



**Sports & Events Authority Advisory Committee Agenda**  
612 N. Main, City Hall - Council Chambers  
May 12, 2026

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
  - A. **Battle at the Corn Palace 2 presented by 15th Round Boxing**  
**Date:** May 16, 2026; **Contact:** George Giovanis; **Grant Request:** \$1,500
  - B. **South Dakota Golf Association (SDGA) Mid-Am Championship**  
**Date:** June 5–7, 2026; **Contact:** Eric Hieb; **Grant Request:** \$800
  - C. **Mitchell Area Community (MAC) Triathlon**  
**Date:** June 6, 2026; **Contact:** Terasa Gillen; **Grant Request:** \$2,500
  - D. **Lowell Rang Memorial Girls Fastpitch Softball Tournament**  
**Date:** June 12–14, 2026; **Contact:** Jim Misiaszek; **Grant Request:** \$3,000
  - E. **Cornbelt Team Camps**  
**Date:** June 10-11, 17-18, 24-25, 2026; **Contact:** Josh Davies; **Grant Request:** \$1,250
  - F. **Arts in the Park**  
**Date:** July 25–26, 2026; **Contact:** Nancy Conzemius; **Grant Request:** \$2,500
3. **Approval of Minutes**  
April 14, 2026, SEA Meeting Minutes
4. **Financial Report**  
SEA Financials as of 5.8.26
5. **Evaluation Forms/Financials/Surveys**
  - A. **Evaluation Form(s) w/Financial(s)**
    - Dakota Oyate Challenge Volleyball (October 10-11, 2025)
    - Pheasants Forever Banquet (October 17, 2025)
    - American Outlaws Wrestling Monster Brawl (November 1–2, 2025)
    - Hoop City Classic (December 27–30, 2025)
    - Dakota Oyate Challenge Basketball (February 5–7, 2026)
6. **Other Items**
  - A. **Update & Review of Playeasy**  
[Mitchell Sports & Events Authority](#)
    - [Playeasy-Thought Leader Series: Partner Engagement and Event](#)

## Servicing

### **B. Upcoming SEA Events**

- **Memorial Weekend in Mitchell** (May 23, 2026)
  - Mitchell Main Street (south)
- **13U & 14U Palace City Baseball Tournament** (June 5–7, 2026)
  - Cadwell Sports Complex

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**  
June 9, 2026, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.