



Sports & Events Authority Advisory Committee Agenda
612 N. Main, City Hall - Council Chambers
April 14, 2026

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **Early Bird Baseball Tournament**
Date: May 2, 2026; **Contact:** Jim Johnston; **Grant Request:** \$2,500
 - B. **Memorial Weekend in Mitchell**
Date: May 23, 2026; **Contact:** Elizabeth Luczak; **Grant Request:** \$2,000
3. **Approval of Minutes**
March 10, 2026, SEA Meeting Minutes
4. **Financial Report**
SEA Financials as of 4.9.26
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financial(s)**
 - Powerplay Hockey Clinic (October 3–5, 2025)
 - Palace Ice Festival (January 16–18, 2026)
 - Mitchell Show Choir Classic (February 20–21, 2026)
 - SD Swimming 13 & Over State Championships (February 26-March 1, 2026)
 - South Dakota Middle School All-State Band (March 6–7, 2026)
 - Knights of Columbus Special Olympics State Basketball Banquet (March 28, 2026)
6. **Other Items**
 - A. **Upcoming SEA Events**
Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)
7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
May 12, 2026, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.