



## **Sports & Events Authority Advisory Committee Agenda**

612 N. Main, City Hall - Council Chambers

July 14, 2026

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
  - A. **Tour de Corn**  
**Date:** August 14-16, 2026; **Contact:** Kourtney Denne; **Grant Request:** \$2,500
  - B. **Palace City 8 Ball Open**  
**Date:** October 2–4, 2026; **Contact:** Jennifer Raymond; **Grant Request:** \$5,000
3. **Approval of Minutes**  
June 9, 2026, SEA Meeting Minutes
4. **Financial Report**  
SEA Financials as of 7.1.26
5. **Evaluation Forms/Financials/Surveys**
  - A. **Evaluation Form(s) w/Financial(s)**  
DWU/Culver's Girls' & Boys' High School Basketball Classic (February 13–14, 2026)  
South Dakota VFW & Auxiliary Annual Convention (June 10-14, 2026)  
Cornbelt Team Camps (June 10-11, 17-18, 24-25, 2026)
6. **Other Items**
  - A. **Update and Review of Playeasy**  
[Mitchell Sports & Events Authority](#)
  - B. **Upcoming SEA Events**
    - [American Outlaws Wrestling Open & Showdown Belt Series](#) (July 18-19, 2026)
      - DWU/Avera Sports & Wellness Complex
    - [South Dakota Class A 13/14U State Baseball Tournament presented by Palace City Baseball](#) (July 24-26, 2026)
      - Drake Field
    - [Arts in the Park](#) (July 25-26, 2026)
      - Hitchcock Park
    - [DWU Girls' Basketball Team Camp](#) (July 27, 2026)
      - DWU/Avera Sports & Wellness Complex
    - [South Dakota State Amateur Baseball Tournament](#) (August 5-16, 2026)
      - Cadwell Park Stadium

- 7. Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
- 8. Approval of Funding Applications**
- 9. Next Meeting Date**  
August 11, 2026, @ 2 PM - City Hall, Council Chambers
- 10. Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.