



Community Services Board Agenda Agenda
City Council Chambers, City Hall, 612 N. Main Street
May 14, 2026

- 1. Call To Order**
- 2. Roll Call**
- 3. Approval of the Agenda**
- 4. Approve Minutes From Previous Meeting**
- 5. Transit 5311 Audit**
- 6. Transit Software Procurement**
- 7. Transit 5311 & Title IIIB Grant**
- 8. Palace Transit 5339 Grant**
- 9. Palace Transit Passenger Hand Book**
- 10. Nutrition Grant**
- 11. Food Safety Inspection**
- 12. United Way Annual Reports**
- 13. United Way Application**
- 14. Department Reports**
 - A. Palace Transit**

B. Adult Nutrition

C. Mitchell Volunteer Program

D. James Valley Community Center

15. Next Meeting

16. Adjournment

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.