



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
August 3, 2026

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: United Church of Christ**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**
Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Raffle Permits**
 - D. Special Event Permit Application For Grace Baptist Church Vacation Bible School Family Night on Friday, August 7, 2026**
Street Closure (\$100 Fee)
 - E. Special Event Permit Application For The World's Only Corn Palace Festival from August 24-31, 2026**
Parking Lot Closure (\$50 Fee)
Street Closure (\$100 Fee)
Consumption Permit (\$50 Fee)
Noise Permit (\$0 Fee)
 - F. Special Event Permit Application For DWU Blue & White Days Parade on Saturday, October 10, 2026**
Parking Lot Closure (\$50 Fee)
Street Closure (\$100 Fee)
Parade Permit - w /Escort (\$250 Fee)
 - G. Volunteer Board Appointment**
 - Re-appoint Jeff Smith, City Council Representative, to the Mitchell Regional Railroad Authority for a term running from July 1, 2026-June 30, 2027
 - Appoint Ken Schlimgen, City Council Representative, to the Mitchell Regional Railroad Authority for a term running from July 1, 2026-June 30, 2027
 - Re-appoint Mike Lauritsen, At-Large Representative, to the Mitchell Regional Railroad Authority for a term running from July 1, 2026-June 30, 2027

- H. **Set Date for Bid Opening, 1:30 PM, August 12, 2026 for Water Tank Demolition & Removal Project #2026-46**
 - I. **Set date for August 17, 2026 for Hearing and Action on the Application to Transfer RL-31022 Retail (on-sale) Liquor License from Justin Thiesse dba Legacy Pointe, LLC to Israel Espinosa dba Murguia LLC, 511 North Main Street (The License will be inactive)**
 - J. **Approval of Gasoline & Fuel Quotes**
 - K. **Pay Estimates**
 - L. **Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
- 6. Motion To Approve, Request Public Comment, Roll Call**
- 7. Public Comment**
If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
- 8. BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**
- A. **Hearing and Action on an Application for Rachel Hoelsing-Conditional Use Permit**
Rachel Hoelsing has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 421 E 15th Ave, legally described as Lot 11, Block 2, Fullerton's Terrace Third Addition and Lot 1, Block 3 Fullerton's Terrance One Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.
 - B. **Hearing and Action on an Application for Ann Jons-Conditional Use Permit**
Ann Jons has applied for a conditional use permit to operate a 10-5E-3 family residential daycare; located at 1108 Sunnyside Ct, legally described as Lot 12 of R.W. Mueller's 1st Addition, a subdivision of portions of Blocks 7 and 8, Sunnyside Addition to the City of Mitchell, Davison County, South Dakota. The said real property is zoned R4 High Density Residential District.
 - C. **Hearing and Action on an Application for Amie Thompson-Conditional Use Permit**
Amie Thompson has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 922 University Blvd, legally described as Lots 4 & 5, Block 5 University Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.
- 9. RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**
- 10. Second Reading of Ordinance #O2026-09, Amending Mitchell City Code Section 6-1-**

1 Regarding Animals at Large

- 11. Motion to Adopt Ordinance #O2026-09, Request Public Comment, Roll Call**
- 12. Action to Award Bid for Mitchell Blvd Sidewalk Project #2026-4A**
- 13. Action to Approve Sidewalk Waiver for New Commercial Construction at Southwest Corner of W Elm Ave and S Iowa St as requested by Harris Properties LLC**
- 14. Action to Approve Agreement #A2026-48, Assignment Agreement for Tax Increment District #46**
- 15. Action to Approve Resolution #R2026-49, Establishing a Policy For Alley Improvements**
- 16. Continue Public Hearing for the Construction of Alleys as follows:**
 - 1. 300 Block of East 1st Avenue (north of East 1st Avenue) Resolution #R2026-39**
 - 2. 400 Block of East 7th Avenue (north of East 7th Avenue) Resolution #R2026-45**
- 17. Action to Approve Resolutions for Alley Construction:**
 - 1. 300 Block of East 1st Avenue (north of East 1st Avenue) Resolution #R2026-39**
 - 2. 400 Block of East 7th Avenue (north of East 7th Avenue) Resolution #R2026-45**
- 18. Action to Approve Resolution #R2026-50, A Resolution Amending the 2026 Compensation Plan**
- 19. Action to Approve Resolution #R2026-51, Plat of Carolyn Moe Tract 1 in the NW 1/4 of Section 33, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota**
- 20. Action to Approve Resolution #R2026-52, Plat of Tract 1 of Enclose Addition, an addition in the Northwest Quarter of Section 29, Township 103 North, Range 60 West of the 5th Principal Meridian, Davison County, South Dakota**
- 21. Action to Approve Resolution #R2026-53, Plat of Schuman Tract 1 in the SE 1/4 of Section 25, T 103 N, R 61 W of the 5th P.M., Davison County, South Dakota**
- 22. Action to Approve Resolution #R2026-54, Plat of Tract 1 in Block 1 of Driving Park Addition**
- 23. Action to Approve Resolution #R2026-55, Plat of Lot 16 in the Replat of Tract A, Wild Oak Golf Club Addition**
- 24. Action to Approve Resolution #R2026-56, A Resolution Declaring Support for, and Addition of, the 2026 Davison County Hazard Mitigation Plan**
- 25. Action to Approve Designating \$2,500,000 from General Fund Reserves into Future Capital Projects**
- 26. Discussion on Request From Davison County to Include the Mitchell Police Department in the Planning of a Regional Law Enforcement Center**
- 27. Motion to Enter into Executive Session According to SDCL 1-2-2 (1) Personnel, SDCL 1-25-2 (3) Consulting with Legal Counsel, and SDCL 19-19-502 Lawyer-Client Communications**
- 28. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.