



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
June 1, 2026

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: Assembly of God**
- 4. Roll Call**
- 5. Recognitions**
- 6. Approval Of Consent Agenda Items**

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Automatic Supplements**

Parks-Recreation & Aquatics in the amount of \$2,100.00 from a donation of funds
 - D. Raffle Permits**
 - E. Authorization to Apply for the Regional EMS Health Education & Workforce Hub Grant**
 - F. Change Order #1 to Halme, Inc. for East 5th-Burr to Foster Project #2024-02**
 - G. Change Order #1 to Menning Excavating Inc. for Watermain Extension to South Wastewater Treatment Facility #2026-41**
 - H. Set date 1:30 PM, June 17, 2026 for Bid Opening for Runway 18/36 Reconstruction and Taxiway Improvements**
 - I. Set Date of June 15, 2026 for Hearing and Action on the Application of Hut Dakotas LLC dba Pizza Hut, 616 East Havens Avenue for a New Retail (on-off sale) Malt Beverage & SD Farm Wine License (Video lottery is not included)**
 - J. Pay Estimates**
 - K. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
- 7. Motion To Approve, Request Public Comment, Roll Call**
- 8. Public Comment**

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and

state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

9. BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment

A. Hearing and Action on an Application for JTRT Advertising-Conditional Use Permit (postponed from May 4 & 18, 2026)

JTRT Advertising has applied for a conditional use permit for 10-6B-3-Off premises signs over 300 square feet to a maximum of 600 square feet; located at 2101 N Main St, legally described as Outlots 20 and 21 Less and Except Lot H1 and Lot H2 of Green's Outlots in the NW ¼ of Section 15, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Oriented Business District.

B. Hearing and Action on an Application for JTRT Advertising-Variance Permit (postponed from May 4 & 18, 2026)

JTRT Advertising has applied for a variance permit for 9-4-6-4-C for an off premise digital sign over 300 square feet but under 600 square feet; located at 2101 N Main St, legally described as Outlots 20 and 21 Less and Except Lot H1 and Lot H2 of Green's Outlots in the NW ¼ of Section 15, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Oriented Business District.

C. Action to Set Date for Board of Adjustment Hearing 6-15-26

Cory Hauser has applied for a Variance Permit for combination of accessory buildings of 2,380 square feet vs 2,000 square feet. This is located at 1420 E Birch Ave, legally described as Lot 11 and 12, Block 6, Fairview Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District.

Mueller Lumber Company on behalf of Dennis & Dianne Hartman have applied for a Variance Permit for east and west side yard setbacks of 4' vs 8'. This is located at 605 W Pine Ave, legally described as Lot 2, Block 2, MLC Addition, a subdivision of Block 3, Morningview Addition to the City of Mitchell, Davison County, South Dakota. The property is zoned Mueller Lumber Morning View Subdivision Planned Unit Development District.

10. RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session

11. Action to Award Bid for Randall Community Water District Pump Station Improvements Project #2026-31

12. Action to Approve Agreement #A2026-37, Perpetual Easement for Ohlman Utility and Street Improvements with Lomar Development Company, LLP

13. Action to Approve Agreement #A2026-39, Tax Increment District 30 Assignment Agreement

- 14. Action to Approve Agreement #A2026-40, GeoComm Dispatch Map Software Renewal**
- 15. Action to Approve Resolution #R2026-29, Application of a Building Resilient Infrastructure and Communities Grant**
- 16. Action to Approve Agreement #A2026-38, Wastewater Infrastructure Risk Reduction and Emergency Power Project Grant with AE2S Project #2026-43**
- 17. City of Mitchell Report & Connect Presentation**
- 18. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.