



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
March 16, 2026

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: Salvation Army**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Department Reports**
 - D. Automatic Supplements**

Parks-Cadwell in the Amount of \$1,590 from insurance proceeds
 - E. Raffle Permits**
 - F. Special Event Permit Application Corn Palace Stampede Rodeo Parade on Saturday, July 18, 2026**
 - Parking Lot Closure (\$50 Fee)
 - Street Closure (\$100 Fee)
 - Parade Permit (\$50 Fee)
 - Noise Permit (\$0 Fee)
 - G. Surplus Items to be Sold via Purple Wave or Destroyed-Police Dept**
 - H. Surplus Items to be Sold via Purple Wave or Destroyed-Community Services**
 - I. Change Order #2 to Schoenfelder Construction for 2nd/4th & Main Streetscape Improvements Project #2023-10**
 - J. Pay Estimates**
 - K. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
- 6. Motion To Approve, Request Public Comment, Roll Call**
- 7. Public Comment**

If you need to address the Mayor and members of the City Council on an item that was

not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment

A. Hearing & Action on an Application for Stephen & Trudy Morgan-Variance Permit

Stephen & Trudy Morgan have applied for a Variance Permit for a side corner yard setback of 17.5' vs 20' to remove the existing 10' x 10' screen in porch and replace it with a 14' x 14' addition. It is located at 1421 Mitchell Blvd, legally described as Lots 6 & 7 and E ½ of Vacated Alley, Block 31, University Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single-family Residential District.

B. Hearing & Action on an Application for David Baker-Variance Permit

David Baker has applied for a Variance Permit for front yard setback of 9.9' vs 25' to remove an existing deck and replace it with a three seasons porch addition. This is located at 400 W 14th Ave, legally described as Lot 12, Block 12, Capital Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R4 High Density Residential District.

9. RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session

10. Action to Approve Special Event Permit Application for Jordan Hanson's L.I.T. Seminar at The Pepsi Theater on April 9, 2026

- Parking Lot Closure (*\$50 Fee*)

11. Action to Approve Special Event Permit Application for Into The Woods Musical at the Area Community Theatre (ACT) on Friday, April 17-Sunday, April 19 & Friday, April 24-Sunday, April 26, 2026

- Parking Lot Closure (*\$50 Fee*)

12. Action to Approve Special Event Permit Application for Thursday Night Live at The Pepsi Theater on Thursday, April 30, 2026

- Parking Lot Closure (*\$50 Fee*)

13. Action to Approve Special Event Permit Application for Great Faces Rally by Christian Motorcyclists Association Bike Show on Friday, July 17.

- Parking Lot Closure (*\$50 Fee*)

14. Action to Approve a Request from Craig Ryan for a 15-Minute Parking Sign from 8

AM to 5 PM; Monday-Saturday at the Southwest Corner of 5th & Main

- 15. Action to Approve Request from Mitchell Main Street and Beyond to Install American-Themed Main Street Banners**
- 16. Action to Award Bid for 5th Avenue Reconstruction Project #2024-02**
- 17. Action to Award Bid for Water Distribution Building Project #2026-01**
- 18. Action to Award Bid for Public Safety Replace Rooftop Units Project #2026-16**
- 19. Action to Award Bid for Trap and Remove Minnows from the Wastewater Treatment Lagoons Contract-Project #2026-34**
- 20. Action to Approve Amendment #1 to Agreement #A2025-06, Design Engineering for North Ohlman Street-23rd to Kemper with SPN & Associates-Project #2025-01**
- 21. Action to Approve Agreement #A2026-22, Safety Action Plan and Safe Streets and Roads for All Grant Application with HDR Engineering, Inc.**
- 22. Action to Approve Agreement #A2026-23, Pavement Survey Proposal with IMS Project #2026-35**
- 23. Action to Approve Agreement #A2026-24, Mitchell Drainage Study with HDR**
- 24. Action to Approve Agreement #A2026-25, Water Building Staking & Testing with SPN & Associates-Project #2026-01**
- 25. Action to Approve Agreement #A2026-26, Water Distribution Construction Phase Services with GeoTek Engineering & Testing-Project #2026-01**
- 26. Action to Approve Agreement #A2026-27, East 5th Avenue Reconstruction Construction Phase Services with Brosz Engineering Project #2024-02**
- 27. Motion to Enter into Executive Session According to SDCL 1-25-2 (3) Consulting with Legal Counsel and SDCL 19-19-502 Lawyer-Client Communications**
- 28. Discussion on Housing in the City of Mitchell**
- 29. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.