



Sports & Events Authority Advisory Committee Agenda
612 N. Main, City Hall - Council Chambers
March 10, 2026

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **NAIA Women's Basketball National Championship First & Second Round**
Date: March 13–14, 2026; **Contact:** Jason Christensen; **Grant Request:** \$10,000
 - B. **Palace City Baseball Association**
Date: May, June, & July 2026; **Contact:** Adam Kaus; **Grant Request:** \$15,000
 - *Tabled from December 2025 meeting*
 - C. **The 301 Rodz & Ridez Car Show**
Date: September 18-20, 2026; **Contact:** KayLynn Bren; **Grant Request:** \$1,500
3. **Approval of Minutes**
February 11, 2026, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 3.5.2026
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financial(s)**
 - Palace City 8-Ball Open (November 14–16, 2025)
 - South Dakota Fire Instructors Conference (January 10-11, 2026)
 - SDMEA South Dakota Middle School All-State Jazz Band (January 30–31, 2026)
6. **Other Items**
 - A. **Update and Review of Playeasy**
[Mitchell Sports & Events Authority](#)
 - B. **Upcoming SEA Events**
 - [Comedy Night presented by CVMA 30-2](#) (March 21)
 - The Masonic Hall
 - [Special Olympics South Dakota State Basketball Tournament](#) (March 27-29)
 - DWU/MHS
 - [Knights of Columbus Special Olympics State Basketball Banquet](#) (March 28)

- John Paul II
- [Lucky Devils Adult Hockey Tournament](#) (April 10-12)
 - Mitchell Activities Center
- [North Dakota Country Fest-Your Town Tour](#) (April 11)
 - The World's Only Corn Palace
- [DWU Spring Golf Invitational](#) (April 12-13)
 - Lakeview Municipal Golf Course

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
April 14, 2026, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.