being played followed by the final 18 on Monday, April 13th.

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?

90%

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

South Dakota, North Dakota, Nebraska, Iowa, and Missouri thus far. (As of 1/6/2026)

What are the specific goals for this event?

To provide a home event for the DWU student-athletes. When I started this up a few years ago, the student-athletes all commented not one of them had ever played in a home event and they were excited to finally get that opportunity. It was clear this is something that is important to them.

Provide the public and university communities an opportunity to come out and show their support for our athletes. In the past, this has been a Monday/Tuesday event so the spectator turnout wasn't great. With this tournament being held on a Sunday/Monday this year I anticipate more community support for our athletes.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

In addition to bringing a collegiate golf event to Mitchell, the athletes, coaches, and fans will be staying in hotel rooms, dining at restaurants, and touring Mitchell's highlights.

If the requested funds were denied it would increase expenses for teams competing. Practice rounds, lunches, cart rentals, etc. It would have a fairly significant impact in getting teams to participate in our event year after year.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2026 DWU Spring Invitational Projected Expense Report for SEA Grant.pdf](#)

Additional Financial Document

Field not completed.

(Section Break)

Event Flyer

[2026 DWU Spring Invitational \(Flyer\).pdf](#)

Additional Document

Field not completed.

Authorized Signature

Jeff Meyerink

Email not displaying correctly? [View it in your browser.](#)

2025 DWU Spring Invite Expense Report

Expenses	Players	Cost	# Days	Total
Player Fee	87	\$25.00	2	\$4,350.00
Player Practice Rounds	75	\$10.00	1	\$750.00
DWU Practice Rounds	12	\$6.00	1	\$72.00
Range Balls	87	\$5.00	2	\$870.00
Golf Coach Cart Rentals	12	\$20.00	2	\$480.00
Coaches Donuts Day 1	1	\$25.00	1	\$25.00
Meals Day 1	1	\$495.50	1	\$495.50
Volunteer Meals Day 1	12	\$10.00	1	\$120.00
Coaches Donuts Day 2	1	\$25.00	1	\$25.00
Player/Coaches Meals Day 2	97	\$10.00	1	\$970.00
Volunteer Meals Day 2	15	\$10.00	1	\$150.00
Golf Genius Live Scoring	1	\$348.00	1	\$348.00
Day 1 was shortened to 18 holes due to frost delay so players walked-no carts rented	-	-	-	\$0.00
Medals & Trophies		\$247.00		\$247.00

Total Expenses: \$8,902.50

Income

Entry Fees	1	\$9,870.00		\$9,870.00
SEA Grant	1	\$4,000.00		\$4,000.00

Total Income: \$13,870.00

Net: \$4,967.50

Jeff Meyerink
 Head Golf Coach (M & W)
 Dakota Wesleyan University
 (o)-(605) 995-2179
 (c)-(605) 999-0418
Jeff.Meyerink@dwu.edu

2026 DWU Spring Invitational Projected Expenses

Expenses	#	Cost	# Days/Rounds	Total
Player Fee	87	\$20.00	3	\$5,220.00
Player Practice Rounds/Range balls included (No DWU Practice Round fee)	75	\$25.00	1	\$1,875.00
Range Balls	75	\$5.00	2	\$750.00
Golf Coach/Marshal's Carts	14	\$20.00	2	\$560.00
Coaches/Volunteers Donuts Day 1	1	\$40.00	1	\$40.00
Meals Day 1 Coaches/Players/Clubhouse Staff	105	\$7.50	1	\$787.50
Volunteer Meals Day 1 will include chips/drink	7	\$10.00	1	\$70.00
Coaches/Volunteers Donuts Day 2	1	\$40.00	1	\$40.00
Meals Day 2 Players/Coaches/Clubhouse Staff (Burgers @ Lakeview)	105	\$10.00	1	\$1,050.00
Volunteer Meals Day 2	7	\$10.00	1	\$70.00
Bottled water on course	1	\$50.00	3	\$125.00
Scoreboard Live Scoring	1	\$247.50	2	\$495.00
Cart Rental Day 1 36 Holes	97	\$20.00	1	\$1,940.00
Extra Carts brought in for event	20	\$25.00	1	\$500.00
Medals & Trophies Top 10 Indy/Top 3 Teams M/W	1	\$450.00	1	\$450.00

*Based on field size last year

Total Expenses: \$13,972.50

Utilization of the requested funds will allow Dakota Wesleyan University's golf team to host a first class collegiate golf tournament. While the course dues, cart rentals (for 36 hole days), meals, and live scoring are standard items provided by the tournament host at collegiate events across the country, the requested funds will allow DWU & the community of Mitchell to make a profound impact to the college golf community. Our event hosted 87 players last year. Playing 36 holes with carts the first day presents some challenges for such a big field and has lead to increasing cost. We intend on increasing our entry fees in the coming years but find the importance of establishing a well-run successful event to be of the utmost importance to ensure we are high on the list of events to compete in from year to year.

Jeff Meyerink
 Head Golf Coach (M & W)
 Dakota Wesleyan University
 (o)-(605) 995-2179
 (c)-(605) 999-0418
Jeff.Meyerink@dwu.edu

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Event Time Frame; Weekday Room Nights	Adult	Team	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y	April	2024	One to 50	0	50-65	-	-	-	-	\$2,000	\$675	\$1,500	Player/Coach Meals, and range balls expense.	\$3,398.03	\$1,898.03
N	April	2025	101-150	0	70-90	-	-	-	-	\$5,000	\$1,875	\$4,000	Help cover expenses for the event.	\$4,967.50	\$967.50
N	April	2026	51 - 100			10%	15%	10%	25%	\$4,000	\$1,900				\$0.00
												\$5,500		\$8,365.53	

Funding Matrix:

The event takes place on Sunday, April 12 - Monday, April 13, 2026, at Lakeview Municipal Golf Course. There will be practice rounds taking place on Saturday, April 11, 2026 as well.

The purpose of the DWU Golf Invitational is to continue to promote and establish the DWU Invite as a premier event in our region.

The SEA Grant Application states that 90% of participants and spectators will come from 100+ miles of Mitchell, SD.

Teams/Golfers will be participating and traveling from: SD, ND, NE, IA, MO

In 2025 (total participants and attendance):

- 87 golfers
- 12 coaches

Total spectators: 75-100

Up to 100 hotel room nights in APRIL X \$10 per room night = \$1,000

\$1,000 X 30% (Event hosted in APRIL) = \$300

\$1,000 X 10% (Hotel room nights sold SUNDAY NIGHT) = \$100

\$1,000 X 15% (ADULT) = \$150

\$1,000 X 10% (TEAM) = \$100

\$1,000 X 25% (>50% come from 100+ miles) = \$250

\$1,000 + \$300 + \$100 + \$150 + \$100 + \$250 = **\$1,900**

The grant request will be used towards the following:
 Complimentary meals and drinks both days
 Cart rental for coaches both days
 Green fees for all teams practice rounds on Saturday, April 11th
 Cart rental for players on Sunday, April 12th (36 Holes)

All proceeds/profits are used to provide playing opportunities (experiences) for our student-athletes. Profit from last year's event have been used for enhanced tournament experiences.

DWU SPRING INVITATIONAL



APRIL 12TH - 13TH

54 HOLES-MEN'S & WOMEN'S EVENT | 36 SUNDAY IN CARTS | 18 MONDAY WALKING

9:30 AM SHOTGUN START ON SUNDAY, 9:00 AM ON MONDAY

LIVE SCORING ON SCOREBOARD

MEALS WILL BE PROVIDED BOTH DAYS

*** PRACTICE ROUNDS INCLUDED (CARTS EXTRA) ***



LAKEVIEW GOLF COURSE
3300 N OHLMAN ST, MITCHELL, SD 57301

PRIZES

MEDALS AWARDED TO TOP 10
INDIVIDUALS & TOP 3 TEAMS
WITHIN EACH DIVISION

COST

\$160/ INDIVIDUAL
\$800/TEAM

CHECKS CAN BE MAILED TO:

DWU GOLF

ATTN: JEFF MEYERINK
1200 W UNIVERSITY AVE
MITCHELL, SD 57301

COACHES: NEW THIS YEAR, ONE LUCKY COACH WILL WIN A YETI COOLER (RETAIL VALUE \$350)
COACHES WILL RECEIVE ONE TICKET FOR EACH TEAM ENTERED
DRAWING WILL TAKE PLACE MONDAY MORNING BEFORE PLAY



QUESTIONS?

CONTACT HEAD COACH JEFF MEYERINK
(605) 999-0418 | JEFF.MEYERINK@DWU.EDU



From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Friday, January 23, 2026 9:19:54 PM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	Sioux Area Rodeo Club
Email Address	[REDACTED]
Address	45946 278th St
City	Chancellor
State	SD
Zip Code	57015
Contact Person	Kelly Dunkelberger
Phone Number	605-201-0372
Purpose of Organization	The purpose of the Sioux Area Rodeo Club is to host and support a 4-H youth rodeo that provides South Dakota 4-H members the opportunity to participate in the sport of rodeo. Our rodeo is open to any South Dakota 4-H rodeo participant and offers four youth divisions, allowing young competitors of all ages and experience levels to take part. Rodeo is the official state sport of South Dakota, and the State 4-H program strongly believes in giving youth the opportunity to learn, grow, and compete through rodeo. As one of only two states to offer 4-H rodeo, South Dakota provides a unique and valuable starting point for youth interested in the sport. The Sioux Area Rodeo Club has hosted a 4-H youth rodeo at the W.H. Lyons Fairgrounds in Sioux Falls for the past five years. Due to circumstances beyond our control, we were required to find a new location for our event. The HSI Arena in Mitchell has worked closely with our club to provide an excellent facility that will allow the rodeo to continue and serve youth from across the South Dakota 4-H rodeo program.
Name of Event	Sioux Area 4-H Rodeo
Location of Event	HSI Arena Mitchell, SD
Will event require assistance with knowledgeable volunteer recruitment?	No

If yes, approximately how many knowledgeable volunteers are needed? *Field not completed.*

Type of Event Sporting Event

Date of the Event: 6/27/2026

Date(s) of Event 6/27/2026 - 6/28/2026

Grant Amount Requested \$10,000

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

****This section must be completed before proceeding.****

Check all that apply Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.

Please list any previous grant amounts the event has received from SEA. N/a

Please provide your profit and loss statement from your previous event. *Field not completed.*

Additional previous event documents *Field not completed.*

How will the requested grant amount be used? This grant will help offset many of the costs of hosting the rodeo, allowing us to keep entry fees affordable and avoid passing these costs on to our contestants. Grant funds will be used for awards, scholarships, rough stock, judges, rodeo workers' hotels and their meals, timed-event stock, and necessary grounds expenses such as garbage service, ambulance coverage, and

portable restrooms, as well as other expenses incurred with moving the rodeo from Sioux Falls to Mitchell.

How will proceeds/profit from the event be used?

The proceeds from the rodeo will be used primarily to support and enhance this year's event, with any remaining funds reinvested into the Sioux Area Rodeo Club for future rodeos. Funds will be used to purchase awards for the various rodeo events and to provide scholarships for graduating seniors who have participated in our rodeo. Proceeds will also help offset expenses for the following year's rodeo, ensuring the event remains accessible and affordable for youth participants. A long-term goal of the club is to expand our scholarship opportunities and grow our awards program, including adding a champion saddle for our All-Around champions.

(Section Break)

Historical Data

How many years has this event been held?

This will be the 6th annual Sioux Area 4-H Rodeo. It will be the first on in Mitchell as the previous 5 were held in Sioux Falls, SD.

Estimated hotel room nights sold during last event.

1-50

Attendance at last event (spectators, participants)

Our two-day event draws strong attendance from both participants and spectators. We host over 200 youth participants, each typically accompanied by at least one parent. Many families attend with two parents, along with siblings, grandparents, and extended family members or friends, resulting in more than 300 total participants and spectators each day throughout the event.

Comments

We are excited about the move from Sioux Falls to Mitchell; however, we are concerned about the additional costs associated with the change. Our organizing group will incur increased hotel expenses, as many of our workers and judges are required to stay overnight in order to help host the rodeo. While we have not formally surveyed participating families about lodging, we know that some stay in local hotels throughout the weekend.

(Section Break)

Event Details

Specify your event with one from the following

Annual

list:

If this is a new event, what are the estimated hotel room nights sold during this event?	1-50
How are you able to estimate the number range selected above?	Our rodeo organization will use 7-10 hotel rooms ourself and we do know that many of our participating families stay in hotels also.
Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	The Sioux Area Rodeo Club is dedicated to providing a safe, well-organized 4-H youth rodeo that supports positive youth development through rodeo. This event specifically targets South Dakota 4-H rodeo participants ages 8–18 and their families from across the state, with many traveling from eastern South Dakota to attend. Because the rodeo spans multiple days, our participants, spectators, and families rely heavily on local hotels, restaurants, gas stations, and entertainment options during their stay. This creates a meaningful economic impact while also bringing youth, families, and agricultural supporters into the community to experience and support local businesses.
Describe your event. Be sure to include who, what, where, when, and how activities will take place.	The Sioux Area 4-H Rodeo is a two-day youth rodeo event that brings together South Dakota 4-H members ages 8–18 and their families from across the state. Hosted by the Sioux Area Rodeo Club, the rodeo will be held June 27–28, 2026, at the HSI Arena in Mitchell, South Dakota. The event features a full schedule of traditional 4-H rodeo competitions, including barrel racing, pole bending, breakaway roping, goat tying, team roping, bull riding, and more. Competition takes place throughout both days and is conducted by experienced judges, volunteers, and arena staff to ensure a smooth and well-organized rodeo. Spectators, including parents, grandparents, and community members, are invited to attend and enjoy full days of youth rodeo competition. The purpose of the event is to provide a high-quality 4-H rodeo that brings participants and visitors to Mitchell, showcases South Dakota 4-H rodeo, and supports community engagement through attendance and tourism.
What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?	While the majority of our participants come from neighboring counties and communities around Mitchell, we estimate that more than 25% will travel over 100 miles to attend the rodeo.
What geographic areas are you bringing event participants from? Indicate geographic areas you are	A major focus of the Sioux Area Rodeo Club is serving participants from eastern South Dakota, while also welcoming youth from across the entire state. On this particular weekend, there are usually only three South Dakota 4-H rodeos available for the SD 4-H rodeo members to choose from. We take pride in hosting a high-quality, well-run rodeo that consistently attracts

marketing for visitor attraction to your event.

both returning participants and new families. Our strong reputation encourages youth and families to travel to our event, making it a preferred choice among 4-H rodeo participants statewide.

What are the specific goals for this event?

The Sioux Area Rodeo Club's goals are to develop strong, well-rounded young agriculturalists who are passionate about rodeo, horses, 4-H, and agriculture. Through participation in rodeo, members learn responsibility, sportsmanship, respect, and good behavior while building confidence and life skills that extend beyond the arena. The club also strives to reward hard work and dedication by offering high-quality prizes that participants can earn through their efforts and commitment in competition. In addition, the rodeo is designed to provide parents, grandparents, and spectators with a fun and memorable experience as they watch South Dakota 4-H youth compete and grow. Whether participants place or not, our goal is for every youth to leave the event feeling successful, encouraged, and proud of the progress they have made in their rodeo events and activities.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

The Sioux Area Rodeo Club's youth rodeo is a strong driver of tourism in the Mitchell area, bringing participants and their families into the community from across South Dakota. Rodeo participants travel from as far away as Aberdeen, along with families from communities closer to Mitchell who may not otherwise spend a full weekend in town. By attending this multi-day event, visitors stay in local hotels, dine at area restaurants, purchase fuel, and enjoy entertainment and attractions throughout Mitchell. This influx of visitors helps promote the community as a weekend destination while generating increased exposure and economic activity for local businesses.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[Rodeo Budget - 2026 Budget.pdf](#)

Additional Financial Document *Field not completed.*

(Section Break)

Event Flyer [Rodeo Program Cover.docx.pdf](#)

Additional Document [2025 Order of Events and Sponsors.xlsx - Order of Events \(2\).pdf](#)

Authorized Signature Kelly Dunkelberger

Email not displaying correctly? [View it in your browser.](#)

Sioux Area Rodeo Budget 2026	
TOTAL EXPENSES	
Buckles and Awards	\$10,000.00
EMT	\$500.00
Judges	\$2,000.00
Workers food	\$500.00
Rogh Stock/bull fighters/pic	\$8,000.00
Judges	\$2,000.00
Steers/Calves/Goats	\$12,000.00
Office/Misc Supplies	\$500.00
Insurance	\$600.00
Porta Pots	\$500.00
Garbage	\$500.00
Hotels	\$1,000.00
Senior Scholarships	\$2,000.00
SD 4H Rodeo	\$1,000.00
	\$41,100.00
TOTAL INCOME	
Fundraising/Sponsors	\$12,000.00
Entry Fees	\$30,000.00
TOTAL INCOME	\$42,000.00
Profit	\$900.00

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Youth (18 & Younger)	Team	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y (25%)	June (10%)	2026	One to 50			25%	10%	10%	\$10,000	\$900				\$0.00
											50		\$0.00	

Funding Matrix:

The Sioux Area 4-H Rodeo is a NEW event to Mitchell, SD and takes place on Saturday, June 27-Sunday, June 28, 2026, at the Horsemen's Sports Inc Arena.

The purpose of the Sioux Area Rodeo Club is to host and support a 4-H youth rodeo that provides South Dakota 4-H members the opportunity to participate in the sport of rodeo.

The Sioux Area 4-H Rodeo is a two-day youth rodeo event that brings together South Dakota 4-H members ages 8–18 and their families from across the state. We host over 200 youth participants, each typically accompanied by at least one parent. Many families attend with two parents, along with siblings, grandparents, and extended family members or friends, resulting in more than 300 total participants and spectators each day throughout the event.

The SEA Grant Application states that approximately 25% of participants and spectators will come from 100+ miles of Mitchell, SD.

Up to 50 hotel room nights in JUNE X \$10 per room night = \$500

\$500 X 10% (Event hosted in JUNE) = \$50

\$500 X 25% (NEW EVENT!) = \$125

\$500 X 25% (YOUTH) = \$125

\$500 X 10% (TEAM) = \$50

\$500 X 10% (<50% come from 100+ miles) = \$50

\$500 + \$50 + \$125 + \$125 + \$50 + \$50 = **\$900**

This grant request will help offset many of the costs of hosting the rodeo, allowing us to keep entry fees affordable and avoid passing these costs on to our contestants. Grant funds will be used for awards, scholarships, rough stock, judges, rodeo workers' hotels and their meals, timed-event stock, and necessary grounds expenses such as garbage service, ambulance coverage, and portable restrooms, as well as other expenses incurred with moving the rodeo from Sioux Falls to Mitchell.

The proceeds from the rodeo will be used primarily to support and enhance this year's event, with any remaining funds reinvested into the Sioux Area Rodeo Club for future rodeos. Funds will be used to purchase awards for the various rodeo events and to provide scholarships for graduating seniors who have participated in our rodeo. The profits made from the meet go to help fund the club. This swim meet is our biggest fund raiser for the year. The profits from these meets are what allow us to keep costs down to make it affordable for more kids to enjoy swimming. It helps cover our pool lane rentals for practice, coaches salaries, and other expenses incurred to run the club.



2026 Sioux Area 4-H Rodeo
Saturday June 27
&
Sunday June 28
HSI Arena
Mitchell, SD
6th Annual

2025 Order of Events

Small Arena

Director - Kacy Goehring

Junior Girls Goats

Senior Girls Goats

Senior Boys Tie Down

Junior Boys Breakaway

Junior Girls Breakaway

Junior Boys Goats

Senior Girls Breakaway

Senior Girls Ribbon Roping

Junior Girls Poles

Senior Girls Poles



Large Arena

Director - Dru Wilking

Junior Boys Cattle Riding

Senior Boys Bareback Riding

Senior Boys Saddle Bronc

Junior Bareback Steer

Senior Bull Riding

Junior Boys Flag Race

Junior Girls Flag Race

Senior Girls Barrels

Junior Girls Barrels

Senior Team Roping

Junior Team Roping

Senior Boys Steer Wrestling



ALL Rough Stock events will be on Saturday.

Sunday Rough Stock events will start after Steer Wrestling

The SMALL ARENA will take precedence over the Large Arena

If you are up in both at the same time, please inform



the gate person. Order of events and contestants are subject to change.

Bucket Silent Auction

Stop at the Office and place your bid to win a bucket

5 buckets have been made with many great items! Stop at the AWARDS Tent

to bid! Winners will be notified before Senior Girls Poles on Sunday



Saturday and Sunday are two separate rodeos. There are no

averages of the two days. One day DOES NOT reflect on the other day.

2025 SCHEDULE OF EVENTS

Friday June 27, 2025

- 2:00 pm Ambassador contestant registration - Expo Building
- 2:30 pm Ambassador contest begins
- 5:00pm - 8:00pm - Contestant registration begins at office
- 5:30 pm Ambassador horsemanship contest begins
- 6:30 pm The Posh Cowgirl style show in the small arena



Saturday June 28, 2025

- 8am - 9am - Contestant registration at office.
- 9:15am - Contestant Meeting
- 9:30am - Ambassador Coronation in large arena
- 10:00am - Rodeo Begins - Grand Entry and National Anthem
- ** SATURDAY AWARDS given after official scores posted - be in WESTERN ATTIRE!

Sunday June 29, 2025

- 8am - 9am - Contestant registration at office (anyone who did not compete on Saturday)
- 8am - Cowboy Church Service - Expo Building Bleachers
- 9:45am - Contestant Meeting
- 10:00am - Rodeo Begins - Grand Entry and National Anthem
- ** SUNDAY AWARDS given after official scores posted - be in WESTERN ATTIRE!

Special Thanks

Announcer - Jerry Grace and Jill Fedders-Ellefson

Timers - Trish Maras, Connie Nelson, Melissa Ullerich, Tracy Moody

Concessions By Curbside Delights Food Truck

Judges - Luke Klein, Taden Hansen, Maggie Noonan, Lane Roettele

Bull Fighters - Dustin Evenson, Clark Hines, Beckett Hutcheson

Contestant and Volunteer Water Provided by - Nutrien Ag, Parker, SD

Stock Provided by - Steve & Bridget Hinrichs, Perry Moody & Cody Simonsen - 4 Bar S

HÆGLE'S WEST

end HOURS:

Fri. 9am - 8pm Sat. 9am-7pm and

Sun. 12pm - 5pm

See Sponsor page for contestant

prize info



Cowboy Church Led by:

Pastor Shelley Futado Linton

Ordained pastor, middle school teacher, author and poet! Shelley brings a message of hope that will inspire & change you in your faith walk

From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Grant Application
Date: Saturday, January 31, 2026 10:35:59 AM

Sports & Events Authority Grant Application

*****Application must be received no less than 45 days prior to the first day of the event.*****



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- o Meetings: conventions, conferences, seminars, retreats, etc.
- o Sporting Events: tournaments, competitions, etc.
- o Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

Incomplete applications will not be considered.

Applicant Organization	South Dakota Chess Association
Email Address	[REDACTED]
Address	1620 West Lake Drive
City	Madison
State	SD
Zip Code	57042
Contact Person	Jim Perry
Phone Number	425-305-9556
Purpose of Organization	<p>The South Dakota Chess Association is the official U.S. Chess Federation affiliate for the state of South Dakota. It is the governing body for chess in South Dakota and is a not-for-profit organization led by a core of volunteers. Andrew Kramer, Assistant Professor of Computer Science at Dakota State University, is the Secretary / Treasurer of the SDCA.</p> <p>The purpose of the SDCA is to promote chess and chess education in South Dakota.</p> <p>The principal organizer and financial guarantor of the event (South Dakota Open) is James F. Perry, operating through the James Valley Chess Club (dba), also a USCF affiliate and a volunteer organization. The purpose of the JVCC is to promote chess and chess education through tournaments, lectures, simuls, and donations of books and equipment to libraries and schools in the James River Valley Basin.</p>
Name of Event	South Dakota Open
Location of Event	Mitchell, South Dakota - Masonic Temple
Will event require assistance with knowledgeable volunteer recruitment?	No

If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sporting Event
Date of the Event:	<i>Field not completed.</i>
Date(s) of Event	8/8/2026 - 8/9/2026
Grant Amount Requested	\$4175

(Section Break)

SEA GRANT ELIGIBILITY CHECKLIST

This section must be completed before proceeding.

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	None - new event
Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	The grant money will be used to provide an honorarium (appearance fee), plus travel and lodging expenses, and a per diem expense allowance for Carissa Yip, a 4 time (and current) U.S. Women's Chess Champion and International Chess Master. To wit;

Honorarium - \$3000
Travel -\$500 (estimate)
Lodging - \$450 for three nights (estimate)
Per diem - \$225 (\$75 per day)

The associated tournament (South Dakota Open) and its expenses will be handled and financed by the James Valley Chess Club and principal organizer and Chief Tournament Director James F. Perry.

How will proceeds/profit from the event be used?

It is expected that the tournament proper will not generate any profit but rather be a break-even affair at best. The collected entry fees will be used for site rental fees, publicity and promotion, and prizes. The prize fund will be guaranteed as to amount and percentage returned in prizes as detailed in the tournament budget. If the tournament generates more than the expected entries and entry fees, the prize fund will be raised.

(Section Break)

Historical Data

How many years has this event been held?

First-Time Event

Estimated hotel room nights sold during last event.

First-Time Event

Attendance at last event (spectators, participants)

First-Time Event

Comments

Although this is a first-time event, such matters as expected participation can be estimated from the results of similar events held elsewhere in South Dakota in years past (see below for more information).

An introductory tournament held November 22, 2025 in Mitchell drew 26 players. This was in a city in which there had not been a formal chess tournament in the last 15 years at least, and possibly for a much longer period of time.

The addition of a prize fund, the rating of the planned event (South Dakota Open) by the USCF, and the presence of the 4 time US Women's Chess Champion all would tend to increase participation, especially from outside the immediate area.

(Section Break)

Event Details

Specify your event with one from the following list:

New (First-time)

If this is a new event, what are the estimated hotel room nights sold during this event?

51-100

How are you able to estimate the number range selected above?

Estimation is based on expected number of entries and the nature of chess tournaments requiring multiple days to participate.

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

The James Valley Chess Club, the financial guarantor of the event and an official U.S. Chess Federation affiliate, has provided books and equipment (sets and boards) to almost all libraries in the James River Valley between Mitchell and Aberdeen and, in addition, has provided introductory books on chess to schools in Mitchell and Huron with an offer of additional books and equipment should the school establish a chess club.

The JVCC has also purchased equipment (sets, boards, and clocks) in support of its tournaments.

Should this grant be approved, the JVCC will also be purchasing an electronic chess board (eBoard) so that Carissa Yip's games can be live streamed over the Internet. The board and pieces will subsequently become the property of the South Dakota Chess Association, the official USCF affiliate for the state of South Dakota.

Total dollar value of such contributions (thus far) is around \$900, not including the eBoard.

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

The South Dakota Open chess tournament, an official US Chess Federation rated event, will be one of only a few major chess tournaments in South Dakota, roughly equal to (or greater than) in attendance than the South Dakota Chess Championship, the S.D. Teams Championship, and exceeded only by the Governor's Cup, with the majority of entrants coming from outside the Mitchell area.

The event will be held at the Masonic Lodge in Mitchell. It will be held on the weekend of August 8 and 9, 2026.

Participation in the tournament itself will be open to members of the United States Chess Federation. There are no age or gender

restrictions on tournament participation. Spectators will be welcome but the playing area itself will be restricted to players, officials, press (with limitations) and others with special passes. The Masonic Hall has a balcony area capable of accommodating spectators who wish to view the event and see Carissa Yip in person.

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?

Approximately 50%.

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

We will be marketing to chess players throughout South Dakota and in surrounding states. Nearly all entrants will be coming from more than 50 miles from Mitchell with many out-of-state entrants. The presence of U.S. Women's Chess Champion Carissa Yip should prove a significant draw.

What are the specific goals for this event?

We want to significantly increase the number of U.S. Chess Federation members to the point where it will prove feasible to hold USCF rated events on a regular basis.

We want to project the image of South Dakota generally, and of Mitchell in particular, as a significant chess center and as a center of culture in the state.

In addition, we want to establish a Trust Fund so that this event can be established on a continuing basis with money from the interest earned on the principal being used each year to bring a top ranked chessplayer, alternating between male and female, to Mitchell. This should prove a significant factor in the promotion of chess in the state and in support of women chessplayers nationwide.

Attempts will also be made to find and develop a corporate sponsor or endorsement package for Ms. Yip. This would, to the best of my knowledge, be the first ever such out-of-industry support for a chessplayer in this country.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Most participants in the tournament would be coming from out-of-area and thus would qualify as tourists. Historically, it has been true that chess tournaments in South Dakota, except for the large population centers of Sioux Falls and Rapid City, have drawn a very large percentage of participants from outside the immediate area. This is because there is not, at present, the basis in available players within the smaller towns in South Dakota to support such tournaments without such outside draws. I would expect that a tournament such as the South Dakota Open, held in Mitchell, would draw around 80% of entries from outside the

immediate area.

Note that when chess players attend an event, they would be in Mitchell for the duration of the event rather than come for just a short time and then leave. This means that they would be renting hotel rooms, purchasing meals and gas, etc.

The event promotion and publicity would include a press release sent to media outlets statewide. In addition, promotion would include a colorful, eye-catching event flyer posted in numerous community bulletin boards across the state. The flyer would prominently feature the top draw player (Carissa Yip) and note the funding support from the City of Mitchell SEA as well as advertise local chess clubs and activities.

If we were not able to bring a top draw player such as Carissa Yip, the event would most likely not be able to be held this year. In such a case, it would probably take another full year of chess promotion and tournament organizing to develop the base of USCF members to justify holding such an event as the South Dakota Open.

(Section Break)

Event Budget

(Section Break)

Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[Budget LOI.pdf](#)

Additional Financial Document

Field not completed.

(Section Break)

Event Flyer

[Flyer.pdf](#)

Additional Document

Field not completed.

Authorized Signature

James F. Perry

Email not displaying correctly? [View it in your browser.](#)

Preliminary Budget

Tournament Budget

# Entries	Avg EF	Income	Prizes	eBoard	Site fee	Tnmt Costs	Publicity	Expenses	Net +/-
40	45	1800	1080	0	800	60	250	2190	-390
50	45	2250	1350	0	800	75	250	2475	-225
60	45	2700	1620	0	800	90	250	2760	-60
70	45	3150	1945	50	800	105	250	3150	0
80	45	3600	2295	135	800	120	250	3600	0
90	45	4050	2650	215	800	135	250	4050	0
100	45	4500	3000	300	800	150	250	4500	0
110	45	4950	3355	380	800	165	250	4950	0
120	45	5400	3705	465	800	180	250	5400	0

Note: There is no TD fee for this tournament. Normally, the TD would take a fee of around \$2 per player. The eBoard is being purchased by the sponsoring organization (James Valley Chess Club) and will become the property of the South Dakota Chess Association upon completion of the tournament. The column labeled eBoard is a reimbursement of costs of the eBoard. It is not expected that the cost will be completely covered by the reimbursement. The difference will be made up by the JVCC. Approximate cost of the eBoard + clock is ca \$570.

Retrieved from "https://sodakchess.miraheze.org/wiki/South_Dakota_Open?oldid=196"

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More information

Letter of Intent

From Carissa Yip <carissa.yipchess@gmail.com>

To wellsprynge@protonmail.com

Date Saturday, January 10th, 2026 at 1:05 AM

I, Carissa Yip, by these words confirm my intention to participate in the South Dakota Open chess tournament, scheduled for August 7-9, 2026, conditional upon the approval of the grant application filed by the James Valley Chess Club.

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Combination (Youth/Adult)	<50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y (25%)	August (10%)	2026	51 - 100			20%	10%	\$4,175	\$1,650				\$0.00
										\$0		\$0.00	

Funding Matrix:

The South Dakota Chess Open is a NEW event to Mitchell, SD and takes place on Saturday, August 8-Sunday, August 9, 2026, at the Masonic Lodge.

The purpose of the SDCA is to promote chess and chess education in South Dakota.

The South Dakota Open chess tournament, an official US Chess Federation rated event, will be one of only a few major chess tournaments in South Dakota, roughly equal to (or greater than) in attendance than the South Dakota Chess Championship, the S.D. Teams Championship, and exceeded only by the Governor's Cup, with the majority of entrants coming from outside the Mitchell area.

Participation in the tournament itself will be open to members of the United States Chess Federation. There are no age or gender restrictions on tournament participation. Spectators will be welcome but the playing area itself will be restricted to players, officials, press (with limitations) and others with special passes.

The SEA Grant Application states that approximately 50% of participants and spectators will come from 100+ miles of Mitchell, SD.

Up to 100 hotel room nights X \$10 per room night = \$1,000

\$1,000 X 10% (Event hosted in AUGUST) = \$100

\$1,000 X 25% (NEW EVENT!) = \$250

\$1,000 X 20% (ADULT/YOUTH) = \$200

\$1,000 X 10% (<50% come from 100+ miles) = \$100

\$1,000 + \$100 + \$250 + \$200 + \$100 = **\$1,650**

The grant money will be used to provide an honorarium (appearance fee), plus travel and lodging expenses, and a per diem expense allowance for Carissa Yip, a 4 time (and current) U.S. Women's Chess Champion and International Chess Master. To wit;

Honorarium - \$3000
Travel - \$500 (estimate)
Lodging - \$450 for three nights (estimate)
Per diem - \$225 (\$75 per day)

It is expected that the tournament proper will not generate any profit but rather be a break-even affair at best. The collected entry fees will be used for site rental fees, publicity and promotion, and prizes. The prize fund will be guaranteed as to amount and percentage returned in prizes as detailed in the tournament budget. If the tournament generates more than the expected entries and entry fees, the prize fund will be raised. It helps cover our pool lane rentals for practice, coaches salaries, and other expenses incurred to run the club.

CHESS IN SOUTH DAKOTA

South Dakota Open

August 8-9, 2026

Mitchell, South Dakota

Thanks to generous support from the **City of Mitchell**, 4-time and current US Women's Chess champion Carissa Yip will be participating in the 2026 South Dakota Open.

The tournament is open to all ages. Membership in the U.S. Chess Federation is required. Full details on the event as well as registration procedures can be found at CaissaChess.net.



The **South Dakota Chess Association** is the official State affiliate of the U.S. Chess Federation. Information about chess activities statewide can be found on their web site at sdchess.org.



Sports & Events Authority Advisory Committee
612 N. Main, City Hall - Council Chambers
January 13, 2026

1. Call to Order

Meeting called to order by: Kevin McCardle at 2:00 PM

SEA Advisory Committee members present: Mayor Hanson, Kevin McCardle, Jill Larson, Kevin Nelson, Cory Aadland, Jason Christensen, Dave Sietsema, Bryan Dixon, LaRee Rumbolz, Emily Liedtke, Dave Helleloid, Tim Smith, and Jim Johnston

SEA Advisory Committee members absent: None

Others present: Aaron Hieb and Stephanie Ellwein

2. Presentation of Funding Applications

SEA Grant Application presentations by applicants.

The SEA Advisory Committee reviewed applications for grant funding.

The following applications were presented and considered:

A. Dakota Oyate Challenge

Silas Blaine, via conference phone, spoke on behalf of and presented the *Dakota Oyate Challenge* Grant Application, which is requesting \$10,500 plus (11) comp hotel rooms for 44 room nights for officials.

- Silas shared that the 37th Annual Boys' & 32nd Girls' Dakota Oyate Challenge will be held February 5–7, 2026, at The World's Only Corn Palace. There will (8) boys teams and (8) girls teams playing bracket play for three days. Each team utilizes 20–25 hotel rooms for (3) nights. Along with the basketball tournament, the event offers Hand Games, Archery, and NEW this year, Dakota Language Contest. The grant request will be utilized to offset their list of expenses. Currently, each school pays a \$2,000 entry fee to participate, which is quite high, so they are looking to lower that expense for each school.

B. DWU/Culver's Girls' & Boys' High School Basketball Classic

Jason Christensen spoke on behalf of and presented the *DWU/Culver's Girls & Boys High School Basketball Classic* Grant Application, which is requesting \$5,000.

- Jason shared that the 17th Annual Boys' & 13th Annual Girls' DWU/Culver's Classic will be held February 13–14, 2026, at The World's Only Corn Palace. There will be (9) games each day for a total of 18 games for the classic. The grant request will be utilized to offset their list of expenses and pay their table workers and officials more as well. Any profits/proceeds from the classic goes back into the DWU Men's & Women's Basketball programs to provide scholarships.

C. South Dakota Girls Varsity Hockey State Tournament

Tyler Graham and Kira Tronnes spoke on behalf of and presented the *South Dakota Girls Varsity Hockey State Tournament* Grant Application, which is requesting \$5,000.

- Tyler shared that Mitchell will be hosting the South Dakota Girls Varsity Hockey State Tournament on March 5–7, 2026, at the Mitchell Activities Center. There will be (8) teams, roughly 170 players, from South Dakota competing in the state tournament — Brookings, Sioux Falls, Pierre, Watertown, Rapid City, Sioux Center, Mitchell, and Aberdeen. Teams will be here for (3) nights with games starting at Noon on Thursday, March 5. The grant request will be utilized to rent a replay screen to be set up in the Mitchell Activities Center for the tournament. Any profits and proceeds will go back into the Mitchell Skating & Hockey Association.

D. South Dakota Middle School All-State Band

Tessa Belgum, via conference phone, spoke on behalf of and presented the *South Dakota Middle School All-State Band* Grant Application, which is requesting \$1,000.

- Tessa shared that the SD Middle School All-State Band will be held March 6–7, 2026, at the Mitchell Performing Arts Center. There will be 200 registered students from around the state, which accounts for 71 schools being represented. The grant request will be utilized towards the hospitality room for the band director's, along with items to go in each student's swag bag. They make multiple local purchases at Walmart and County Fair, and many families eat at local restaurants and visit local shops.

E. PowderHorn Ranch Regulators Outlaw Gauntlet Shoot

Troy Bollock spoke on behalf of and presented the *PowderHorn Ranch Regulators Outlaw Gauntlet Shoot* Grant Application, which is requesting \$5,000.

- Troy shared that the 23rd Annual PowderHorn Ranch Regulators shoot will be held June 10-14, 2026, at the Mitchell Gun Club. This year they are estimating 85–95 shooters, with over 90% traveling from more than 100+ miles from Mitchell. The grant request (\$5,000), \$3,000 will be used as cash prizes for the Blast for Cash-Mitchell Sports & Events Authority sponsored shoot and \$2,000 will go towards updating and repairing equipment.

F. South Dakota VFW & Auxiliary Annual Convention

Anna Arnold spoke on behalf of and presented the *South Dakota VFW & Auxiliary Annual Convention* Grant Application, which is requesting \$3,200.

- Anna shared that the 97th Annual SD VFW State Convention will be held June 11–14, 2026, at the Highland Conference Center. There will be veterans traveling from all over South Dakota with approximately 94% of the attendance coming from 100+ miles from Mitchell. This event usually generates 50–100 room nights along with over 275 attendees during the annual banquet on Saturday night. Mitchell SEA has supported and awarded the event \$3,130 in 2022 and 2023. The grant request will be utilized for facility and hotel costs at the Highland Conference Center.

3. Approval of Minutes

Motion: Motion was made by Bryan Dixon to approve the previous meeting minutes as presented, and seconded by Jason Christensen. All members voted 'Aye' and the motion passed.

4. Financial Report

Aaron Hieb reviewed the financial report as of January 7, 2026.

Final expenses and award checks that have been written for 2025 are \$155,450.

Revenue for 2026, designated by the BID #4 Board, is \$150,000 with a supplemental carryover of the remaining 2025 balance of \$39,190.

Current expenses and award checks that have been written for 2026 are \$12,000 (Special Olympics State Basketball Tournament).

Current Available Fund Balance of \$138,000.00.

Collections in October (for September records) are \$32,058.00 with all collected. Collections in November (for October records) are \$33,768.00 with all collected. Collections in December (for November records) are \$26,444.00 with (1) establishment past due.

The YTD collections for 2025 are \$325,791.00, which equates to 162,896 total room nights sold.

YTD comparisons of room nights sold were: up 1.5% (2,429 room nights sold) from 2024, up 3.6% (5,858 room nights sold) from 2023, down 0.1% (215 room nights sold) from 2022, up 2.6% from 2021, up 23.1% from 2020, and up 2.1% from 2019.

Motion: Motion was made by Cory Aadland to approve the financial report as presented, and seconded by Kevin Nelson. All members voted 'Aye' and the motion passed.

5. Evaluation Forms/Financials/Surveys

Aaron Hieb reviewed the following Evaluation Form(s) w/Financials, Christmas Note, and Thank You Card with the SEA Committee:

A. Evaluation Form(s) w/Financial(s)

USA Men's Slowpitch Softball "D" State Tournament (August 9-10, 2025)

- The event was Above (4) expectations. Would the SEA cover the field usage costs in future years? The total spectator attendance was 100. The total participants were 14 teams; Sioux Falls, Aberdeen, Mitchell, Rapid City, Watertown, Pierre. The estimated number of total hotel room nights was 40. Next year's date: Aberdeen, SD, August 8-9, 2026. The funds awarded (\$2,000) went to the USA SD Men's Slowpitch Association to cover the umpire and hotel room fees. No profit.
 - The committee requested that Aaron Hieb reach out to Joe Wenzel and talk with him about providing a more detailed Revenue & Expense Report, since most, if not all the revenue generated from hosting a state softball tournament goes back to the state association, making it difficult for the local association to make a profit.

301 Rodz & Ridez Car Show (September 19–21, 2025)

- The event was Above (4) expectations. The total spectator attendance was 3,500. The total participants were 118; SD, ND, MN, WY, NE, WI. The estimated number of total hotel room nights was 100. Next year's date: Mitchell Main Street — September 18–20, 2026. The funds awarded (\$1,000) were used to purchase the awards. Net profit of \$5,090.00, which will go towards next year's event.

Palace City Kiwanis Half Marathon, 10K, & 5K (October 4–5, 2025)

- The event Met (3) expectations. Assistance with promoting the event is welcomed. We want to grow the run. The total spectator attendance was 150. The total participants were 191 registered runners — 106 Half, 36 10K, 49 5K - SD, IA, NJ, NC, TX, CO, WI, KY, MN, NE, IN. The estimated number of total hotel room nights was 14. Next year's date: October 3-4, 2026. The funds awarded (\$750) were used towards offsetting the costs of advertising, timing system, and medals. Net profit of \$8,462.57, which will be used towards funding our children's program in the Mitchell area, including the new Story Walk, scholarships, baseball tournament, Woodlot Park updates, and more.

B. Christmas Note & Thank You Card

- PowderHorn Ranch Regulators
- Miller Lite Palace City 8-ball Open

6. Other Items

Aaron Hieb shared and reviewed the following items with the SEA Committee:

A. Update and Review of Playeasy

- No events have been secured yet.
- Playeasy Activity Leaderboard
 - Top 1 & 2 Trending Events (out of 1,337)
 - Hoop City Classic
 - Midwest Miracles Classic
 - Top 1 Trending Destinations (out of 320)
 - Mitchell Sports & Events Authority
 - Top 1 Trending Facility (out of 15,734)
 - The World's Only Corn Palace
- Continue to reach out to local businesses and gauge their interest in utilizing the Playeasy Community Collaboration feature, which sends an email inviting the store owner/manager to create an account to have ADMIN access to their local business profile micro-site. Once they have ADMIN access, they will be able to manage only their local business profile and create SEA event-specific promotions or general promotion campaigns that are available for those events that are awarded SEA funding. Once these promotions are created, Aaron will distribute "Ear of Corn" coupons to SEA-funded organizations that they will share with those participating local businesses to receive their promotion.
 - Local business profiles:
 - Blarney's
 - Bradley's
 - Culver's
 - Main Street Mercantile
 - Subway
 - Triple Play Pawn
 - Waterin' Hole
- Aaron also shared that the Mitchell Sports & Events Authority is going to be featured in the *Playeasy Thought Leader* series, which will highlight the successes and what's working well on the platform.

B. Upcoming SEA Events

- [Palace Ice Festival](#) (January 16–18)
 - Mitchell Activities Center
- [Girls' Hanson Classic](#) (January 17)
 - The World's Only Corn Palace
- [Dakota Riptide Sprint Invite](#) (January 17–18)
 - Mitchell Recreation Center & Indoor Aquatic Center
- [Boys' Hanson Classic](#) (January 24)
 - The World's Only Corn Palace
- [South Dakota Middle School All-State Jazz Band](#) (January 30–31)

- Mitchell Performing Arts Center

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

***BOLD – Awarded Sports & Events Authority Grant funding.**

7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.

Motion: Dave Sietsema made a motion to go into Executive Session, and was seconded by Bryan Dixon. All members voted 'Aye' and the motion passed.

8. Approval of Funding Applications

Dakota Oyate Challenge

Date: February 5-7, 2026; **Contact:** Silas Blaine; **Grant Request:** \$10,500

- *The DOC board kindly requests (11) Comp rooms (Wednesday Night-Saturday Night) = 44 room nights for basketball officials for the 2026 DOC Tournament to assist with expenses.*
 - **Motion:** Motion was made by Jim Johnston to award \$7,000, and seconded by Bryan Dixon. (12) members voted 'Aye' and the motion passed.
 - **Abstain:** Dave Sietsema abstained from voting.

DWU/Culver's Girls' & Boys' High School Basketball Classic

Date: February 13–14, 2026; **Contact:** Jason Christensen; **Grant Request:** \$5,000

- **Motion:** Motion was made by Bryan Dixon to award \$5,000, and seconded by Emily Liedtke. (12) members voted 'Aye' and the motion passed.
- **Abstain:** Jason Christensen abstained from voting.

South Dakota Girls Varsity Hockey State Tournament

Date: March 5–7, 2026; **Contact:** Darcy Sabers; **Grant Request:** \$5,000

- **Motion:** Motion was made by LaRee Rumbolz to award \$5,000, and seconded by Dave Helleloid. All members voted 'Aye' and the motion passed.

South Dakota Middle School All-State Band

Date: March 6-7, 2026; **Contact:** Tessa Beglum; **Grant Request:** \$1,000

- **Motion:** Motion was made by Cory Aadland to award \$2,000, and seconded by Dave Helleloid. All members voted 'Aye' and the motion passed.

PowderHorn Ranch Regulators Outlaw Gauntlet Shoot

Date: June 10-14, 2026; **Contact:** Diane Royalty; **Grant Request:** \$5,000

- **Motion:** Motion was made by Bryan Dixon to award \$5,000, and seconded by LaRee Rumbolz. All members voted 'Aye' and the motion passed.

South Dakota VFW & Auxiliary Annual Convention

Date: June 11-14, 2026; **Contact:** Anna Arnold; **Grant Request:** \$3,200

- **Motion:** Motion was made by Kevin Nelson to award \$3,200, and seconded by Dave Sietsema. All members voted 'Aye' and the motion passed.

9. Next Meeting Date

Kevin McCardle shared the next meeting date of Wednesday, February 11, 2026, at 2 PM — City Hall, Council Chambers.

10. Adjournment

Meeting adjourned by: Kevin McCardle at 3:17 PM

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
MSHA Advertising	0	Marketing	2013	0	\$ 440.00
Pink Ladies' Dart - Reg. Tour.	December	Darts	2013	1	\$ 500.00
State B Boys/Girls Golf Tour.	May	Golf	2013	2	\$ 500.00
Cowboy Fastdraw Shootout Tourns.	June	Cowboy Fast Draw	2014	4	\$ 2,000.00
DWU Indoor Soccer Tournament	February	Soccer	2014	3	\$ 500.00
DWU Wrestling Open	November	Wrestling	2014	1	\$ 900.00
GPAC Baseball Tournament	May	Baseball	2014	3	\$ 1,000.00
GPAC Cross Country	November	Cross Country	2014	1	\$ 600.00
Harve's Wilson Youth Tournament	June	Baseball	2014	2	\$ 1,200.00
Kernel VB Camp of Champs	July	Volleyball	2014	2	\$ 500.00
MHS State AA Volleyball Tour.	November	Volleyball	2014	2	\$ 2,500.00
MSHA Adult Tour. & Summer Ice	April	Hockey	2014	3	\$ 3,000.00
NAIA N.G. Wrestling Qualifier	February	Wrestling	2014	1	\$ 1,800.00
NAIFC Ice Fishing Tournament	January	Ice Fishing	2014	3	\$ 1,000.00
Pro Hockey Celebrity Hunt	November	Hockey	2014	2	\$ 2,000.00
Regional VFW AA Majors Tour.	July	Baseball	2014	3	\$ 600.00
SD Hockey Camp/Tryouts	April	Hockey	2014	3	\$ 2,000.00
State Amateur tournament	August	Baseball	2014	11	\$ 3,500.00
State B Boys/Girls Golf Tour.	May	Golf	2014	2	\$ 550.00
State B Boys/Girls Golf Tour.	May	Golf	2014	2	\$ 450.00
State Boys & Girls Soccer Tournament	October	Soccer	2014	1	\$ 1,000.00
State Class A HS Championship	May	Baseball	2014	2	\$ 750.00
State VFW U10 State Champ.	July	Baseball	2014	3	\$ 1,500.00
VFW 13-14 Teener Tournament	May	Baseball	2014	3	\$ 750.00
Women's Slowpitch Tournament	May	Softball	2014	2	\$ 750.00
Xtreme Cheer & Dance	December	Cheer & Dance	2014	1	\$ 1,500.00
Xtreme Cheer & Dance	December	Cheer & Dance	2014	1	\$ 1,500.00
Corn Belt Team Camps	June	Basketball	2015	2	\$ 775.00
Corn Palace Hospitality Room	February	Basketball	2015	0	\$ 550.00
Corn Palace Open Bowling Tournament	January	Bowling	2015	2	\$ 1,000.00
Cowboy Fast Draw Nationals	June	Cowboy Fast Draw	2015	1	\$ 2,000.00
DWU Farmers/Blumenberg Classic	November	Basketball	2015	2	\$ 1,500.00
DWU Volleyball Corn Palace Classic	September	Volleyball	2015	2	\$ 3,100.00
DWU Wrestling Tournament	November	Wrestling	2015	1	\$ 1,000.00
Hille/Ridgway Memorial Tour.	May	Softball	2015	2	\$ 400.00
Hot Bike & Baggers Tours	September	Motorcycle	2015	1	\$ 10,000.00
MAC Triathlon	June	Triathlon	2015	1	\$ 550.00
MEGA Madness & Xcel State Meet	January	Gymnastics	2015	4	\$ 2,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2015	1	\$ 2,000.00
Mike Miller Classic	December	Basketball	2015	2	\$ 2,100.00
Mitchell Activities - Sound System	January	Soccer	2015	1	\$ 500.00
Mitchell Baseball Tournaments	May	Baseball	2015	0	\$ 5,000.00
Mitchell Early Bird/Rob Marchand Tour.	May	Baseball	2015	1	\$ 740.00
Mitchell Prairie Birding Festival	May	Conferences/Conventions	2015	3	\$ 1,000.00
Mitchell Skating & Hockey Assoc.	December	Hockey	2015	0	\$ 5,000.00
NAIFC Ice Fishing Tournament	January	Ice Fishing	2015	3	\$ 532.32
NAIFC Ice Fishing Tournament	January	Ice Fishing	2015	3	\$ 1,600.00
Outkasts Car Club	September	Car Show	2015	3	\$ 1,200.00
Palace City Peddlers Bike Weekend	August	Tour de Corn	2015	2	\$ 1,000.00
Pheasant Country Banquet	October	Conferences/Conventions	2015	1	\$ 1,500.00
SD Hockey Tryouts	April	Hockey	2015	3	\$ 2,000.00
SD Ladies State Bowling Tournament	April	Bowling	2015	2	\$ 3,000.00
SDHSCA Coaches Clinic	July	Conferences/Conventions	2015	3	\$ 5,500.00
Show Choir Classic	March	Show Choir	2015	1	\$ 1,000.00
Soccer Tournaments	May	Soccer	2015	0	\$ 2,500.00
State Amateur Tournament	August	Baseball	2015	9	\$ 3,000.00
State Soccer Tournament	May	Soccer	2015	3	\$ 750.00
Tan-Dog Memorial Softball Tournament	June	Softball	2015	2	\$ 500.00
Wesleyan Indoor soccer Winter Classic	February	Soccer	2015	3	\$ 3,000.00
Wesleyan Winter Classic Soccer Tournament	February	Soccer	2015	2	\$ 1,800.00
Women's Slow Pitch Softball	July	Softball	2015	2	\$ 4,480.00
Xtreme Cheer & Dance	December	Cheer & Dance	2015	1	\$ 500.00
AirVenture Cup Race	July	Conferences/Conventions	2016	3	\$ 2,000.00
BB Tourney- 2019	March	Special Olympics	2016	0	\$ -
Children's Education Center	0	Conferences/Conventions	2016	0	\$ 2,000.00
Cornbelt Team Basketball Camps	June	Basketball	2016	4	\$ 800.00
Cornhole Tournament	July	Corn Hole	2016	2	\$ 1,500.00
Dakota Wesleyan Corn Palace Classic	September	Volleyball	2016	2	\$ 2,000.00
Destination Imagination	April	Conferences/Conventions	2016	1	\$ 1,000.00
Early Bird Youth Baseball	May	Baseball	2016	2	\$ 750.00
Girls State Hockey	March	Hockey	2016	1	\$ 500.00
Hanson Classic	January	Basketball	2016	2	\$ 1,000.00
MEGA Madness Gymnastics Meet	December	Gymnastics	2016	2	\$ 1,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2016	1	\$ 2,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Mike Miller Classic	December	Basketball	2016	2	\$ 2,100.00
Mitchell Youth Baseball Tourn	June	Baseball	2016	6	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	Car Show	2016	3	\$ 2,500.00
State Amateur Baseball Tourn	August	Baseball	2016	11	\$ 3,000.00
State Cornhole Tournament	July	Corn Hole	2016	2	\$ 2,000.00
State Girls Golf Tournament	June	Golf	2016	2	\$ 735.00
Tour de Corn	August	Tour de Corn	2016	3	\$ 1,000.00
Tri-State Basketball	March	Basketball	2016	1	\$ 300.00
Village Bowl Doubles Tournament	January	Bowling	2016	2	\$ 1,000.00
Xtreme Cheer Stunt Camp	June	Cheer & Dance	2016	2	\$ 345.00
1st Annual Figure Skating Competition	January	Figure Skating	2017	1	\$ 1,000.00
Coaches Clinic	July	Conferences/Conventions	2017	2	\$ 5,500.00
Corn Hole Tournament	July	Corn Hole	2017	2	\$ 1,500.00
Cornbelt Team Basketball Camps	June	Basketball	2017	5	\$ 900.00
DWU Culvers H.S. Basketball Classic	February	Basketball	2017	2	\$ 1,000.00
DWU Softball Fall Classic	September	Softball	2017	1	\$ 1,500.00
DWU Trap Shoot/Golf Tournament	July	Golf	2017	2	\$ 500.00
DWU Winter Soccer Classic	February	Soccer	2017	2	\$ 3,500.00
Kernel Bowl	September	Kernel Bowl	2017	1	\$ 1,000.00
Kiwanis Baseball Tournament	June	Baseball	2017	2	\$ 750.00
Kyle Petty Charity Ride	May	Motorcycle	2017	1	\$ 3,000.00
Kyle Petty Charity Ride	May	Motorcycle	2017	1	\$ 489.02
Lowell Rang Fastpitch Tournament	June	Softball	2017	2	\$ 2,000.00
MAC Summer Swim Meet	June	Swimming	2017	3	\$ 2,000.00
MAC Triathlon	June	Triathlon	2017	1	\$ 750.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2017	1	\$ 2,000.00
Men's State Slow Pitch Softball Tourn	August	Softball	2017	2	\$ 2,500.00
Mike Miller Classic	December	Basketball	2017	3	\$ 2,500.00
Mitchell Baseball Association	0	Baseball	2017	0	\$ 6,000.00
Mitchell Hockey & Skating	0	Hockey	2017	0	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	Car Show	2017	2	\$ 2,500.00
Recreational State & State Cup Soccer	June	Soccer	2017	3	\$ 5,000.00
Rob Marchand/Harve's Tournament	March	Basketball	2017	1	\$ 750.00
SD Futsal State Cup	January	Soccer	2017	2	\$ 2,000.00
SD Hockey Tryouts	April	Hockey	2017	3	\$ 2,000.00
SD State & High Plains Territorial	August	Cowboy Fast Draw	2017	4	\$ 1,500.00
SD State Amateur Baseball Tourn	August	Baseball	2017	11	\$ 3,000.00
SDHSAA VB Sweet 16 Class A/B	November	Volleyball	2017	1	\$ 635.50
Show Choir Classic	March	Show Choir	2017	1	\$ 1,150.00
Special Olympics - Fall Classic	September	Special Olympics	2017	3	\$ 36,000.00
special Olympics- Basketball	March	Special Olympics	2017	3	\$ -
special Olympics- Basketball	March	Special Olympics	2017	3	\$ -
Special Olympics Lanyards	0	Special Olympics	2017	0	\$ 2,738.00
Special Olympics Lanyards	0	Special Olympics	2017	0	\$ -
State Speech & Debate Tournament	March	Fine Arts	2017	2	\$ 500.00
Target United Cup	September	Soccer	2017	3	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2017	3	\$ 1,000.00
Village Bowl CP Open Bowling Weekend	January	Bowling	2017	1	\$ 1,000.00
Water Bottle Promo Items	0	Marketing	2017	0	\$ 5,021.69
Xtreme Cheer & Dance	December	Cheer & Dance	2017	2	\$ 800.00
2018 Kernel Bowl	August	Kernel Bowl	2018	1	\$ 1,000.00
AirVenture Cup Race	July	Conferences/Conventions	2018	3	\$ 1,500.00
Annual sponsorship of games/tournaments Nov- April	January	Hockey	2018	9	\$ 5,000.00
Cornbelt Team Basketball Camps	June	Basketball	2018	6	\$ 2,000.00
Duel on the Prairie- High Plains Shoot out. Cowboy Fast Draw	August	Cowboy Fast Draw	2018	4	\$ 3,000.00
DWU Fall Softball Classic	September	Softball	2018	3	\$ 1,500.00
DWU- for Special Olympics	April	Special Olympics	2018	0	\$ 2,000.00
DWU Shoot & Putt Fundraiser	July	Golf	2018	1	\$ 500.00
DWU Winter Soccer Classic	February	Soccer	2018	3	\$ 4,000.00
Girls & Boys Hanson Classic	January	Basketball	2018	0	\$ 1,500.00
Hoop City BB Tournament (formerly Mike Miller Classic)	December	Basketball	2018	4	\$ 6,000.00
MAC Triathlon	June	Triathlon	2018	1	\$ 500.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2018	1	\$ 1,500.00
Mitchell Aquatics Club	June	Swimming	2018	2	\$ 2,000.00
Mitchell Aquatics Club Winter Meet	December	Swimming	2018	2	\$ 2,000.00
Mitchell Baseball	July	Baseball	2018	9	\$ 6,000.00
Outkast Cruise-in Car Show	September	Car Show	2018	3	\$ 2,000.00
Palace City Kiwanis Club Half Marathon	October	Marathon	2018	1	\$ 2,500.00
Palace City Pre-Sturgis Party	August	Motorcycle	2018	1	\$ 10,000.00
Pheasant Country Pheasants Forever Banquet	October	Conferences/Conventions	2018	1	\$ 1,000.00
Rob Marchand/DWU Harves Tri-State Basktball Tourney	March	Basketball	2018	1	\$ 500.00
Round of 16	March	Basketball	2018	2	\$ 1,400.00
Show Choir Classic	March	Show Choir	2018	2	\$ 1,650.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
SoDak Cup	September	Golf	2018	2	\$ 400.00
special Olympics - Basketball	March	Special Olympics	2018	3	\$ -
SPECIAL OLYMPICS BASKETBALL	March	Special Olympics	2018	3	\$ -
Special Olympics Committee- Fall Classic	September	Special Olympics	2018	0	\$ 525.00
special olympics fall classic	October	Special Olympics	2018	0	\$ -
State Gymnastics Meet	March	Gymnastics	2018	3	\$ 3,000.00
Tour de Corn	August	Tour de Corn	2018	3	\$ 1,500.00
Village Bowl Doubles & CP Open Tournament	January	Bowling	2018	2	\$ 1,000.00
XCD Hello Summer Camps	May	Cheer & Dance	2018	2	\$ 950.00
2019 SD Outdoor 3D shoot	July	Archery	2019	2	\$ 500.00
2019 SD State USBC Championship	April	Bowling	2019	13	\$ 3,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2019	2	\$ 1,500.00
CoEd Softball state Tournament	September	Softball	2019	3	\$ 5,000.00
Corn Palace/MSA USA vs Brazil/ Youth Tourney/ Camp	april	Soccer	2019	1	\$ 10,000.00
Dakota Territory Gun Collectors Association	March	Gun Show	2019	2	\$ 700.00
DWU Culvers HS Basketball Classic	February	Basketball	2019	2	\$ 1,500.00
Extreme Cheer & Dance	february	Cheer & Dance	2019	2	\$ 1,000.00
Friend De Coup Show Choir Classic	March	Show Choir	2019	1	\$ 2,000.00
Hanson Classic	January	Basketball	2019	2	\$ 2,000.00
MAC Triathlon	June	Triathlon	2019	1	\$ 1,500.00
Mitchell Figure Skating USFS Competition	January	Figure Skating	2019	3	\$ 5,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2019	1	\$ 10,000.00
Rob Marchand / Harve's / DWU Basketball Tourney	March	Basketball	2019	1	\$ 500.00
SDHSCA Summer Clinic	July	Conferences/Conventions	2019	3	\$ 5,500.00
Special Olympics	0	Special Olympics	2019	2	\$ 50,000.00
Special Olympics Banquet	March	Special Olympics	2019	1	\$ 1,000.00
State Fire School	June	Conferences/Conventions	2019	3	\$ 3,500.00
USA Softball Mens State Tournament	August	Softball	2019	2	\$ 2,000.00
Wesleyan Winter Classic Soccer Tournament	February	Soccer	2019	3	\$ 40,000.00
Flag Kit with Stands	0	Marketing	2019	0	\$ 663.25
CoEd Softball state Tournament	0	Softball	2023	2	\$ 2,500.00
SD Cowboy Fast Draw/High Plains Territorial	July	Cowboy Fast Draw	2019	3	\$ 3,000.00
Outkast Cruise in and car show	September	Car Show	2019	3	\$ 2,500.00
Corn Belt Team Camps & referee jamboree	June	Basketball	2019	6	\$ 1,950.00
MAC Summer Meet	June	Swimming	2019	2	\$ 2,000.00
Kiwanis Youth Baseball tournament	June	Baseball	2019	2	\$ 1,000.00
Jammer Invitational	August	Conferences/Conventions	2019	3	\$ 500.00
Tour de Corn	August	Tour de Corn	2019	3	\$ 1,500.00
DWU Shoot & Putt Fundraiser	July	Golf	2019	1	\$ 500.00
DWU Softball Fall Classic	September	Softball	2019	3	\$ 1,500.00
Wrestling All Starts	March	wrestling	2020	0	\$ -
SD Assoc for Career & Tech Ed (SDACTE)	July	Conferences/Conventions	2019	3	\$ 500.00
Bike Night	0	0	0	0	\$ -
SD Amateur Baseball	August	Baseball	2019	12	\$ 6,000.00
Mitchell Baseball Association	May- July	Baseball	2019	12	\$ 6,000.00
Corn Palace Challenge Rodeo	September	Rodeo	2019	2	\$ 1,000.00
Palace City Half Marathon	October	Marathon	2019	1	\$ 3,000.00
American Corn Hole Tournament	May	Corn Hole	2019	3	\$ 5,000.00
swimposium- MAC	August	swimming	2019	1	\$ 750.00
NAIA Opening rounds	March	0	0	0	\$ -
Pheasants Forever	October	Conferences/Conventions	2019	1	\$ 1,000.00
2019 dues to the Sports Events & Tourism Association	0	Conferences/Conventions	2019	0	\$ 810.90
SD MSHA Hockey Tournaments 2019-2020	0	Hockey	2019	0	\$ 5,000.00
Pink Ladies' Dart - Reg. Tourn.	January	Darts	2020	1	\$ 600.00
Hoop City Classic 12/27-12/29	December	Basketball	2019	3	\$ 6,000.00
Sacred Hoops	January	Basketball	2020	1	\$ 500.00
Hanson Classic	January	Basketball	2020	2	\$ 2,000.00
Winter Soccer Tournament	February	Soccer	2020	3	\$ 4,000.00
Culver's Classic	February	Basketball	2020	3	\$ 2,000.00
Mitchell Figure Skating USFS Competition	January	Figure Skating	2020	3	\$ 1,000.00
Dakota Territory Gun Collectors Association	March	special event	2020	3	\$ 700.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2020	2	\$ 1,500.00
Show Choir Classic	0	0	0	0	\$ -
Palace City 1/2 Marathon	October	Marathon	2020	1	\$ 3,000.00
OutKast Car Club	September	Car Show	2020	1	\$ 1,500.00
State Amateur Baseball Tourn	August	Baseball	2020	0	\$ 5,000.00
Mitchell Christian Trail Cross Country Race	September	Cross Country	2020	1	\$ 500.00
Mitchell School District 2020 SDHSAA SoDak	March	Basketball	2020	1	\$ 900.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
Mitchell Skating & Hockey Assoc.	January	Hockey	2021	12	\$ 3,000.00
Sacred Hoops Basketball Tournament	January	Basketball	2021	1	\$ 1,200.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
CP Classic 12/30	December	Basketball	2020	1	\$ 3,000.00
Lower Brule vs. Tennessee- Mike Miller	January	Basketball	2021	1	\$ 750.00
Pink Ladies' Dart - Reg. Tourn.	February	Darts	2021	1	\$ 600.00
Hanson Classic	January	Basketball	2021	2	\$ 2,000.00
12U championship & winter meet	March	Swimming	2021	6	\$ 3,500.00
Corn Hole Tournament	April	Corn Hole	2021	4	\$ 5,000.00
Mitchell Figure Skating Road to gold & Palace Ice Fest	March	Figure Skating	2021	7	\$ 3,000.00
DWU Culver's Classic	February	Basketball	2021	12	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2021	2	\$ 1,500.00
International Flying Farmers Convention	July	Special Event	2021	5	\$ 2,000.00
Back 40 Casino Night	April	Conferences/Conventions	2021	1	\$ 750.00
Back40 Bike Nights	May	special event	2021	5	\$ -
SDGA Women's Senior Championship	July	Golf	2021	3	\$ 500.00
Cowboy Fast Draw- Powderhorn Regulators	August	Cowboy Fast Draw	2021	4	\$ 4,000.00
NFL Cheer & Dance Camp- Extreme Cheer	May	special event	2021	2	\$ 1,000.00
So Dak16 BB	March	Basketball	2021	2	\$ 1,700.00
Cornbelt Team Basketball Camps	June	Basketball	2021	9	\$ 2,500.00
MAC Triathlon	June	Triathlon	2021	1	\$ 1,500.00
mitchell baseball association	May, June, June, July	Baseball	2021	9	\$ 6,000.00
Mitchell Parks & Recreation	0	Baseball	2021	0	\$ 8,600.00
301 Rodz- Outkast car show	September	Car Show	2021	1	\$ 1,000.00
Grand Lodge of SD Communication	June	Conferences/Conventions	2021	3	\$ 1,000.00
SD Volleyball Officials Association Statewide Conference	July	Conferences/Conventions	2021	2	\$ 1,000.00
2021 Paleo Games	September	Fine Arts	2021	2	\$ 1,500.00
USA Softball Mens State Tournament	August	Softball	2021	3	\$ 1,000.00
Palace City Kiwanis Club Half Marathon	October	Marathon	2021	1	\$ 3,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2021	1	\$ 12,500.00
SD Amateur Baseball State Tournament	August	baseball	2021	0	\$ 5,000.00
State Amateur Baseball	August	Baseball	2021	7	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2021	3	\$ 3,000.00
SDCFEL Convention	September	Conferences/Conventions	2021	2	\$ 1,500.00
Hoop City Classic 12/27-12/28	December	Basketball	2021	2	\$ 5,000.00
Pheasants Forever Banquet	October	Conferences/Conventions	2021	1	\$ 1,500.00
Dakota Riptide Arena Open	October	Swimming	2021	2	\$ 2,000.00
Dakota Riptide SC Invite	December	Swimming	2021	2	\$ 2,000.00
State Co-Ed Softball Tournament	September	Softball	2021	2	\$ 3,000.00
CoEd Softball State Tournament	0	Softball	2023	3	\$ 2,500.00
DWU NAIA Opening Round National Volleyball Tournament	November	Volleyball	2021	2	\$ 1,000.00
SD State Women's Bowling Championship tournament	april	Bowling	2022	12	\$ 1,000.00
Sacred Hoops Tournament	January	Basketball	2022	1	\$ 1,200.00
Hanson Classic	January	Basketball	2022	2	\$ 2,000.00
SDHSAA SoDak 16 Volleyball	November	Volleyball	2021	1	\$ 600.00
Special Olympics- Fall 2022	September	Special Olympics	2022	3	\$ 10,000.00
DWU 12th annual Futsal Classic	February	Soccer	2022	3	\$ 4,000.00
SDHSAA State Gymnastics	February	Gymnastics	2022	2	\$ 3,000.00
Mitchell Figure Skating- Palace Ice Festival	February	Figure Skating	2022	3	\$ 3,000.00
Under The Sea Invitational - Core Athletics Gymnastics	January	Gymnastics	2022	2	\$ 1,500.00
DWU GPAC Wrestling Championships	February	Wrestling	2022	2	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2022	2	\$ 1,000.00
Middle School All State Band	March	Fine Arts	2022	2	\$ 250.00
Mitchell Show Choir Classic	March	Show Choir	2022	2	\$ 3,000.00
MSHA Tournaments	January	Hockey	2022	12	\$ 5,000.00
2022 SD State USBC Women's Tournamnet	April	Bowling	2022	12	\$ 3,000.00
SD VFW State Convention	June	Conferences/Conventions	2022	4	\$ 3,130.00
Mitchell Gun Club SD ATA State Trap Shoot	July	Trap Shooting	2022	5	\$ 2,000.00
SoDak 16 GBB & BBB	march	Basketball	2022	2	\$ 1,200.00
Corn Palace Cornhole Tournament	May	Corn Hole	2022	3	\$ 5,000.00
Big Friend Little Friend: Memorial Day weekend in mitchell	May	Memorial Weekend	2022	1	\$ 1,000.00
MAC Triathlon	June	Triathlon	2022	1	\$ 1,900.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	Cowboy Fast Draw	2022	5	\$ 4,000.00
301 Rodz- Outkast car show	September	Car Show	2022	3	\$ 1,500.00
Raise 'em Rank: Finals	September	Rodeo	2022	2	\$ 4,500.00
Mitchell Baseball Association	June	Baseball	2022	4	\$ 1,250.00
Mitchell Baseball Association	May	Baseball	2022	2	\$ 1,250.00
Mitchell Baseball Association	July	Baseball	2022	3	\$ 1,250.00
Beers & Gears Mt Bike Race; PCP	July	Bicycle	2022	2	\$ 2,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2022	1	\$ 15,000.00
SDGA Men's & Women's Amateur	August	Golf	2022	4	\$ 1,000.00
SD High School Coaches Association Summer Clinic	July	Conferences/Conventions	2022	4	\$ 5,700.00
Mitchell Baseball- State Amateur Baseball Tournament	August	Baseball	2022	11	\$ 5,000.00
Palace City Kiwanis Club Half Marathon, Relay, 5k & 10K	October	Marathon	2022	1	\$ 3,000.00
Palace City Pedlers Tour De Corn	August	Tour de Corn	2022	3	\$ 3,000.00
2022 Class AA boys State Golf Tournament	October	Golf	2022	2	\$ 3,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Active Shooter Incident Management Training	October	Conferences/Conventions	2022	3	\$ 840.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	Conferences/Conventions	2022	1	\$ 1,500.00
DWU Athletics: NAIA Women's Volleyball National Championship Opening Round	November	Volleyball	2022	1	\$ 1,500.00
Combat Veterans Motorcycle Association 2nd Annual CVMA Comedy Night	March	Comedy	2023	1	\$ 1,800.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	Cowboy Fast Draw	2023	6	\$ 3,000.00
Youth Athletic Foundation: Hoop City Classic 2022	December	Basketball	2022	2	\$ 5,000.00
Girls & Boys Hanson Classic	January	Basketball	2023	2	\$ 2,000.00
Village Bowl: Larry Hauser Memorial Adult/ JR doubles tournament	March	Bowling	2023	2	\$ 1,500.00
Mitchell Figure Skating Club- 7th Annual Palace Ice Festival	January	Figure Skating	2023	2	\$ 3,000.00
Dakota Riptide Last Chance Meet	February	Swimming	2023	0	\$ -
Special Olympics: Bocce & Softball fall 2023	September	Special Olympics	2023	1	\$ 10,000.00
DWU Athletics: Boys & Girls Highschool Culvers Classic (BB)	February	Basketball	2023	2	\$ 2,000.00
Buckin Wild Ranch: Cabin Fever Auction (1st \$600 Payment)	0	Auction	2023	1	\$ 1,200.00
DWU Soccer: DWU 13th Annual Futsal Indoor Classic	February	Soccer	2023	3	\$ 1,500.00
Mitchell Music Boosters: Mitchell Show Choir Classic	March	Show Choir	2023	1	\$ 3,000.00
Mitchell Area Youth Trapshooters: Bartholow Brothers Youth Trapshooting Clinic	April	Trap Shooting	2023	2	\$ 1,735.00
Mitchell Skating & Hockey Assoc.: Lucky Devils Adult Hockey Tournament	April	Hockey	2023	3	\$ 3,000.00
Lakeview Golf Course: South Dakota Golf Association Two Man Championship	June	Golf	2023	3	\$ 1,000.00
SoDak 16 GBB & BBB	March	Basketball	2023	2	\$ 1,750.00
Mitchell Baseball tournaments	June	Baseball	2023	7	\$ 6,000.00
Corn Palace Cornhole: ACL Regional #15 3rd Annual Corn Palace Cornhole Tournament	May	Corn Hole	2023	3	\$ 1,000.00
Kiwanis Youth Baseball Tournament	May	Baseball	2023	1	\$ -
MAC Triathlon	June	Triathlon	2023	1	\$ 2,200.00
SD VFW: 93rd Annual VFW State Convention	June	Conferences/Conventions	2023	4	\$ 3,130.00
Gentle Spirit Horse Rescue: Dakota Showdown Horse Trainer Challenge	August	Rodeo	2023	2	\$ 1,000.00
301 Rodz:OutKasts Car Show	September	Car Show	2023	3	\$ 1,500.00
South Dakota USBC Jamboree	June	Conferences/Conventions	2023	2	\$ 3,000.00
Beers & Gears Mt Bike Race	June	Bicycle	2023	1	\$ 2,000.00
Buckin' Wild Ranch: Cabin Fever Auction (2nd \$600 Payment)	March	Auction	2023	1	\$ 1,200.00
2023 SDPA Annual Conference	October	Conferences/Conventions	2023	3	\$ 1,500.00
SD State Amateur Baseball Trny	August	Baseball	2023	12	\$ 5,000.00
Women's State Softball	July	Softball	2023	2	\$ 3,000.00
SD State Disc Golf Championships	September	Disc Golf	2023	3	\$ 1,550.00
PC Kiwanis Half Marathon & Relay	October	Marathon	2023	1	\$ 2,000.00
USA State COED Softball	September	Softball	2023	2	\$ 2,500.00
Raise Em Rank Series Finals	September	Rodeo	2023	2	\$ 5,000.00
Palace City 8-Ball Open	October	Billiards	2023	2	\$ 500.00
Dakota Oyate Challenge	January	Basketball	2024	3	\$ 2,500.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	Conferences/Conventions	2023	1	\$ 1,500.00
Hoop City Classic	December	Basketball	2023	3	\$ 10,000.00
Girls & Boys Hanson Classic	January	Basketball	2024	2	\$ 3,000.00
Dakota Riptide Invite	December	Swimming	2023	3	\$ 3,750.00
SoDak 16 Volleyball	November	Volleyball	2023	1	\$ 650.00
DWU Culvers High School Basketball Classic	February	Basketball	2024	2	\$ 3,000.00
DWU Annual Indoor Futsal Winter Classic	February	Soccer	2024	3	\$ 2,500.00
Palace Ice Festival	January	Figure Skating	2024	3	\$ 750.00
USA Paralympic Hockey Camp	January	Hockey	2024	5	\$ 3,500.00
Special Olympics State Basketball	March	Special Olympics	2024	1	\$ 12,000.00
Lucky Devils Adult Hockey Tournament	April	Hockey	2024	3	\$ 3,000.00
Show Choir Classic	March	Show Choir	2024	1	\$ 5,000.00
Cabin Fever Auction	February	Auction	2024	2	\$ 1,500.00
South Dakota Middle School All State Band	March	Fine Arts	2024	2	\$ 500.00
3rd Annual Combat Veterans Motorcycle Assoc. Comedy Night	March	Comedy	2024	1	\$ 1,000.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Olympics	2024	1	\$ 1,700.00
DWU Spring Golf Invite	April	Golf	2024	2	\$ 1,500.00
Shootout at the Lake	June	Rodeo	2024	2	\$ 5,000.00
Palace City Kiwanis Half Marathon	October	Marathon	2024	1	\$ 1,500.00
South Dakota United States Bowling Congress Open Tourn.	April & May	Bowling	2024	18	\$ 3,000.00
20th Annual OutKasts Car Show	September	Car Show	2024	3	\$ 1,500.00
MAC Triathlon	June	Triathlon	2024	1	\$ 1,500.00
SD State & High Plains Territorial Cowboy Fast Draw	September	Cowboy Fast Draw	2024	5	\$ 3,000.00
Tempo Harve's Sport Shop Soccer Classic	April	Soccer	2024	2	\$ 2,500.00
Arts in the Park	July	Special Event	2024	3	\$ 1,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Lowell Rang Memorial Girls Fastpitch Softball Tournament	June	Softball	2024	3	\$ 2,000.00
Palace City Mountain Bike Classic	June	Bicycle	2024	1	\$ 1,500.00
SoDak 16 Boys Basketball	March	Basketball	2024	1	\$ 700.00
SD State Amateur Baseball Tournament	August	Baseball	2024	12	\$ 5,000.00
Cornucupia 2024	September	Soccer	2024	2	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2024	3	\$ 2,000.00
Dakota Oyate Challenge Volleyball	October	Volleyball	2024	2	\$ 4,200.00
Raise Em Rank Bull Riding Series Finals	October	Rodeo	2024	2	\$ 5,000.00
Hoop City Classic	December	Basketball	2024	4	\$ 12,500.00
Pheasants Forever Banquet	October	Conferences/Conventions	2024	1	\$ 2,000.00
Cursed Chains Challenge Disc Golf Tournament	October	Disc Golf	2024	1	\$ 500.00
Palace City Cup - Squirt B & C Hockey Tournament	November	Hockey	2024	3	\$ 1,000.00
Dakota Riptide Swim Meets	December	Swimming	2024	3	\$ 5,000.00
Dakota Riptide Swim Meets	January	Swimming	2025	2	\$ -
Palace City Robot Rumble	December	Robotics	2024	1	\$ 1,500.00
South Dakota Fire Instructors Conference	January	Conferences/Conventions	2025	2	\$ 4,210.00
South Dakota Middle School All State Band	March	Fine Arts	2025	2	\$ 1,000.00
Dakota Oyate Challenge	January	Basketball	2025	3	\$ 5,000.00
Girls & Boys Hanson Classic	January	Basketball	2025	2	\$ 3,000.00
ND Country Fest: Your Town Tour featuring Neal McCoy	April	Concert	2025	1	\$ 7,500.00
1st Annual Mitchell Pickleball Indoor Tournament	January	Pickleball	2025	2	\$ 2,500.00
DWU/Culver's Girls & Boys High School Basketball Classic	February	Basketball	2025	2	\$ 3,000.00
DWU 15th Annual Indoor Futsal Winter Classic	February	Soccer	2025	3	\$ 3,500.00
12U State A Swim Championships	February	Swimming	2025	3	\$ 4,000.00
New Black Concert Chairs Purchase for PAC	0	Fine Arts	2025	0	\$ 4,000.00
Palace Ice Festival	January	Figure Skating	2025	3	\$ 750.00
SD Middle School All-State Jazz Band	February	Fine Arts	2025	2	\$ 1,000.00
Special Olympics State Basketball	March	Special Olympics	2025	2	\$ 12,000.00
Rob Marchand/Harve Johnston Basketball Tourney	March	Basketball	2025	1	\$ 750.00
4th Annual Combat Veterans Motorcycle Association Comedy Night	March	Comedy	2025	1	\$ 1,500.00
DWU Spring Golf Invite	April	Golf	2025	2	\$ 4,000.00
Cabin Fever Auction	February	Auction	2025	2	\$ 1,000.00
Lucky Devils Adult Hockey Tournament	April	Hockey	2025	3	\$ 4,000.00
Outlaw Gauntlet Shoot	June	Cowboy Fast Draw	2025	4	\$ 3,000.00
A Night with Dan Gable	April	Wrestling	2025	1	\$ 750.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Olympics	2025	1	\$ 1,500.00
Amateur Boxing Night presented by 15th Round Boxing	April	Boxing	2025	1	\$ 1,500.00
The 301 Rodz & Ridez Car Show	September	Car Show	2025	3	\$ 1,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2025	1	\$ 1,500.00
MAC Triathlon	June	Triathlon	2025	1	\$ 1,500.00
Arts in the Park	July	Special Event	2025	3	\$ 1,500.00
Blarney's Amateur Baseball Classic	June	Baseball	2025	1	\$ 2,500.00
Palace City Mountain Bike Classic	June	Bicycle	2025	2	\$ 1,500.00
Palace City Cup	June	Soccer	2025	2	\$ 5,000.00
SDGA Adult/Junior and Junior Championships	July	Golf	2025	4	\$ 1,500.00
South Dakota Women's State Slowpitch Softball Tournament	July	Softball	2025	2	\$ 2,500.00
South Dakota ATA State Trap Shoot Tournament	July	Trap Shooting	2025	5	\$ 2,200.00
Palace City Kiwanis Half Marathon, 10K, & 5K	October	Marathon	2025	1	\$ 750.00
Palace City 8Ball Open	November	Billiards	2025	3	\$ 4,000.00
USA Men's Slowpitch Softball "D" State Tournament	August	Softball	2025	2	\$ 2,000.00
Mitchell Baseball Association Tournament - DID NOT ACCEPT	July	Baseball	2025	3	\$ 3,000.00
Powerplay Hockey Clinic	October	Hockey	2025	3	\$ 2,000.00
Tour de Corn	August	Tour de Corn	2025	3	\$ 2,500.00
Dakota Oyate Challenge Volleyball	October	Volleyball	2025	2	\$ 4,200.00
American Outlaws Wrestling 2nd Annual Monster Brawl	November	Wrestling	2025	3	\$ 2,000.00
Cornucupia 2025	September	Soccer	2025	2	\$ 5,000.00
Raise Em Rank Series Finals	October	Rodeo	2025	2	\$ 5,000.00
Tide Winter Invite Swim Meet	December	Swimming	2025	3	\$ 5,000.00
Tide Sprint Invite Swim Meet	January	Swimming	2026	2	\$ -
DWU Pickleball Indoor Tournament	January	Pickleball	2026	3	\$ 2,500.00
Midwest Miracles Basketball Classic	January	Basketball	2026	1	\$ 5,000.00
Pheasants Forever Banquet	October	Conferences/Conventions	2025	1	\$ 2,500.00
Hoop City Classic	December	Basketball	2025	5	\$ 12,500.00
ND Country Fest-Your Town Tour	April	Concert	2026	1	\$ 5,000.00
SD Fire Instructors Society	January	Conferences/Conventions	2026	2	\$ 4,800.00
Mitchell Show Choir Classic	February	Show Choir	2026	2	\$ 3,500.00
Palace Ice Festival	January	Figure Skating	2026	3	\$ 750.00
SDMEA SD Middle School All-State Jazz Band	January	Fine Arts	2026	2	\$ 1,500.00
Girls' & Boys' Hanson Classic(s)	January	Basketball	2026	2	\$ 5,000.00
Special Olympics South Dakota State Basketball Tournament	March	Basketball	2026	2	\$ 12,000.00
Dakota Oyate Challenge	February	Basketball	2026	3	\$ 7,000.00
DWU/Culver's Girls & Boys High School Basketball Classic	February	Basketball	2026	2	\$ 5,000.00
South Dakota VFW & Auxiliary Annual Convention	June	Conferences/Conventions	2026	4	\$ 3,200.00
South Dakota Girls Varsity Hockey State Tournament	March	Hockey	2026	3	\$ 5,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
South Dakota Middle School All State Band	March	Fine Arts	2026	2	\$ 2,000.00
Outlaw Gauntlet Shoot	June	Cowboy Fast Draw	2026	5	\$ 5,000.00

Events/Days per Year		
	# Events	# Days
2014	24	61
2015	35	69
2016	22	54
2017	40	82
2018	32	78
2019	41	114
2020	15	23
2021	39	126
2022	39	130
2023	39	96
2024	36	105
2025	46	102
2026	16	39

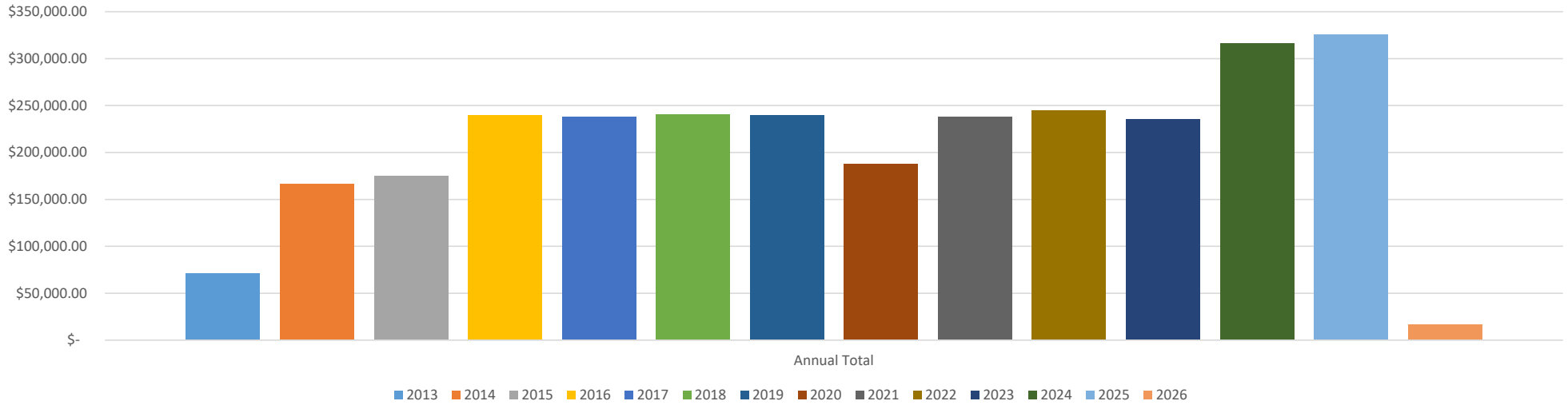
Events Per Month													
	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026
Jan	1	5	2	3	3	2	4	4	4	2	4	6	7
Feb	2	3	0	1	1	4	3	2	4	3	3	5	3
March	0	1	3	5	5	4	3	3	2	5	6	5	3
April	0	0	0	1	1	2	0	2	2	2	3	5	1
May	6	7	2	3	2	1	0	2	3	2	0	1	0
June	2	4	4	6	3	5	0	3	2	6	4	5	1
July	3	2	3	3	3	3	0	3	4	1	1	5	0
August	1	2	2	4	4	6	1	6	5	3	2	2	0
September	0	3	2	5	4	4	2	4	3	5	3	2	0
October	1	1	0	0	3	2	1	3	3	4	4	5	0
November	3	2	0	1	0	0	0	2	1	1	1	2	0
December	2	3	2	2	2	1	1	2	1	2	3	2	0

Data by Event Month					
	# Events	# Days	Avg Days / Event	\$ Awarded	\$/#days
January	47	126	2.7	\$ 97,642.32	\$ 774.94
February	34	75	2.2	\$ 118,250.00	\$ 1,576.67
March	46	130	2.8	\$ 189,845.50	\$ 1,460.35
April	19	67	3.5	\$ 61,235.00	\$ 913.96
May	30	56	1.9	\$ 43,579.02	\$ 778.20
June	45	123	2.7	\$ 93,735.00	\$ 762.07
July	31	92	3.0	\$ 66,730.00	\$ 725.33
August	38	169	4.4	\$ 139,750.00	\$ 826.92
September	37	83	2.2	\$ 140,275.00	\$ 1,690.06
October	27	36	1.3	\$ 55,150.00	\$ 1,531.94
November	13	22	1.7	\$ 25,300.00	\$ 1,150.00
December	26	53	2.0	\$ 96,750.00	\$ 1,825.47

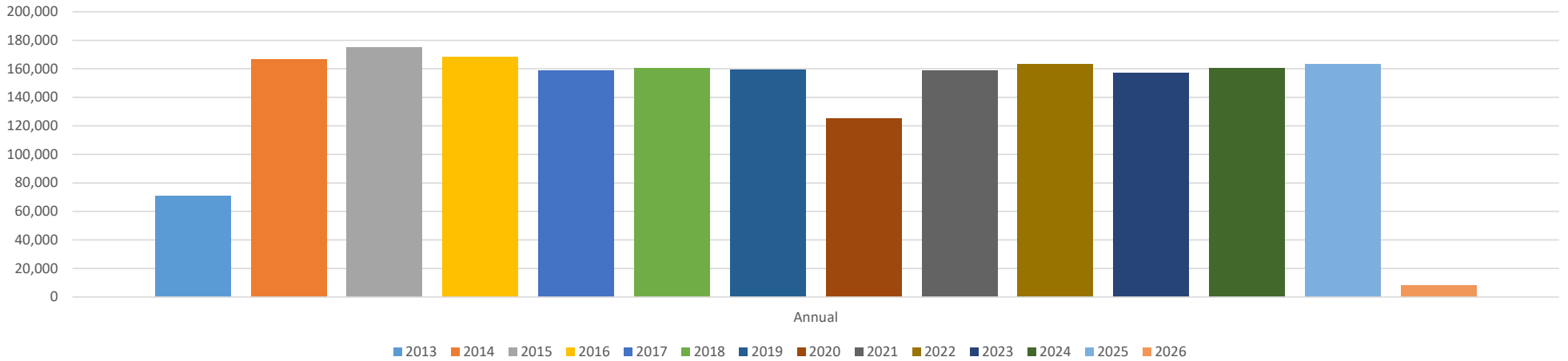
Data By Event Type					
	# Events	# Days	Avg Days/Ev	\$ Awarded	\$/#days
Archery	1	2	2.0	\$ 500.00	\$ 250.00
Auction	8	14	1.8	\$ 10,400.00	\$ 742.86
Baseball	35	176	5.0	\$ 115,390.00	\$ 655.63
Basketball	57	141	2.5	\$ 166,275.00	\$ 1,179.26
Bicycle	4	6	1.5	\$ 7,000.00	\$ 1,166.67

Billiards	2	5	2.5	\$ 4,500.00	\$ 900.00
Bowling	10	66	6.6	\$ 18,500.00	\$ 280.30
Boxing	1	1	1.0	\$ 1,500.00	\$ 1,500.00
Car Show	11	28	2.5	\$ 18,700.00	\$ 667.86
Cheer & Dance	7	11	1.6	\$ 15,251.69	\$ 1,386.52
Comedy	3	3	1.0	\$ 4,300.00	\$ 1,433.33
Concert	2	2	1.0	\$ 12,500.00	\$ 6,250.00
Conferences/Conventions	33	71	2.2	\$ 135,860.90	\$ 1,913.53
Corn Hole	7	19	2.7	\$ 21,000.00	\$ 1,105.26
Cowboy Fast Draw	11	45	4.1	\$ 33,500.00	\$ 744.44
Cross Country	2	2	1.0	\$ 1,100.00	\$ 550.00
Darts	3	3	1.0	\$ 1,700.00	\$ 566.67
Disc Golf	2	4	2.0	\$ 2,050.00	\$ 512.50
Figure Skating	9	28	3.1	\$ 18,250.00	\$ 651.79
Fine Arts	9	16	1.8	\$ 12,250.00	\$ 765.63
Golf	15	34	2.3	\$ 16,635.00	\$ 489.26
Gun Show	1	2	2.0	\$ 700.00	\$ 350.00
Gymnastics	5	13	2.6	\$ 10,500.00	\$ 807.69
Hockey	19	71	3.7	\$ 61,000.00	\$ 859.15
Ice Fishing	3	9	3.0	\$ 3,132.32	\$ 348.04
Kernel Bowl	2	2	1.0	\$ 2,000.00	\$ 1,000.00
Marathon	8	8	1.0	\$ 18,750.00	\$ 2,343.75
Marketing	4	0	0.0	\$ 6,124.94	#DIV/0!
Memorial Weekend	6	6	1.0	\$ 10,000.00	\$ 1,666.67
Motorcycle	7	7	1.0	\$ 60,989.02	\$ 8,712.72
Pickleball	2	5	2.5	\$ 5,000.00	\$ 1,000.00
Robotics	1	1	1.0	\$ 1,500.00	\$ 1,500.00
Rodeo	7	14	2.0	\$ 26,500.00	\$ 1,892.86
Show Choir	8	11	1.4	\$ 20,300.00	\$ 1,845.45
Soccer	23	53	2.3	\$ 112,550.00	\$ 2,123.58
Softball	20	45	2.3	\$ 43,130.00	\$ 958.44
Special Event	6	21	3.5	\$ 6,200.00	\$ 295.24
Special Olympics	19	27	1.4	\$ 139,463.00	\$ 5,165.30
Swimming	15	36	2.4	\$ 34,000.00	\$ 944.44
Tour de Corn	9	26	2.9	\$ 17,200.00	\$ 661.54
Trap Shooting	3	12	4.0	\$ 5,935.00	\$ 494.58
Triathlon	9	9	1.0	\$ 11,900.00	\$ 1,322.22
Volleyball	11	18	1.6	\$ 20,885.50	\$ 1,160.31
Wrestling	7	9	1.3	\$ 8,450.00	\$ 938.89

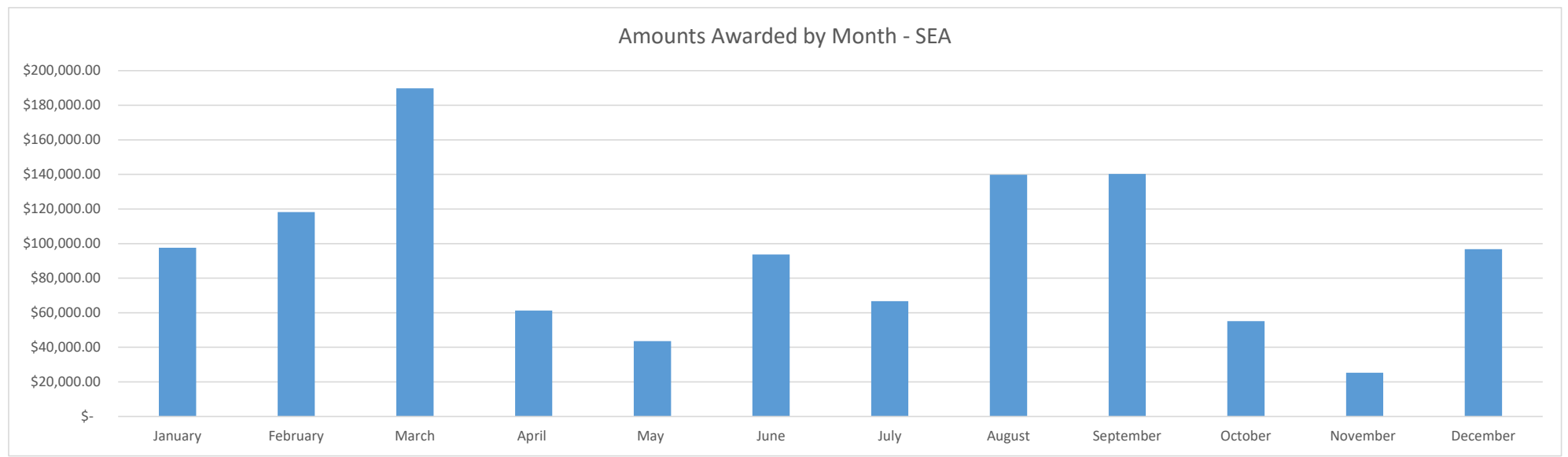
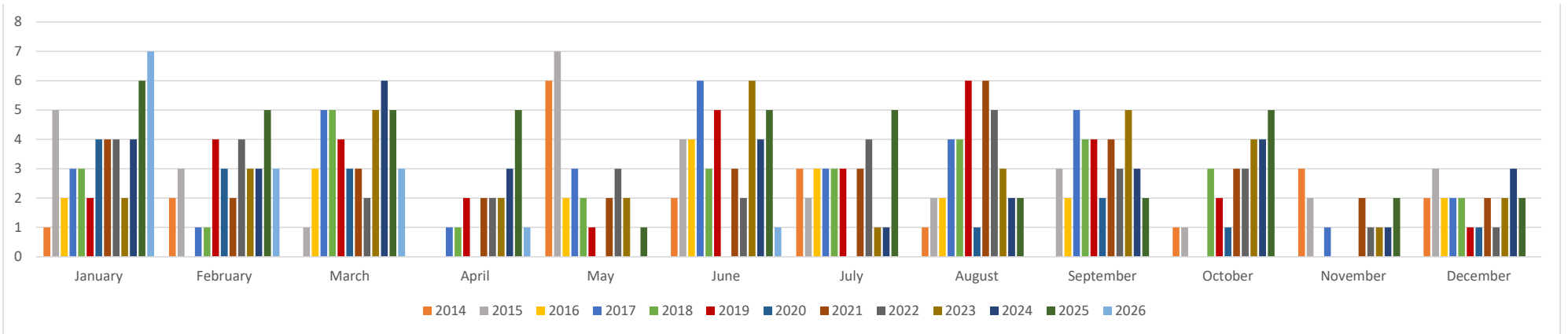
Total BID #2 & BID #4 Collections



Room Nights Reported



of Event Days per Month - SEA



From: noreply@civicplus.com
To: [Aaron Hieb](#)
Subject: Online Form Submittal: Sports & Events Authority Evaluation Form
Date: Thursday, January 22, 2026 10:01:23 PM

Sports & Events Authority Evaluation Form

Sports & Events Authority Evaluation Form

Event Information

Name of Event: DWU and Mitchell Pickleball Tournament

Date(s) of Event: January 2nd 3rd and 4th

Evaluation Information

How well did this event meet your expectations: 5 - Exceeded Expectations

Additional Feedback/Positive Takeaways/Ways the SEA can assist in the growth of the event: *Field not completed.*

Total spectator attendance: 150

Total number of participants (number of teams, if applicable): 140

Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from. Spearfish, Watertown, Rapid City, Sioux Falls, Brookings, Huron, 22 cities in 5 different states were involved.

Please provide an estimation of the total number of hotel room 75 to 80 rooms

nights the event generated:

Select lodging establishments contacted to determine total number of room nights sold:	Comfort Inn & Suites, Days Inn, Holiday Inn Express Hotel & Suites
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Please provide any feedback regarding the Playeasy event micro-site.	<i>Field not completed.</i>
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Next year's event location and date(s):	January 1st 2nd and 3rd
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Budget/Funding Information

Please attach a Profit & Loss Statement.	IMG_0079.jpeg
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Amount awarded from SEA:	\$2500
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How were the awarded funds used:	Prize money , balls , supplies,
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How will the profit (if any) be used:	Promote pickleball in Mitchell . Try to grow the Association and keep our supplies and nets in good condition
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Authorized Signature	Kevin Doorn
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Email not displaying correctly? [View it in your browser.](#)

MITCHELL PICKLEBALL ASSOCIATION.

INDOOR TOURNAMENT JANUARY 2-4 2026.

INCOME

ENTRY FEES.....3990.00.

SPONSORSHIP TERESA HART.....1000.00.

SPORTS AND EVENTS AUTH.....2500.00.

TOTAL INCOME.....7490.00.

EXPENSES

RENTAL FEE.....1200.00.

EQUIPMENT.....523.40.

PRIZES AND MEDALS.....2850.00.

TOTAL EXPENSES.....4573.40.

TATAL NET INCOME.....2916.60