



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
April 20, 2026

- 1. 6:00 PM Call to Order**
- 2. Recognitions**
 - A. Recognition of Thomas Gullede for the Secretary of the South Dakota Department of Health Partner in Health Award**
 - B. Recognition of Dakota Wesleyan University's Women's Basketball Team**
- 3. Pledge Of Allegiance**
- 4. Invocation: Word of Life**
- 5. Roll Call**
- 6. Approval Of Consent Agenda Items**

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Department Reports**
 - D. MADC Quarterly Report**

[Link to the video presentation](#)
 - E. Raffle Permits**
 - F. Purchase Semi Tractor off Sourcewell Contract Project #2026-18**
 - G. Surplus Playground Equipment from Gainer Park to be Destroyed or Transferred to the City of Mount Vernon**
 - H. Application for the 2027 SD Office of Highway Safety Grant for Speed and Seat Belt Enforcement**
 - I. Application for the 2027 SD Office of Highway Safety Grant for Alcohol Task Force**
 - J. Application to Sam Weller Foundation for Funding for Golf Course Short Course**
 - K. Special Event Permit Application For Palace City Brewing during MMS&B 1st Friday on Main-May 1, 2026**
 - Special Event Liquor License (\$200 Fee)

- L. **Change Order #3 to John T. Jones Construction for South WWTP-Phase II Project #2022-01**
 - M. **Set Date for 1:30 PM, April 28, 2028 rebid of Tornado Safe Room Project #2023-33R2**
 - N. **Approval of Gasoline & Fuel Quotes**
 - O. **Pay Estimates**
 - P. **Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
7. **Motion To Approve, Request Public Comment, Roll Call**
8. **Public Comment**
If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
9. **BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**
- A. **Action to Set Date for Board of Adjustment Hearing 5-4-26**
Chelsey Prusha has applied for a conditional use permit for 10-5E-3-family residential daycare; located at 1008 E 7th Ave, legally described as Lot 13, Block 3 Robert Wilkinson's Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R4 High Density Residential District.
- JTRT Advertising has applied for a conditional use permit for 10-6B-3-Off premises signs over 300 square feet to a maximum of 600 square feet; located at 2101 N Main St, legally described as Outlots 20 and 21 Less and Except Lot H1 and Lot H2 of Green's Outlots in the NW ¼ of Section 15, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Oriented Business District.
- JTRT Advertising has applied for a variance permit for 9-4-6-4-C for an off premise digital sign over 300 square feet but under 600 square feet; located at 2101 N Main St, legally described as Outlots 20 and 21 Less and Except Lot H1 and Lot H2 of Green's Outlots in the NW ¼ of Section 15, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Oriented Business District.
10. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**
11. **Hearing and Action on the Application to Transfer RB-2833 Retail (on-off sale) Malt Beverage & SD Farm Wine License from Eric Hieb dba Lakeview Golf to Lakeview Golf LLC dba Lakeview Golf LLC, 3300 North Ohlman St from personal to business and to update sales tax license**

12. **Action to Award Bid for North Ohlman Street from 23rd to Kemper Project #2025-01**
13. **Action to Approve Special Event Permit Application for Mitchell Chamber: South Dakota Literacy Conference on Tuesday, June 16, 2026**
 - Parking Lot Closure (*\$50 Fee*)
 - Noise Permit (*\$0 Fee*)
14. **Action to Approve Amendment #1 to Agreement #A2024-25, Lake Mitchell Tornado Shelter with Larry Jirsa, Architect Project #2023-33**
15. **Action to Approve Amendment #1 to Agreement #A2025-62, Lake Mitchell PMF Study with Houston Engineering Inc.**
16. **Action to Approve Amendment #2 to Agreement #A2025-06 for North Ohlman Street-23rd to Kemper with SPN & Associates Project #2025-01**
17. **Action to Approve Agreement #A2026-28, Permanent Easements for the N Ohlman-23rd to Kemper Project #2025-06**
 - A. Jayco, Inc & Deeco, Inc.
 - B. RT, LLC
 - C. Jeremy and Laura Wolbrink
18. **Action to Approve Agreement #A2026-32, Temporary Easement for the N Ohlman-23rd to Kemper Project #2025-06**
 - A. Jayco, Inc and Deeco, Inc
 - B. RT, LLC
19. **Action to Approve Purchase Agreement #A2026-33 with RT, LLC for the N Ohlman-23rd to Kemper Project #2025-06**
20. **Action to Approve Agreement #A2026-30, South Dakota Department of Transportation 5339 Grant Funds for Equipment**
21. **Action to Approve Agreement #A2026-31, South Dakota Department of Transportation 5339 Grant Funds for Vehicles**
22. **Action to Approve Resolution #R2026-18, Plat of Tract A of Stewart's Addition, in the N 1/2 of the SE 1/4 of the NE 1/4 of the SE 1/4 of Section 3, T 102 N, R 60 W of the 5th P.M., Davison County, South Dakota**
23. **Second Reading on Ordinance #O2026-04, A Supplemental Appropriation Ordinance for FY2026**
24. **Motion to Adopt Ordinance #O2026-04, Request Public Comment, Roll Call**
25. **First Reading on Ordinance #O2026-05, Repealing Mitchell City Code Section 4-3-1(B) Regarding Indoor Amusement Licenses**
26. **First Reading on Ordinance #O2026-06, Modifying the Method of Electing Officers for the City Council**
27. **Discussion on Leash Law Requirements**

28. Motion to Enter into Executive Session According to SDCL 1-25-2 (3) Consulting with Legal Counsel and SDCL 19-19-502 Lawyer-Client Communications

29. Adjourn

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.