



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
March 2, 2026

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: Resurrection Lutheran**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**
Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Automatic Supplements**
Palace Transit in the amount of \$35,719 from insurance proceeds
 - D. Raffle Permits**
 - E. Purchase of Oil Distributor Truck off of Sourcewell Contract-Project #2026-33**
 - F. Surplus Equipment and Miscellaneous Items to be Traded, Sold on Purple Wave, or Disposed Of-Public Works**
 - G. Approval of City of Mitchell Volunteers**
 - H. Property Tax Abatements for 2025 Taxes Payable in 2026**
 - I. Agreement #A2026-21, An Update to the Intergovernmental Agreement between the City of Mitchell and the South Dakota Public Assurance Alliance due to updated contract terms**
 - J. Application for Section 5310 & 5339 Capital Grant Funding for Palace Transit**
 - K. Change Order #4 to Michel's Road & Stone for Highway #37 Utilities Project #2021-45**
 - L. Set Date for Bid Opening; 1:30 P.M., March 12, 2026 for the following bids:
Rock Chip Supply #2026-10
Petroleum Products #2026-13**
 - M. Set Date for Public Hearing on April 6, 2026 at 6:00 PM for Special Assessment Hearing for Proposed Resolution of Necessity for Sidewalk on 2300-2800 North Ohlman Street**
 - N. Approval of Gasoline & Fuel Quotes**

O. Pay Estimates

P. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer

6. Motion To Approve, Request Public Comment, Roll Call

7. Public Comment

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment

A. Hearing & Action on an Application for Sandbox Ventures LLC-Conditional Use Permit

Sandbox Ventures LLC has applied for a conditional use permit for Childcare center, preschool, nursery; located at 2100 N Kimball St, legally described as Lots 8 & 9, Block 1 of Greenridge Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R4 High Density Family Residential District.

B. Hearing and Action on an Application for Gold Key Properties LLC-Variance Permit

Gold Key Properties LLC has applied for a Variance Permit for front yard setback of 19' vs 35' for an addition. This is located at 1408 W 8th Ave, legally described as Lot 2-A, Block 3 of Westwood First Addition, City of Mitchell, Davison County, South Dakota. The property is zoned TWC Transportation Warehousing and Commercial District.

C. Action to Set Date for Board of Adjustment Hearing 3-16-26

Stephen & Trudy Morgan have applied for a Variance Permit for side corner yard setback of 17.5' vs 20' for an addition. This is located at 1421 Mitchell Blvd, legally described as Lots 6 & 7 and E ½ of Vacated Alley, Block 31, University Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single-family Residential District.

David Baker has applied for a Variance Permit for front yard setback of 9.9' vs 25' for a three seasons porch addition. This is located at 400 W 14th Ave, legally described as Lot 12, Block 12, Capital Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R4 High Density Residential District.

9. RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session

10. Hearing and Action on the following Alcohol License Applications

a. Transfer RB-20236 Retail (on-off sale) Malt Beverage & SD Farm Wine License from Jeanne Blaaidid dba Leader Sporting Goods, 712 West Spruce

Street to Niew, LLC dba Arnies @ First & Foster, 1218 East 1st Street (Video Lottery is included)

b. Transfer RW-20237 Retail (on-off sale) Wine and Cider License from Jeanne Blaaid dba Leader Sporting Goods, 712 West Spruce Street to Niew, LLC dba Arnies @ First & Foster, 1218 East 1st Street (Video Lottery is included)

- 11. Action to Award Bid for 6th Avenue Utilities Project #2026-01**
- 12. Action to Award Bid for Tornado Shelter Rebid Project #2023-33R**
- 13. Action to Approve Agreement #A2026-20, Non-Federal Reimbursable Agreement with the Department of Transportation Federal Aviation Administration for Runway 18-36 Project**
- 14. Public Hearing 13th & Wisconsin Project**
- 15. Action to Approve Resolution #R2026-09, A Resolution Amending City of Mitchell Sewer Rates for 2026 by Implementing a Surcharge for CW-16**
- 16. Action to Approve Resolution #R2026-10, A Resolution Giving Approval to Certain Sewer Facilities Improvements; Giving Approval to the Issuance and Sale of a Revenue Bond to Finance, Directly or Indirectly, the Improvements to the Facilities; Approving the Form of the Loan Agreement and the Revenue Bond and Pledging Project Revenues and Collateral to Secure the Payment of the Revenue Bond; and Creating Special Funds and Accounts for the Administration of Funds for Operation of the System and Retirement of the Revenue Bond and Providing for a Segregated Special Charge or Surcharge for the Payment of the Bonds**
- 17. Action to Approve Resolution #R2026-11, Plat of Lots 1-3 in Tract 1 of Horseman's Addition**
- 18. Motion to Enter into Executive Session According to SDCL 1-25-2 (3) Consulting with Legal Counsel and SDCL 19-19-502 Lawyer-Client Communications**
- 19. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.