



**Sports & Events Authority Advisory Committee Agenda**  
612 N. Main, City Hall - Council Chambers  
May 12, 2026

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
  - A. **Battle at the Corn Palace 2 presented by 15th Round Boxing**  
**Date:** May 16, 2026; **Contact:** George Giovanis; **Grant Request:** \$1,500
  - B. **South Dakota Golf Association (SDGA) Mid-Am Championship**  
**Date:** June 5–7, 2026; **Contact:** Eric Hieb; **Grant Request:** \$800
  - C. **Mitchell Area Community (MAC) Triathlon**  
**Date:** June 6, 2026; **Contact:** Terasa Gillen; **Grant Request:** \$2,500
  - D. **Lowell Rang Memorial Girls Fastpitch Softball Tournament**  
**Date:** June 12–14, 2026; **Contact:** Jim Misiaszek; **Grant Request:** \$3,000
  - E. **Cornbelt Team Camps**  
**Date:** June 10-11, 17-18, 24-25, 2026; **Contact:** Josh Davies; **Grant Request:** \$1,250
  - F. **Arts in the Park**  
**Date:** July 25–26, 2026; **Contact:** Nancy Conzemius; **Grant Request:** \$2,500
3. **Approval of Minutes**  
April 14, 2026, SEA Meeting Minutes
4. **Financial Report**  
SEA Financials as of 5.8.26
5. **Evaluation Forms/Financials/Surveys**
  - A. **Evaluation Form(s) w/Financial(s)**
    - Dakota Oyate Challenge Volleyball (October 10-11, 2025)
    - Pheasants Forever Banquet (October 17, 2025)
    - American Outlaws Wrestling Monster Brawl (November 1–2, 2025)
    - Hoop City Classic (December 27–30, 2025)
    - Dakota Oyate Challenge Basketball (February 5–7, 2026)
6. **Other Items**
  - A. **Update & Review of Playeasy**  
[Mitchell Sports & Events Authority](#)
    - [Playeasy-Thought Leader Series: Partner Engagement and Event](#)

## Servicing

### **B. Upcoming SEA Events**

- **Memorial Weekend in Mitchell** (May 23, 2026)
  - Mitchell Main Street (south)
- **13U & 14U Palace City Baseball Tournament** (June 5–7, 2026)
  - Cadwell Sports Complex

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**  
June 9, 2026, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Saturday, April 18, 2026 7:28:57 AM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	15th Round Boxing
Email Address	15throundpromotions@gmail.com
Address	5403 W 41st St.
City	Sioux Falls
State	SD
Zip Code	57106
Contact Person	George Giovanis
Phone Number	818-930-4820
Purpose of Organization	State and Nationally Certified Boxing Coaches for professionals, amateurs and people looking to get in shape. 15TH ROUND is offering boxing lessons for all ages (8+). Please see our schedule for details.
Name of Event	Battle at the Corn Palace 2
Location of Event	The World's Only Corn Palace
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	0
Type of Event	Sporting Event
Date of the Event:	5/16/2026
Date(s) of Event	5/16/2026
Grant Amount	1,500

Requested

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(Section Break)

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## SEA GRANT ELIGIBILITY CHECKLIST

**\*\*This section must be completed before proceeding.\*\***

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Check all that apply	This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
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Please list any previous grant amounts the event has received from SEA.	Yes \$1,500 Last year
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Please provide your profit and loss statement from your previous event.	<i>Field not completed.</i>
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Additional previous event documents	<i>Field not completed.</i>
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How will the requested grant amount be used?	Hotel Funds for teams, coaches and volunteer staff
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How will proceeds/profit from the event be used?	To fund future events and help take the winners to nationals
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(Section Break)

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## Historical Data

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How many years has this event been held?	1
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Estimated hotel room nights sold during last event.	1-50
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Attendance at last event (spectators, participants) 565

Comments Last year was a great event, hoping for another one.

(Section Break)

## Event Details

Specify your event with one from the following list: On-going Program

If this is a new event, what are the estimated hotel room nights sold during this event? 1-50

How are you able to estimate the number range selected above? Last years numbers and teams events - Most teams where from other states

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event? Sioux falls boxing gym and promoter - State and Nationally Certified Boxing Coaches for professionals, amateurs and people looking to get in shape.

Describe your event. Be sure to include who, what, where, when, and how activities will take place. 12+ amatuer boxing matches Saturday, May 16th, 2025 @ The World's Only Corn Palace with weigh-ins at 11 AM with boxing starting at 5 PM.

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD? 30%

What geographic areas are you bringing event participants from? Illinois, Colorado, Minnesota, Iowa, Nebraska - Locations of other gyms

Indicate geographic areas you are marketing for visitor attraction to your event.

What are the specific goals for this event?

To get as many people to show up and enjoy a night of boxing!

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

We are trying to attract as many people as possible to the Corn palace and enjoy the night!

(Section Break)

## Event Budget

(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[Screenshot 2026-04-18 at 7.28.05 AM.png](#)

Additional Financial Document

*Field not completed.*

(Section Break)

Event Flyer

[Boxing.jpg](#)

Additional Document

*Field not completed.*

Authorized Signature

Jordan Hanson

Email not displaying correctly? [View it in your browser.](#)

# BOXING BUDGET

Item	Cost
Corn Palace Rental	\$2,000
Equipment and setup	\$3,000
Advertising	\$1,000
Hotel Rooms	\$2,000
Awards and Trophies	\$700
Travel Expenses	\$650
Security	\$500
Supplies	\$325
Officials	\$750
<b>Total</b>	<b>\$10,925</b>

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Combination (Youth/Adult)	<50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y	April	2025	One to 50	0	40 - 60	-	-	\$1,500	\$675	\$1,500	Hotels	\$17,340.00	\$15,840.00
N	May (30%)	2026	One to 50			20%	10%	\$1,500	\$960				\$0.00
										\$1,500		\$17,340.00	

**Funding Matrix:**

The Battle at the Corn Palace 2 presented by 15th Round Boxing takes place on Saturday, May 16, 2026 at The World's Only Corn Palace.

State and Nationally Certified Boxing Coaches for professionals, amateurs and people looking to get in shape.

15TH ROUND is offering boxing lessons for all ages (8+). Please see our schedule for details.

Last year's attendance: 565 spectators

The SEA Grant Application states that approximately 30% of attendees will come from 100+ miles of Mitchell, SD.

Locations of other gyms - Illinois, Colorado, Minnesota, Iowa, Nebraska

Event Description:

12+ amatuer boxing matches Saturday, May 16th, 2025 @ The World's Only Corn Palace with weigh-ins at 11 AM with boxing starting at 5 PM.

Up to 60 hotel room nights (Estimated and submitted on 2025 Evaluation Form) in MAY X \$10 per room night = \$600

\$600 X 30% (Event hosted in MAY) = \$180

\$600 X 20% Combination (Youth & Adult) = \$120

\$600 X 10% (<50% come from 100+ miles) = \$60

\$600 + \$180 + \$120 + \$60 = **\$960**

The grant request will be used for hotel funds for teams, coaches, and volunteer staff.

The profits/proceeds will help fund future events and help take the winners to nationals.



# 16 MAY

SANCTION# 26-54-761587



# BATTLE AT THE CORN PALACE 2



AMATEUR BOXING  
WEIGH INS: 11 AM - 1 PM  
DOORS 4PM

**1ST BOUT 5 PM**

## SATURDAY NIGHT

CORN PALACE / MITCHELL / 604 N MAIN ST, MITCHELL, SD 57301

15THROUNDBOXING.COM 605-941-8200

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Thursday, April 16, 2026 9:46:30 PM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Lakeview Golf
Email Address	lakeviewgolf15@gmail.com
Address	3300 N Ohlman St
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Eric Hieb
Phone Number	6059990364
Purpose of Organization	Public Golf Course. Host to memberships and the general public for recreational golf and practice facilities. Hos to many events from fundraising events, company golf outings, and SDGA and SDHSAA State Events through the spring, summer and fall months.
Name of Event	South Dakota Golf Association Mid-Am State Championship
Location of Event	Lakeview Golf Course
Will event require assistance with knowledgeable volunteer recruitment?	Yes, No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sporting Event
Date of the Event:	<i>Field not completed.</i>
Date(s) of Event	6/5/2026 - 6/7/2026
Grant Amount	800.00

Requested

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(Section Break)

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## SEA GRANT ELIGIBILITY CHECKLIST

**\*\*This section must be completed before proceeding.\*\***

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Check all that apply	This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
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Please list any previous grant amounts the event has received from SEA.	SDGA Events - \$500-\$1,500
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Please provide your profit and loss statement from your previous event.	<a href="#">2025 SDGA Adult Junior Junior Championship Expenses.pdf</a>
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Additional previous event documents	<a href="#">SDGA State 2 Man Championship Event Expense Sheet.pdf</a>
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How will the requested grant amount be used?	The grant requested would allow for extra player and spectator hospitality, volunteer hospitality, extra golf carts, staffing, food and beverage for players and volunteers during the 2 days of competition plus the practice round. Practice facility and driving range extra staffing
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How will proceeds/profit from the event be used?	The proceeds/profit from this event or any other event hosted at Lakeview Golf Course go back towards daily operations of the golf course.
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## Historical Data

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How many years has this event been held?	25+ Years at different locations in South Dakota with an 18 Hole Golf Course
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Estimated hotel room	101-150
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nights sold during last event.

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Attendance at last event (spectators, participants)	90 Participants 50-75 Spectators
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Comments	<i>Field not completed.</i>
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## Event Details

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Specify your event with one from the following list:	New (First-time)
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If this is a new event, what are the estimated hotel room nights sold during this event?	101-150
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How are you able to estimate the number range selected above?	By the wide range of golfers and families that come from out of town and outside 75 miles away from Mitchell. Participants families make a weekend out of and come along to support the golfer playing in the event.
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Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	Public Golf Course; allows for outdoor activity for anyone in the Mitchell community and surrounding areas; host to different types of evens/leagues/tournaments during the spring, summer and fall months. The target of this event will be middle aged golfers and their families coming to Mitchell for the event coming from all over the state of South Dakota to compete in this State Event.
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Describe your event. Be sure to include who, what, where, when, and how activities will take place.	South Dakota Golf Association State Mid-Am Championship - Two Day Event with a practice round the day prior to the State Championship. It is hosted by the South Dakota Golf Association. Men Golfers at least 25 years of age.
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What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?	85% come from all over South Dakota to compete in SDGA Events including this one with some local men playing as well.
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What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

Participants/Men Golfers will come from all over the State of South Dakota as it is a South Dakota Golf Association State Sanctioned Event.

What are the specific goals for this event?

The specific goal of this event and all events which come through Lakeview is to showcase our local public golf course - Lakeview Golf Course and to host the best possible events and State Championships at Lakeview and to accommodate everyone that walks through the door.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

The grant request would allow for extra hospitality to the participants, food & beverage to volunteers and participants, extra carts for players in the event as well as workers/volunteers, practice facility and driving range volunteers. All to give each State Championship participant an enjoyable and memorable experience coming to Mitchell and Lakeview Golf Course.

(Section Break)

## Event Budget

(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2026 SDGA Mid-Am Championship.pdf](#)

Additional Financial Document

*Field not completed.*

(Section Break)

Event Flyer

*Field not completed.*

Additional Document

*Field not completed.*

Authorized Signature      Eric Hieb

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Email not displaying correctly? [View it in your browser.](#)

## SDGA Men's State Two Man Championship 2023

June 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup>, 2023

### Expenses

Lunches & Beverages for Volunteers/Starters/Spotters:

26@\$9.00=\$234

26@\$9.00=\$234

Extra Carts for Volunteers: \$80

Extra Range Use for State Championship: \$120

Extra Staffing: \$100

Complimentary Breakfast for Players & Volunteers: \$426

(Rolls, Apples, Bananas, Coffee, Juice, Etc)

Total: \$1,194

# 2025 SDGA Adult/Junior & Junior Championships Lakeview Golf Course

July 20<sup>th</sup>-23<sup>rd</sup>

## Expenses:

Saturday, Practice Round: 12 Lunches @ \$10.00 =	\$120.00
Sunday: 24 Lunches @ \$9.00 =	\$216.00
Monday: 14 Lunches @ \$9.00 =	\$126.00
Tuesday: 11 Lunches @ \$9.00 =	\$99.00
Wednesday: 7 Lunches @ \$9.00 =	\$63.00
Extra Carts for Volunteers: 6 @ \$21.00 =	\$126.00
Extra Ice & Buns for the Event & SDGA =	\$359.00
Complimentary Goods/Services for Players and Volunteers:	
*All 4 Days of Competition*	
Fruit: Bananas and Apples =	\$177.00
Rolls and Orange Juice =	<u>\$792.00</u>
Total=	\$2,078.00

2026 SDGA Mid-Am Championship  
Event Budget  
Lakeview Golf Course  
June 6<sup>th</sup> & 7<sup>th</sup>

Breakfast & Lunches (Food & Beverage) to all Staff and Volunteers of the  
Event (2 Days)  
Total: \$300.00

Extra Cart Use for Participants and Volunteers (2 Days)  
Total: \$150.00

Extra Range Use and Staffing for a State Championship (2 Days)  
Total: \$150.00

Extra Staffing for a State Championship (2 Days) Total: \$300.00

Total: \$900.00

New Event	Month	Year	Event Time Frame; Weekday-end (Thursday Night)	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Adult	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L	S Change
N - State B Tournament	May	2013	-	-	-	-	-	-	-	-	\$500	-	-	-
N - State B Tournament	May	2014	-	-	-	-	-	-	-	-	\$1,000	-	-	-
N - State Girls Tournament	June	2014	-	-	-	-	-	-	-	-	\$735	-	-	-
N - SDGA So Dak Cup	September	2018	-	-	-	-	-	-	\$400	-	\$400	Snacks, appetizers	-	-
N - SDGA Women's Senior	July	2021	-	-	-	30	-	-	\$500	-	\$500	Complimentary food and beverages for players, volunteer expenses.	-	-
N - SDGA Amateur	August	2022	-	-	-	100-120	-	-	\$1,000	-	\$1,000	Volunteer meals, plus complimentary rolls, juice, fruit for golfers.	-	-
N - SDGA Two Man Championship	June	2023	-	-	7	55	-	-	\$1,000	-	\$1,000	Complimentary food for players of the event. To supply lunches and cover expenses for volunteers.	-	-
Y - Multi-Juice and Juice Championships	July	2024	-	300-350	0	325	-	-	\$1,500	-	\$1,500	To provide complimentary goods/services to the participants and volunteers at the event.	-	-
Y - SDGA Mid-Am Championship 125%	June (1/20)	2024	10%	101-150	0	-	10%	25%	\$800	-	\$875	-	-	
											\$6,635	\$6.00		

**Funding Matrix:**

The South Dakota Golf Association Mid-Am Championship takes place starting on Friday, June 5 with a practice round and championship play following on Saturday, June 6 - Sunday, June 7, 2026, at Lakeview Municipal Golf Course.

Lakeview Municipal Golf Course is a public golf course, which is host to memberships and the general public for recreational golf and practice facilities. Host to many events from fundraising events, company golf outings, and SDGA and SDHSAA State Events through the spring, summer and fall months.

Last year's attendance: 90 golfers with approximately 50-75 spectators

The SEA Grant Application states that approximately 85% of attendees will come from 100+ miles of Mitchell, SD.

The specific goal of this event and all events which come through Lakeview is to showcase our local public golf course - Lakeview Golf Course and to host the best possible events and State Championships at Lakeview and to accommodate everyone that walks through the door.

Up to 150 hotel room nights in JUNE X \$10 per room night = \$1,500

\$1,500 X 10% (Event hosted in JUNE) = \$150

\$1,500 X 25% (NEW EVENT) = \$375

\$1,500 X 10% (Possibility for hotel room nights during Thursday Night) = \$150

\$1,500 X 15% (ADULT) = \$225

\$1,500 X 25% (>50% come from 100+ miles) = \$375

\$1,500 + \$150 + \$375 + \$150 + \$225 + \$375 = **\$2,775**

The grant requested would allow for extra player and spectator hospitality, volunteer hospitality, extra golf carts, staffing, food and beverage for players and volunteers during the 2 days of competition plus the practice round. Practice facility and driving range extra staffing.

The proceeds/profit from this event or any other event hosted at Lakeview Golf Course go back towards daily operations of the golf course.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Monday, April 13, 2026 11:10:52 AM

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## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Mitchell Area Community Triathlon
Email Address	terasa.gillen@gmail.com
Address	2112 Dean Drive
City	MITCHELL
State	South Dakota
Zip Code	57301-7517
Contact Person	Terasa I Gillen
Phone Number	6056604980
Purpose of Organization	Our organization is dedicated to promoting health and wellness, hosting a must-attend event right here in Mitchell, SD, and giving back to local youth organizations. Through the Mitchell Area Community Triathlon, we aim to create a meaningful experience that inspires our community and makes a lasting impact on the next generation.
Name of Event	MAC Triathlon (Mitchell Area Community Triathlon)
Location of Event	Hitchcock Park
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	Aprprox. 15-20 volunteers needed in addition to our own committee members
Type of Event	Sporting Event
Date of the Event:	6/6/2026
Date(s) of Event	6/5/2026 - 6/6/2026

Grant Amount 2500  
Requested

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(Section Break)

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## SEA GRANT ELIGIBILITY CHECKLIST

**\*\*This section must be completed before proceeding.\*\***

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Check all that apply      Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.

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Please list any previous grant amounts the event has received from SEA.      \$1500 in 2025, \$1500 in 2024, \$2500 in 2023

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Please provide your profit and loss statement from your previous event.      [2025 PL.pdf](#)

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Additional previous event documents      [2026 Sponsor Level Form.docx](#)

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How will the requested grant amount be used?      Grant will be used towards our timing company and parade permit (for road closures)

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How will proceeds/profit from the event be used?      As an annual event, we proudly contribute a portion of our proceeds to support community and youth activities in Mitchell. In past years, we've partnered with organizations such as Dakota Riptide, Girls on the Run, Big Friend Little Friend, and local biking initiatives, among others. More recently, our primary focus has been supporting the Mitchell Area Community Events organization, which is working to bring outdoor fitness equipment to our community.

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(Section Break)

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## Historical Data

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How many years has      12

this event been held?

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Estimated hotel room nights sold during last event.	1-50
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Attendance at last event (spectators, participants)	250
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Comments	<i>Field not completed.</i>
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(Section Break)

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## Event Details

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Specify your event with one from the following list:	Annual
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If this is a new event, what are the estimated hotel room nights sold during this event?	Not a new event
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How are you able to estimate the number range selected above?	From previous years. We also ask all participants at check in, if they are out of town, where they are staying.
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Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?	The Mitchell Area Community Triathlon exists to inspire our community to get active, come together, and give back. We welcome everyone - from beginners looking for a new challenge to experienced athletes - creating an event that is as much about connection as it is competition. Through this event, we proudly support local youth programs and community initiatives.
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Describe your event. Be sure to include who, what, where, when, and how activities will take place.	<p>Sprint Triathlon 500 meter swim at Hitchcock pool 14 mile bike around Mitchell and rural areas 3.1 mile run around Mitchell</p> <p>Our event includes individuals as well as team registrants. The event begins at the pool, then goes into the biking portion, and finally the run portion which concludes again at the park.</p>
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What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?

30-40%

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

We have athletes that come from Rapid City, Yankton, Sioux City, Huron, Sioux Falls, North Dakota, Minnesota, Iowa, Nebraska. In the past, we have even had athletes from as far as Alabama. We market our event mainly throughout all of the midwest.

What are the specific goals for this event?

We are committed to raising awareness of the sport of Triathlon while promoting health and wellness throughout our community--especially among our youth. Our goal is to inspire active lifestyles and encourage participation in a sport that is both challenging and rewarding.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

As participation grows, so does the impact on our local economy--bringing visitors to Mitchell, filling hotel rooms, supporting small and local businesses, and increasing tourism revenue. We actively promote the event across surrounding communities and neighboring states, not only to drive economic growth but to position the Mitchell Area Community Triathlon as a premier experience our community can take pride in.

(Section Break)

## Event Budget

(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2026 MAC Budget.xlsx](#)

Additional Financial Document

*Field not completed.*

(Section Break)

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Event Flyer

[2026 sponsor letter.docx](#)

---

Additional Document

[2026 sponsor agreement form.docx](#)

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Authorized Signature

Terasa Gillen

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Email not displaying correctly? [View it in your browser.](#)

**MAC Area Events**  
**Profit & Loss by Class**  
 January through December 2025

---

	<u>MAC Area Triathlon</u>	<u>TOTAL</u>
<b>Ordinary Income/Expense</b>		
<b>Income</b>		
Registration Income	3,645.00	3,645.00
Sponsorship Income	3,650.00	3,650.00
	<hr/>	<hr/>
<b>Total Income</b>	7,295.00	7,295.00
<b>Expense</b>		
Awards	910.00	910.00
Cash Payouts	151.00	151.00
Racer Swag	679.68	679.68
	<hr/>	<hr/>
<b>Total Expense</b>	1,740.68	1,740.68
<b>Net Ordinary Income</b>	<hr/>	<hr/>
	5,554.32	5,554.32
<b>Net Income</b>	<hr/> <hr/>	<hr/> <hr/>
	5,554.32	5,554.32

## MAC Triathlon Committee Budget Planning 2026

<b><u>Item(s)</u></b>	<b><u>Budget</u></b>	<b><u>Actual</u></b>
Race Timing	\$2,500	
Parade Permit for road closures	\$250	
Marketing (billboard, social media, etc)	\$500	
Event Supplies (awards, tshirts, water, signage, road tape)	\$1,000	
Administrative Fees (Accounting, entity renewal)	\$400	
<b>Total</b>	<b>\$4,650</b>	



MAC Triathlon  
25813 E Enemy Creek Loop  
Mitchell, SD 57301

---

The Mitchell Area Community is hosting the 10<sup>th</sup> Annual MAC Triathlon, an annual event that benefits the Mitchell community. We invite individuals and businesses to join this event, which promotes physical activity for all ages and fitness levels in a lively and engaging atmosphere.

Participants from both the Mitchell community and surrounding areas include first-time triathletes, family teams, and seasoned athletes looking for a new challenge.

Mark your calendar for Saturday, June 6, 2026 at 8am. This year's funds will continue to help support a community fitness project aimed at installing outdoor fitness equipment around Cadwell Park, offering free fitness access to everyone. The project is almost finalized and hoping to get equipment installed soon. Stay tuned on our MAC Area Events Facebook page for updates.

Check out the attached sponsorship opportunities for your organization. For questions or more information, please contact Terasa at 605.660.4980 or Emily at 402.922.0438. If you're interested in becoming a sponsor, please respond promptly to meet printing deadlines.

We look forward to hearing from you soon.

Sincerely,

MAC Triathlon Committee



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## Sponsorship Opportunities

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If you would like to become a sponsor or provide a donation, please complete the attached sponsorship form and return forms to:

MAC Triathlon • 25813 E Enemy Creek Loop • Mitchell, SD 57301

- Sponsorship deadline for T-shirt is May 1, 2024
- For more details please contact: Terasa at 605.660.4980 or Emily at 402.922.0438

### **Iron Man Level Package - \$500 +**

- Sponsor logo on T-shirts
- Sponsor may provide large banner for finish line area
- Sponsor may provide items in race bag
- Sponsor may have a table at the finish line
- 2 Free Individual Entries

### **Half Iron Man Level Package - \$250-\$499**

- Sponsor logo on t-shirts
- Sponsor may provide large banner for finish line area
- Sponsor may provide items in race bag
- 1 Free Individual Entry

### **Olympic Level Package - \$100-\$249**

- Sponsor may provide items for race bag
- Sponsor may have a banner at the finish line area

### **Sprint Level Package - \$50-\$99**

- Sponsor may provide items for race bag



## Sponsorship Agreement Form

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\_\_\_\_\_ agrees to be a sponsor of the MAC Sprint Triathlon.  
(Company Name)

### Sponsorship Level:

- Iron Man (\$500 +)
- Half Iron Man (\$250-\$499)
- Olympic (\$100-\$249)
- Sprint (\$50-\$99)

I agree to contribute \$\_\_\_\_\_ in cash and/or \$\_\_\_\_\_ in services as agreed upon with MAC Sprint Triathlon Committee.

### Sponsor Information

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Sponsor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Thank you for your participation! Please keep a copy of this agreement for your records.**

**Please send this signed agreement to:**

**MAC Sprint Triathlon  
Attention: Emily Hohn  
25813 E Enemy Creek Loop  
Mitchell, SD 57301**

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Combination (Youth & Adult)	Team	<50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y	June	2015	-	-	-	-	-	-	-	-	\$550			(\$550.00)
N	June	2017	-	-	-	-	-	-	\$1,500	-	\$750	Timing system.		(\$750.00)
N	June	2018	-	-	-	-	-	-	\$500	-	\$500	Advertising and equipment rental.		(\$500.00)
N	June	2019	-	-	6	-	-	-	\$3,000	-	\$1,500	Timing system.		(\$1,500.00)
N	June	2021	-	-	8	-	-	-	NA	-	\$1,500	Timing system.	\$2,704.37	\$1,204.37
N	June	2022	-	-	3 to 5	-	-	-	\$3,000	-	\$1,900	Timing system.	\$1,289.29	(\$610.71)
N	June	2023	-	2	5	-	-	-	\$3,000	-	\$2,200	They were used for our event timing.	\$2,854.77	\$654.77
N	June	2024	One to 50	5	4	-	-	-	\$3,000	\$550	\$1,500	To assist with timing expenses.	\$3,830.45	\$2,330.45
N	June	2025	One to 50	0	4	-	-	-	\$2,500	\$575	\$1,500	Timing system.	\$5,554.32	\$4,054.32
N	June (10%)	2026	One to 50			20%	10%	10%	\$2,500	\$750				\$0.00
											\$11,900		\$16,233.20	

**Funding Matrix:**

The 10th Annual Mitchell Area Community (MAC) Triathlon takes place on Saturday, June 6, 2026 at Hitchcock Park.

The Mitchell Area Community (MAC) is dedicated to promoting health and wellness, hosting a must-attend event right here in Mitchell, SD, and giving back to local youth organizations.

Last year's attendance: 250 participants and spectators

The SEA Grant Application states that approximately 30-40% of attendees will come from 100+ miles of Mitchell, SD.

Event Description:

Sprint Triathlon  
 500 meter swim at Hitchcock pool  
 14 mile bike around Mitchell and rural areas  
 3.1 mile run around Mitchell

Our event includes individuals as well as team registrants. The event begins at the pool, then goes into the biking portion, and finally the run portion which concludes again at the park.

Up to 50 hotel room nights in JUNE X \$10 per room night = \$500

\$500 X 10% (Event hosted in JUNE) = \$50

\$500 X 20% Combination (Youth & Adult) = \$100

\$500 X 10% (TEAM) = \$50

\$500 X 10% (<50% come from 100+ miles) = \$50

\$500 + \$50 + \$100 + \$50 + \$50 = **\$750**

We have athletes that come from Rapid City, Yankton, Sioux City, Huron, Sioux Falls, North Dakota, Minnesota, Iowa, Nebraska.

The grant request will be used for the timing company and Special Event Permit (street closures).

As an annual event, we proudly contribute a portion of our proceeds to support community and youth activities in Mitchell. In past years, we've partnered with organizations such as Dakota Riptide, Girls on the Run, Big Friend Little Friend, and local biking initiatives, among others. More recently, our primary focus has been supporting the Mitchell Area Community Events organization, which is working to bring outdoor fitness equipment to our community.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Friday, April 24, 2026 8:44:01 AM

---

## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Lowell Rang Memorial Tournament
Email Address	patangashty@mit.midco.net
Address	PO Box 3
City	Mitchell
State	SD
Zip Code	57301
Contact Person	Jim Misiaszek
Phone Number	605-999-9512
Purpose of Organization	Promote and host a girls fastpitch softball tournament in Mitchell, SD.
Name of Event	Lowell Rang Memorial Tournament
Location of Event	Cadwell Park Softball Complex
Will event require assistance with knowledgeable volunteer recruitment?	No
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sporting Event
Date of the Event:	6/12/2026
Date(s) of Event	6/12/2026 - 6/14/2026
Grant Amount Requested	\$3,000

# SEA GRANT ELIGIBILITY CHECKLIST

**\*\*This section must be completed before proceeding.\*\***

---

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	\$2,000 in 2024 \$2,000 in 2017 \$1,000 in 2010 \$700 in 2009 \$300 in 2008
Please provide your profit and loss statement from your previous event.	<a href="#">2025 Profit-Loss Statement.xlsx</a>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	To help offset tournament expenses, specifically related to umpire lodging.
How will proceeds/profit from the event be used?	Maintenance of current equipment necessary to stay competitive in summer tournaments.

---

## Historical Data

---

How many years has this event been held?	18
Estimated hotel room nights sold during last event.	601-650

---

Last time we held full age group tournament in 2024. Over 60

Attendance at last event (spectators, participants) teams attended, 750+ players, 120+ coaches, and approximately 1500 spectators per day.

Comments One of the longest running sporting events in Mitchell, and softball tournaments in the State of SD.

(Section Break)

## Event Details

Specify your event with one from the following list: Annual

If this is a new event, what are the estimated hotel room nights sold during this event? Not a new event

How are you able to estimate the number range selected above? # of teams from outside of 100+ miles.

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event? Promotion of girls youth softball in the region, with a far ranging appeal to out of state teams.

Describe your event. Be sure to include who, what, where, when, and how activities will take place. Girls youth softball tournament. Cadwell Park weekend before father's day annually.

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD? 50%

What geographic areas are you bringing event participants from? North Dakota, Minnesota, Iowa, Nebraska, Rapid City to Sioux falls, Watertown to Yankton.

Indicate geographic areas you are marketing for visitor attraction to your event.

What are the specific goals for this event?

Maintain a presence in the South Dakota tournament landscape.

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

The most important piece of running a successful tournament is quality officials. We pride ourselves on making sure we have them in abundance. This is also our largest expense. To compete with Sioux falls and other cities in a short tournament season, we need to secure the umpires with competitive pay and benefits all the while keeping our entry fees competitive as well. Without help when needed, we will be forced to possibly price ourselves out of the typical rotation, or run a smaller tournament.

(Section Break)

## Event Budget

(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2026 Budget.xlsx](#)

Additional Financial Document

*Field not completed.*

(Section Break)

Event Flyer

*Field not completed.*

Additional Document

*Field not completed.*

Authorized Signature

James J Misiaszek

Email not displaying correctly? [View it in your browser.](#)

2025 Lowell Rang Memorial Tourney				
<b>Income</b>				
Entry Fees				40 Teams:
U10	\$2,600.00			8 Teams @ \$325
U12	\$5,200.00			16 Teams @ \$325
U14	\$5,200.00			16 Teams @ \$325 (Missing TSC Storm)
U16	\$0.00			0 Teams @ \$325
U18	\$0.00			0 Teams @ \$325
Admission	\$10,197.00			\$7/Day OR \$12 Weekend Pass (10 & Under Free)
<b>Total Income</b>			<b>\$23,197.00</b>	
<b>Expenses</b>				
Umpires	\$10,595.60			23 Umpires @ \$50/Game & \$.70/Mile (One Way)
Field Maintenance & Rental - Mitchell Parks & Rec	\$1,448.00			16 preps @ \$38/prep, 7 workers @ \$120
Umpire Lodging - Days Inn	\$3,171.96			
Sun Gold Sports	\$1,040.23			6 team plaques, 90 first place medals, 90 second place medals, 3 sportsmanship plaques
Fence Supplies	\$802.00			
UIC - Beth Nolz	\$519.00			94 Games @ \$5 & 70 miles @ \$.70/Mile (One Way)
Umpire Runners:				
Tracy Pearson	\$350.00			
Jon Pearson	\$250.00			
Harves Sport Shop	\$674.27			2 pitching rubbers; 5 dozen 12" softballs; 2 buckets of 11" softballs
Gate Workers:				
Elly Clement	\$160.00			8 hours @ \$20/hour
Addi Ellis	\$160.00			8 hours @ \$20/hour
Porter Geppert	\$70.00			3.5 hours @ \$20/hour
Kaytlin Adams	\$70.00			3.5 hours @ \$20/hour
Mallory Miedema	\$100.00			5 hours @ \$20/hour
Kaitlyn Pickett	\$100.00			5 hours @ \$20/hour
Fence Takedown:				
Jaxson Hartman	\$50.00			2.5 hours @ \$20/hour
Canon Moller	\$50.00			2.5 hours @ \$20/hour
Dayton Adams	\$50.00			2.5 hours @ \$20/hour
USA Softball - Tourney Website	\$400.00			
Umpire/Staff Food:				
Subway (Saturday & Sunday)	\$578.77			12 Classic Combo Platters (2 donated)
Coborn's - Ice (Saturday)	\$32.65			
Coborn's - Ice (Sunday)	\$32.86			
County Fair - Water, Powerade, Fruit (Sunday)	\$42.58			
County Fair - Donuts (Saturday)	\$63.69			3 dozen assorted rolls
County Fair - Donuts (Sunday)	\$63.69			3 dozen assorted rolls
Walmart - Water, Powerade, Chips, Pickles, Fruit	\$168.77			
All Stor - 10x10	\$900.00			\$75/month
Post Office Box 3	\$188.00			
Wristbands	\$14.88			
Ribbon Supplies - Mattie Pearson	\$14.94			
Golf Carts - Fuel	\$25.00			
<b>Total Expenses</b>			<b>\$22,186.89</b>	
<b>Net Total for Tourney</b>			<b>\$1,010.11</b>	

## 2026 Lowell Rang Memorial Tournament Budget

Umpire Pay	\$12,000.00
Field Maintenance & Rental - Mitchell Parks & Rec	\$1,500.00
Umpire Lodging	\$3,200.00
Trophies & Medals	\$1,100.00
Softballs	\$700.00
Fence Supplies	\$800.00
Gate Workers	\$700.00
USA Softball - Tourney Website	\$400.00
Umpire/Staff Food:	\$1,000.00
Wristbands	\$50.00
Golf Carts - Fuel	\$250.00
	<hr/>
TOTAL	\$21,700.00

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Event Time Frame; Weekday Room Nights	Youth (18 & Younger)	Team	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	June	2017	-	-	-	-	-	-	-	-	-	\$2,000			(\$2,000.00)
N	June	2024	251-300	0	-	-	-	-	-	\$3,500	\$3,300	\$2,000			(\$2,000.00)
N	June (10%)	2026	601-650			10%	25%	10%	25%	\$3,000	\$11,700				\$0.00
												\$4,000		\$0.00	

**Funding Matrix:**

The 18th annual Lowell Rang Memorial Girls Fastpitch Softball Tournament takes place on Friday, June 12-Sunday, June 14, 2026, at Cadwell Sports Complex.

The purpose of the Lowell Rang Memorial Softball Tournament is to promote and host a girls fastpitch softball tournament in Mitchell, SD.

The most important piece of running a successful tournament is quality officials. We pride ourselves on making sure we have them in abundance. This is also our largest expense.

In 2024, the last time a full age group tournament was held there were 60 teams, 750+ players, 120+ coaches, and 1,500 spectators each day.

ND, MN, IA, NE, Rapid City to Sioux Falls, and Watertown to Yankton

The SEA Grant Application states that 50% of participants and spectators will come from 100+ miles of Mitchell, SD.

Up to 650 hotel room nights in JUNE X \$10 per room night = \$6,500

\$6,500 X 10% (Event hosted in JUNE) = \$650

\$6,500 X 10% (Hotel room nights sold THURSDAY NIGHT) = \$650

\$6,500 X 25% (YOUTH - 18 & Younger) = \$1,625

\$6,500 X 10% (TEAM) = \$650

\$6,500 X 25% (>50% come from 100+ miles) = \$1,625

\$6,500 + \$650 + \$650 + \$1,625 + \$650 + \$1,625 = **\$11,700**

The grant request will be used to help offset tournament expenses, specifically related to umpire lodging.

All proceeds/profits are used towards maintenance of current equipment necessary to stay competitive in summer tournament.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Thursday, April 23, 2026 11:23:43 AM

---

## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Cornbelt Team Camp
Email Address	josh.davies@k12.sd.us
Address	<i>Field not completed.</i>
City	<i>Field not completed.</i>
State	<i>Field not completed.</i>
Zip Code	<i>Field not completed.</i>
Contact Person	Josh Davies
Phone Number	605-770-9780
Purpose of Organization	<i>Field not completed.</i>
Name of Event	Cornbelt Team Camp
Location of Event	Various Gyms around Mitchell, SD
Will event require assistance with knowledgeable volunteer recruitment?	<i>Field not completed.</i>
If yes, approximately how many knowledgeable volunteers are needed?	<i>Field not completed.</i>
Type of Event	Sporting Event
Date of the Event:	<i>Field not completed.</i>
Date(s) of Event	6/10/2026 - 6/25/2026
Grant Amount Requested	\$1,250

(Section Break)

# SEA GRANT ELIGIBILITY CHECKLIST

**\*\*This section must be completed before proceeding.\*\***

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Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2015 = \$775; 2016 = \$800; 2017 = \$900; 2018 = \$2,000; 2019 = \$1950; 2021 = \$2,500 (Hotel Rebates)
Please provide your profit and loss statement from your previous event.	<a href="#">Cornbelt Team Camps PL 2024.pdf</a>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	To feed workers and officials.
How will proceeds/profit from the event be used?	To finance the camp in the future.

---

(Section Break)

## Historical Data

---

How many years has this event been held?	34
Estimated hotel room nights sold during last event.	1-50
Attendance at last	Will share more in the meeting.

event (spectators,  
participants)

Comments

*Field not completed.*

(Section Break)

## Event Details

Specify your event with  
one from the following  
list:

Annual

If this is a new event,  
what are the estimated  
hotel room nights sold  
during this event?

Not a new event

How are you able to  
estimate the number  
range selected above?

Based on where the teams attending the camp come from.

Briefly describe the  
purpose of your  
organization; what your  
organization provides  
to the community; the  
group of people you  
are targeting to bring  
into the community with  
this event?

Will share more information in the meeting.

Describe your event.  
Be sure to include who,  
what, where, when,  
and how activities will  
take place.

Will share more information in the meeting.

What % of attendance  
will be visitor draw  
outside of 100+ miles  
of Mitchell, SD?

20%

What geographic areas  
are you bringing event  
participants from?  
Indicate geographic

Will share more information in the meeting.

areas you are marketing for visitor attraction to your event.

---

What are the specific goals for this event?

Will share more information in the meeting.

---

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

Will share more information in the meeting.

---

(Section Break)

---

## Event Budget

---

(Section Break)

---

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

---

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[Cornbelt Team Camps Budget 2026.pdf](#)

---

Additional Financial Document

*Field not completed.*

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(Section Break)

---

Event Flyer

*Field not completed.*

---

Additional Document

*Field not completed.*

---

Authorized Signature

Josh Davies

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Email not displaying correctly? [View it in your browser.](#)

## Cornbelt Team Camp 2026

### Expenses

<b>Officials Pay</b>	\$25 Per game	2 officials per game	220 games	<b>Officials Expense</b>	\$11,000
				\$500 for gas	
				\$11,500 Total	
<b>Score Keepers</b>	\$10 per game		220 games	<b>Score Keepers Exp</b>	\$2,200
<b>Rent</b>	Mitchell Teams	Armoury	Rec Center	<b>Rent Expense</b>	
	5 teams X 355		150 per day		
	1,775		\$100	\$900	\$2,775
<b>Hospitality</b>	\$500			<b>Hospitality Cost</b>	\$500
<b>Lunch</b>	Subway	Little Ceasars		<b>Lunch Expense</b>	
	\$320	\$300			\$620
<b>Mileage</b>	976 miles		\$200	<b>Travel Expenses</b>	\$200
<b>T-Shirts</b>	825 shirts	5.50 each	4,375.50	<b>Total T Shirt Exp</b>	
Color Shirts	50	7.50 each	375		\$4,750.00
				<b>Total Expenses</b>	21,925

## Cornbelt Team Camp(s) 2026 Hotel Room Nights

<u>Teams Attending</u>	<u>Staying in Mitch</u>	<u># of Rooms</u>	<u>Hotel</u>
<b>Varsity Girls</b>			
ACDC	No		
Bridgewater Emery	No		
Hanson	No		
Bennett County	Yes	5 ?	
A Ron Calli	Yes	3 Days	Inn
Mitchell	No		
Ethan	No		
MVP	No		
Wagner	No		
Platte-Geddes	No		
St. Marys	No		
Scotland?menno	No		
Wessington Springs	No		
Hitchcock-Tulare	Yes	4	
<b>Varsity Boys</b>			
SCW	No		
Wagner	No		
Scotland/Menno	No		
B-E	No		
Burke	No		
Gayville-Vollin	No		
Groton	Yes	3 ?	
Ethan	No		
TDA	No		
Jones County	Yes	4 Days	Inn
Mobridge- Pollock	Yes	4 Days	Inn
Mobridge- Pollock 2	Yes	4 Days	Inn
Castlewood	No		
Wolsey Wessington	No		
Mitchell	No		
Irene Wakanda	No		
Miller	Yes	3	
Platte-Geddes	No		
Centerville	No		
Faulkton	Yes	3	
Ipswich	Yes	5 Days	Inn
Parkston	No		
Freeman	No		

Freeman	No	
Aberdeen RC	Yes	3
JVC	No	
Warner	Yes	4
Hanson	No	
Canistota	No	
Corsica Stickney	No	
MCM	No	
Chamberlain	No	
Vermillion	No	
Canton	No	
Highmore Harrold	Yes	3
Summit	Yes	4 ?
Britton Hecla	Yes	4
Timber Lake	Yes	4
Gregory	No	

**JV Girls**

Harrisburg	No	
Bridgewater Emery	No	
Hanson	No	
Wagner	No	
Huron	No	
Mitchell	No	
Platte/Geddes	No	
Scotland/Menno	No	

**JV Boys**

B-E	No	
Wagner	No	
Platte-Geddes	No	
Centerville	No	
Parkston	No	
Freeman	No	
MCM	No	
SBA	No	
Canton	No	
Mitchell	No	
KWL	No	
JVC	No	
Tri-Valley	No	

---

<b>Total Teams</b>	<b>74</b>
<b>Total Room Nights</b>	<b>60</b>

New Event	Month	Year	Estimated Hotel Room Nights Sold	QR Code	Total Hotel Room Nights Sold	Event Time Frame; Weekday (Sunday Night-Thursday Night)	Youth (18 & Younger)	Team	<50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
N	June	2015	-	-	-	-	-	-	-	-	-	\$775			(\$775.00)
N	June	2016	-	-	-	-	-	-	-	\$800		\$800			(\$800.00)
N	June	2017	-	-	36	-	-	-	-	\$25 per motel room rebate		\$900	Room rebate for teams		(\$900.00)
N	June	2018	-	-	-	-	-	-	-	-		\$2,000			(\$2,000.00)
N	June	2019	-	-	3	-	-	-	-	Hotel room rebate.		\$1,950	Rental of meeting room/hospitality room at Rec Center. Food		(\$1,950.00)
N	June	2021	-	-	58	-	-	-	-	\$25 per motel room rebate		\$2,500	Room rebate for teams	\$1,050	(\$1,450.00)
N	June (10%)	2026	One to 50	-	-	10%	25%	10%	10%	\$500	\$1,650				\$0.00
												\$8,925		\$1,050.00	\$0.00

**Funding Matrix:**

The Cornbelt Team Camps take place on Tuesday and Wednesday (June 10-11, 17-18, 24-25, 2026), at various gym locations throughout Mitchell, SD.

Josh Davies will share and provide more information to the committee during the May meeting.

The SEA Grant Application states that approximately 20% of attendees will come from 100+ miles of Mitchell, SD.

The grants awarded in the past were based on the total number of hotel room nights, which were submitted post event.

Up to 100 (58) hotel room nights (Estimated and submitted on 2021 Evaluation Form) in JUNE X \$10 per room night = \$1,000

\$1,000 X 10% (Event hosted in JUNE) = \$100

\$1,000 X 10% (Room Nights During Weekday) = \$100

\$1,000 X 25% YOUTH (18 & Younger) = \$250

\$1,000 X 10% TEAM = \$100

\$1,000 X 10% (<50% come from 100+ miles) = \$100

\$1,000 + \$100 + \$100 + \$250 + \$100 + \$100 = **\$1,650**

The grant request will be used to feed workers and officials.

The profits/proceeds will help fund future camps.

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Grant Application  
**Date:** Friday, April 24, 2026 3:29:25 PM

---

## Sports & Events Authority Grant Application

**\*\*\*Application must be received no less than 45 days prior to the first day of the event.\*\*\***



The many festivals, conferences, conventions, concerts, and sporting events hosted in Mitchell, SD are an important aspect of the region's sports tourism industry.

The Mitchell SEA grant program is available to assist organizations in hosting events that will promote a positive image to potential visitors, generate overnight visits, extend visitor stays, and create a desire to return to the area.

The grant program is designed to assist event planners by providing funds for marketing, advertising, printing, and postage in the following categories:

- Meetings: conventions, conferences, seminars, retreats, etc.
- Sporting Events: tournaments, competitions, etc.
- Festivals/Concerts/Special Events: Other events that generate overnight stays.

The grant exists to encourage tourism and visitor spending in Mitchell, SD, or to fund area events that will have a significant economic impact on businesses located in Mitchell, specifically, by generating overnight stays and/or extending visitor stays at hotels or the Lake Mitchell Campground.

Preference will be given to:

1. New festivals, conventions/conferences, sporting events, concerts, and other special events.
2. Existing events showing an expanded focus for event and tourism growth. All events must project a positive image of Mitchell, SD.

The grant program is appropriated and administered to qualifying organizations by the Mitchell SEA on review by the SEA Advisory Committee.

Applicants must provide all of the information requested and be in compliance with all criteria.

**Incomplete applications will not be considered.**

Applicant Organization	Arts in the Park
Email Address	naconzem@outlook.com
Address	929 East Ash
City	Mitchell
State	SD
Zip Code	57301
Contact Person	nancy conzemi
Phone Number	605-999-4489
Purpose of Organization	To provide family friendly entertainment to Mitchell and surrounding communities.
Name of Event	Arts in the Park
Location of Event	Hitchcock Park
Will event require assistance with knowledgeable volunteer recruitment?	Yes
If yes, approximately how many knowledgeable volunteers are needed?	10
Type of Event	Other Special Event
Date of the Event:	7/25/2026
Date(s) of Event	7/25/2026 - 7/26/2026
Grant Amount Requested	2500.00

(Section Break)

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# SEA GRANT ELIGIBILITY CHECKLIST

**\*\*This section must be completed before proceeding.\*\***

---

Check all that apply	Application is submitted by a nonprofit or volunteer organization., This event will show a favorable impression of the Mitchell Area and promote Mitchell, SD in a positive image., This event will be promoted to out of town visitors., This event will result in overnight stays.
Please list any previous grant amounts the event has received from SEA.	2024 - 1500 2025 - 1500
Please provide your profit and loss statement from your previous event.	<a href="#">2025 PL.jiff</a>
Additional previous event documents	<i>Field not completed.</i>
How will the requested grant amount be used?	To offset expenses for park use, required permits, insurance, advertising, and children activities
How will proceeds/profit from the event be used?	to help arts in the park to continue this event and to offer other events in the future (trunk or treat) and possibly other activities

---

(Section Break)

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## Historical Data

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How many years has this event been held?	2
Estimated hotel room nights sold during last event.	101-150
Attendance at last	estimated 10k-15k

---

event (spectators, participants)

---

Comments

This year Arts in the Park has recruited numerous vendors from other states including North Dakota, Wyoming, Minnesota, Nebraska, and Colorado along with many from other communities across South Dakota. Many of our vendors have or will be booking rooms in Mitchell most staying for 2-3 nights.

Arts in the Park offers free family entertainment in the form of live performances, kids activities, and over 150 arts/crafts/ product vendors and multiple food trucks. The last two years proved to be a great success with hopes this year will be even better.

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(Section Break)

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## Event Details

---

Specify your event with one from the following list:

Annual

---

If this is a new event, what are the estimated hotel room nights sold during this event?

151-200

---

How are you able to estimate the number range selected above?

talking with vendors and their experience of crowd size and their sales/profit numbers

---

Briefly describe the purpose of your organization; what your organization provides to the community; the group of people you are targeting to bring into the community with this event?

We provide a space where individuals can showcase their products/services to the general public. We are providing a weekend filled with live entertainment, shopping, art exhibits, food, and kids activities. A full weekend with no cover charges for attendees.

---

Describe your event. Be sure to include who, what, where, when, and how activities will take place.

We have over 150 vendors selling handmade products/arts/crafts/retail products in their individual booths, art displays will be placed around the park, Over 15 different food vendors, live entertainment on the stage in the park, inflatables and kids activities. On Saturday we will also have a Jr Arts in the Park where children are able to sell their products. Also on Saturday will be a Show and Shine that is expected to draw over

75 entries.

---

What % of attendance will be visitor draw outside of 100+ miles of Mitchell, SD?

unknown

---

What geographic areas are you bringing event participants from? Indicate geographic areas you are marketing for visitor attraction to your event.

We have vendors traveling from North Dakota, Wyoming, Minnesota, Nebraska, and Colorado, West river South Dakota.  
  
We are advertising the event to a 100 mile radius of Mitchell

---

What are the specific goals for this event?

For everyone to have a good time. Vendors making money, people finding that special something to purchase.

---

Explain how your grant request would be used to promote tourism in Mitchell? Note the resulting impact of your event if the request for funding were denied.

If funding is denied we would be forced to cut some of the children's activities and it could impact the future of this event to take place in the future.

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(Section Break)

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## Event Budget

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(Section Break)

**Please upload your event budget. Budgets not provided on this application will be rejected. Budget reflected should be for the event ONLY.**

---

Upload your Event Budget (Please specify how the grant amount requested would be utilized.)

[2026 event budget.xlsx](#)

---

Additional Financial Document

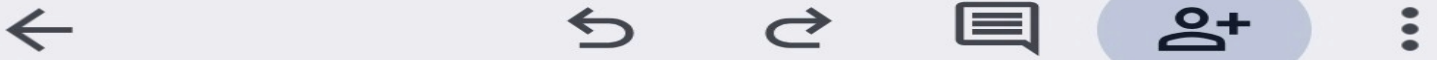
*Field not completed.*

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(Section Break)

Event Flyer	<a href="#">Flier2026.png</a>
Additional Document	<a href="#">Jr Arts Flier.png</a>
Authorized Signature	Nancy Conzemius

Email not displaying correctly? [View it in your browser.](#)



	A	B	C
1	<b>Arts in the Park P&amp;L</b>		
2	<b>Item</b>		
3			
4	<b>Revenue</b>		
5	Sea	\$1,500	
6	Tshirts	\$1,450	
7	Rental Spots	\$6,145	
8	Sponsors	\$1,000	
9			
10	<b>Total Revenue</b>	\$10,095	
11			
12	<b>Expense</b>		
13	Insurance	\$695	
14	Advertising	\$350	
15	Entertainment	\$1,500	
16	Porta Potties	\$850	
17	Park Rental and fees	\$985	
18	Shirts	\$1,100	
19	Over Night Security	\$1,200	
20	Supplies	\$717	
21	Bounce houses	\$1,000	
22	Diesel	\$834	
23	Electrician	\$486	
24			
25	<b>Total Expenses</b>	\$9,717	
26			
27			
28			
29	<b>Total</b>	\$378	
30			



Sheet1 ▾



# Arts in the Park2026 Event Budget

## Revenue -Projected

Rental Spots	\$ 6,525.00	based off of 150 vendor spots and 15 food spots
T Shirts	\$ 4,100.00	based off of selling 250 shirts
Novelities	\$ 300.00	based off of selling 100 trinkets
Beer	\$ 800.00	based off of selling 200 beverages
Raffles	\$ 500.00	based off of selling 1000 in raffle tickets

Total Revenue \$ 12,225.00

## Expenses

Special Event Permit Fees	\$ 450.00
Park Shelter Rental	\$ 653.13
Insurance	\$ 1,500.00
Porta Pots	\$ 800.00
Advertising	\$ 500.00
T Shirts/Novelities	\$ 3,700.00
Security	\$ 2,500.00
Fuel	\$ 250.00
Misc (Ice/general supplies)	\$ 500.00
Sound Equipment Rental	\$ 2,500.00
Entertainment	\$ 500.00
Beer	\$ 250.00
Inflatables	\$ 2,000.00

Total Expenses \$ 16,103.13

**Profit/Loss \$ (3,878.13)**

New Event	Month	Year	Estimated Room Nights Sold	QR Code	Total Room Nights Sold	Combination (Youth/Adult)	>50% come from 100+ miles	Grant Amount Requested	Funding Matrix	Grant Amount Approved	Grant Funds Used For?	P/L \$	\$ Change
Y	July	2024	51 - 100	0	101	-	-	\$1,000	\$1,100	\$1,000	Overnight security.	(\$795.00)	(\$1,795.00)
N	July	2025	151 - 200	0	60	-	-	\$1,500	\$2,200	\$1,500	Park closure and shelter fees.	\$378.00	(\$1,122.00)
N	July (10%)	2026	101 - 150			20%	25%	\$2,500	\$3,000				\$0.00
										\$2,500		(\$417.00)	

**Funding Matrix:**

Arts in the Park takes place on Saturday, July 25-Sunday, July 26, 2026 at Hitchcock Park.

The purpose of the organization is to provide family friendly entertainment to Mitchell and surrounding communities.

Last year's attendance: approximately 10,000-15,000

This year Arts in the Park has recruited numerous vendors from other states including North Dakota, Wyoming, Minnesota, Nebraska, and Colorado along with many from other communities across South Dakota. Many of our vendors have or will be booking rooms in Mitchell most staying for 2-3 nights.

We have over 150 vendors selling handmade products/arts/crafts/retail products in their individual booths, art displays will be placed around the park, Over 15 different food vendors, live entertainment on the stage in the park, inflatables and kids activities. On Saturday we will also have a Jr Arts in the Park where children are able to sell their products. Also on Saturday will be a Show and Shine that is expected to draw over 75 entries.

The SEA Grant Application states that they are uncertain the % of attendees that will come from 100+ miles of Mitchell, SD.

Up to 200 hotel room nights in JULY X \$10 per room night = \$2,000

\$2,000 X 10% (Event hosted in JULY) = \$100

\$2,000 X 20% Combination (Youth & Adult) = \$400

\$2,000 X 25% (>50% come from 100+ miles) = \$500

\$2,000 + \$100 + \$400 + \$500 = **\$3,000**

The grant request will be used to offset expenses for park use, required permits, insurance, advertising, and children activities.

The profits/proceeds will help arts in the park continue this event and to offer other events in the future (trunk or treat) and possibly other activities.



# ARTS IN THE PARK 2026

## JULY 25<sup>TH</sup> & 26<sup>TH</sup>

Saturday 9am - 7pm    Sunday 10am - 5pm

### HITCHCOCK PARK MITCHELL, SD



FREE family friendly event

 **100+ VENDORS**

 **LIVE ENTERTAINMENT**

 **FOOD TRUCKS**

**JR ARTS IN THE PARK**  
Saturday 9am-11am

**SHOW & SHINE**  
Saturday 12pm-4pm



## KICK OFF PARTY

Friday July 24<sup>th</sup> 6pm-9pm



 **ArtsInTheParkMitchellSD**



A CHILD-RAN VENDOR FAIR

# ARTS IN THE

# PARK JUNIOR

Young entrepreneurs launching their own  
business & selling to real customers

SATURDAY, JULY 25

9-11 AM

Hitchcock Park

- Kids, ages 6-17
- The CHILD should make/grow/provide the product/service and run the booth themselves with very little help from the parent at the booth
- Please NO adult businesses run by the child

## VENDOR IDEAS

- Food/Beverages
- Produce/Flowers
- Photography
- Crafts & Handmade Goods
- Services
- Collectables/Hobby
- Make-and-Takes
- Live Music

Contact Ericka at [artsintheparkjunior@gmail.com](mailto:artsintheparkjunior@gmail.com) to  
reserve a spot

Provide the child's name, age, an email address, and  
business idea

**Deadline sign-up: July 11**



Sports & Events Authority Advisory Committee  
612 N. Main, City Hall - Council Chambers  
April 14, 2026

## 1. Call to Order

**Meeting called to order by:** Kevin McCardle at 2:00 PM

**SEA Advisory Committee members present:** Kevin McCardle, Jill Larson, Kevin Nelson, Cory Aadland, Jason Christensen, Dave Sietsema, LaRee Rumbolz, Emily Liedtke, Tim Smith, Jim Johnston, Scott Morgan

**SEA Advisory Committee members absent:** Mayor Hanson and Dave Helleloid

**Others present:** Aaron Hieb, Stephanie Ellwein, Johanna Allen

## 2. Presentation of Funding Applications

SEA Grant Application presentations by applicants.

The SEA Advisory Committee reviewed applications for grant funding.

The following applications were presented and considered:

### A. Early Bird Baseball Tournament

Jim Johnston spoke on behalf of and presented the Mitchell Baseball Association Early Bird Baseball Tournament Grant Application, which is requesting \$2,500.

- Jim shared that the tournament will be a one-day tournament on Saturday, May 2, 2026, at Cadwell Sports Complex. Currently, there are 27 teams registered, and he shared where some of those teams are coming from. Last year (2025), the tournament had 42 teams participate. The grant request of \$2,500 will go towards umpire and field usage fees. Any profits from the tournament will be put back into the Cadwell Sports Complex for maintenance and upgrades.

### B. Memorial Weekend in Mitchell

Elizabeth Luczak spoke on behalf of and presented the MMS&B Memorial Weekend in Mitchell Grant Application, which is requesting \$2,000.

- Elizabeth shared that Memorial Weekend in Mitchell will take place on Saturday, May 23 on Mitchell's Main Street. She shared a timetable and overview of the events taking

place throughout the day. Also, she shared some of the marketing criteria and exposure that the Mitchell SEA would receive if awarded funding for the event. The grant request of \$2,000 will go towards costs for out-of-state marketing, BBQ Ribs for the contest, and the Kid Pedal Pull awards.

### **3. Approval of Minutes**

**Motion:** Motion was made by Tim Smith to approve the previous meeting minutes as presented, and seconded by Emily Liedtke. All members voted 'Aye' and the motion passed.

### **4. Financial Report**

Aaron Hieb reviewed the financial report as of April 9, 2026.

Current expenses and award checks that have been written for 2026 are \$80,100.

Current Available Fund Balance of \$69,900.00.

Collections in February 2026 (for January 2026 records) are \$14,670.00 with (1) establishment past due.

Collections in March 2026 (for February 2026 records) are \$16,786.00 with (1) establishment past due.

The YTD collections for 2026 are \$48,047.00, which equates to 24,024 total room nights sold.

YTD comparisons of room nights sold were: down 7.5% (1,808 room nights sold) from 2025, down 0.2% (48 room nights sold) from 2024, up 2.1% (500 room nights sold) from 2023, down 2.6% from 2022, up 20.9% from 2021, and down 10.6% from 2020.

**Motion:** Motion was made by Kevin Nelson to approve the financial report as presented, and seconded by Jill Larson. All members voted 'Aye' and the motion passed.

### **5. Evaluation Forms/Financials/Surveys**

Aaron Hieb reviewed the following Evaluation Form(s) w/Financial(s) with the SEA Committee:

#### **A. Evaluation Form(s) w/Financial(s)**

Powerplay Hockey Clinic (October 3-5, 2025)

- The event met (3) expectations. The goal going forward is to get more participation from kids outside the Mitchell area. The total participants were 53; Mitchell, Yankton, Huron. The estimated number of total hotel room nights was approximately 10. The funds awarded (\$2,000) were used for advertising, posters, and players' gifts and apparel. Net loss of (\$84.36).

Palace Ice Festival (January 16-18, 2026)

- The event was Above (4) expectations. This year's event was a success and SEA's support helps to offset some of the event expenses. The total spectator attendance was approximately 345. The total participants were 43 skaters, 13 coaches, 5 US Figure Skating Judges and Representatives. The estimated number of total hotel room nights was approximately 42-45. Next year's date: January 14-16, 2027. The funds awarded (\$750) were used to offset expenses. Net profit of \$1,598.05, which allows the club to continue to bring in experienced higher level coaches, whether in person or via virtual lessons, as to allow for the continued growth of skating skills for the skaters.

#### Mitchell Show Choir Classic (February 20-21, 2026)

- The event was Above (4) expectations. The event went smoothly and was enjoyed by all who attended. The total spectator attendance was approximately 1,000. The total participants were 11 teams; Sioux Falls, Harrisburg, Vermillion, Sloan (IA), Omaha (NE). The estimated number of total hotel room nights was 0. Next year's date: February 20, 2027. The funds awarded (\$3,500) were used for production of the event. Net profit of \$21,532.84, which will assist with production and travel costs.

#### SD Swimming 13 & Over State Championships (February 26-March 1, 2026)

- The event was Above (4) expectations. Slightly disappointed in the amount awarded from the SEA. The total spectator attendance was approximately 400+. The estimated number of total hotel room nights was approximately 405. The funds awarded (\$2,500) were used to pay off operating expenses. Net profit of \$6,550.92, which will be used to help fund the club.

#### SD Middle School All-State Band (March 6-7, 2026)

- The event was Above (4) expectations. The total spectator attendance was approximately 1,000. The total participants were 200. The estimated number of total hotel room nights was approximately 200+. Next year's date: March 5-6, 2027 in Brookings, SD. The funds awarded (\$2,000) were used towards directors hotels, directors meals and gas, kids water and snacks, directors lounge, director's workshop fees. Total expenses of \$2,541.

#### Knights of Columbus Special Olympics State Basketball Banquet (March 28, 2026)

- The event met (3) expectations. Served over 500 athletes. The total spectator attendance was approximately 500+. The estimated number of total hotel room nights was approximately 601-650. Next year's date: March 27, 2027. The funds awarded (\$1,200) were used to pay for meal expenses. No profit. Total expenses of \$1,538.63.

## 6. Other Items

Aaron Hieb shared the following information with the SEA Committee:

## A. Upcoming SEA Events

Complete list of events – [MITCHELL CHAMBER EVENTS CALENDAR](#) & [Mitchell SD Events Facebook](#)

## 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.

**Motion:** Kevin Nelson made a motion to go into Executive Session at 2:22 PM, and was seconded by Tim Smith. All members voted 'Aye' and the motion passed.

## 8. Approval of Funding Applications

Early Bird Baseball Tournament

**Date:** May 2, 2026; **Contact:** Jim Johnston; **Grant Request:** \$2,500

- **Motion:** Motion was made by Tim Smith to award \$2,500, and seconded by Scott Morgan. (10) members voted 'Aye' and the motion passed.
- **Abstain:** Jim Johnston abstained from voting.

Memorial Weekend in Mitchell

**Date:** May 23, 2026; **Contact:** Elizabeth Luczak; **Grant Request:** \$2,000

- **Motion:** Motion was made by Cory Aadland to award \$1,500, and seconded by LaRee Rumbolz. All members voted 'Aye' and the motion passed.

## 9. Next Meeting Date

Kevin McCardle shared the next meeting date of Tuesday, May 12, 2026, at 2 PM — City Hall, Council Chambers.

## 10. Adjournment

**Meeting adjourned by:** Kevin McCardle at 3:00 PM

**Sports & Events Authority**

Revenue			Expense- CHECKS written		
2013	\$	35,309.50	2013	\$	400.00
2014	\$	83,272.50	2014	\$	39,290.00
2015	\$	87,363.50	2015	\$	55,597.32
2016	\$	77,814.84	2016	\$	56,167.00
2017	\$	80,400.38	2017	\$	86,684.19
2018	\$	79,240.50	2018	\$	67,684.13
2019	\$	79,552.66	2019	\$	114,799.15
2020	\$	69,340.18	2020	\$	36,400.00
2021	\$	79,990.00	2021	\$	89,150.00
2022	\$	81,976.25	2022	\$	116,365.00
2023	\$	106,518.50	2023	\$	94,965.00
2024	\$	150,000.00	2024	\$	118,360.00
2025	\$	194,640.00	2025	\$	155,450.00
2026	\$	150,000.00	2026	\$	84,100.00
<b>Total Revenue</b>	<b>\$</b>	<b>1,355,418.81</b>	<b>Total Expenses</b>	<b>\$</b>	<b>1,115,411.79</b>

YTD as of 5/8/26

YTD as of 5/8/26

<b>Fund Balance</b>	<b>\$</b>	<b>65,900.00</b>
---------------------	-----------	------------------

Committed Items- Checks not yet written	
Special Olympics Basketball 2027	\$ 12,000.00
<b>Total Committed but not paid</b>	<b>\$ 12,000</b>

<b>Current Available Fund Balance</b>	<b>\$</b>	<b>65,900.00</b>
---------------------------------------	-----------	------------------

	BID #2 & BID #4 Total Collections by Month											Due
	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026		
January	\$ 12,855.00	\$ 13,081.50	\$ 12,253.50	\$ 16,137.50	\$ 10,235.00	\$ 13,558.50	\$ 12,253.50	\$ 14,488.50	\$ 17,852.00	\$ 16,591.00	\$ 16,591.00	0
February	\$ 10,807.50	\$ 9,951.50	\$ 9,466.50	\$ 11,176.50	\$ 9,924.00	\$ 10,809.00	\$ 12,219.00	\$ 14,549.00	\$ 17,637.50	\$ 14,670.00	\$ 14,670.00	1
March	\$ 10,536.50	\$ 11,310.50	\$ 10,831.50	\$ 12,541.50	\$ 8,349.00	\$ 12,621.00	\$ 10,814.00	\$ 14,276.50	\$ 16,173.50	\$ 16,786.00	\$ 16,786.00	1
April	\$ 15,244.00	\$ 16,162.00	\$ 13,986.00	\$ 9,166.00	\$ 13,915.50	\$ 15,831.00	\$ 15,578.00	\$ 17,769.00	\$ 19,182.00	\$ 18,648.00	\$ 18,648.00	1
May	\$ 15,237.00	\$ 13,194.00	\$ 13,780.50	\$ 4,928.50	\$ 15,235.50	\$ 14,952.00	\$ 14,718.00	\$ 24,132.00	\$ 20,574.00			0
June	\$ 19,147.00	\$ 19,384.50	\$ 19,420.50	\$ 9,078.00	\$ 22,321.50	\$ 21,349.50	\$ 20,745.00	\$ 29,834.00	\$ 29,236.00			0
July	\$ 28,561.50	\$ 28,050.50	\$ 28,150.50	\$ 18,132.00	\$ 29,290.50	\$ 27,754.00	\$ 26,377.50	\$ 33,762.00	\$ 37,482.00			0
August	\$ 30,598.50	\$ 28,569.00	\$ 31,830.00	\$ 22,869.00	\$ 30,940.50	\$ 28,930.50	\$ 26,833.50	\$ 36,839.00	\$ 38,450.00			0
September	\$ 30,103.00	\$ 30,345.50	\$ 31,102.50	\$ 24,979.50	\$ 29,923.50	\$ 28,335.00	\$ 27,537.00	\$ 38,636.00	\$ 36,934.00			0
October	\$ 24,901.50	\$ 25,431.00	\$ 24,880.50	\$ 22,057.50	\$ 24,609.00	\$ 25,320.00	\$ 25,450.50	\$ 35,020.00	\$ 32,058.00			0
November	\$ 22,781.50	\$ 24,717.00	\$ 24,808.50	\$ 23,302.50	\$ 24,027.00	\$ 26,592.00	\$ 23,272.50	\$ 31,396.00	\$ 33,768.00			0
December	\$ 17,155.00	\$ 20,426.00	\$ 18,703.50	\$ 13,617.50	\$ 19,045.50	\$ 18,613.50	\$ 19,759.00	\$ 25,402.00	\$ 26,494.00			0
<b>TOTAL</b>	<b>\$ 237,928.00</b>	<b>\$ 240,623.00</b>	<b>\$ 239,214.00</b>	<b>\$ 187,986.00</b>	<b>\$ 237,816.50</b>	<b>\$ 244,666.00</b>	<b>\$ 235,557.50</b>	<b>\$ 316,104.00</b>	<b>\$ 325,841.00</b>	<b>\$ 66,695.00</b>	<b>\$ 66,695.00</b>	<b>3</b>

Previous Year's YTD Comparisons											
Collections (through April)	\$ 49,443.00	\$ 50,505.50	\$ 46,537.50	\$ 49,021.50	\$ 42,423.50	\$ 52,819.50	\$ 50,864.50	\$ 61,083.00	\$ 70,845.00	\$ 66,695.00	
Room Nights Sold (through April)	32,962	33,670	31,025	32,681	28,282	35,213	33,910	32,956	35,423	33,348	

YTD Room Nights Sold Comparisons			
2026 YTD compared to 2025 YTD	-6.2%	2026 YTD compared to 2022 YTD	-5.6%
2026 YTD compared to 2024 YTD	1.2%	2026 YTD compared to 2021 YTD	15.2%
2026 YTD compared to 2023 YTD	-1.7%	2026 YTD compared to 2020 YTD	2.0%

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
MSHA Advertising	0	Marketing	2013	0	\$ 440.00
Pink Ladies' Dart - Reg. Tour.	December	Darts	2013	1	\$ 500.00
State B Boys/Girls Golf Tour.	May	Golf	2013	2	\$ 500.00
Cowboy Fastdraw Shootout Tour.	June	Cowboy Fast Draw	2014	4	\$ 2,000.00
DWU Indoor Soccer Tournament	February	Soccer	2014	3	\$ 500.00
DWU Wrestling Open	November	Wrestling	2014	1	\$ 900.00
GPAC Baseball Tournament	May	Baseball	2014	3	\$ 1,000.00
GPAC Cross Country	November	Cross Country	2014	1	\$ 600.00
Harve's Wilson Youth Tournament	June	Baseball	2014	2	\$ 1,200.00
Kernel VB Camp of Champs	July	Volleyball	2014	2	\$ 500.00
MHS State AA Volleyball Tour.	November	Volleyball	2014	2	\$ 2,500.00
MSHA Adult Tour. & Summer Ice	April	Hockey	2014	3	\$ 3,000.00
NAIA N.G. Wrestling Qualifier	February	Wrestling	2014	1	\$ 1,800.00
NAIFC Ice Fishing Tournament	January	Ice Fishing	2014	3	\$ 1,000.00
Pro Hockey Celebrity Hunt	November	Hockey	2014	2	\$ 2,000.00
Regional VFW AA Majors Tour.	July	Baseball	2014	3	\$ 600.00
SD Hockey Camp/Tryouts	April	Hockey	2014	3	\$ 2,000.00
State Amateur tournament	August	Baseball	2014	11	\$ 3,500.00
State B Boys/Girls Golf Tour.	May	Golf	2014	2	\$ 550.00
State B Boys/Girls Golf Tour.	May	Golf	2014	2	\$ 450.00
State Boys & Girls Soccer Tournament	October	Soccer	2014	1	\$ 1,000.00
State Class A HS Championship	May	Baseball	2014	2	\$ 750.00
State VFW U10 State Champ.	July	Baseball	2014	3	\$ 1,500.00
VFW 13-14 Teener Tournament	May	Baseball	2014	3	\$ 750.00
Women's Slowpitch Tournament	May	Softball	2014	2	\$ 750.00
Xtreme Cheer & Dance	December	Cheer & Dance	2014	1	\$ 1,500.00
Xtreme Cheer & Dance	December	Cheer & Dance	2014	1	\$ 1,500.00
Corn Belt Team Camps	June	Basketball	2015	2	\$ 775.00
Corn Palace Hospitality Room	February	Basketball	2015	0	\$ 550.00
Corn Palace Open Bowling Tournament	January	Bowling	2015	2	\$ 1,000.00
Cowboy Fast Draw Nationals	June	Cowboy Fast Draw	2015	1	\$ 2,000.00
DWU Farmers/Blumenberg Classic	November	Basketball	2015	2	\$ 1,500.00
DWU Volleyball Corn Palace Classic	September	Volleyball	2015	2	\$ 3,100.00
DWU Wrestling Tournament	November	Wrestling	2015	1	\$ 1,000.00
Hille/Ridgway Memorial Tour.	May	Softball	2015	2	\$ 400.00
Hot Bike & Baggers Tours	September	Motorcycle	2015	1	\$ 10,000.00
MAC Triathlon	June	Triathlon	2015	1	\$ 550.00
MEGA Madness & Xcel State Meet	January	Gymnastics	2015	4	\$ 2,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2015	1	\$ 2,000.00
Mike Miller Classic	December	Basketball	2015	2	\$ 2,100.00
Mitchell Activities - Sound System	January	Soccer	2015	1	\$ 500.00
Mitchell Baseball Tournaments	May	Baseball	2015	0	\$ 5,000.00
Mitchell Early Bird/Rob Marchand Tour.	May	Baseball	2015	1	\$ 740.00
Mitchell Prairie Birding Festival	May	Conferences/Conventions	2015	3	\$ 1,000.00
Mitchell Skating & Hockey Assoc.	December	Hockey	2015	0	\$ 5,000.00
NAIFC Ice Fishing Tournament	January	Ice Fishing	2015	3	\$ 532.32
NAIFC Ice Fishing Tournament	January	Ice Fishing	2015	3	\$ 1,600.00
Outkasts Car Club	September	Car Show	2015	3	\$ 1,200.00
Palace City Peddlers Bike Weekend	August	Tour de Corn	2015	2	\$ 1,000.00
Pheasant Country Banquet	October	Conferences/Conventions	2015	1	\$ 1,500.00
SD Hockey Tryouts	April	Hockey	2015	3	\$ 2,000.00
SD Ladies State Bowling Tournament	April	Bowling	2015	2	\$ 3,000.00
SDHSCA Coaches Clinic	July	Conferences/Conventions	2015	3	\$ 5,500.00
Show Choir Classic	March	Show Choir	2015	1	\$ 1,000.00
Soccer Tournaments	May	Soccer	2015	0	\$ 2,500.00
State Amateur Tournament	August	Baseball	2015	9	\$ 3,000.00
State Soccer Tournament	May	Soccer	2015	3	\$ 750.00
Tan-Dog Memorial Softball Tournament	June	Softball	2015	2	\$ 500.00
Wesleyan Indoor soccer Winter Classic	February	Soccer	2015	3	\$ 3,000.00
Wesleyan Winter Classic Soccer Tournament	February	Soccer	2015	2	\$ 1,800.00
Women's Slow Pitch Softball	July	Softball	2015	2	\$ 4,480.00
Xtreme Cheer & Dance	December	Cheer & Dance	2015	1	\$ 500.00
AirVenture Cup Race	July	Conferences/Conventions	2016	3	\$ 2,000.00
BB Tourney- 2019	March	Special Olympics	2016	0	\$ -
Children's Education Center	0	Conferences/Conventions	2016	0	\$ 2,000.00
Cornbelt Team Basketball Camps	June	Basketball	2016	4	\$ 800.00
Cornhole Tournament	July	Corn Hole	2016	2	\$ 1,500.00
Dakota Wesleyan Corn Palace Classic	September	Volleyball	2016	2	\$ 2,000.00
Destination Imagination	April	Conferences/Conventions	2016	1	\$ 1,000.00
Early Bird Youth Baseball	May	Baseball	2016	2	\$ 750.00
Girls State Hockey	March	Hockey	2016	1	\$ 500.00
Hanson Classic	January	Basketball	2016	2	\$ 1,000.00
MEGA Madness Gymnastics Meet	December	Gymnastics	2016	2	\$ 1,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2016	1	\$ 2,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Mike Miller Classic	December	Basketball	2016	2	\$ 2,100.00
Mitchell Youth Baseball Tourn	June	Baseball	2016	6	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	Car Show	2016	3	\$ 2,500.00
State Amateur Baseball Tourn	August	Baseball	2016	11	\$ 3,000.00
State Cornhole Tournament	July	Corn Hole	2016	2	\$ 2,000.00
State Girls Golf Tournament	June	Golf	2016	2	\$ 735.00
Tour de Corn	August	Tour de Corn	2016	3	\$ 1,000.00
Tri-State Basketball	March	Basketball	2016	1	\$ 300.00
Village Bowl Doubles Tournament	January	Bowling	2016	2	\$ 1,000.00
Xtreme Cheer Stunt Camp	June	Cheer & Dance	2016	2	\$ 345.00
1st Annual Figure Skating Competition	January	Figure Skating	2017	1	\$ 1,000.00
Coaches Clinic	July	Conferences/Conventions	2017	2	\$ 5,500.00
Corn Hole Tournament	July	Corn Hole	2017	2	\$ 1,500.00
Cornbelt Team Basketball Camps	June	Basketball	2017	5	\$ 900.00
DWU Culvers H.S. Basketball Classic	February	Basketball	2017	2	\$ 1,000.00
DWU Softball Fall Classic	September	Softball	2017	1	\$ 1,500.00
DWU Trap Shoot/Golf Tournament	July	Golf	2017	2	\$ 500.00
DWU Winter Soccer Classic	February	Soccer	2017	2	\$ 3,500.00
Kernel Bowl	September	Kernel Bowl	2017	1	\$ 1,000.00
Kiwanis Baseball Tournament	June	Baseball	2017	2	\$ 750.00
Kyle Petty Charity Ride	May	Motorcycle	2017	1	\$ 3,000.00
Kyle Petty Charity Ride	May	Motorcycle	2017	1	\$ 489.02
Lowell Rang Fastpitch Tournament	June	Softball	2017	2	\$ 2,000.00
MAC Summer Swim Meet	June	Swimming	2017	3	\$ 2,000.00
MAC Triathlon	June	Triathlon	2017	1	\$ 750.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2017	1	\$ 2,000.00
Men's State Slow Pitch Softball Tourn	August	Softball	2017	2	\$ 2,500.00
Mike Miller Classic	December	Basketball	2017	3	\$ 2,500.00
Mitchell Baseball Association	0	Baseball	2017	0	\$ 6,000.00
Mitchell Hockey & Skating	0	Hockey	2017	0	\$ 5,000.00
Outkasts Cruise-In & Car Show	September	Car Show	2017	2	\$ 2,500.00
Recreational State & State Cup Soccer	June	Soccer	2017	3	\$ 5,000.00
Rob Marchand/Harve's Tournament	March	Basketball	2017	1	\$ 750.00
SD Futsal State Cup	January	Soccer	2017	2	\$ 2,000.00
SD Hockey Tryouts	April	Hockey	2017	3	\$ 2,000.00
SD State & High Plains Territorial	August	Cowboy Fast Draw	2017	4	\$ 1,500.00
SD State Amateur Baseball Tourn	August	Baseball	2017	11	\$ 3,000.00
SDHSAA VB Sweet 16 Class A/B	November	Volleyball	2017	1	\$ 635.50
Show Choir Classic	March	Show Choir	2017	1	\$ 1,150.00
Special Olympics - Fall Classic	September	Special Olympics	2017	3	\$ 36,000.00
special Olympics- Basketball	March	Special Olympics	2017	3	\$ -
special Olympics- Basketball	March	Special Olympics	2017	3	\$ -
Special Olympics Lanyards	0	Special Olympics	2017	0	\$ 2,738.00
Special Olympics Lanyards	0	Special Olympics	2017	0	\$ -
State Speech & Debate Tournament	March	Fine Arts	2017	2	\$ 500.00
Target United Cup	September	Soccer	2017	3	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2017	3	\$ 1,000.00
Village Bowl CP Open Bowling Weekend	January	Bowling	2017	1	\$ 1,000.00
Water Bottle Promo Items	0	Marketing	2017	0	\$ 5,021.69
Xtreme Cheer & Dance	December	Cheer & Dance	2017	2	\$ 800.00
2018 Kernel Bowl	August	Kernel Bowl	2018	1	\$ 1,000.00
AirVenture Cup Race	July	Conferences/Conventions	2018	3	\$ 1,500.00
Annual sponsorship of games/tournaments Nov- April	January	Hockey	2018	9	\$ 5,000.00
Cornbelt Team Basketball Camps	June	Basketball	2018	6	\$ 2,000.00
Duel on the Prairie- High Plains Shoot out. Cowboy Fast Draw	August	Cowboy Fast Draw	2018	4	\$ 3,000.00
DWU Fall Softball Classic	September	Softball	2018	3	\$ 1,500.00
DWU- for Special Olympics	April	Special Olympics	2018	0	\$ 2,000.00
DWU Shoot & Putt Fundraiser	July	Golf	2018	1	\$ 500.00
DWU Winter Soccer Classic	February	Soccer	2018	3	\$ 4,000.00
Girls & Boys Hanson Classic	January	Basketball	2018	0	\$ 1,500.00
Hoop City BB Tournament (formerly Mike Miller Classic)	December	Basketball	2018	4	\$ 6,000.00
MAC Triathlon	June	Triathlon	2018	1	\$ 500.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2018	1	\$ 1,500.00
Mitchell Aquatics Club	June	Swimming	2018	2	\$ 2,000.00
Mitchell Aquatics Club Winter Meet	December	Swimming	2018	2	\$ 2,000.00
Mitchell Baseball	July	Baseball	2018	9	\$ 6,000.00
Outkast Cruise-in Car Show	September	Car Show	2018	3	\$ 2,000.00
Palace City Kiwanis Club Half Marathon	October	Marathon	2018	1	\$ 2,500.00
Palace City Pre-Sturgis Party	August	Motorcycle	2018	1	\$ 10,000.00
Pheasant Country Pheasants Forever Banquet	October	Conferences/Conventions	2018	1	\$ 1,000.00
Rob Marchand/DWU Harves Tri-State Basktbl Tournery	March	Basketball	2018	1	\$ 500.00
Round of 16	March	Basketball	2018	2	\$ 1,400.00
Show Choir Classic	March	Show Choir	2018	2	\$ 1,650.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
SoDak Cup	September	Golf	2018	2	\$ 400.00
special Olympics - Basketball	March	Special Olympics	2018	3	\$ -
SPECIAL OLYMPICS BASKETBALL	March	Special Olympics	2018	3	\$ -
Special Olympics Committee- Fall Classic	September	Special Olympics	2018	0	\$ 525.00
special olympics fall classic	October	Special Olympics	2018	0	\$ -
State Gymnastics Meet	March	Gymnastics	2018	3	\$ 3,000.00
Tour de Corn	August	Tour de Corn	2018	3	\$ 1,500.00
Village Bowl Doubles & CP Open Tournament	January	Bowling	2018	2	\$ 1,000.00
XCD Hello Summer Camps	May	Cheer & Dance	2018	2	\$ 950.00
2019 SD Outdoor 3D shoot	July	Archery	2019	2	\$ 500.00
2019 SD State USBC Championship	April	Bowling	2019	13	\$ 3,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2019	2	\$ 1,500.00
CoEd Softball state Tournament	September	Softball	2019	3	\$ 5,000.00
Corn Palace/MSA USA vs Brazil/ Youth Tourney/ Camp	april	Soccer	2019	1	\$ 10,000.00
Dakota Territory Gun Collectors Association	March	Gun Show	2019	2	\$ 700.00
DWU Culvers HS Basketball Classic	February	Basketball	2019	2	\$ 1,500.00
Extreme Cheer & Dance	february	Cheer & Dance	2019	2	\$ 1,000.00
Friend De Coup Show Choir Classic	March	Show Choir	2019	1	\$ 2,000.00
Hanson Classic	January	Basketball	2019	2	\$ 2,000.00
MAC Triathlon	June	Triathlon	2019	1	\$ 1,500.00
Mitchell Figure Skating USFS Competition	January	Figure Skating	2019	3	\$ 5,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2019	1	\$ 10,000.00
Rob Marchand / Harve's / DWU Basketball Tourney	March	Basketball	2019	1	\$ 500.00
SDHSCA Summer Clinic	July	Conferences/Conventions	2019	3	\$ 5,500.00
Special Olympics	0	Special Olympics	2019	2	\$ 50,000.00
Special Olympics Banquet	March	Special Olympics	2019	1	\$ 1,000.00
State Fire School	June	Conferences/Conventions	2019	3	\$ 3,500.00
USA Softball Mens State Tournament	August	Softball	2019	2	\$ 2,000.00
Wesleyan Winter Classic Soccer Tournament	February	Soccer	2019	3	\$ 40,000.00
Flag Kit with Stands	0	Marketing	2019	0	\$ 663.25
CoEd Softball state Tournament	0	Softball	2023	2	\$ 2,500.00
SD Cowboy Fast Draw/High Plains Territorial	July	Cowboy Fast Draw	2019	3	\$ 3,000.00
Outkast Cruise in and car show	September	Car Show	2019	3	\$ 2,500.00
Corn Belt Team Camps & referee jamboree	June	Basketball	2019	6	\$ 1,950.00
MAC Summer Meet	June	Swimming	2019	2	\$ 2,000.00
Kiwanis Youth Baseball tournament	June	Baseball	2019	2	\$ 1,000.00
Jammer Invitational	August	Conferences/Conventions	2019	3	\$ 500.00
Tour de Corn	August	Tour de Corn	2019	3	\$ 1,500.00
DWU Shoot & Putt Fundraiser	July	Golf	2019	1	\$ 500.00
DWU Softball Fall Classic	September	Softball	2019	3	\$ 1,500.00
Wrestling All Starts	March	wrestling	2020	0	\$ -
SD Assoc for Career & Tech Ed (SDACTE)	July	Conferences/Conventions	2019	3	\$ 500.00
Bike Night	0	0	0	0	\$ -
SD Amateur Baseball	August	Baseball	2019	12	\$ 6,000.00
Mitchell Baseball Association	May- July	Baseball	2019	12	\$ 6,000.00
Corn Palace Challenge Rodeo	September	Rodeo	2019	2	\$ 1,000.00
Palace City Half Marathon	October	Marathon	2019	1	\$ 3,000.00
American Corn Hole Tournament	May	Corn Hole	2019	3	\$ 5,000.00
swimposium- MAC	August	swimming	2019	1	\$ 750.00
NAIA Opening rounds	March	0	0	0	\$ -
Pheasants Forever	October	Conferences/Conventions	2019	1	\$ 1,000.00
2019 dues to the Sports Events & Tourism Association	0	Conferences/Conventions	2019	0	\$ 810.90
SD MSHA Hockey Tournaments 2019-2020	0	Hockey	2019	0	\$ 5,000.00
Pink Ladies' Dart - Reg. Tourn.	January	Darts	2020	1	\$ 600.00
Hoop City Classic 12/27-12/29	December	Basketball	2019	3	\$ 6,000.00
Sacred Hoops	January	Basketball	2020	1	\$ 500.00
Hanson Classic	January	Basketball	2020	2	\$ 2,000.00
Winter Soccer Tournament	February	Soccer	2020	3	\$ 4,000.00
Culver's Classic	February	Basketball	2020	3	\$ 2,000.00
Mitchell Figure Skating USFS Competition	January	Figure Skating	2020	3	\$ 1,000.00
Dakota Territory Gun Collectors Association	March	special event	2020	3	\$ 700.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2020	2	\$ 1,500.00
Show Choir Classic	0	0	0	0	\$ -
Palace City 1/2 Marathon	October	Marathon	2020	1	\$ 3,000.00
OutKast Car Club	September	Car Show	2020	1	\$ 1,500.00
State Amateur Baseball Tourn	August	Baseball	2020	0	\$ 5,000.00
Mitchell Christian Trail Cross Country Race	September	Cross Country	2020	1	\$ 500.00
Mitchell School District 2020 SDHSAA SoDak	March	Basketball	2020	1	\$ 900.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -
Mitchell Skating & Hockey Assoc.	January	Hockey	2021	12	\$ 3,000.00
Sacred Hoops Basketball Tournament	January	Basketball	2021	1	\$ 1,200.00
2020 Hoop City Classic- EVENT Cancelled. Check will be returned	December	0	0	0	\$ -

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
CP Classic 12/30	December	Basketball	2020	1	\$ 3,000.00
Lower Brule vs. Tennessee- Mike Miller	January	Basketball	2021	1	\$ 750.00
Pink Ladies' Dart - Reg. Tourn.	February	Darts	2021	1	\$ 600.00
Hanson Classic	January	Basketball	2021	2	\$ 2,000.00
12U championship & winter meet	March	Swimming	2021	6	\$ 3,500.00
Corn Hole Tournament	April	Corn Hole	2021	4	\$ 5,000.00
Mitchell Figure Skating Road to gold & Palace Ice Fest	March	Figure Skating	2021	7	\$ 3,000.00
DWU Culver's Classic	February	Basketball	2021	12	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2021	2	\$ 1,500.00
International Flying Farmers Convention	July	Special Event	2021	5	\$ 2,000.00
Back 40 Casino Night	April	Conferences/Conventions	2021	1	\$ 750.00
Back40 Bike Nights	May	special event	2021	5	\$ -
SDGA Women's Senior Championship	July	Golf	2021	3	\$ 500.00
Cowboy Fast Draw- Powderhorn Regulators	August	Cowboy Fast Draw	2021	4	\$ 4,000.00
NFL Cheer & Dance Camp- Extreme Cheer	May	special event	2021	2	\$ 1,000.00
So Dak16 BB	March	Basketball	2021	2	\$ 1,700.00
Cornbelt Team Basketball Camps	June	Basketball	2021	9	\$ 2,500.00
MAC Triathlon	June	Triathlon	2021	1	\$ 1,500.00
mitchell baseball association	May, June, June, July	Baseball	2021	9	\$ 6,000.00
Mitchell Parks & Recreation	0	Baseball	2021	0	\$ 8,600.00
301 Rodz- Outkast car show	September	Car Show	2021	1	\$ 1,000.00
Grand Lodge of SD Communication	June	Conferences/Conventions	2021	3	\$ 1,000.00
SD Volleyball Officials Association Statewide Conference	July	Conferences/Conventions	2021	2	\$ 1,000.00
2021 Paleo Games	September	Fine Arts	2021	2	\$ 1,500.00
USA Softball Mens State Tournament	August	Softball	2021	3	\$ 1,000.00
Palace City Kiwanis Club Half Marathon	October	Marathon	2021	1	\$ 3,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2021	1	\$ 12,500.00
SD Amateur Baseball State Tournament	August	baseball	2021	0	\$ 5,000.00
State Amateur Baseball	August	Baseball	2021	7	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2021	3	\$ 3,000.00
SDCFEL Convention	September	Conferences/Conventions	2021	2	\$ 1,500.00
Hoop City Classic 12/27-12/28	December	Basketball	2021	2	\$ 5,000.00
Pheasants Forever Banquet	October	Conferences/Conventions	2021	1	\$ 1,500.00
Dakota Riptide Arena Open	October	Swimming	2021	2	\$ 2,000.00
Dakota Riptide SC Invite	December	Swimming	2021	2	\$ 2,000.00
State Co-Ed Softball Tournament	September	Softball	2021	2	\$ 3,000.00
CoEd Softball State Tournament	0	Softball	2023	3	\$ 2,500.00
DWU NAIA Opening Round National Volleyball Tournament	November	Volleyball	2021	2	\$ 1,000.00
SD State Women's Bowling Championship tournament	april	Bowling	2022	12	\$ 1,000.00
Sacred Hoops Tournament	January	Basketball	2022	1	\$ 1,200.00
Hanson Classic	January	Basketball	2022	2	\$ 2,000.00
SDHSAA SoDak 16 Volleyball	November	Volleyball	2021	1	\$ 600.00
Special Olympics- Fall 2022	September	Special Olympics	2022	3	\$ 10,000.00
DWU 12th annual Futsal Classic	February	Soccer	2022	3	\$ 4,000.00
SDHSAA State Gymnastics	February	Gymnastics	2022	2	\$ 3,000.00
Mitchell Figure Skating- Palace Ice Festival	February	Figure Skating	2022	3	\$ 3,000.00
Under The Sea Invitational - Core Athletics Gymnastics	January	Gymnastics	2022	2	\$ 1,500.00
DWU GPAC Wrestling Championships	February	Wrestling	2022	2	\$ 2,000.00
Buckin Wild Ranch Auction (formerly one of a kind auction)	February	Auction	2022	2	\$ 1,000.00
Middle School All State Band	March	Fine Arts	2022	2	\$ 250.00
Mitchell Show Choir Classic	March	Show Choir	2022	2	\$ 3,000.00
MSHA Tournaments	January	Hockey	2022	12	\$ 5,000.00
2022 SD State USBC Women's Tournamnet	April	Bowling	2022	12	\$ 3,000.00
SD VFW State Convention	June	Conferences/Conventions	2022	4	\$ 3,130.00
Mitchell Gun Club SD ATA State Trap Shoot	July	Trap Shooting	2022	5	\$ 2,000.00
SoDak 16 GBB & BBB	march	Basketball	2022	2	\$ 1,200.00
Corn Palace Cornhole Tournament	May	Corn Hole	2022	3	\$ 5,000.00
Big Friend Little Friend: Memorial Day weekend in mitchell	May	Memorial Weekend	2022	1	\$ 1,000.00
MAC Triathlon	June	Triathlon	2022	1	\$ 1,900.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	Cowboy Fast Draw	2022	5	\$ 4,000.00
301 Rodz- Outkast car show	September	Car Show	2022	3	\$ 1,500.00
Raise 'em Rank: Finals	September	Rodeo	2022	2	\$ 4,500.00
Mitchell Baseball Association	June	Baseball	2022	4	\$ 1,250.00
Mitchell Baseball Association	May	Baseball	2022	2	\$ 1,250.00
Mitchell Baseball Association	July	Baseball	2022	3	\$ 1,250.00
Beers & Gears Mt Bike Race; PCP	July	Bicycle	2022	2	\$ 2,000.00
Palace City Pre-Sturgis Party	August	Motorcycle	2022	1	\$ 15,000.00
SDGA Men's & Women's Amateur	August	Golf	2022	4	\$ 1,000.00
SD High School Coaches Association Summer Clinic	July	Conferences/Conventions	2022	4	\$ 5,700.00
Mitchell Baseball- State Amateur Baseball Tournament	August	Baseball	2022	11	\$ 5,000.00
Palace City Kiwanis Club Half Marathon, Relay, 5k & 10K	October	Marathon	2022	1	\$ 3,000.00
Palace City Pedlers Tour De Corn	August	Tour de Corn	2022	3	\$ 3,000.00
2022 Class AA boys State Golf Tournament	October	Golf	2022	2	\$ 3,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Active Shooter Incident Management Training	October	Conferences/Conventions	2022	3	\$ 840.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	Conferences/Conventions	2022	1	\$ 1,500.00
DWU Athletics: NAIA Women's Volleyball National Championship Opening Round	November	Volleyball	2022	1	\$ 1,500.00
Combat Veterans Motorcycle Association 2nd Annual CVMA Comedy Night	March	Comedy	2023	1	\$ 1,800.00
Powder Horn Ranch Regulators: SD State and High Plains Cowboy Fast Draw	August	Cowboy Fast Draw	2023	6	\$ 3,000.00
Youth Athletic Foundation: Hoop City Classic 2022	December	Basketball	2022	2	\$ 5,000.00
Girls & Boys Hanson Classic	January	Basketball	2023	2	\$ 2,000.00
Village Bowl: Larry Hauser Memorial Adult/ JR doubles tournament	March	Bowling	2023	2	\$ 1,500.00
Mitchell Figure Skating Club- 7th Annual Palace Ice Festival	January	Figure Skating	2023	2	\$ 3,000.00
Dakota Riptide Last Chance Meet	February	Swimming	2023	0	\$ -
Special Olympics: Bocce & Softball fall 2023	September	Special Olympics	2023	1	\$ 10,000.00
DWU Athletics: Boys & Girls Highschool Culvers Classic (BB)	February	Basketball	2023	2	\$ 2,000.00
Buckin Wild Ranch: Cabin Fever Auction (1st \$600 Payment)	0	Auction	2023	1	\$ 1,200.00
DWU Soccer: DWU 13th Annual Futsal Indoor Classic	February	Soccer	2023	3	\$ 1,500.00
Mitchell Music Boosters: Mitchell Show Choir Classic	March	Show Choir	2023	1	\$ 3,000.00
Mitchell Area Youth Trapshooters: Bartholow Brothers Youth Trapshooting Clinic	April	Trap Shooting	2023	2	\$ 1,735.00
Mitchell Skating & Hockey Assoc.: Lucky Devils Adult Hockey Tournament	April	Hockey	2023	3	\$ 3,000.00
Lakeview Golf Course: South Dakota Golf Association Two Man Championship	June	Golf	2023	3	\$ 1,000.00
SoDak 16 GBB & BBB	March	Basketball	2023	2	\$ 1,750.00
Mitchell Baseball tournaments	June	Baseball	2023	7	\$ 6,000.00
Corn Palace Cornhole: ACL Regional #15 3rd Annual Corn Palace Cornhole Tournament	May	Corn Hole	2023	3	\$ 1,000.00
Kiwanis Youth Baseball Tournament	May	Baseball	2023	1	\$ -
MAC Triathlon	June	Triathlon	2023	1	\$ 2,200.00
SD VFW: 93rd Annual VFW State Convention	June	Conferences/Conventions	2023	4	\$ 3,130.00
Gentle Spirit Horse Rescue: Dakota Showdown Horse Trainer Challenge	August	Rodeo	2023	2	\$ 1,000.00
301 Rodz:OutKasts Car Show	September	Car Show	2023	3	\$ 1,500.00
South Dakota USBC Jamboree	June	Conferences/Conventions	2023	2	\$ 3,000.00
Beers & Gears Mt Bike Race	June	Bicycle	2023	1	\$ 2,000.00
Buckin' Wild Ranch: Cabin Fever Auction (2nd \$600 Payment)	March	Auction	2023	1	\$ 1,200.00
2023 SDPA Annual Conference	October	Conferences/Conventions	2023	3	\$ 1,500.00
SD State Amateur Baseball Trny	August	Baseball	2023	12	\$ 5,000.00
Women's State Softball	July	Softball	2023	2	\$ 3,000.00
SD State Disc Golf Championships	September	Disc Golf	2023	3	\$ 1,550.00
PC Kiwanis Half Marathon & Relay	October	Marathon	2023	1	\$ 2,000.00
USA State COED Softball	September	Softball	2023	2	\$ 2,500.00
Raise Em Rank Series Finals	September	Rodeo	2023	2	\$ 5,000.00
Palace City 8-Ball Open	October	Billiards	2023	2	\$ 500.00
Dakota Oyate Challenge	January	Basketball	2024	3	\$ 2,500.00
Pheasant Country Chapter 872 Pheasants Forever Banquet	October	Conferences/Conventions	2023	1	\$ 1,500.00
Hoop City Classic	December	Basketball	2023	3	\$ 10,000.00
Girls & Boys Hanson Classic	January	Basketball	2024	2	\$ 3,000.00
Dakota Riptide Invite	December	Swimming	2023	3	\$ 3,750.00
SoDak 16 Volleyball	November	Volleyball	2023	1	\$ 650.00
DWU Culvers High School Basketball Classic	February	Basketball	2024	2	\$ 3,000.00
DWU Annual Indoor Futsal Winter Classic	February	Soccer	2024	3	\$ 2,500.00
Palace Ice Festival	January	Figure Skating	2024	3	\$ 750.00
USA Paralympic Hockey Camp	January	Hockey	2024	5	\$ 3,500.00
Special Olympics State Basketball	March	Special Olympics	2024	1	\$ 12,000.00
Lucky Devils Adult Hockey Tournament	April	Hockey	2024	3	\$ 3,000.00
Show Choir Classic	March	Show Choir	2024	1	\$ 5,000.00
Cabin Fever Auction	February	Auction	2024	2	\$ 1,500.00
South Dakota Middle School All State Band	March	Fine Arts	2024	2	\$ 500.00
3rd Annual Combat Veterans Motorcycle Assoc. Comedy Night	March	Comedy	2024	1	\$ 1,000.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Olympics	2024	1	\$ 1,700.00
DWU Spring Golf Invite	April	Golf	2024	2	\$ 1,500.00
Shootout at the Lake	June	Rodeo	2024	2	\$ 5,000.00
Palace City Kiwanis Half Marathon	October	Marathon	2024	1	\$ 1,500.00
South Dakota United States Bowling Congress Open Tourn.	April & May	Bowling	2024	18	\$ 3,000.00
20th Annual OutKasts Car Show	September	Car Show	2024	3	\$ 1,500.00
MAC Triathlon	June	Triathlon	2024	1	\$ 1,500.00
SD State & High Plains Territorial Cowboy Fast Draw	September	Cowboy Fast Draw	2024	5	\$ 3,000.00
Tempo Harve's Sport Shop Soccer Classic	April	Soccer	2024	2	\$ 2,500.00
Arts in the Park	July	Special Event	2024	3	\$ 1,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
Lowell Rang Memorial Girls Fastpitch Softball Tournament	June	Softball	2024	3	\$ 2,000.00
Palace City Mountain Bike Classic	June	Bicycle	2024	1	\$ 1,500.00
SoDak 16 Boys Basketball	March	Basketball	2024	1	\$ 700.00
SD State Amateur Baseball Tournament	August	Baseball	2024	12	\$ 5,000.00
Cornucupia 2024	September	Soccer	2024	2	\$ 5,000.00
Tour de Corn	August	Tour de Corn	2024	3	\$ 2,000.00
Dakota Oyate Challenge Volleyball	October	Volleyball	2024	2	\$ 4,200.00
Raise Em Rank Bull Riding Series Finals	October	Rodeo	2024	2	\$ 5,000.00
Hoop City Classic	December	Basketball	2024	4	\$ 12,500.00
Pheasants Forever Banquet	October	Conferences/Conventions	2024	1	\$ 2,000.00
Cursed Chains Challenge Disc Golf Tournament	October	Disc Golf	2024	1	\$ 500.00
Palace City Cup - Squirt B & C Hockey Tournament	November	Hockey	2024	3	\$ 1,000.00
Dakota Riptide Swim Meets	December	Swimming	2024	3	\$ 5,000.00
Dakota Riptide Swim Meets	January	Swimming	2025	2	\$ -
Palace City Robot Rumble	December	Robotics	2024	1	\$ 1,500.00
South Dakota Fire Instructors Conference	January	Conferences/Conventions	2025	2	\$ 4,210.00
South Dakota Middle School All State Band	March	Fine Arts	2025	2	\$ 1,000.00
Dakota Oyate Challenge	January	Basketball	2025	3	\$ 5,000.00
Girls & Boys Hanson Classic	January	Basketball	2025	2	\$ 3,000.00
ND Country Fest: Your Town Tour featuring Neal McCoy	April	Concert	2025	1	\$ 7,500.00
1st Annual Mitchell Pickleball Indoor Tournament	January	Pickleball	2025	2	\$ 2,500.00
DWU/Culver's Girls & Boys High School Basketball Classic	February	Basketball	2025	2	\$ 3,000.00
DWU 15th Annual Indoor Futsal Winter Classic	February	Soccer	2025	3	\$ 3,500.00
12U State A Swim Championships	February	Swimming	2025	3	\$ 4,000.00
New Black Concert Chairs Purchase for PAC	0	Fine Arts	2025	0	\$ 4,000.00
Palace Ice Festival	January	Figure Skating	2025	3	\$ 750.00
SD Middle School All-State Jazz Band	February	Fine Arts	2025	2	\$ 1,000.00
Special Olympics State Basketball	March	Special Olympics	2025	2	\$ 12,000.00
Rob Marchand/Harve Johnston Basketball Tourney	March	Basketball	2025	1	\$ 750.00
4th Annual Combat Veterans Motorcycle Association Comedy Night	March	Comedy	2025	1	\$ 1,500.00
DWU Spring Golf Invite	April	Golf	2025	2	\$ 4,000.00
Cabin Fever Auction	February	Auction	2025	2	\$ 1,000.00
Lucky Devils Adult Hockey Tournament	April	Hockey	2025	3	\$ 4,000.00
Outlaw Gauntlet Shoot	June	Cowboy Fast Draw	2025	4	\$ 3,000.00
A Night with Dan Gable	April	Wrestling	2025	1	\$ 750.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Olympics	2025	1	\$ 1,500.00
Amateur Boxing Night presented by 15th Round Boxing	April	Boxing	2025	1	\$ 1,500.00
The 301 Rodz & Ridez Car Show	September	Car Show	2025	3	\$ 1,000.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2025	1	\$ 1,500.00
MAC Triathlon	June	Triathlon	2025	1	\$ 1,500.00
Arts in the Park	July	Special Event	2025	3	\$ 1,500.00
Blarney's Amateur Baseball Classic	June	Baseball	2025	1	\$ 2,500.00
Palace City Mountain Bike Classic	June	Bicycle	2025	2	\$ 1,500.00
Palace City Cup	June	Soccer	2025	2	\$ 5,000.00
SDGA Adult/Junior and Junior Championships	July	Golf	2025	4	\$ 1,500.00
South Dakota Women's State Slowpitch Softball Tournament	July	Softball	2025	2	\$ 2,500.00
South Dakota ATA State Trap Shoot Tournament	July	Trap Shooting	2025	5	\$ 2,200.00
Palace City Kiwanis Half Marathon, 10K, & 5K	October	Marathon	2025	1	\$ 750.00
Palace City 8Ball Open	November	Billiards	2025	3	\$ 4,000.00
USA Men's Slowpitch Softball "D" State Tournament	August	Softball	2025	2	\$ 2,000.00
Mitchell Baseball Association Tournament - DID NOT ACCEPT	July	Baseball	2025	3	\$ 3,000.00
Powerplay Hockey Clinic	October	Hockey	2025	3	\$ 2,000.00
Tour de Corn	August	Tour de Corn	2025	3	\$ 2,500.00
Dakota Oyate Challenge Volleyball	October	Volleyball	2025	2	\$ 4,200.00
American Outlaws Wrestling 2nd Annual Monster Brawl	November	Wrestling	2025	3	\$ 2,000.00
Cornucupia 2025	September	Soccer	2025	2	\$ 5,000.00
Raise Em Rank Series Finals	October	Rodeo	2025	2	\$ 5,000.00
Tide Winter Invite Swim Meet	December	Swimming	2025	3	\$ 5,000.00
Tide Sprint Invite Swim Meet	January	Swimming	2026	2	\$ -
DWU Pickleball Indoor Tournament	January	Pickleball	2026	3	\$ 2,500.00
Midwest Miracles Basketball Classic	January	Basketball	2026	1	\$ 5,000.00
Pheasants Forever Banquet	October	Conferences/Conventions	2025	1	\$ 2,500.00
Hoop City Classic	December	Basketball	2025	5	\$ 12,500.00
ND Country Fest-Your Town Tour	April	Concert	2026	1	\$ 5,000.00
SD Fire Instructors Society	January	Conferences/Conventions	2026	2	\$ 4,800.00
Mitchell Show Choir Classic	February	Show Choir	2026	2	\$ 3,500.00
Palace Ice Festival	January	Figure Skating	2026	3	\$ 750.00
SDMEA SD Middle School All-State Jazz Band	January	Fine Arts	2026	2	\$ 1,500.00
Girls' & Boys' Hanson Classic(s)	January	Basketball	2026	2	\$ 5,000.00
Special Olympics South Dakota State Basketball Tournament	March	Basketball	2026	2	\$ 12,000.00
Dakota Oyate Challenge	February	Basketball	2026	3	\$ 7,000.00
DWU/Culver's Girls & Boys High School Basketball Classic	February	Basketball	2026	2	\$ 5,000.00
South Dakota VFW & Auxiliary Annual Convention	June	Conferences/Conventions	2026	4	\$ 3,200.00
South Dakota Girls Varsity Hockey State Tournament	March	Hockey	2026	3	\$ 5,000.00

Name	Event Month	Event Type	Event year	# Days	\$ Awarded
South Dakota Middle School All State Band	March	Fine Arts	2026	2	\$ 2,000.00
Outlaw Gauntlet Shoot	June	Cowboy Fast Draw	2026	5	\$ 5,000.00
5th Annual Comedy Night presented by CVMA	March	Comedy	2026	1	\$ 1,000.00
DWU Spring Golf Invitational	April	Golf	2026	2	\$ 3,000.00
16th Annual DWU Futsal Classic Indoor Tournament	February	Soccer	2026	3	\$ 2,700.00
South Dakota Swimming 13 & Over State Championships	February	Swimming	2026	4	\$ 2,500.00
SDHSAA State Gymnastics Meet	February	Gymnastics	2026	2	\$ 5,000.00
Lucky Devils Adult Hockey Tournament	April	Hockey	2026	3	\$ 4,000.00
Knights of Columbus Special Olympics State BB Banquet	March	Special Olympics	2026	1	\$ 1,200.00
Sioux Area 4-H Rodeo	June	Rodeo	2026	2	\$ 2,500.00
NAIA Women's Basketball National Championship First & Second Round	March	Basketball	2026	2	\$ 10,000.00
The 301 Rodz & Ridez Car Show	September	Car Show	2026	3	\$ 1,500.00
Palace City Baseball Association 2026	June	Baseball	2026	3	\$ 7,500.00
Memorial Weekend in Mitchell	May	Memorial Weekend	2026	1	\$ 1,500.00
Early Bird Baseball Tournament	May	Baseball	2026	1	\$ 2,500.00

Events/Days per Year		
	# Events	# Days
2014	24	61
2015	35	69
2016	22	54
2017	40	82
2018	32	78
2019	41	114
2020	15	23
2021	39	126
2022	39	130
2023	39	96
2024	36	105
2025	46	102
2026	29	67

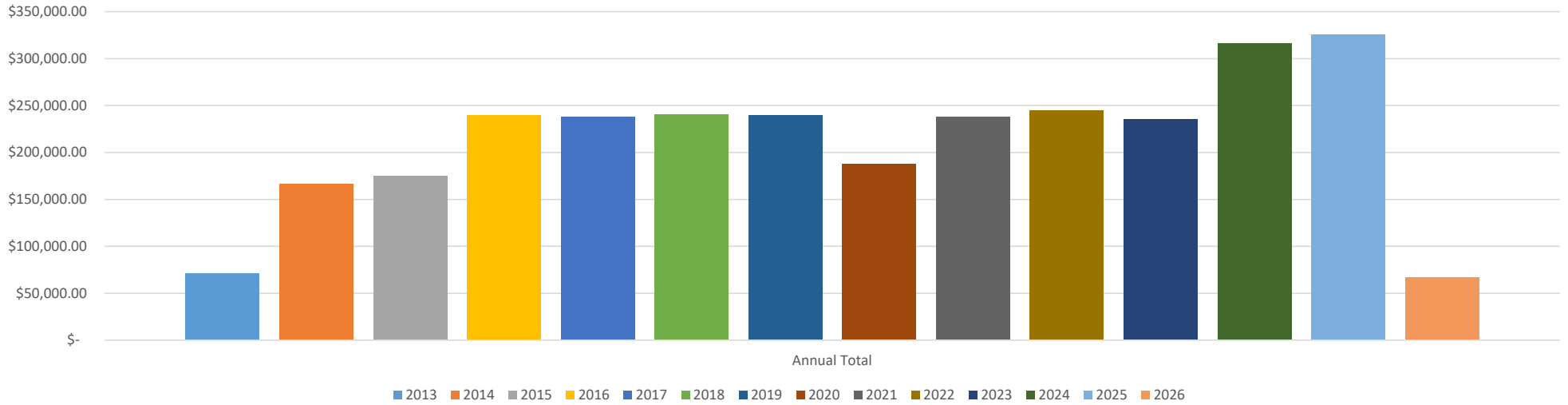
Events Per Month													
	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026
Jan	1	5	2	3	3	2	4	4	4	2	4	6	7
Feb	2	3	0	1	1	4	3	2	4	3	3	5	6
March	0	1	3	5	5	4	3	3	2	5	6	5	6
April	0	0	0	1	1	2	0	2	2	2	3	5	2
May	6	7	2	3	2	1	0	2	3	2	0	1	2
June	2	4	4	6	3	5	0	3	2	6	4	5	4
July	3	2	3	3	3	3	0	3	4	1	1	5	0
August	1	2	2	4	4	6	1	6	5	3	2	2	0
September	0	3	2	5	4	4	2	4	3	5	3	2	1
October	1	1	0	0	3	2	1	3	3	4	4	5	0
November	3	2	0	1	0	0	0	2	1	1	1	2	0
December	2	3	2	2	2	1	1	2	1	2	3	2	0

Data by Event Month					
	# Events	# Days	Avg Days / Event	\$ Awarded	\$/#days
January	47	126	2.7	\$ 97,642.32	\$ 774.94
February	37	84	2.3	\$ 128,450.00	\$ 1,529.17
March	49	137	2.8	\$ 201,345.50	\$ 1,469.68
April	20	70	3.5	\$ 65,235.00	\$ 931.93
May	32	58	1.8	\$ 47,579.02	\$ 820.33
June	48	132	2.8	\$ 106,935.00	\$ 810.11
July	31	92	3.0	\$ 66,730.00	\$ 725.33
August	38	169	4.4	\$ 139,750.00	\$ 826.92
September	38	86	2.3	\$ 141,775.00	\$ 1,648.55
October	27	36	1.3	\$ 55,150.00	\$ 1,531.94
November	13	22	1.7	\$ 25,300.00	\$ 1,150.00
December	26	53	2.0	\$ 96,750.00	\$ 1,825.47

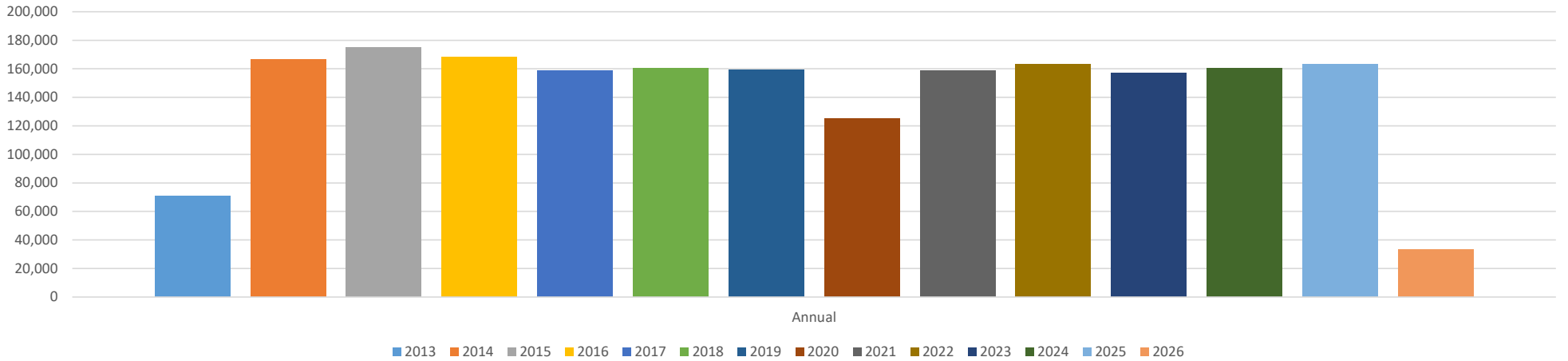
Data By Event Type					
	# Events	# Days	Avg Days/Ev	\$ Awarded	\$/#days
Archery	1	2	2.0	\$ 500.00	\$ 250.00
Auction	8	14	1.8	\$ 10,400.00	\$ 742.86
Baseball	37	180	4.9	\$ 125,390.00	\$ 696.61
Basketball	58	143	2.5	\$ 176,275.00	\$ 1,232.69
Bicycle	4	6	1.5	\$ 7,000.00	\$ 1,166.67

Billiards	2	5	2.5	\$ 4,500.00	\$ 900.00
Bowling	10	66	6.6	\$ 18,500.00	\$ 280.30
Boxing	1	1	1.0	\$ 1,500.00	\$ 1,500.00
Car Show	12	31	2.6	\$ 20,200.00	\$ 651.61
Cheer & Dance	7	11	1.6	\$ 15,251.69	\$ 1,386.52
Comedy	4	4	1.0	\$ 5,300.00	\$ 1,325.00
Concert	2	2	1.0	\$ 12,500.00	\$ 6,250.00
Conferences/Conventions	33	71	2.2	\$ 135,860.90	\$ 1,913.53
Corn Hole	7	19	2.7	\$ 21,000.00	\$ 1,105.26
Cowboy Fast Draw	11	45	4.1	\$ 33,500.00	\$ 744.44
Cross Country	2	2	1.0	\$ 1,100.00	\$ 550.00
Darts	3	3	1.0	\$ 1,700.00	\$ 566.67
Disc Golf	2	4	2.0	\$ 2,050.00	\$ 512.50
Figure Skating	9	28	3.1	\$ 18,250.00	\$ 651.79
Fine Arts	9	16	1.8	\$ 12,250.00	\$ 765.63
Golf	16	36	2.3	\$ 19,635.00	\$ 545.42
Gun Show	1	2	2.0	\$ 700.00	\$ 350.00
Gymnastics	6	15	2.5	\$ 15,500.00	\$ 1,033.33
Hockey	20	74	3.7	\$ 65,000.00	\$ 878.38
Ice Fishing	3	9	3.0	\$ 3,132.32	\$ 348.04
Kernel Bowl	2	2	1.0	\$ 2,000.00	\$ 1,000.00
Marathon	8	8	1.0	\$ 18,750.00	\$ 2,343.75
Marketing	4	0	0.0	\$ 6,124.94	#DIV/0!
Memorial Weekend	7	7	1.0	\$ 11,500.00	\$ 1,642.86
Motorcycle	7	7	1.0	\$ 60,989.02	\$ 8,712.72
Pickleball	2	5	2.5	\$ 5,000.00	\$ 1,000.00
Robotics	1	1	1.0	\$ 1,500.00	\$ 1,500.00
Rodeo	8	16	2.0	\$ 29,000.00	\$ 1,812.50
Show Choir	8	11	1.4	\$ 20,300.00	\$ 1,845.45
Soccer	24	56	2.3	\$ 115,250.00	\$ 2,058.04
Softball	20	45	2.3	\$ 43,130.00	\$ 958.44
Special Event	6	21	3.5	\$ 6,200.00	\$ 295.24
Special Olympics	20	28	1.4	\$ 140,663.00	\$ 5,023.68
Swimming	16	40	2.5	\$ 36,500.00	\$ 912.50
Tour de Corn	9	26	2.9	\$ 17,200.00	\$ 661.54
Trap Shooting	3	12	4.0	\$ 5,935.00	\$ 494.58
Triathlon	9	9	1.0	\$ 11,900.00	\$ 1,322.22
Volleyball	11	18	1.6	\$ 20,885.50	\$ 1,160.31
Wrestling	7	9	1.3	\$ 8,450.00	\$ 938.89

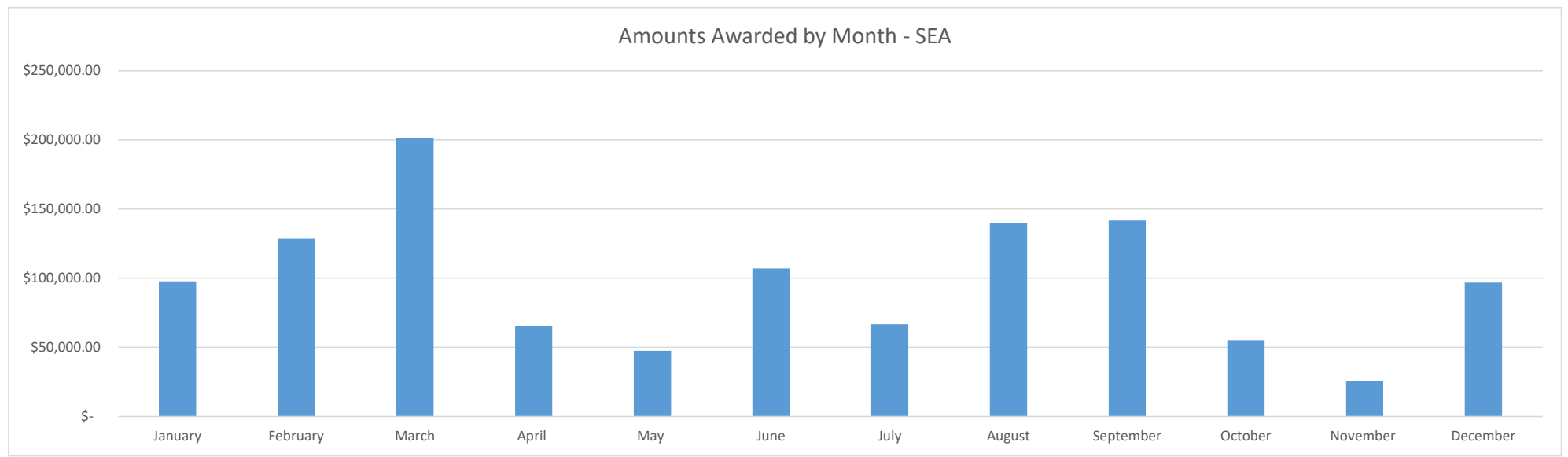
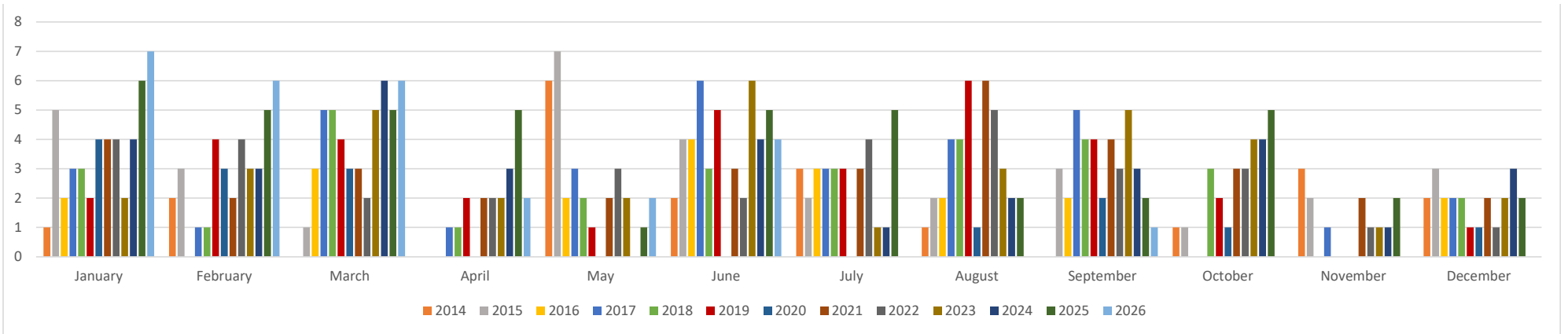
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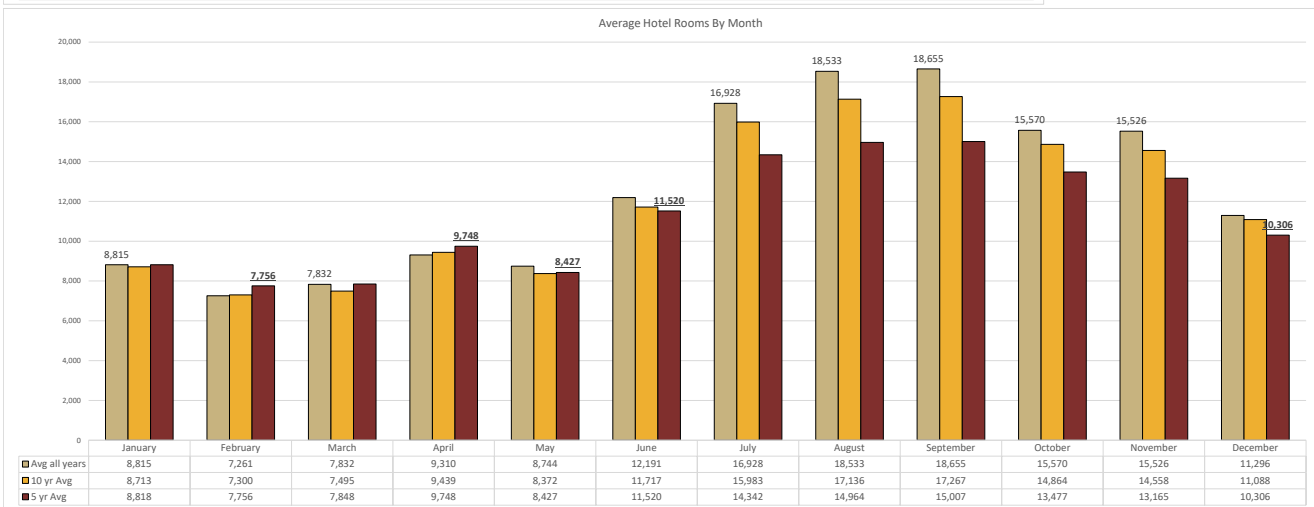
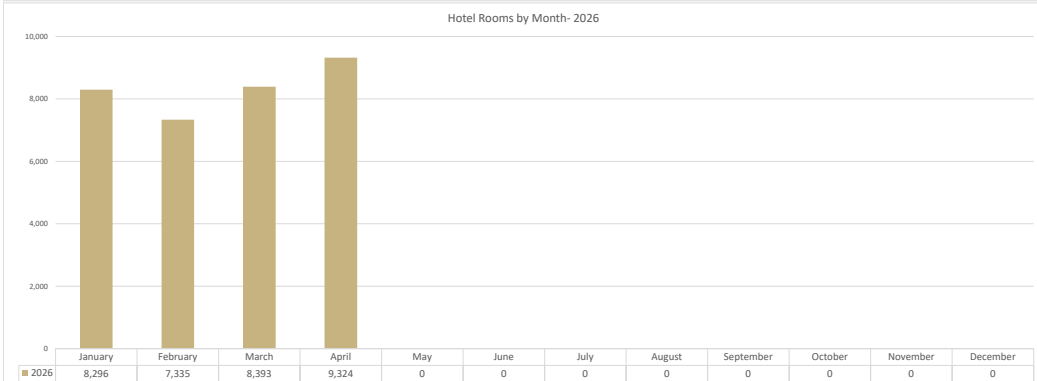
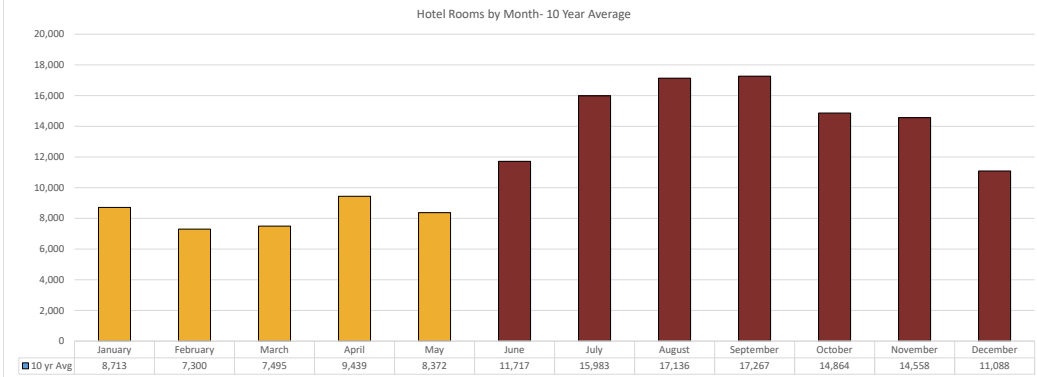
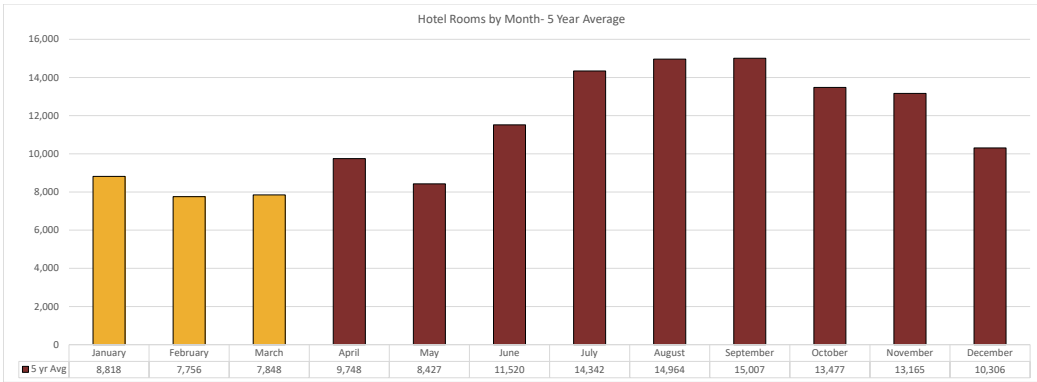


Room Nights Reported



# of Event Days per Month - SEA





**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Monday, April 13, 2026 2:26:00 PM

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## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

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### Event Information

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Name of Event: Dakota Oyate Challenge Volleyball

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Date(s) of Event: October 10-11, 2025

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### Evaluation Information

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How well did this event meet your expectations: 5 - Exceeded Expectations

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Additional Feedback/Positive Takeaways/Ways the SEA can assist in the growth of the event: It was a great tournament. We would like to try to livestream the event somehow we will try to work on that. We would also be interested in adding a cross country meet but would need a location that is safe for students to run. Great teamwork between the board coaches and corn palace staff.

---

Total spectator attendance: Unknown

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Total number of participants (number of teams, if applicable): 240 participants and 15 teams

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Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from. Wakpala, SD  
Sisseton, SD  
Dupree, SD  
Eagle Butte, SD  
LaPlante, SD  
Flandreau, SD  
Omaha Nation, NE  
Pine Ridge, SD  
St. Francis, SD

Lower Brule, SD  
Howes, SD  
Marty, SD  
Wanblee, SD

---

Please provide an estimation of the total number of hotel room nights the event generated:

320

---

Select lodging establishments contacted to determine total number of room nights sold:

AmericInn Lodge & Suites, Comfort Inn & Suites, Days Inn, Hampton Inn, Holiday Inn Express Hotel & Suites, Motel 6, My Place, Quality Inn, Super 8 Motel

---

Please provide any feedback regarding the Playeasy event micro-site.

I think a little more information on how to use it and how it will benefit the tournament and Mitchell with the explanation to the board. I mean I know it's advertisement and hotel etc.

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Next year's event location and date(s):

Mitchell Corn Palace September 18-19, 2026

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#### Budget/Funding Information

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Please attach a Profit & Loss Statement.

[image.jpg](#)

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Amount awarded from SEA:

\$4,200.00

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How were the awarded funds used:

Pay officials, tournament workers, hotel rooms for officials and workers.

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How will the profit (if any) be used:

It will be used towards the payment of tournament costs and useful towards the following years tournament if any after completing all bill payments for the tournament.

---

Authorized Signature

Tre'Voun Buffalo

---

Email not displaying correctly? [View it in your browser.](#)

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Wednesday, April 22, 2026 4:07:03 PM

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## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

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### Event Information

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Name of Event: Pheasants Forever Banquet

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Date(s) of Event: Oct 17, 2025

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### Evaluation Information

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How well did this event meet your expectations: 5 - Exceeded Expectations

---

Additional Feedback/Positive Takeaways/Ways the SEA can assist in the growth of the event: *Field not completed.*

---

Total spectator attendance: *Field not completed.*

---

Total number of participants (number of teams, if applicable): 750 People

---

Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from. All across the United States

---

Please provide an estimation of the total number of hotel room 200

nights the event generated:

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Select lodging establishments contacted to determine total number of room nights sold:	AmericInn Lodge & Suites, Comfort Inn & Suites, Days Inn, Hampton Inn, Holiday Inn Express Hotel & Suites, Kelly Inn & Suites, My Place
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Please provide any feedback regarding the Playeasy event micro-site.	<i>Field not completed.</i>
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Next year's event location and date(s):	Corn Palace Friday October 16, 2026
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Budget/Funding Information

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Please attach a Profit & Loss Statement.	<a href="#">Pheasant Country Donations 2024-2025.docx</a>
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Amount awarded from SEA:	2000.00
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How were the awarded funds used:	Offset costs of holding the banquet
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How will the profit (if any) be used:	Benefit Youth in our area as well as to increase and promote more pheasant habitat
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Authorized Signature	Kevin Bruscher
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Pheasant Country Donations 2024/2025

Jr State Trap Shoot	5,000.00
Youth Hunt	4,630.25
Emery Fun Days	628.60
Youth Cookouts	2,465.00
Mitchell Youth Trap Shooters Donation	12,561.74
Youth Total	25,285.59

Tree Program (Shelterbelts for Habitat)	114,955.51
Seed Program (Food Plots)	43,003.27
Game Production Area Cleanup	118,489.82
Seed Program (Nesting Cover)	44,432.50

CBHAP (Community Based Habitat Program) 94,932.00  
Payments to landowners to open hunting access in the area within 35 miles of Mitchell (1,975 Acres)

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Monday, April 27, 2026 11:28:43 AM

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## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

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### Event Information

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Name of Event: American Outlaws Monster Brawl

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Date(s) of Event: November 1st & 2nd 2025

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### Evaluation Information

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How well did this event meet your expectations: 4 - Above Expectations

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Additional Feedback/Positive Takeaways/Ways the SEA can assist in the growth of the event: This year we saw an increase in entries and we had more people come from out of state.

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Total spectator attendance: 700

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Total number of participants (number of teams, if applicable): 260 wrestlers the first day for the individual tournament and we had 6 teams for the Dual tournament with approximately 18 kids per team

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Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from. We had kids from Nebraska, Iowa, North Dakota, Wisconsin, Minnesota, South Dakota and Kansas

---

Please provide an estimation of the total number of hotel room 150 - 200

nights the event generated:

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Select lodging establishments contacted to determine total number of room nights sold: AmericInn Lodge & Suites, Comfort Inn & Suites

---

Please provide any feedback regarding the Playeasy event micro-site. *Field not completed.*

---

Next year's event location and date(s): This Coming year we will be doing a belt series 4 tournaments July 18th & 19th and November 14th & 15th All to be in Mitchell

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Budget/Funding Information

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Please attach a Profit & Loss Statement. [2025 Monster Brawl Balance Sheet.xlsx](#)

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Amount awarded from SEA: 2000

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How were the awarded funds used: We used the funding for awards.

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How will the profit (if any) be used: We will use the money to put on future events and help fund things for the kids in our wrestling club

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Authorized Signature JD Heinrich

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## AOW Monster Brawl 2025

<u>Donomnation</u>	<u>Counted</u>	<u>Total</u>
\$ 100.00	54	\$ 5,400.00
\$ 50.00	60	\$ 3,000.00
\$ 20.00	416	\$ 8,320.00
\$ 10.00	59	\$ 590.00
\$ 5.00	74	\$ 370.00
\$ 1.00	406	\$ 406.00
\$ 0.25	63	\$ 15.75
\$ 0.10	5	\$ 0.50
\$ 0.05	2	\$ 0.10
\$ 0.01	2	\$ 0.02
Checks		\$ 6,950.00
Venmo		\$ 5,985.51
Entry Fees		\$ 12,813.00
SEA Grant		\$ 2,000.00
	<u>Total</u>	<u>\$ 45,850.88</u>
<u>Expenses</u>		
Awards		\$ 14,000.00
Rent		\$ 1,750.00
Labor		\$ 3,500.00
Concession Supplies		\$ 3,750.00
Miscellaneous Supplies		\$ 4,250.00
	<u>Total</u>	<u>\$ 27,250.00</u>
	<u>Balance</u>	<u>\$ 18,600.88</u>

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Wednesday, May 6, 2026 6:42:05 PM

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## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

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### Event Information

Name of Event: Hoop City Classic

Date(s) of Event: December 27 - December 30

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### Evaluation Information

How well did this event meet your expectations: 4 - Above Expectations

Additional Feedback/Positive Takeaways/Ways the SEA can assist in the growth of the event: Due to the funding we received from the City of Mitchell, we were able to bring in high-level talent to compete against local talent. This provides an opportunity for the local talent to be showcased.

Total spectator attendance: About 3,800. This does not include the attendance at the kid's tournament event, which is held in conjunction with the Hoop City Classic.

Total number of participants (number of teams, if applicable): 31 Teams with approximately 15 participants per team

Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from. Lower Brule, Mount Vernon, Plankinton, Salem, Montrose, Timberlake, Ethan, Parkston, Dupree, Freeman, White River, Gregory, Brandon Valley, Bridgewater, Emery, Hartford, Renner, Huron, Aberdeen, Harrisburg, Sisseton, Elk Point, Jefferson, Gettysburg, Lennox, Sioux Falls, Mitchell, Presho, Kennebec, Oacoma, Pine Ridge, Viborg, and Hurley in South Dakota; Jonesboro, Georgia; Zephyrhills, Florida; Orange City, Iowa; and Totino Grace, Minnesota.

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Please provide an estimation of the total number of hotel room nights the event generated:	around 180
Select lodging establishments contacted to determine total number of room nights sold:	AmericInn Lodge & Suites, Comfort Inn & Suites, Holiday Inn Express Hotel & Suites, My Place
Please provide any feedback regarding the Playeasy event micro-site.	We did not happen use the Playeasy micro-site, as we have been doing this for the last several years and already have our own structure and site established.
Next year's event location and date(s):	December 28, 29, 30, 31 in Mitchell, SD at the Corn Palace. The kid's tournament is scheduled for December 27 & 28 at DWU.
<b>Budget/Funding Information</b>	
Please attach a Profit & Loss Statement.	<a href="#">Hoop City Classic PL 2025.pdf</a>
Amount awarded from SEA:	12,500
How were the awarded funds used:	They were used to promote the event and pay for expenses related to the event as detailed on the attached P & L statement.
How will the profit (if any) be used:	To assist student athletes in developing a strong work ethic through discipline, responsibility, and accountability. Hoop City hosts several camps for youth and young adults. The excess funds are used to promote these events.
Authorized Signature	Ann L Kuyper

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**Hoop City Basketball Club, LLC**  
**Profit & Loss Detail**  
September 1, 2025 through May 1, 2026

Type	Date	Num	Name	Memo	Clr	Split	Debit	Credit	Balance
<b>Income</b>									
<b>Hoop City Classic Revenue</b>									
City of Mitchell	03/16/2026	7				-SPLIT-		35,830.73	35,830.73
General Journal								35,830.73	35,830.73
Total City of Mitchell									
<b>Live Stream</b>									
Deposit	02/06/2026	6726	Sports Ticket Live LLC	Deposit		Bank of Bartlett	0.00	2,418.00	2,418.00
Total Live Stream									
<b>Hoop City Classic Revenue - Other</b>									
Deposit	09/11/2025	1280	Sports Network LLC	Deposit		Bank of Bartlett		2,965.15	2,965.15
Deposit	10/31/2025	023749	Meyer Motor LLC	Transferred fr...		Bank of Bartlett		250.00	3,215.15
Deposit	10/31/2025	013043	Wig Wam	Transferred fr...		Bank of Bartlett		150.00	3,365.15
Deposit	10/31/2025	1081	William Specialty Ap...	Transferred fr...		Bank of Bartlett		500.00	3,865.15
Deposit	11/05/2025		City of Mitchell	Transferred fro...		Bank of Bartlett		12,500.00	16,365.15
Deposit	11/06/2025		Sports Network LLC	Ellwein Broth...		Bank of Bartlett		1,500.00	17,865.15
Deposit	11/06/2025		Sports Network LLC	Tyson and Jul...		Bank of Bartlett		300.00	18,165.15
Deposit	11/06/2025		Sports Network LLC	Martin Constr...		Bank of Bartlett		500.00	18,665.15
Deposit	11/06/2025		Sports Network LLC	The Window ...		Bank of Bartlett		500.00	19,165.15
Deposit	11/06/2025		Sports Network LLC	Merchant Stat...		Bank of Bartlett		150.00	19,315.15
Deposit	12/29/2025		Square Inc	Deposit		Bank of Bartlett		934.00	20,249.15
Deposit	12/30/2025		Sports Network, LLC	Quick Books -...		Bank of Bartlett		150.00	20,399.15
Deposit	12/30/2025		Sports Network, LLC	Salem Comm...		Bank of Bartlett		250.00	20,649.15
Deposit	12/30/2025		Sports Network, LLC	Valley Electric...		Bank of Bartlett		150.00	20,799.15
Deposit	12/30/2025		Sports Network, LLC	Cash		Bank of Bartlett		7,774.00	28,573.15
Deposit	01/08/2026	6068	Better South Dakota	Deposit		Bank of Bartlett		250.00	28,823.15
Deposit	01/08/2026	842	Robert and Kathleen...	Deposit		Bank of Bartlett		26.00	28,849.15
Deposit	01/08/2026	839	Robert and Kathleen...	Deposit		Bank of Bartlett		21.00	28,870.15
Deposit	01/08/2026	013690	Mitchell Telecom	Deposit		Bank of Bartlett		1,000.00	29,870.15
Deposit	02/06/2026	1376	Sports Network, LLC	Revenues De...		Bank of Bartlett		1,850.00	31,720.15
Deposit	03/04/2026	3295455	Graphic Design	Deposit		Bank of Bartlett		300.00	32,020.15
General Journal	05/01/2026	8		Brad Bartsche...		Bank of Bartlett	2,965.15		29,055.00
General Journal	05/01/2026	8		Sports Networ...		Bank of Bartlett	50.00		29,005.00
Total Hoop City Classic Revenue - Other									
Total Hoop City Classic Revenue									
Total Income									
Gross Profit									

Hoop City Basketball Club, LLC  
Profit & Loss Detail  
September 1, 2025 through May 1, 2026

Type	Date	Num	Name	Memo	Clr	Split	Debit	Credit	Balance
<b>Expense</b>									
<b>Hoop City Classic Accounting</b>									
Check	04/30/2026	8840	Ann Kuyper			Bank of Bartlett	3,000.00		3,000.00
Total Accounting									
<b>Corn Palace Commission</b>									
General Journal	03/16/2026	7				City of Mitchell	2,620.40		2,620.40
Total Corn Palace Commission									
<b>Hoop City Classic Rent - Armory</b>									
General Journal	03/16/2026	7				City of Mitchell	300.00		300.00
Total Hoop City Classic Rent - Armory									
<b>Lodging</b>									
Check	02/10/2026	8671	Comfort Suites			Bank of Bartlett	8,170.04		8,170.04
Check	02/10/2026	8672	Comfort Suites			Bank of Bartlett	187.70		8,357.74
Total Lodging									
<b>Marketing</b>									
Check	01/07/2026	8771	Dakota Wesleyan Uni...			Bank of Bartlett	1,000.00		1,000.00
Check	02/03/2026	8687	Elizabeth Kersey	Hoop City Cla...		Bank of Bartlett	72.00		1,072.00
Check	02/14/2026	8669	Rodney Haas			Bank of Bartlett	500.00		1,572.00
General Journal	05/01/2026	8		YAF		Bank of Bartlett	2,250.00		3,822.00
Total Marketing									
<b>Meals</b>									
Check	02/14/2026	8670	Subway			Bank of Bartlett	147.58		147.58
Total Meals									
<b>Referee</b>									
Check	01/02/2026	8772	Jake Studer			Bank of Bartlett	315.36		315.36
Check	01/02/2026	8781	Daryl Buck			Bank of Bartlett	200.00		515.36
Check	01/02/2026	8791	Kevin Talley			Bank of Bartlett	100.00		615.36
Check	01/02/2026	8792	Zack Wevak			Bank of Bartlett	171.68		787.04
Check	01/05/2026	8758	Joe Schroeder			Bank of Bartlett	228.56		1,015.60
Check	01/05/2026	8762	Steve Schepel			Bank of Bartlett	129.52		1,145.12
Check	01/05/2026	8773	Darin Berg			Bank of Bartlett	315.36		1,460.48
Check	01/05/2026	8774	Brad Coleman			Bank of Bartlett	315.36		1,775.84
Check	01/05/2026	8775	Chris Janisch			Bank of Bartlett	315.36		2,091.20
Check	01/05/2026	8783	Jeff Haenfler			Bank of Bartlett	304.04		2,395.24
Check	01/05/2026	8785	Donnie Kayser			Bank of Bartlett	228.56		2,623.80
Check	01/05/2026	8786	Josh Kemp			Bank of Bartlett	129.58		2,753.38
Check	01/05/2026	8787	Bob Malloy			Bank of Bartlett	107.20		2,860.58
Check	01/05/2026	8788	Mike Mudder			Bank of Bartlett	171.68		3,032.26

**Hoop City Basketball Club, LLC**  
**Profit & Loss Detail**  
September 1, 2025 through May 1, 2026

Type	Date	Num	Name	Memo	Clr	Split	Debit	Credit	Balance
Check	01/05/2026	8793	Tucker Kingsbury			Bank of Bartlett	119.38		3,151.64
Check	01/07/2026	8760	Aaron Entringer			Bank of Bartlett	129.52		3,281.16
Check	01/07/2026	8764	Steve Schoenfelder			Bank of Bartlett	100.00		3,381.16
Check	01/07/2026	8767	Jeff Schroeder			Bank of Bartlett	390.96		3,772.12
Check	01/07/2026	8769	Andy Deinert			Bank of Bartlett	300.00		4,072.12
Check	01/07/2026	8778	Erik Gehrlach			Bank of Bartlett	124.84		4,196.96
Check	01/07/2026	8784	Lee Taylor			Bank of Bartlett	190.52		4,387.48
Check	01/07/2026	8779	Tate Schoenfelder			Bank of Bartlett	114.28		4,501.76
Check	01/08/2026	8770	Jordon Gau			Bank of Bartlett	200.00		4,701.76
Check	01/08/2026	8782	Kevin Ball			Bank of Bartlett	100.00		4,801.76
Check	01/12/2026	8794	Matt Clark			Bank of Bartlett	154.06		4,955.82
Check	01/12/2026	8797	Chris Long			Bank of Bartlett	236.96		5,192.78
Check	01/12/2026	8798	Cooper Long			Bank of Bartlett	138.52		5,331.30
Check	01/13/2026	8765	Scott Sonne			Bank of Bartlett	124.88		5,456.18
Check	01/13/2026	8766	Scott Sonne			Bank of Bartlett	124.88		5,581.06
Check	01/13/2026	8780	Royce Wiertzer			Bank of Bartlett	244.88		5,825.94
Check	01/13/2026	8800	Balley Lagge			Bank of Bartlett	160.16		5,986.10
Check	01/14/2026	8756	Jim Ricketts Jr.			Bank of Bartlett	190.52		6,176.62
Check	01/16/2026	8806	Chad Gordon			Bank of Bartlett	300.00		6,476.62
Check	01/20/2026	8763	Brian Gerry			Bank of Bartlett	190.52		6,667.14
Check	01/21/2026	8768	Jason Kono			Bank of Bartlett	277.28		6,944.42
Check	01/21/2026	8777	Jason Reisdorfer			Bank of Bartlett	190.52		7,134.94
Check	01/27/2026	8759	Mike Pooley			Bank of Bartlett	100.00		7,234.94
Check	01/27/2026	8799	Andrew Sweetter			Bank of Bartlett	124.84		7,359.78
Check	02/02/2026	8776	Eric Grocott			Bank of Bartlett	157.60		7,517.38
Check	02/03/2026	8796	Jim Johnston			Bank of Bartlett	100.00		7,617.38
Check	02/19/2026	8790	Jeremy Grady			Bank of Bartlett	140.92		7,758.30
Check	03/30/2026	8789	Chad DeJong			Bank of Bartlett	240.32		7,998.62
Total Referee							7,998.62	0.00	7,998.62
<b>Rent - Corn Palace</b>									
General Journal	03/16/2026	7				City of Mitchell	4,200.00		4,200.00
Total Rent - Corn Palace							4,200.00	0.00	4,200.00
<b>Sanction Fees</b>									
General Journal	05/01/2026	8		Brad Bartsche...		Bank of Bartlett	300.00		300.00
Total Sanction Fees							300.00	0.00	300.00
<b>Staff</b>									
Check	04/30/2026	8841	Elizabeth Kersey			Bank of Bartlett	3,750.00		3,750.00
Check	04/30/2026	8842	Dream 2 Discover You			Bank of Bartlett	2,250.00		6,000.00
General Journal	05/01/2026	8		Brad Bartscher		Bank of Bartlett	3,750.00		9,750.00
General Journal	05/01/2026	8				Bank of Bartlett	0.00		9,750.00
Total Staff							9,750.00	0.00	9,750.00

Hoop City Basketball Club, LLC  
Profit & Loss Detail  
September 1, 2025 through May 1, 2026

Type	Date	Num	Name	Memo	Clr	Split	Debit	Credit	Balance
<b>Supplies</b>									
Check	01/16/2026	8803	S & M Printing			Bank of Bartlett	2,131.75		2,131.75
Check	01/29/2026	8804	Sun Gold Sports			Bank of Bartlett	2,978.70		5,110.45
Total Supplies							5,110.45	0.00	5,110.45
<b>Trainer</b>									
Check	01/12/2026	8801	Clayton Groper			Bank of Bartlett	1,000.00		1,000.00
Total Trainer							1,000.00	0.00	1,000.00
<b>Travel</b>									
Check	09/11/2025	8660	Melissa Norris	HCC Flights		Bank of Bartlett	3,589.16		3,589.16
Check	11/07/2025	8661	Melissa Norris	GA Team Tra...		Bank of Bartlett	730.85		4,320.01
Check	11/14/2025	8662	Elizabeth Kersey	Flights Reimb...		Bank of Bartlett	4,914.49		9,234.50
Check	01/07/2026	8668	Elizabeth Kersey			Bank of Bartlett	2,720.66		11,955.16
Check	01/16/2026	8805	Foreman Charters			Bank of Bartlett	5,875.00		17,830.16
General Journal	05/01/2026	8		Brad Bartsche...		Bank of Bartlett	448.36		18,278.52
Total Travel							18,278.52	0.00	18,278.52
Total Hoop City Classic							64,885.31	0.00	64,885.31
Total Expense							64,885.31	0.00	64,885.31
<b>Net Income</b>							<b>67,900.46</b>	<b>70,268.88</b>	<b>2,368.42</b>

## Hoop City Youth Holiday Classic 2025

<u>Team Name:</u>	<u>City:</u>	<u>State:</u>
Brookings Bobcat	Brookings	South Dakota
Giants	Dell Rapids	South Dakota
Bridgewater Emery Hoop City	Emery	South Dakota
Bridgewater Emery Hoop City	Emery	South Dakota
Bridgewater Emery Hoop City	Emery	South Dakota
Pierre Govs	Fort Pierre	South Dakota
2033ee's	Harrisburg	South Dakota
Avera Select Travis	Harrisburg	South Dakota
Huron Tigers	huron	South Dakota
Lennox 6th girls Sturm	Lennox	South Dakota
Lennox Orioles	Lennox	South Dakota
Baller Nation	Mission	South Dakota
Mitchell - Royalz	Mitchell	South Dakota
Mitchell Allstars	MITCHELL	South Dakota
Mitchell Kernels	Mitchell	South Dakota
Mitchell Magic	Mitchell	South Dakota
Palace City	Mitchell	South Dakota
Palace City Ballers	Mitchell	South Dakota
Palace City Kernels	Mitchell	South Dakota
Palace City Rage	Mitchell	South Dakota
Mitchell - 8th	Mitchell	South Dakota
Palace City	Mitchell	South Dakota
Elite Breed	Rapid City	South Dakota
Hoop City	Rapid City	South Dakota
Hoop City	Rapid City	South Dakota
Hoop City	Rapid City	South Dakota
Hoop City	Rapid City	South Dakota
Elite Breed	Rapid City	South Dakota
Dawgz	Sioux Falls	South Dakota
Impact	Sioux Falls	South Dakota
Impact	Sioux Falls	South Dakota
Impact	Sioux Falls	South Dakota
MAG Sioux Falls	Sioux Falls	South Dakota
MAG Sioux Falls	Sioux Falls	South Dakota
Nakota Coyotes (Wagner)	Wagner	South Dakota
Watertown Arrows	Watertown	South Dakota
Watertown Arrows	Watertown	South Dakota
Yankton Lightning	Yankton	South Dakota

**Total teams:** 36  
**Total Spectator Attendance:** 1,572  
**Total Room Nights** 30

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Aaron Hieb](#)  
**Subject:** Online Form Submittal: Sports & Events Authority Evaluation Form  
**Date:** Tuesday, April 21, 2026 11:50:58 AM

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## Sports & Events Authority Evaluation Form

# Sports & Events Authority Evaluation Form

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### Event Information

Name of Event:	Dakota Oyate Challenge Girls and Boys Basketball Tournament 2026
Date(s) of Event:	February 5,6,7 2026

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### Evaluation Information

How well did this event meet your expectations:	3 - Met Expectations
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Additional Feedback/Positive Takeaways/Ways the SEA can assist in the growth of the event:	DOC Volleyball 2025 put us in the red by \$1,875.00 which DOC Basketball will have to fund. The DOC Board would like to continue DOC Volleyball and DOC Basketball for the 2026-2027 school year. The SEA grant and comp motel rooms will help with overall DOC expenses for Volleyball and Basketball. We would like to add Cross Country and handgames during volleyball which will bring more fans and help with VB gate.
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Total spectator attendance:	1,088
-----------------------------	-------

Total number of participants (number of teams, if applicable):	16 girls and boys basketball teams having 12-15 on team, managers, coaches, bus driver and cheerleading squad. 5 archery teams and 27 hand game teams.
--	--

Please list which CITY(s) and/or STATE(s) participants, teams, spectators, and fans came from.	Crazy Horse School, Wanblee SD; Lower Brule School, Lower Brule SD; Tiospaye Topa School, Ridgeview SD; Flandreau Indian School, Flandreau SD; Marty Indian School, Marty SD; Tiospa Zina School, Agency Village SD; Omaha Nation School, Macy NE; Wakpala School, Wakpala SD.
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Please provide an estimation of the total number of hotel room nights the event generated:	800-900 room nights for (4) nights.
Select lodging establishments contacted to determine total number of room nights sold:	AmericInn Lodge & Suites, Comfort Inn & Suites, Days Inn, Hampton Inn, Holiday Inn Express Hotel & Suites, Kelly Inn & Suites, My Place, Quality Inn
Please provide any feedback regarding the Playeasy event micro-site.	We added Playeasy to our Dakota Oayte Challenge webiste and shared with all board members. I think it went well.
Next year's event location and date(s):	January 28,29,30, 2027 @ Corn Palace Mitchell SD
Budget/Funding Information	
Please attach a Profit & Loss Statement.	<a href="#">DOC BB Expense Revenue Statement 2026.docx</a>
Amount awarded from SEA:	7,000
How were the awarded funds used:	Paid basketball referees, additional motel rooms for referees, snacks for hospitality room, and paid announcers etc.
How will the profit (if any) be used:	The profit from DOD Basketball in 2026 will be used as start up funds for DOC Volleyball and Basketball 2026-2027.
Authorized Signature	Silas Blaine

Email not displaying correctly? [View it in your browser.](#)

Event: Dakota Oyate Challenge  
Date: Feb. 4 - 7th, 2026

Ticket Sales  
Non-Taxable Ticket Sales                   \$ 11,350.00  
Total Net Sales                               \$ 11,350.00

Rental Corn Palace Rent                   \$ 3,750.00  
Armory Rent                                   \$ 300.00  
Total Rental                                   \$ 4,050.00

Facility Fee (5% gross ticket sales)       \$ 567.50  
Medical Staff Avera Sports Medicine       \$ 2,280.00  
Event Expenses  
(Tickets, Security, Ect) \$125 per game     \$ 2,000.00  
Total Non-Taxable Charges                 \$ 4,847.50  
Total Due to Corn Palace Facility Fee       \$ 567.50  
Total Due to Corn Palace Rental            \$ 8,330.00

**Total Due to Renter from Game Money    \$ 2,452.50 (DOC Profit)**