



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
April 6, 2026

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: River Tree Wesleyan**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Automatic Supplements**
 - General Fund-Police in the amount of \$2000 from a donation of funds
 - General Fund-Police in the amount of \$1428.95 from a donation of funds
 - D. Raffle Permits**
 - E. Resolution #R2026-17, Application for Land and Water Grant Funding for Replacement of Restroom at Cadwell (Drake) Field**
 - F. Amendment to Agreement #A2025-72, Adding E911 Services between Mitchell and Sanborn County to the E911 Services Contract**
 - G. Application for Palace Transit Section 5311 & Title IIIB Grant Funding**
 - H. 2025 Annual Report**
 - I. Property Tax Abatements for 2025 Taxes Payable in 2026**
 - J. Special Event Permit Application for Corn Palace Shrine Circus from April 26–29, 2026**
 - Parking Lot Closure (\$50 Fee)
 - Street Closure (\$100 Fee)
 - K. Special Event Permit Application for Mitchell Main Street & Beyond 1st Friday's on Main on May 1, June 5, July 3, and September 4, 2026**
 - Parking Lot Closure (\$50 Fee)
 - Street Closure (\$100 Fee)
 - Consumption Permit (\$50 Fee)

- Noise Permit (*\$0 Fee*)

L. Special Event Permit Application for Mitchell Main Street & Beyond Memorial Weekend in Mitchell on Saturday, May 23, 2026

- Parking Lot Closure (*\$50 Fee*)
- Street Closure (*\$100 Fee*)
- City Park Closure (*\$100 Fee*)
- Special Event Liquor License — w/Consumption Permit (*\$200 Fee*)
- Noise Permit (*\$0 Fee*)

M. Special Event Permit Application for Avera Queen of Peace Employee Picnic on June 17, 2026

- Noise Permit (*\$0 Fee*)

N. Special Event Permit Application for Arts in the Park on July 24–26, 2026

- Parking Lot Closure (*\$50 Fee*)
- Street Closure (*\$100 Fee*)
- City Park Closure (*\$100 Fee*)
- Special Event Liquor License w/ Consumption Permit (*\$200 Fee*)
- Noise Permit (*\$0 Fee*)

O. Special Event Permit Application for Mitchell Main Street & Beyond Oktoberfest | 301 Rodz & Ridez Car Show on Saturday, September 19, 2026

- Parking Lot Closure (*\$50 Fee*)
- Street Closure (*\$100 Fee*)
- Special Event Liquor License — w/Consumption Permit (*\$200 Fee*)
- Noise Permit (*\$0 Fee*)

P. Special Event Permit Application for Mitchell Main Street & Beyond Parade of Lights on Tuesday, December 1, 2026

- Parking Lot Closure (*\$50 Fee*)
- Street Closure (*\$100 Fee*)
- Parade Permit — w/Escort (*\$250 Fee*)
- Noise Permit (*\$0 Fee*)

Q. Set date of April 20, 2026 for hearing and action on the application to transfer RB-2833 Retail (on-off sale) Malt Beverage & SD Farm Wine License from Eric Hieb dba Lakeview Golf to Lakeview Golf LLC dba Lakeview Golf LLC, 3300 North Ohlman St from personal to business and to update sales tax license

R. Set Date for Bid Openings:

1. 1:30 PM, April 14th-Ohlman Utility and Street Improvements #2025-01
2. 1:30 PM, April 22nd-13th Avenue Reconstruction #2025-08

S. Approval of Gasoline & Fuel Quotes

T. Pay Estimates

U. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer

6. Motion To Approve, Request Public Comment, Roll Call

7. Public Comment

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

8. Hearing and Action on the Application of The Crown & Culinary Co, LLC dba The Green Room for a Special Event Liquor License located at The Green Room, 623 South Sanborn Blvd for April 17, 2026 for a Birthday Party

9. Update on Lake Mitchell Improvement Project

10. Public Hearing on Proposed Resolution of Necessity for Construction of Sidewalk on North Ohlman Street

11. Action to Approve Resolution #R2026-12, Resolution of Necessity for the Construction of Sidewalk on North Ohlman Street

12. Action to Approve Special Event Permit Application for SwitchYard Social on Saturday, June 6, 2026

- Special Event Liquor License w/Consumption Permit (\$200 Fee)

13. Action to Approve Request for No Parking in the 600 Block of North Hunter

14. Action to Approve Water Main Extension to South Wastewater Treatment Facility Project #2026-41 to Menning Excavating Inc.

15. Action to Award Bid for Ice Arena Roof Replacement Project #2025-24

16. Action to Award Bid for Miscellaneous Concrete Project #2026-04

17. Action to Award Bid for Randall Rural Water Meter Vault Project #2026-07

18. Action to Award Bid for Rock Chip Supply Project #2026-10

19. Action to Award Bid for Petroleum Products Project #2026-13

20. Action to Award Bid for Paving & Overlay Project #2026-15

- 21. Action to Approve Agreement #A2026-29, Professional Design Agreement for the Corn Palace Plaza Expansion**
- 22. Action to Approve Resolution #R2026-13, Plat of Tract 5 in Lot 1-A, Block C of Westview Addition**
- 23. Action to Approve Resolution #R2026-14, Plat of Lot 1 of Deslauriers Addition, in the NE 1/4 of Section 23, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota**
- 24. Action to Approve Resolution #R2026-15, Plat of Roundabout Tracts 1 and 2, in the SE 1/4 of Section 8; Roundabout Tract 3, in the SW 1/4 of Section 9; and Roundabout Tract 4, in the NW 1/4 of Section 16; all in T 103 N, R 60 W of the 5th P.M., Portions of which lie within the City of Mitchell, Davison County, South Dakota**
- 25. Action to Approve Resolution #R2026-16, Annexation of Lot 4 of Signapore Slab Tract 1, a subdivision of the East 1/2 of the SE 1/4 of Section 32, T 104 N, R 60 W of the 5th P.M., Davison County, South Dakota**
- 26. First Reading on Ordinance #O2026-04, A Supplemental Appropriation Ordinance for FY2026**
- 27. Motion to Enter into Executive Session According to SDCL 1-25-2 (3) Consulting with Legal Counsel and SDCL 19-19-502 Lawyer-Client Communications**
- 28. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.