



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
May 18, 2026

1. **6:00 PM Call to Order**
2. **Pledge Of Allegiance**
3. **Invocation: Grace Reformed**
4. **Roll Call**
5. **Approval Of Consent Agenda Items**
Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
 - A. **City Council Minutes**
 - B. **Committee Reports**
 - C. **Department Reports**
 - D. **Raffle Permits**
 - E. **Change Order #1 to BX Civil for Ohlman-23rd to Kemper Project #2025-01**
 - F. **Approval of Gasoline & Fuel Quotes**
 - G. **Pay Estimates**
 - H. **Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
6. **Motion To Approve, Request Public Comment, Roll Call**
7. **Public Comment**
If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
8. **BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**
 - A. **Hearing & Action on an Application for JTRT Advertising-Conditional Use Permit (postponed from May 4, 2026)**
 - B. **Hearing and Action on an Application for JTRT Advertising-Variance Permit (postponed from May 4, 2026)**
9. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**

10. **Hearing and Action on the Application to Transfer RL-5763 (on-sale) Retail Liquor License from The Depot Mitchell LLC dba The Depot-Mitchell LLC, 210 South Main Street to The Depot Mitchell LLC dba The Depot-Mitchell LLC, 210 South Main due to the configuration of the license (Include the front patio)**
11. **Action to Approve Applications for Renewal of Malt Beverage Licenses for 2026-2027**
12. **Action to Approve Hazard Mitigation Project Selection for the Davison County Hazard Mitigation Plan**
13. **Action to Approve Agreement #A2026-36, Shoreline Rip Rap Project with VanderPol Dragline Project #2026-42**
14. **Hearing and Action to Approve Resolution #R2026-19, 2026 Sidewalk Project Assessment on Mitchell Boulevard from S Minnesota St in the north to Kynette Pl in the south, S Minneosta St from Williams Ave to W Norway Ave, and the south side of 1129 & 1421 S Miller Ave**
15. **Action to Approve Resolution #R2026-25, A Resolution Adopting the Mitchell Area Safety Action Plan (SAP) and 2050 Mitchell Vision Zero Safety Goal Commitment**
16. **Action to Approve Resolution #R2026-26, Mitchell Safe Streets and Road for All (SS4A) Implementation Grant Funding Application Sponsorship**
17. **Action to Approve Resolution #R2026-27, Creating Tax Increment District #46 and Approving the Project Plan**
18. **Action to Approve Resolution #R2026-28, Plat of Lots C-3 and C-4 in Lot C in the SE 1/4 of the SE 1/4 of Section 3, T 102 N, R 60 W of the 5th P.M., Davison County, South Dakota**
19. **Hearing and Second Reading on Ordinance #O2026-07, Amending Ridgeview on Foster Planned Development District**
20. **Motion to Adopt Ordinance #O2026-07, Request Public Comment, Roll Call**
21. **Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.