



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
July 6, 2026

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: Trinity Lutheran**
- 4. Oath of Office**
Mayor Jordan Hanson to Issue Oath of Office to City Council Members-Tim Goldammer, Shaun Davis, Ken Schlimgen, and Jason Greenway
- 5. Roll Call**
- 6. Election of Officers**
 - A. President of City Council
 - B. Vice-President of City Council
- 7. Approval Of Consent Agenda Items**

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Raffle Permits**
 - D. Volunteer Board Appointments**
 - **Appoint Molly Sutton to the Historic Preservation Commission to fill an unexpired term to run from July 2026-June 2027**
 - **Re-appoint Luke Norden to the Parks & Recreation Board for a term to run from July 2026-June 2029**
 - **Appoint Taylor Moore to the Golf & Cemetery Board for a term to run from July 2026-June 2029**
 - E. Approval of City Council Liaison Positions**
 - **Jeff Smith, Chamber of Commerce**
 - **Ken Schlimgen, Community Services Advisory Board**
 - **Dan Sabers, Golf & Cemetery Board**
 - **Jeff Smith, Housing & Redevelopment Board**
 - **Ken Schlimgen, Mitchell Area Development Corporation**
 - **Jason Greenway, Mitchell Main Street & Beyond**
 - **Shaun Davis, Park & Recreation Board**
 - **Jason Greenway, Planning Commission**

Approval of Volunteer Board Appointments (voting members)

- **Tim Goldammer, Corn Palace Events & Entertainment Board**
- **Jeff Smith, Mitchell Public Library Board of Trustees**
- **Kevin McCardle, Sports & Events Advisory Committee**

F. Special Event Permit Application For Palace City Kiwanis Half Marathon, 10K, 5K, and Kids Fun Run from Saturday, October 3-Sunday, October 4, 2026

- **Street Closure (\$100 Fee)**
- **Noise Permit (\$0 Fee)**

G. Assistance to Firefighters Grant - Cost Share Authorization

H. Purchase of a Dump Truck Chassis from Sourcwell-Wastewater

I. Change Order #2 to BX Civil & Construction, Inc. for Ohlman Utility & Street Improvements-Bid Schedule A Project #2025-01

J. Change Order #1 to Van Buskirk Construction, LLC for Ice Arena Roof Replacement Project #2026-21

K. Change Order #2 for East 5th Avenue Reconstruction to Halme Inc. Project #2024-02

L. Change Order #1 to Menning Excavating Inc. for 13th Avenue Reconstruction Project #2026-08

M. Set date of July 20th, 2026

a. Hearing and Action on the Application of the Exchange Club of Mitchell for a Special Event Malt Beverage & SD Farm Wine License located at Cadwell Park for August 5th thru August 16th, 2026 for the State Amateur Baseball Tournament

b. Hearing and Action on the Application to Transfer RL-30753 Retail (on-sale) Liquor License from JTZ Properties LLC dba Legacy Shores, 3352 Canal Circle to Blarney's LLC dba Rookies Casino, 2100 Highland Ste Q (Video Lottery is included)

**N. Set Date for Public Hearing at 6:00 PM, July 20, 2026 in City Council Chambers:
Proposed Special Assessment Hearing for Alley Improvements in 300 Block of East 1st Avenue (north of East 1st Avenue)**

Proposed Special Assessment Hearing for Alley Improvements in 900 block of East 2nd Avenue (north of East 2nd Avenue)

Proposed Special Assessment Hearing for Alley Improvements in 300 Block of North Main Street (east of North Main Street)

Proposed Special Assessment Hearing for Alley Improvements in 600 Block

of East 4th Avenue (north of East 4th Avenue)

Proposed Special Assessment Hearing for Alley Improvements in 700 Block of East 4th Avenue (north of East 4th Avenue)

Proposed Special Assessment Hearing for Alley Improvements in 500 Block of East 7th Avenue (north of East 7th Avenue)

Proposed Special Assessment Hearing for Alley Improvements in 400 Block of East 7th Avenue (north of East 7th Avenue)

Proposed Special Assessment Hearing for Alley Improvements in 700 Block of North Rowley (east of North Rowley)

O. Approval of Gasoline & Fuel Quotes

P. Pay Estimates

Q. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer

8. Motion To Approve, Request Public Comment, Roll Call

9. Public Comment

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

10. BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment

A. Action to Set Date for Board of Adjustment Hearing 7-20-26

Brandon Wegehaupt has applied for a Variance Permit for front yard setback of 4' vs 35' to convert existing garage into entry/mud room and build new attached garage. This is located at 1509 Westview Dr, legally described as Lot 8, Skyline Estates in the NW ¼ of Section 14, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota. The property is zoned UD Urban Development District.

11. RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session

12. Hearing and Action on the following Alcohol Licenses

a. On the Application to Transfer RW-7501 Retail (on-off sale) Wine and Cider License from MG Oil Company dba 777 Mitchell-B, 716 North Rowley St Ste A4 to MG Oil Company dba Jokerz Casino Mitchell-4, 716 North Rowley St Ste A4 (Video lottery is included)

b. On the Application to Transfer RB-3124 Retail (on-off sale) Malt Beverage & SD Farm Wine License from MG Oil Company dba 777 Mitchell-A, 716 North Rowley St Ste A4 to MG Oil Company dba Jokerz Casino Mitchell-5, 716 North Rowley St Ste A4 (Video lottery is included)

c. On the Application of Jason Bates dba Big Dummy's for a Special Event Liquor License located at the Horseman's Sports Arena for August 7 & 8 for the Shootout at the Lake

- 13. Action to Approve Purchase of Dump Truck from Sourcewell Contract**
- 14. Action to Approve Application Form for Property Clean-Up Incentive Program**
- 15. Action to Approve Agreement #A2026-42, Tax Increment District #46 Developer Agreement**
- 16. Action to Approve Agreement #A2026-43, Tax Increment District #47 Developer Agreement**
- 17. Action to Approve Agreement #A2026-44, Water Tank Demolition & Removal with SPN**
- 18. Action to Approve Agreement #A2026-45, Purchase Agreement for 1020 South Kimball with Boyd Reimnitz**
- 19. Action to Approve Agreement #A2026-46, Purchase Agreement for 320 W 13th Ave for the 13th Avenue Lift Station Project**
- 20. Action to Approve Resolution #R2026-37, Dissolving Tax Increment District #8**
- 21. Second Reading on Ordinance #O2026-08, Rezoning Lot 1-A, a subdivision of a portion of previously platted Irregular Tract 1 in the SW ¼ of the SE ¼ of Section 21, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota; be changed from High Density Residential District to Highway Oriented Business District**
- 22. Motion to Adopt Ordinance #O2026-08, Request Public Comment, Roll Call**
- 23. Presentation on Ex Parte Communications and Conflicts of Interest**
- 24. Motion to Enter into Executive Session According to SDCL 1-25-2 (3) Consulting with Legal Counsel and SDCL 19-19-502 Lawyer-Client Communications**
- 25. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.