

**REGULAR MEETING OF THE CITY COUNCIL
COUNCIL CHAMBERS, CITY HALL
MITCHELL, SOUTH DAKOTA**

**May 18, 2026
6:00 P.M.**

PRESENT: Marty Barington, Mike Bathke, John Doescher, Tim Goldammer,
Kevin McCardle, Dan Sabers, Jeffrey Smith, Susan Tjarks

ABSENT:

PRESIDING: Mayor Jordan Hanson

AGENDA:

Moved by Goldammer, seconded by Bathke, to approve the following items on the consent agenda:

- a. City Council Minutes
 - 1. City Council May 4, 2026
- b. Committee Reports
 - 1. Planning Commission April 27, 2026 (signed)
 - 2. Planning Commission May 11, 2026 (unsigned)
- c. Department Reports
 - 1. Sales Tax Collections (April)
 - 2. Finance (April)
 - 3. Building Permits (April)
 - 4. Police (April)
 - 5. Fire (April)
 - 6. Code Enforcement (April)
 - 7. Water (April)
- d. Raffle Permits
 - 1. Dakota Wesleyan University Basketball with the drawing to be held on August 22, 2026
 - 2. Davison County Democrats with the drawing to be held on October 26, 2026
- e. Change Order #1 increasing the contract amount by \$64,000.00 for Ohlmans-23rd to Kemper Project #2025-01 to BX Civil Construction, adjust contract amount to \$3,396,000.00
- f. Approval of Gas and Fuel Quotations

Howes Oil	<u>Requested Gallons</u>	<u>Bid Gallons</u>	<u>Price per Product</u>	<u>Total Bid</u>
On Road Diesel #2	3,100	3,100	\$4.517	\$14,002.70
Off Road Diesel #2	4,400	4,400	\$4.242	\$18,664.80

Total Bid: \$32,667.50

Vollan Oil	<u>Requested Gallons</u>	<u>Bid Gallons</u>	<u>Price per Product</u>	<u>Total Bid</u>
Unleaded Gas-10% ethanol	7,500	7,500	\$3.366	\$25,245.00
Total Bid:				\$25,245.00

g. Pay Estimates May 18, 2026

Pay Estimate #26-Final in the amount of \$227,725.00 for Wastewater Treatment Plant Improvements #2021-31 contracted to PKG Contracting

Pay Estimate #8 in the amount of \$5,000.00 for Airport Snow Removal #2024-22 contracted to Quality Cut Lawn

Pay Estimate #4 in the amount of \$5,056.50 for 200-500 Blocks East 6th Avenue Utilities #2026-03 contracted to McLaury Engineering

Pay Estimate #3 in the amount of \$7,290.00 for Fire Station #2026-08 contracted to designArc Group

Pay Estimate #3 in the amount of \$236,868.24 for RT2 Rehabilitation #2026-36 contracted to BY Water

Pay Estimate #1 in the amount of \$512,486.46 for South WWTP Water Main Extension #2026-41 contracted to Menning Excavating

Pay Estimate #19 in the amount of \$976.69 for AIP '33 Hangar Construction contracted to Helms & Associates

Pay Estimate #6 in the amount of \$107,154.00 for AIP '33 Hangar Construction contracted to Northern Escrow Inc. (Pro Contracting)

h. Approve Bills, Payroll, Salary Adjustments and New Employee Hires and Authorize Payment of Recurring and other expenses in advance as approved by the Finance Officer

PAYROLL APRIL 26, 2026 – MAY 9, 2026: City Council \$3,847.36, Mayor \$1,663.00, City Administrator \$7,180.12, Administrative Boards \$2,566.25, Attorney \$5,885.34, Finance \$15,936.67, Human Resources \$4,834.27, Municipal Building \$6,350.71, Information Technology \$3,627.80, Police \$92,274.98, Traffic \$5,554.15, Fire \$41,371.03, Street \$36,355.16 Public Works \$28,288.92 Cemetery \$9,157.88, Library \$17,815.98, Recreation & Aquatics \$6,425.54, Recreation Center \$17,637.04, Sports Complexes \$13,580.11, Ballpark Concessions \$553.60, Parks \$19,075.45, Supervision \$4,641.65, E911 \$26,475.58, Palace Transit \$31,260.72, JVCC \$2,441.07, Nutrition \$4,474.59, Airport \$2,804.44, Water Distribution \$18,840.77, Sewer \$16,511.98, Recycling Program \$7,643.12, Waste Collection \$7,454.68, Landfill \$10,896.59, Corn Palace \$23,499.71 Golf Course \$7,918.90, Emergency Medical Services \$53,679.09

NEW HIRES:

GOLF: Noah Pudwill-\$13.85

CADWELL CONCESSIONS: Megyn Estrada-\$15.88, Abbi Schnabel-\$15.27, Clara Schroeder-\$12.32, Sydney Love-\$12.82, Kinley Hermann-\$11.85, Taryn Bultje-\$12.82, Taryn Thomas-\$13.33, Makayla Feldhaus-\$12.32, Jordyn Wilson-\$15.88

RECREATION CENTER: Tenley Peterson-\$12.32, Hayden Retterath-\$13.31, Mandalyn Dirksen-\$11.85

SPORTS COMPLEXES: Collin Weier-\$13.85, Esten Schlimgen-\$15.58, Tyler Sanderson-\$14.40

PARKS: Tanner Hennings-\$15.56, Kaden Charlton-\$13.31, John Mortimore-\$14.98, Chadwick Kendall-\$16.83

RECREATION & AQUATICS: Kelly Pfeiffer-\$12.56

CAMPGROUND: Glenda Phipps-Johnson-\$15.56, Thomas Johnson-\$15.56

SALARY ADJUSTMENTS:

FINANCE: JoDel Dierks-\$24.324

POLICE: Ryan Erickson-\$28.491, Patrick Marler-\$41.083

TERMINATIONS:

GOLF COURSE: Rubiany Ferreira-Escalera

WARRANTS:

3D Security, Repair-\$760.00; A-Ox Welding Supply, Supplies-\$765.40; AAA Collections, Pre Collection Letters-\$654.72; Adam Squires, Reimbursed-\$240.00; Advantage Auto Glass, Repair-\$50.00; AFSCME Council 65, Union Dues-\$455.26; Amazon Capital Services, Supplies-\$1,986.43; Amg-Avera Occupational Med, Labs-\$37.70; Auto Value Mitchell, Supplies-\$1,818.10; Avera Occupational Medicine, Physicals-\$717.00; Avera Queen of Peace, Supplies-\$337.23; B-Y Water District, Water Usage-\$309,979.44; Bailey Metal Fabricators, Repairs-\$7,265.77; Benjamin Tegethoff, Reimbursed-\$103.98; Best Western Ramkota Hotel, Travel-\$498.00; Big Daddy D's, Contract Services-\$3,555.00; Butler Machinery, Supplies-\$142.94; C & B Operations, Supplies-\$101.28; Carquest Auto Parts, Supplies-\$3.15; CDW Government, Supplies-\$261.43; Center Point Large Print, Books-\$99.48; Century Link, Utilities-\$72.17; Chesterman, Supplies-\$5,909.90; CHS, Maintenance-\$4,798.44; City of Mitchell, Hotel Tax-\$454.00; CK Bicycles & Locks, Supplies-\$30.00; Coborns, Contract Services-\$1,029.25; Column Software, Advertising-\$1,208.30; Comfort Inn & Suites, Banquet-\$399.00; Core & Main, Supplies-\$16,868.24; Core-Mark US, Supplies-\$10,155.27; Corn Palace, Dakota Wesleyan University Rent-\$8,435.53; Corporate Translation Service, Translation Service-\$119.62; County Fair, Contract Services-\$1,040.75; Creekside Veterinary Clinic, K9 Dog Examination-\$764.96; Dakota Data Shred, Shredding-\$678.06; Dakota Fluid Power, Repairs-\$975.15; Dakota Pump, Maintenance-\$765.29; Dakota Supply Group,

Supplies-\$91.99; Darrington Water Conditioning, Rentals-\$63.00; Davison Conservation District, Supplies-\$2,450.00; Davison County Auditor, Fee Collection-\$66,842.30; Davison Rural Water System, Water Usage-\$159.40; Degen's Dock & Lift Service, Maintenance-\$200.00; Department of Social Services, Child Support-\$359.54; Designarc Group, 2026-8 P.E. #3-\$7,290.00; Dimock Dairy, Supplies-\$423.00; Elfstrand's Ace Hardware, Supplies-\$297.90; Emergency Education, Supplies-\$945.00; Estate of Loren Roth, Refund-\$19.62; Etix, Ticketing Fees-\$124.01; Fastenal, Supplies-\$71.34; Ferguson Waterworks #2516, Supplies-\$4,165.19; Fire Protection Solutions, Maintenance-\$1,086.00; Fisher Scientific, Supplies-\$209.84; Fleetpride, Supplies-\$1,662.50; Forum Communications, Supplies-\$3,741.22; Fox Paint & Blinds, Supplies-\$67.50; Galls, Supplies-\$199.95; Gold Medal Products, Freight Charge-\$16.46; Graham Tire Mitchell, Supplies-\$780.00; Grainger, Supplies-\$163.08; Great American Insurance, Refund-\$642.00; Great Western Tire, Supplies-\$1,377.80; Harlan Hieb, Refund-\$229.88; Harve's Sport Shop, Supplies-\$44.40; Hawkins, Supplies-\$14,215.72; Healthequity, Administration Fees-\$172.50; Heiman, Supplies-\$756.88; Helms and Associates, AIP '33 Airport P.E. #19-\$976.69; Henry Schein, Supplies-\$580.20; Howes Oil, Supplies-\$32,676.26; Ican, Advertising-\$750.00; Independence Upfitters, Equipment-\$1,225.00; Ingram Library Services, Books-\$2,029.00; Intellipro Security, Capital Equipment-\$11,346.26; Iverson, Vehicle-\$43,063.96; James Valley Landscape Solutions, Supplies-\$383.88; JCL Solutions, Supplies-\$409.23; Jeff Hurt, Reimbursed-\$199.95; Johnson Controls Building, Supplies-\$9,781.80; Jones Supplies, Supplies-\$2,434.69; Justin Adams, Travel-\$202.00; Lakeview Veterinary Clinic, Management-\$955.14; Larry's I-90 Service, Supplies-\$11,471.21; Leighton Family Farms, Supplies-\$720.00; Lewis Family Drug, Supplies-\$64.57; M & T Fire and Safety, Supplies-\$35,741.00; Mad Garage, Capital Improvement-\$15,085.00; Make it Mine Designs, Maintenance-\$186.85; Mark Hettinger, Supplies-\$210.00; McLaury Engineering, 2026-3 P.E. #4-\$5,056.50; McLeod's Printing, Supplies-\$1,240.10; Menard's, Supplies-\$1,689.86; Menning Excavating, 2026-41 P.E. #1-\$512,486.46; Mid-American Research Chemical, Supplies-\$3,675.00; Midcontinent Communication, Utilities-\$138.64; Midcontinent Communication, Advertising-\$1,564.00; Midway Service Dba Vollan Oil, Supplies-\$25,245.00; Midwest Fire & Safety, Supplies-\$1,452.10; Midwest Oil, Supplies-\$795.80; Midwest Turf & Irrigation, Supplies-\$240.32; Mark Morelli, Refund-\$248.24; Mitchell Concrete Product, Supplies-\$37.50; Mitchell Convention & Visitors Bureau, Entertainment Tax-\$21,875.00; Mitchell Exchange Club, 2026 Fireworks Allocation-\$15,660.00; Mitchell Plumbing & Heating, Maintenance-\$1,000.11; Mitchell Republic, Subscription-\$305.29; Mitchell Telecom, Utilities-\$3,650.56; Mitchell United Way, United Way Deductions-\$110.00; Mobotrex, Maintenance-\$53.58; Mount Vernon School District, Contract Services-\$135.00; Mueller Lumber, Supplies-\$203.05; Muth Electric, Repair-\$961.71; Napa Central, Supplies-\$91.57; NE Country Fest, Corn Palace Games-\$9,848.51; Northern Escrow, AIP '33 Airport P.E. #6-\$107,154.00; Northwest Pipe Fittings, Supplies-\$1,044.76; Northwestern Energy, Utilities-\$73,952.99; One Source the Background, Background Checks-\$858.00; Overdrive, Ebook-\$46.39; Paulson Sheet Metal, Supplies-\$426.08; PCC Ambulance Billing Service, Ambulance Billing-\$12,378.92; Pepper OpCo, LLC, Rent-\$15,000.00; Pepsi Cola, Supplies-\$3,701.84; Pfeifer Implement, Supplies-\$1,660.42; Pioneer Manufacturing, Supplies-\$2,473.40; Pkg Contracting, 2021-31 P.E. #26-Final-\$227,725.00; Porter Distributing, Supplies-\$266.15; Precision Diesel Service, Repair-\$4,689.00; Preferred Snacks Dba Kathy Kaye Foods, Supplies-\$4,032.00; Premier Pest Control, Pest Control-\$200.00; Public Health Laboratory, Lab Testing-\$120.00; Qualified Presort Service, Postage-\$349.07; Quality Cut Lawn & Tree Service, 2024-22R P.E. #8F-2025-\$5,000.00; R Place Kennel, Supplies-\$145.00; Raymond Dean, Training-\$74.00; Robert Kroger,

Reimbursed-\$20.00; Rockmount Research & Alloy, Supplies-\$539.35; Rodney Rorex, Refund-\$75.00; Runnings Supply, Supplies-\$2,258.00; Saga Communications of South Dakota, Advertising-\$499.50; Santel Communications, Utilities-\$30.00; Savvik Buying Group, Supplies-\$486.00; Schumacher Elevator, Maintenance-\$251.10; South Dakota Association of Rural Water, Travel/Conference-\$420.00; South Dakota Department of Agriculture & Natural Resources, Solid Waste-\$3,370.27; South Dakota Municipal League, Training- \$100.00; South Dakota-Supplemental Retirement, Supplemental Retirement-\$4,435.00; South Dakota-Supplemental Roth 457, Roth 457 Contributions-\$2,347.50; Sign Pro, Supplies-\$169.92; Siteone Landscape Supply, Supplies-\$1,901.09; South Dakota 811, Message Fee-\$275.10; Southeast SD Tourism, Membership-\$275.00; Staples, Supplies-\$79.29; State Farm Insurance, Insurance Refund-\$300.00; Stewart Hanson, Tree Program-\$200.00; Subway, Planning Commission Meals-\$71.92; Sun Gold Sports, Supplies-\$4,952.00; Swiftel Communications, Supplies-\$800.00; The Dugout, Contract Services-\$3,510.00; The Lodge at Deadwood, Travel-\$460.00; Thomson Reuters West, Subscription-\$1,314.00; Thune True Value & Appliance, Supplies-\$258.21; TMA Stores, Repair-\$1,645.80; Tom Schaffner, Reimbursement-\$257.00; Traf-Sys, Hosting Fee-\$240.00; Tri M Tunes, Maintenance-\$1,285.05; Two Way Solutions, Supplies-\$169.99; USA Today Media, Advertising-\$92.20; Verizon Wireless, Utilities-\$645.08; Vestis, Mat Cleaning-\$404.70; Xtreme Fire Protection, Inspection-\$200.00; Zimco Supply, Supplies-\$520.20; Mark Morrelli,, Utility Refund-\$47.94; Frank Jaeger, Utility Refund-\$194.56; Nancy Comp/Aaron Schneider, Utility Refund-\$5.74; US Bank, Expense Posting-\$53,345.45.

Members present voting aye: Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried.

Council member Barington arrived at 6:03 pm.

PUBLIC COMMENT:

Mitchell resident Stewart Hanson, wanted to clarify that he has been voicing his opinion at City Council meetings long before Jordan became Mayor of Mitchell.

Elizabeth Luczak of Mitchell Main Street & Beyond updated the public on the latest events happening including the Memorial Weekend in Mitchell, Hometown Hero and the June 5th First Friday on Main Street.

BOARD OF ADJUSTMENT:

Moved by Goldammer, seconded by McCardle, for the City Council to recess and sit as the Board of Adjustment. Motion carried.

It was advised that this is the date and time set for hearing on the application of JTRT Advertising for a conditional use permit for a 10-6B-3 off premises signs over 300 square feet to a maximum of 600 square feet located at 2101 North Main Street, legally described as Outlots 20 and 21 less and except Lot H1 and Lot H2 of Green's Outlots in the NW ¼ of Section 15, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The property is zoned HB Highway

Oriented Business District. The Planning Commission recommended approval of said application. Moved by Goldammer, seconded by Bathke, to approve said application. Goldammer and Bathke withdrew motions. Moved by Goldammer, seconded by Bathke, to postpone application until the next meeting. Motion carried.

It was advised that this is the date and time set for hearing on the application of JTRT Advertising for a variance permit for a 9-4-6-4-C for an off premise digital sign over 300 square feet but under 600 square feet located at 2101 North Main Street, legally described as Outlots 20 and 21 less and except Lot H1 and Lot H2 of Green's Outlots in the NW ¼ of Section 15, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The property is zoned HB Highway Oriented Business District. The Planning Commission recommended approval of said application. Moved by Goldammer, seconded by Bathke, to postpone application until the next meeting. Motion carried.

Moved by Goldammer, seconded by Bathke, for the Board of Adjustment to adjourn and the City Council to reconvene in regular session. Motion carried.

HEARING:

It was advised that this is the date and time set for hearing on the application to transfer RL-5763 Retail (on-sale) Liquor License from The Depot Mitchell LLC dba The Depot-Mitchell LLC, 210 South Main Street to The Depot Mitchell LLC dba The Depot-Mitchell LLC, 210 South Main Street due to the configuration of the license (include the front patio). Notice of hearing has been given and affidavit of publication is on file. Moved by Tjarks, seconded by Smith, to approve said application. Motion carried.

CONSIDER APPROVAL:

Moved by McCardle, seconded by Goldammer, to approve the applications for renewal of Malt Beverage Licenses for 2026-2027. Motion carried.

Moved by Tjarks, seconded by McCardle, to approve the hazard mitigation project selections for the Davison County Hazard Mitigation Plan. Motion carried.

Moved by Bathke, seconded by Barington, to approve Agreement #A2026-36, Shoreline Rip Rap Project in the amount of \$30,600.00 with VanderPol Dragline-Project #2026-42. Motion carried.

HEARING:

It was advised that this is the date and time set for hearing on the construction of sidewalk on Mitchell Boulevard from South Minnesota street in the north to Kynette Place in the south, South Minnesota Street from Williams Avenue to West Norway Avenue, and the south side of 1129 and 1421 South Miller Avenue. Project Engineer JoElle Dammann reviewed the proposed resolution.

Several Mitchell City residents from the area voiced their disapproval regarding the proposed sidewalk being constructed in a boulevard area. Residents would like to see stormwater upgrades before the sidewalk is done.

RESOLUTION:

Moved by Bathke, seconded by Barington, to approve Resolution #R2026-19, Declaring the Necessity for the Construction of Sidewalk on Certain Streets, as follows:

**RESOLUTION NO. R2026-19
PROPOSED RESOLUTION DECLARING THE NECESSITY
FOR THE CONSTRUCTION OF SIDEWALK ON CERTAIN STREETS
IN THE CITY OF MITCHELL, SOUTH DAKOTA**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MITCHELL, SOUTH DAKOTA.

SECTION 1. That it is deemed necessary to improve certain sidewalks in the City of Mitchell, South Dakota as Follows:

Segment 2026-01:

Sidewalk on Mitchell Boulevard from S Minnesota St in the north to Kynette Pl in the South, S Minnesota St from Williams Ave to W Norway Ave, and the south side of 1129 & 1421 S Miller Ave.

Construction of a 4” thick concrete sidewalk x 5’ wide. Property owners are responsible for 5’ width sidewalk and any driveway work behind the sidewalk to match into existing driveways. The city will be responsible for the remaining width (1’ in the approximately 100’ long - 6’ wide curbside sidewalk section), driveway approaches, carriage walks, ADA corners and extra items in order to construct the sidewalk.

	LOT	BLK.	ADDITION	ESTIMATED ASSESSMENT
1*	LTS 1 & 2A & N1/2 OF VACATED ALLEY	10	UNIVERSITY ADDN - NE	\$3,098.70
2*	LT 2 & E1/2 LT 3 & N1/2 OF VACATED ALLEY	10	UNIVERSITY ADDN - NE	\$5,672.70
3*	W1/2 LT 3 & ALL LTS 4 & 5 & N1/2 OF VACATED ALLEY ABUTTING	10	UNIVERSITY ADDN - NE	\$7,415.10
4*	ALL LT 6 & LT 7 EX S17.5' ABUTTING LT 8 BUT INCL. N1/2 OF VACATED ALLEY	10	UNIVERSITY ADDN - NE	\$5,217.30
5*	S17.5' LT 7 ABUTTING LT 8 & ALL LT 8 & W1/2 OF VACATED ALLEY	10	UNIVERSITY ADDN - NE	\$4,573.80
6*	LTS 9 & 10 & W1/2 OF VACATED ALLEY	10	UNIVERSITY ADDN - NE	\$6,157.80
7*	LTS 9 & 10 & W8' OF VACATED ALLEY	19	UNIVERSITY	\$4,039.20

			ADDN - NE	
8*	LTS 1 & 2 EX W67'	20	UNIVERSITY ADDN - NE	\$5,979.60
9*	LOT 3	20	UNIVERSITY ADDN - NE	\$2,564.10
10*	LT 8 & W8' OF VACATED ALLEY	19	UNIVERSITY ADDN - NE	\$1,643.40
11*	LTS 4 & 5	20	UNIVERSITY ADDN - NE	\$5,365.80
12*	LOTS 6 & 7 EX E61.5'	19	UNIVERSITY ADDN - NE	\$3,999.60
13*	LTS 1 & 2 & E8' OF VACATED ALLEY ADJACENT	21	UNIVERSITY ADDN - NE	\$5,049.00
14*	LOTS 3-5 & E8' OF VACATED ALLEY ADJACENT	21	UNIVERSITY ADDN - NE	\$5,940.00
15*	LTS 11 & 12	29	UNIVERSITY ADDN - NE	\$5,316.30
16*	LTS 1 & 2 & E1/2 OF VACATED ALLEY	30	UNIVERSITY ADDN - NE	\$3,474.90
17*	LTS 9 & 10	29	UNIVERSITY ADDN - NE	\$5,148.00
18*	LTS 3 & 4 & E1/2 OF VACATED ALLEY	30	UNIVERSITY ADDN - NE	\$7,425.00
19*	LTS 5 & 6 & ALL OF VACATED FOWLER ST LYING BETWEEN LT 6 BLK 30 & LT 1 BLK 31 & INCL. E1/2 OF VACATED ALLEY ABUTTING LTS 5 & 6 BLK 30	30/31	UNIVERSITY ADDN - NE	\$7,048.80
20*	LTS 7 & 8 & N1/2 OF VACATED FOWLER ST	29	UNIVERSITY ADDN - NE	\$7,266.60
21*	LTS 8 & 9 & S1/2 OF VACATED FOWLER ST	32	UNIVERSITY ADDN - NE	\$8,276.40
22*	LTS 1 & 2 & E1/2 OF VACATED ALLEY	31	UNIVERSITY ADDN - NE	\$6,573.60
23*	LT 3 & N1/2 LT 4 & E1/2 OF VACATED ALLEY	31	UNIVERSITY ADDN - NE	\$3,276.90
24*	LTS 6 & 7	32	UNIVERSITY ADDN - NE	\$6,167.70
25*	LT 5 & S1/2 LT 4 & E1/2 OF VACATED ALLEY	31	UNIVERSITY ADDN - NE	\$2,346.30
26*	LTS 4B & 5	32	UNIVERSITY ADDN - NE	\$4,435.20
27*	LTS 3A & 4A	32	UNIVERSITY ADDN - NE	\$13,770.90
28*	LT 8 & S1/2 LT 9	22	UNIVERSITY ADDN - NE	\$3,841.20
29*	LTS 6 & 7	22	UNIVERSITY ADDN - NE	\$455.40
30*	LTS 11 & 12	28	UNIVERSITY ADDN - NE	\$4,999.50
31*	LTS 3 & 4	29	UNIVERSITY ADDN - NE	\$5,247.00
32*	LTS 5 & 6 & N1/2 OF VACATED FOWLER ST	29	UNIVERSITY ADDN - NE	\$7,682.40

33*	LTS 1 & 2 & S1/2 VACATED FOWLER ST	32	UNIVERSITY ADDN - NE	\$10,820.70
34*	LOTS 12 & 13	33	UNIVERSITY ADDN - NE	\$6,266.70
35*	LT 11	33	UNIVERSITY ADDN - NE	\$2,831.40
36*	LTS 8-10	33	UNIVERSITY ADDN - NE	\$9,603.00
37*	LTS A & B	43	UNIVERSITY ADDN - NE	\$4,940.10
38*	LT C	42	UNIVERSITY ADDN - NE	\$9,127.80
39*	LT D	43	UNIVERSITY ADDN - NE	\$2,871.00
40*	LT E	43	UNIVERSITY ADDN - NE	\$3,960.00
41*	LT 8A	8	SUNNYSIDE ADDN-NW	\$6,811.20
42*	S85' LOT 7	9	SUNNYSIDE ADDN-NW	\$8,137.80
43*	LTS 6 & 7 & E1/2 OF VACATED ALLEY	31	UNIVERSITY ADDN - NE	\$6,662.70
44*	LTS D & E	42	UNIVERSITY ADDN-NE	\$0.00
45*	LTS 5 & 6	9	UNIVERSITY ADDN-NE	\$0.00
	TOTAL ASSESSMENT AMOUNT			\$241,500.60

* Lots assed for **FRONT YARD** according to Section 2d.

Lots assessed for **INTERSECTION** according to Section 2B and 2c.

^ Lots assessed for **BENEFIT** according to Section 2e.

SECTION 2. That is deemed necessary to levy a special assessment to defray the expense thereof, and that the cost thereof shall be proportioned as follows:

- a. That the method of apportioning or assessing the cost of the said improvements or payment against all assessable lots, tract and parcels of land shall be according to the following schedules:
- b. The estimated cost for the 4" depth, 5' wide sidewalk shall be approximately \$45.00 per lineal foot or approximately \$9.00 per square foot.
- c. The City of Mitchell will pay for all street and alley intersection costs.
- d. The City of Mitchell will at their discretion pay for usual costs involved in installation or replacement of sidewalk in developed areas, such as tree removal, retaining wall installation, grading to lot and boulevard, irrigation and sprinkler relocation and repairs. The cost to the City of Mitchell of these unusual costs to any one section of sidewalk shall not exceed the least of the cost of the sidewalk installation itself or \$45.00 per lineal foot.

- e. The property Owner will be responsible to pay for concrete approach between curb and sidewalk at driveway locations that have existing gravel at the time of the proposed hearing.

BE IT FURTHER RESOLVED that the Engineering Department prepare and file in the office of the Finance Officer for the examination of all interested parties, plans, and specifications to be used in the construction thereof; and

BE IT FURTHER RESOLVED that a hearing will be held upon such construction of proposed street and alley improvements, as provided by statute and notice thereof be given as provided by law.

Roll call: Members present voting aye: Barington, Doescher, McCardle, Smith, Tjarks. Members present voting nay: Goldammer, Bathke. Sabers abstained. Motion carried.

Moved by McCardle, seconded by Barington, to approve Resolution #R2026-25, A Resolution Adopting the Mitchell Area Safety Action Plan (SAP) and 2050 Mitchell Vision Zero Safety Goal Commitment, as follows:

RESOLUTION NO. R2026-25

RESOLUTION ADOPTING THE MITCHELL AREA SAFETY ACTION PLAN (SAP) AND 2050 MITCHELL VISION ZERO SAFETY GOAL COMMITMENT

WHEREAS, Federal regulations require all states to have a Strategic Highway Safety Plan (SHSP) that provides a comprehensive framework for reducing fatalities and serious injuries on public roadways; and

WHEREAS, recent safety data in South Dakota shows that between 2019 and 2023 annual traffic fatalities have increased 38% and serious injuries have increased 10%; and

WHEREAS, the South Dakota Department of Transportation (SDDOT) is acting in cooperation with local communities to alter this trend through development and adoption of the 2024 South Dakota SHSP, a multi-disciplinary and data-driven effort to reduce fatalities and serious injuries across all public roads in South Dakota with goals to reduce traffic fatalities to 100 or fewer and serious injuries by 400 or fewer by 2029 (30% reduction); and

WHEREAS, the City of Mitchell and surrounding area experienced 0 fatal and 26 serious injury crashes between 2021 and 2025 with 243 overall crashes resulting in an injury during this timeframe (11% reduction from years 2016 through 2020); and

WHEREAS, the City of Mitchell, in conjunction with surrounding agencies including the Davison County and the South Dakota Department of Transportation (SDDOT), performed a safety analysis for the Mitchell area utilizing crash records and traffic data consistent with the Safe Streets and Roads for All (SS4A) program guidelines as part of the Mitchell Area Safety Action Plan (SAP) and 2023 Mitchell Area Master Transportation Plan (MTP); and

WHEREAS, the Mitchell Area Safety Action Plan (SAP) study area consists of all State, County, Township, and City owned roads within the Mitchell Area SAP study area boundaries; and

WHEREAS, based on the safety analysis, the Mitchell Area SAP was prepared with an aim to reduce and eliminate fatal and serious injuries across all roadway users in the City of Mitchell and surrounding growth areas including vulnerable road users (pedestrians, bicyclists, and personal conveyance device users), transit riders, and motorists; and

WHEREAS, one of the eight required components of a SS4A SAP is “Leadership Commitment and Goal Setting” towards an eventual goal of zero roadway fatalities and serious injuries and the proposed Mitchell Area SAP consists of policy and project recommendations to achieve a long-term goal of eliminating roadway fatalities and serious injuries by 2050, consistent with the U.S. Department of Transportation’s (USDOT) Safe System Approach (SSA), also adopted by the SDDOT in the 2024 South Dakota SHSP and 2023 South Dakota Vulnerable Road User Safety Assessment (VRUSA), and Vision Zero which align with best practices nationally to prioritize human life and creating a safe transportation network for all users; and

WHEREAS, the Mitchell Area SAP will meet the requirements to allow the City of Mitchell to apply for Implementation Grants from the USDOT SS4A discretionary grant program to fund improvements and strategies to reduce fatalities and serious injuries of all roadway users; and

WHEREAS, the Council finds the proposed Mitchell Area SAP is based on federal, state, and local standards and provides for the health, safety, and welfare of the community and will support and guide the City’s planning, investment, and policy decisions:

NOW THEREFORE BE IT RESOLVED, the City Council hereby authorizes the following items:

1. The City of Mitchell hereby commits to the ‘2050 Mitchell Vision Zero’, a long-term goal of zero roadway fatalities and serious injuries by 2050 within the City and surrounding growth areas. The City pledges to use its resources, influence, and partnerships to make significant strides towards this outcome.
2. The City of Mitchell recognizes that a share of the fatal and/or serious injury crashes within the surrounding Mitchell area, occur on other jurisdictional roadways. Coordination with partners at the Davison County and SDDOT will be necessary to achieve a goal of zero roadway fatalities and serious injuries. Per the SAP, the City will focus and prioritize safety improvement locations within city limits and update the plan upon relevant roadway jurisdictional transfers.
3. The City of Mitchell will strive to make progress toward the stated reduction targets by working within the framework of the Mitchell Area SAP to achieve the goals, and it will monitor progress annually and adjust the plan as necessary to maintain momentum toward the ultimate goal of zero roadway fatalities and serious injuries.

4. The City of Mitchell hereby approves and adopts the proposed Mitchell Area SAP and designates the Mayor to act as signatory in connection with future SS4A grant applications and related forms and to provide such additional information as may be required by the USDOT.

This Resolution shall be effective after its passage and approval according to law.

Motion carried and resolution declared duly adopted.

Moved by Goldammer, seconded by Bathke, to approve Resolution #R2026-26, Mitchell Safe Streets and Road for All (SS4A) Implementation Grant Funding Application Sponsorship, as follows:

RESOLUTION NO. R2026-26

2026 MITCHELL SAFE STREETS AND ROADS FOR ALL (SS4A) IMPLEMENTATION GRANT FUNDING APPLICATION SPONSORSHIP

WHEREAS, the City Council of the City of Mitchell has adopted the Mitchell Area Safety Action Plan (SAP) determining needs for improvement regarding vehicular, bicyclist, and pedestrian safety throughout the community; and

WHEREAS, funding assistance is necessary to enable the City of Mitchell to fund the improvements identified in the Mitchell Area SAP; and

WHEREAS, the City Council is desirous of applying for a Safe Streets and Roads for All (SS4A) grant from the U.S. Department of Transportation (USDOT) for the purpose of completing improvements identified within the Mitchell Area SAP; and

WHEREAS, the City Council commits to contributing the necessary 20% of the project cost.

NOW THEREFORE BE IT RESOLVED, the City Council of the City of Mitchell hereby authorizes the filing of an application, including all understandings and assurances contained therein, for the USDOT's SS4A Program, and hereby designates the Mayor to act as signatory in connection with the application and other required forms, and to provide such additional information as may be required by the U.S. Department of Transportation (USDOT) and the South Dakota Department of Transportation (SDDOT).

Motion carried and resolution declared duly adopted.

Moved by Goldammer, seconded by Tjarks, to approve Resolution #R2026-27, Creating Tax Increment District #46 and Approving the Project Plan, as follows:

RESOLUTION R2026-27

A RESOLUTION PROVIDING FOR THE CREATION OF CITY OF MITCHELL TAX
INCREMENTAL DISTRICT NUMBER FORTY-SIX

WHEREAS, the City of Mitchell has the power, pursuant to SDCL 11-9-2, to create Tax Incremental District Number Forty-six (TID 46) and to define the district's boundaries; and

WHEREAS notice of the hearing before the city planning commission was provided pursuant to SDCL 11-9-3; and

WHEREAS, the City of Mitchell Planning Commission held a hearing on May 11, 2026 at which any interested parties were afforded a reasonable opportunity to express their views on the proposed creation of a tax incremental district; and

WHEREAS the City of Mitchell Planning Commission after said hearing has recommended the proposed plan for Tax Incremental District Number Forty-six and has recommended its creation, setting the boundaries as listed in the project plan, and recommending adoption of the project plan.

THEREFORE, IT IS HEREBY RESOLVED:

1. Pursuant to SDCL 11-9-5, there is hereby created, as of November 17, 2025, the City of Mitchell Tax Incremental District Number Forty-six (TID 46). TID 46 is legally described as follows:

LOT 4 OF SINGAPORE SLAB TRACT 1, A SUBDIVISION OF THE EAST ½ OF THE SE ¼ OF SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA; AND

THE SIXTY-SIX FEET (66') OF IRREGULAR TRACT NUMBER 1 PARALLEL AND ADJACENT TO THE ABOVE DESCRIBED LOT 4 ALL IN SECTION 32, T 104 N, R 60 W OF THE 5TH P.M., CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

with a map showing said boundaries included in the Project Plan presented to Council on May 18, 2026.

2. A hearing by the City of Mitchell Planning Commission concerning the creation and boundaries of TID 46 was held on May 18, 2026.
3. The City Council, in consideration of the project plan, other documentary evidence, and testimony, hereby makes the following findings:
 - a. Pursuant to SDCL 11-9-8, not less than fifty percent (50%) by area of the real property within the proposed tax increment district will stimulate and develop the general economic welfare and prosperity of the City of Mitchell and State of South Dakota through the promotion and advancement of industrial, commercial, manufacturing, agricultural, or natural resources;

- b. Further pursuant to SDCL 11-9-8, the improvement of the area is likely to enhance significantly the value of substantially all of the other real property in TID 46;
 - c. Pursuant to SDCL 11-9-13, the project plan for TID 46 includes information satisfying each of the 5 requirements contained therein;
 - d. Pursuant to SDCL 11-9-16, the project plan for TID 46 includes information satisfying each of the 6 requirements contained therein; and
 - e. The plan is feasible and in conformity with the master plan of the City.
 - f. The aggregate assessed value of the taxable property in the District, plus all other tax incremental districts does not exceed ten (10%) percent of the total assessed valuation of the City.
 - g. TID 46 will be designated as an Annual Appropriations TIF to ensure that it does NOT count against constitutional debt.
4. Based on the findings in Section 3 above, the City hereby approves and adopts the project plan and the proposed boundaries as recommended by the City of Mitchell Planning Commission.
 5. The City hereby directs the City of Mitchell Finance Officer to take such action as is deemed necessary to accomplish SDCL 11-9-20.
 6. There is hereby created, pursuant to SDCL 11-9-31, the Tax Incremental District Number Forty-six Fund (TID 46 Fund).
 7. All tax increments collected pursuant to TID 46 shall be deposited into the TID 46 Fund.
 8. All funds in the TID 46 Fund shall be used solely for the purposes expressly stated and reasonably inferred in SDCL 11-9.
 9. The City finds that the aggregate assessed value of the taxable property in the district plus the tax incremental base of all other existing districts does not exceed ten percent of the total assessed value of taxable property in the municipality.
 10. The project plan is on file with the City of Mitchell Finance Officer.
 11. A Developer's Agreement consistent with the provisions of this Resolution and the Project Plan shall be approved by separate action of the City Council.

Adopted by the Mitchell, South Dakota City Council in regular session this 18th day of May 2026, with:

Motion carried and resolution declared duly adopted.

Moved by McCardle, seconded by Goldammer, to approve Resolution #R2026-28, Plat of Lots C-3 and C-4 in Lot C in the SE ¼ of the SE ¼ of Section 3, T 102 N, R 60 W of the 5th P.M., Davison County, South Dakota, as follows:

RESOLUTION #R2026-28

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 11th day of May, 2026; and

WHEREAS, it appears from an examination of the PLAT OF LOTS C-3 AND C-4 IN LOT C IN THE SE 1/4 OF THE SE 1/4 OF SECTION 3, T 102 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Thomas Lynn Week, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF LOTS C-3 AND C-4 IN LOT C IN THE SE 1/4 OF THE SE 1/4 OF SECTION 3, T 102 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA as prepared by Thomas Lynn Week, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, Michelle Bathke, Finance Officer of the City of Mitchell, South Dakota, do hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting thereof held on the 18th day of May, 2026.

Motion carried and resolution declared duly adopted.

ORDINANCE:

Moved by Bathke, seconded by Goldammer, to place Ordinance #O2026-07, Amending Ridgeview on Foster Planned Development District on second reading. Motion carried. Moved by Smith, seconded by Barington, to adopt Ordinance #O2026-07, Amending Ridgeview on Foster Planned Development District, as follows:

ORDINANCE #O2026-07

An Ordinance amending 10-9H Name, Ridge View on Foster Planned Development District and 10-9H-3-F, Maximum Building Height, Title 10 Zoning Regulations, City of Mitchell Municipal Code

NOW BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA:

Section 1.

That 10-9H: Name, be amended by deleting "Ridge View on Foster" and adding "Lakeridge": so, to be read as follows:

ARTICLE H. LAKERIDGE PLANNED UNIT DEVELOPMENT DISTRICT

Section 2.

That 10-9H-3-F: Maximum Building Height, be amended by deleting “two and one half (2 ½) stories or”; deleting “twenty-two feet (22’)”; adding “twenty-five feet (25’)”: so, to be read as follows:

F. Maximum Building Height: No principal building shall exceed thirty-five feet (35’) in height and no detached accessory building shall exceed twenty-five feet (25’) in height.

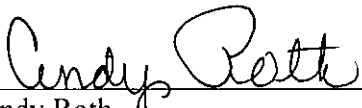
Section 3.

The City Finance Officer shall cause notice of adoption of this ordinance to be published in the official newspaper and twenty (20) days after the completed publication, unless the referendum is invoked, this ordinance shall become effective.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried and ordinance declared duly adopted.

ADJOURN:

There being no further business to come before the meeting, Mayor Hanson adjourned the meeting.


Cindy Roth
Deputy Finance Officer

Published once at the approximate cost of _____.