



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
February 17, 2026

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: Northridge Baptist**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

 - A. City Council Minutes**
 - B. Department Reports**
 - C. Automatic Supplements**
 - D. Raffle Permits**
 - E. Purchase of John Deere Mower for Parks off of Sourcewell Contract**
 - F. Special Event Permit Application Easter Ham Dinner Giveaway on Wednesday, April 1, 2026**
 - Parking Lot Closure (\$50 Fee)
 - Street Closure (\$100 Fee)
 - G. Special Event Permit Application Heart & Sole Cancer Walk on Friday, June 19, 2026**
 - H. Special Event Permit Application Mitchell Exchange Club 4th of July Fireworks Display on Saturday, July 4, 2026**
 - Street Closure (\$100 Fee)
 - Fireworks Permit (\$50 Fee)
 - I. Surplus Items to be Sold via Purple Wave or Destroyed-Palace Transit**
 - J. Property Tax Abatements for 2025 Taxes Payable in 2026**
 - K. Change Order #2 and Change Order #3 to Muth Electric for 1st & Main/7th & Main Traffic Signals #2022-08R**
 - L. Set Date for Bid Opening, 1:30 P.M., February 25, 2026 for East 5th Avenue Reconstruction Project #2024-02**

- M. **Set Date for Bid Opening, 1:30 PM, March 4, 2026 for Water Distribution Building #2026-01**
- N. **Set date of March 2, 2026 for Hearing and Action on the following Alcohol Licenses**
 - a. **Transfer RW-20236 Retail (on-off sale) Malt Beverage & SD Farm Wine License from Jeanne Blaalid dba Leader Sporting Goods, 712 West Spruce Street to Niew, LLC dba Arnies @ First & Foster, 1218 East 1st Street (Video Lottery is included)**
 - b. **Transfer RB-20237 Retail (on-off sale) Wine and Cider License from Jeanne Blaalid dba Leader Sporting Goods, 712 West Spruce Street to Niew, LLC dba Arnies @ First & Foster, 1218 East 1st Street (Video Lottery is included)**
- O. **Approval of Gasoline & Fuel Quotes**
- P. **Pay Estimates**
- Q. **Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
- 6. **Motion To Approve, Request Public Comment, Roll Call**
- 7. **Public Comment**

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
- 8. **BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**
 - A. **Action to Set Date for Board of Adjustment Hearing 3-2-26**

Sandbox Ventures LLC has applied for a conditional use permit for Childcare center, preschool, nursery; located at 2100 N Kimball St, legally described as Lots 8 & 9, Block 1 of Greenridge Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R4 High Density Family Residential District.

Gold Key Properties LLC has applied for a Variance Permit for front yard setback of 19' vs 35' for an addition. This is located at 1408 W 8th Ave, legally described as Lot 2-A, Block 3 of Westwood First Addition, City of Mitchell, Davison County, South Dakota. The property is zoned TWC Transportation Warehousing and Commercial District.
- 9. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**
- 10. **Hearing and Action on the following liquor license applications**
 - a. **On the application of LifeQuest for a Special Event Retail (On-Off) Wine and Cider License and a Retail (On-Off) Malt Beverage & SD Farm Wine License located at 401**

Create, 401 North Main on February 28, 2026 for a Jazz and Wine Night

b. On the application of the Corn Palace Shrine Club for a Special Retail (On-Sale) Liquor License located at The Masonic Hall for March 21, 2026 for a Comedy Dinner

- 11. Approve #A2026-19 Agreement for Enrolling FT Staff in MTC Vehicle-Mounted Work Platforms Training Course, with Funding to be Included in the 2026 Supplemental Budget Request.**
- 12. Authorization to Upgrade to ERP Pro 10, with Funding to be Included in the 2026 Supplemental Appropriation.**
- 13. Motion to Enter into Executive Session According to SDCL 1-25-2 (3) Consulting with Legal Counsel and SDCL 19-19-502 Lawyer-Client Communications.**
- 14. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.