



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
August 3, 2026

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: United Church of Christ**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**
Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Raffle Permits**
 - D. Special Event Permit Application For Grace Baptist Church Vacation Bible School Family Night on Friday, August 7, 2026**
Street Closure (\$100 Fee)
 - E. Special Event Permit Application For The World's Only Corn Palace Festival from August 24-31, 2026**
Parking Lot Closure (\$50 Fee)
Street Closure (\$100 Fee)
Consumption Permit (\$50 Fee)
Noise Permit (\$0 Fee)
 - F. Special Event Permit Application For DWU Blue & White Days Parade on Saturday, October 10, 2026**
Parking Lot Closure (\$50 Fee)
Street Closure (\$100 Fee)
Parade Permit - w /Escort (\$250 Fee)
 - G. Volunteer Board Appointment**
 - Re-appoint Jeff Smith, City Council Representative, to the Mitchell Regional Railroad Authority for a term running from July 1, 2026-June 30, 2027
 - Appoint Ken Schlimgen, City Council Representative, to the Mitchell Regional Railroad Authority for a term running from July 1, 2026-June 30, 2027
 - Re-appoint Mike Lauritsen, At-Large Representative, to the Mitchell Regional Railroad Authority for a term running from July 1, 2026-June 30, 2027

- H. **Set Date for Bid Opening, 1:30 PM, August 12, 2026 for Water Tank Demolition & Removal Project #2026-46**
- I. **Set date for August 17, 2026 for Hearing and Action on the Application to Transfer RL-31022 Retail (on-sale) Liquor License from Justin Thiesse dba Legacy Pointe, LLC to Israel Espinosa dba Murguia LLC, 511 North Main Street (The License will be inactive)**
- J. **Approval of Gasoline & Fuel Quotes**
- K. **Pay Estimates**
- L. **Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
- 6. **Motion To Approve, Request Public Comment, Roll Call**
- 7. **Public Comment**
If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
- 8. **BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**
 - A. **Hearing and Action on an Application for Rachel Hoelsing-Conditional Use Permit**
Rachel Hoelsing has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 421 E 15th Ave, legally described as Lot 11, Block 2, Fullerton's Terrace Third Addition and Lot 1, Block 3 Fullerton's Terrance One Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.
 - B. **Hearing and Action on an Application for Ann Jons-Conditional Use Permit**
Ann Jons has applied for a conditional use permit to operate a 10-5E-3 family residential daycare; located at 1108 Sunnyside Ct, legally described as Lot 12 of R.W. Mueller's 1st Addition, a subdivision of portions of Blocks 7 and 8, Sunnyside Addition to the City of Mitchell, Davison County, South Dakota. The said real property is zoned R4 High Density Residential District.
 - C. **Hearing and Action on an Application for Amie Thompson-Conditional Use Permit**
Amie Thompson has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 922 University Blvd, legally described as Lots 4 & 5, Block 5 University Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.
- 9. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**
- 10. **Second Reading of Ordinance #O2026-09, Amending Mitchell City Code Section 6-1-**

1 Regarding Animals at Large

- 11. Motion to Adopt Ordinance #O2026-09, Request Public Comment, Roll Call**
- 12. Action to Award Bid for Mitchell Blvd Sidewalk Project #2026-4A**
- 13. Action to Approve Sidewalk Waiver for New Commercial Construction at Southwest Corner of W Elm Ave and S Iowa St as requested by Harris Properties LLC**
- 14. Action to Approve Agreement #A2026-48, Assignment Agreement for Tax Increment District #46**
- 15. Action to Approve Resolution #R2026-49, Establishing a Policy For Alley Improvements**
- 16. Continue Public Hearing for the Construction of Alleys as follows:**
 - 1. 300 Block of East 1st Avenue (north of East 1st Avenue) Resolution #R2026-39**
 - 2. 400 Block of East 7th Avenue (north of East 7th Avenue) Resolution #R2026-45**
- 17. Action to Approve Resolutions for Alley Construction:**
 - 1. 300 Block of East 1st Avenue (north of East 1st Avenue) Resolution #R2026-39**
 - 2. 400 Block of East 7th Avenue (north of East 7th Avenue) Resolution #R2026-45**
- 18. Action to Approve Resolution #R2026-50, A Resolution Amending the 2026 Compensation Plan**
- 19. Action to Approve Resolution #R2026-51, Plat of Carolyn Moe Tract 1 in the NW 1/4 of Section 33, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota**
- 20. Action to Approve Resolution #R2026-52, Plat of Tract 1 of Enclose Addition, an addition in the Northwest Quarter of Section 29, Township 103 North, Range 60 West of the 5th Principal Meridian, Davison County, South Dakota**
- 21. Action to Approve Resolution #R2026-53, Plat of Schuman Tract 1 in the SE 1/4 of Section 25, T 103 N, R 61 W of the 5th P.M., Davison County, South Dakota**
- 22. Action to Approve Resolution #R2026-54, Plat of Tract 1 in Block 1 of Driving Park Addition**
- 23. Action to Approve Resolution #R2026-55, Plat of Lot 16 in the Replat of Tract A, Wild Oak Golf Club Addition**
- 24. Action to Approve Resolution #R2026-56, A Resolution Declaring Support for, and Addition of, the 2026 Davison County Hazard Mitigation Plan**
- 25. Action to Approve Designating \$2,500,000 from General Fund Reserves into Future Capital Projects**
- 26. Discussion on Request From Davison County to Include the Mitchell Police Department in the Planning of a Regional Law Enforcement Center**
- 27. Motion to Enter into Executive Session According to SDCL 1-2-2 (1) Personnel, SDCL 1-25-2 (3) Consulting with Legal Counsel, and SDCL 19-19-502 Lawyer-Client Communications**
- 28. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.

**REGULAR MEETING OF THE CITY COUNCIL
COUNCIL CHAMBERS, CITY HALL
MITCHELL, SOUTH DAKOTA**

**July 20, 2026
6:00 P.M.**

PRESENT: Marty Barington, Shaun Davis, Tim Goldammer, Jason Greenway,
Kevin McCardle, Dan Sabers, Ken Schlinggen, Jeffrey Smith

ABSENT:

PRESIDING: Mayor Jordan Hanson

RECOGNITION:

Mayor Hanson recognized SD Special Olympic Athletes Michael Cohu, Scottie Goldammer, Brandon Wolff, and Riley Wolff for representing Mitchell and the State of South Dakota at the 2026 Special Olympics USA Games.

AGENDA:

Moved by McCardle, seconded by Goldammer, to approve the following items on the consent agenda:

- a. City Council Minutes
 - 1. City Council July 6, 2026
- b. Committee Reports
 - 1. Planning Commission June 8, 2026 (signed)
 - 2. Planning Commission July 13, 2026 (unsigned)
- c. Department Reports
 - 1. Sales Tax Collections (June)
 - 2. Finance (June)
 - 3. Building Permits (June)
 - 4. Police (June)
 - 5. Fire (June)
 - 6. Code Enforcement (June)
- d. MADC Quarterly Report
- e. Automatic Supplements
 - 1. General Fund-Police in the amount of \$1,050.00 from grant funds
 - 2. EMS Fund in the amount of \$4,473.92 from a donation of funds
- f. Raffle Permits
 - 1. Mitchell Area United Way with the drawing to be held on August 6, 2026
 - 2. Tegan's Light with the drawing to be held on August 15, 2026

3. Mitchell Ducks Unlimited with the drawing to be held on September 26, 2026
June 2029
- g. Special Event Permit Application for Shootout at the Lake on Friday, August 7-Saturday, August 8, 2026
- h. Special Event Permit Application for Tour de Corn on Friday, August 14-Sunday, August 16, 2026
- i. Special Event Permit Application for Kernel Bowl on September 12, 2026
- j. Special Event Permit Application for Central Electric Cooperative Annual Meeting on Tuesday, September 15, 2026
- k. Special Event Permit Application for VFW Post 2750 Chili Cook-Off on Saturday, October 10, 2026
- l. Property tax abatements for 2025 taxes payable in 2026
- m. Volunteer Board Appointments
 1. Appoint Shaun Davis to the Business Improvement District (BID) #4 Board
- n. Change Order #4 increasing the contract amount by \$312,362.00 for South WWTP Improvements Project #2022-01 to John T. Jones Construction, adjust contract amount to \$32,172,410.00
- o. Change Order #3 increasing the contract amount by \$35,321.00 for East 5th Reconstruction Project #2024-02 to Halme, Inc, adjust contract amount to \$2,319,381.27
- p. Set date 1:30 P.M., July 28, 2026 for bid opening for Mitchell Boulevard Sidewalk Project #2024-04A
- q. Set date 1:30 P.M., August 5, 2026 for bid opening for Mitchell Fire Station Project #2026-08
- r. Pay Estimates July 20, 2026
Pay Estimate #5 in the amount of \$28,811.50 for Lake Mitchell-Phase III #2021-20 contracted to Barr Engineering
Pay Estimate #22 in the amount of \$2,400.00 for North WWTP Improvements #2021-31 contracted to GeoTek Engineering
Pay Estimate #20A in the amount of \$1,831.50 for Wastewater Treatment Plant Improvements-Phase II #2022-01 contracted to GeoTek Engineering
Pay Estimate #23 in the amount of \$1,303,908.45 for Wastewater Treatment Plant Improvements-Phase II #2022-01 contracted to John T. Jones Construction
Pay Estimate #13 in the amount of \$17,081.25 for 13th Avenue Construction #2025-08 contracted to McLaury Engineering
Pay Estimate #1-Final in the amount of \$326,602.00 for Automated Curbtender #2025-31 contracted to Sanitation Products
Pay Estimate #1A in the amount of \$1,800.00 for Water Department Maintenance Facility #2026-01 contracted to GeoTek Engineering
Pay Estimate #1 in the amount of \$50,050.01 for Rock Chips #2026-10 contracted to Mitchell Quarry
Pay Estimate #1 in the amount of \$628,726.64 for Ice Arena Roof Replacement #2026-21 contracted to Van Buskirk Construction
Pay Estimate #5 in the amount of \$155,618.88 for RT2 Rehabilitation Expense #2026-36 contracted to BY Water
Pay Estimate #1 in the amount of \$14,793.97 for Mitchell Bric Grant #2026-43 contracted to AE2S
Pay Estimate #6 in the amount of \$4,555.00 for 400-1100 Blocks West 6th Avenue Utilities #2026-45 contracted to McLaury Engineering

Pay Estimate #15 in the amount of \$3,075.42 for AIP '34 Airport Runway 18/36 Reconstruction contracted to Helms & Associates

Pay Estimate #16 in the amount of \$3,965.03 for AIP '34 Airport Runway Reconstruction contracted to Helms & Associates

s. Approve Bills, Payroll, Salary Adjustments and New Employee Hires and Authorize Payment of Recurring and other expenses in advance as approved by the Finance Officer

PAYROLL JUNE 21, 2026 – JULY 4, 2026: City Council \$3,847.36, Mayor \$1,663.00, City Administrator \$7,030.12, Administrative Boards \$2,566.25, Attorney \$5,885.34, Finance \$16,012.27, Human Resources \$4,834.27, Municipal Building \$5,762.17, Information Technology \$5,261.30, Police \$94,899.33, Traffic \$5,988.13, Fire \$41,836.68, Street \$37,882.99 Public Works \$29,328.86 Cemetery \$8,335.65, Library \$17,496.05, Recreation & Aquatics \$32,611.31, Recreation Center \$16,965.50, Sports Complexes \$22,196.74, Ballpark Concessions \$1,066.21, Parks \$29,096.47, Supervision \$4,641.65, E911 \$25,193.33, Palace Transit \$28,665.95, JVCC \$2,154.54, Nutrition \$4,613.37, Airport \$3,453.05, Water Distribution \$18,078.73, Sewer \$13,411.24, Recycling Program \$7,464.31, Waste Collection \$8,401.97, Landfill \$12,799.93, Corn Palace \$31,947.11, Golf Course \$11,191.55, Campground \$2,750.40, Emergency Medical Services \$58,946.90

NEW HIRES:

CORN PALACE: Jack Beckstrom-\$12.32, Haidlee Hanson-\$12.32, Kendall Herr-\$12.32, Malia Reitzel-\$12.32, Oaklyn Soulek-\$12.32

RECREATION & AQUATICS: Kasondra Axtell-\$12.56, Elizabyth Clement-\$12.32, Ava Fredrickson-\$11.85, Allison Joramo-\$12.56

RECREATION CENTER: Andrew Kampmann-\$14.98

STREET: Caydon Bailey-\$23.846

SALARY ADJUSTMENTS:

CEMETERY: Douglas Cunningham-\$25.306

E-911: Shelly Kutilek-Olson-\$24.323, Gavin Whitledge-\$24.323

EMS: Joseph Libor-\$24.688

FIRE: Joseph Doyle-\$22.366, Colt Mayfield-\$26.199, Adam Squires-\$22.366

RECYCLING: Troy Sipes-\$32.094

WASTE WATER: Thomas Holleman-\$35.055

WATER: Ryland DeVries-\$25.053

TERMINATIONS:

RECREATION & AQUATICS: Kasondra Axtell

WARRANTS: A-Ox Welding Supply, Supplies-\$194.97; AAA Collections, Collection Fees-\$80.56; Aaron Hieb, Reimbursement-\$45.00; Aaron Willis, Reimbursement-\$45.00; Adam Fosness, Reimbursement-\$45.00; Advance Auto Parts, Supplies-\$30.38; Advanced Engineering and Environmental Services, 2026-43 P.E. #1-\$14,793.97; AFSCME Council 65, Union Dues-\$428.48; Alex Dagen, CDL Reimbursed-\$90.00; Amazon Capital Services, Shipping Charge-\$2,795.51; Amg-Avera Occupational Medicine, Labs-\$37.70; Andrew Schneider, Reimbursement-\$45.00; Arms Unlimited, Machinery-\$3,401.64; AT&T Mobility, Utilities-\$1,118.05; ATR Lighting Enterprises, Supplies-\$307.26; Auto Value Mitchell, Supplies-\$1,661.42; Avera Patient Financial Service, Drug Screening-\$102.00; Avera Queen of Peace, Supplies-\$523.90; Axon Enterprise, Supplies-\$14,368.82; B&B Upholstery, Supplies-\$580.00; B-Y Water District, Utilities-\$910,856.76; Bailey Metal Fabricators, Repair-\$175.00; Barr Engineering, 2021-20 P.E. #PH3-5-\$28,811.50; Bender Sewer & Drain, Maintenance-\$2,972.50; Big Daddy D's, Contract Services-\$4,492.50; Blackstone Publishing, Audiobooks-\$67.98; Book Systems, Annual Fee-\$3,530.00; Brad Gates, Reimbursement-\$45.00; Brady Andera, Reimbursement-\$45.00; Brett Lowrie, Reimbursement-\$20,000.00; Brian Daughters, Reimbursement-\$45.00; Brian Eliason, Deposit-\$2,000.00; Buhl's Drycleaners, Professional Service-\$51.00; Buhl's Drycleaners & Linen, Laundry Service-\$40.00; Butler Machinery, Supplies-\$959.34; C&B Operations, Supplies-\$1,569.35; Cadwell Sanford Deibert & Garry, Professional Service-\$4,908.00; Carolina Software, Maintenance-\$500.00; Carson Bergm, Reimbursement-\$45.00; Casa - First Circuit Court, 3rd Quarter Allocation-\$1,250.00; Center Point Large Print, Books-\$198.96; Central Electric, Utilities-\$13,386.27; Century Link, Utilities-\$72.17; Chesterman, Supplies-\$3,493.40; CHS, Repair-\$13,203.48; City of Mitchell, Hotel Tax-\$770.00; Coborns, Contract Services-\$897.00; Cole Palmer, Travel-\$32.00; Column Software, Advertising-\$471.01; Confluence, Community Projects-\$14,832.60; Connections, Training-\$1,792.20; Connor Davis, Reimbursement-\$45.00; Core & Main, Supplies-\$5,774.42; Core-Mark US, Supplies-\$6,052.66; Corn Palace, Supplies-\$30.00; Corporate Translation Service, Translation Service-\$85.96; County Fair, Contract Service Meals-\$1,196.00; Craig Stucky, Reimbursement-\$45.00; DAC Wireless, Subscription-\$299.00; Dakota Data Shred, Maintenance-\$195.85; Dakota Fluid Power, Supplies-\$89.28; Dakota Heartland Development, 2026 3rd Quarter Allocation-\$6,250.00; Dakota Pump, Supplies-\$821.59; Dakota Supply Group, Supplies-\$246.22; Dan London, Reimbursement-\$45.00; Dan Pollreisz, Reimbursement-\$45.00; Darrington Water Conditioning, Rental-\$72.00; Data443 Risk Mitigation, Software-\$243.80; Dave Sietsema, Reimbursement-\$45.00; Davison County Register of Deeds, Professional Service-\$30.00; Davison Rural Water Systems, Utilities-\$159.40; Degen Stump Removal, Tree Trimming-\$200.00; Demco, Supplies-\$310.79; Department of Social Services, Child Support-\$359.54; Dimock Dairy, Supplies-\$376.80; Ditch Witch Undercon, Supplies-\$136.56; Doug Cunningham, Reimbursed-\$88.00; Educate Station, Subscription-\$206.00; Elfstrand's Ace Hardware, Supplies-\$112.68; Eliah Tronnes, Reimbursement-\$45.00; Fastenal, Supplies-\$284.94; Fedex, Shipping Charges-\$23.20; Ferguson Waterworks #2516, Supplies-\$2,296.50; Fisher Scientific, Supplies-\$108.19; Fleetpridem, Supplies-\$1,916.60; Flowbird America, Monitoring-\$412.00; Foremost Promotions, Supplies-\$415.20; Fox

Paint & Blinds, Supplies-\$37.99; Galls, Supplies-\$199.42; Geotek Engineering & Testing, 2021-31 P.E. #22-\$6,031.50; GF Advertising Services, Supplies-\$125.00; Grainger, Supplies-\$760.77; Helms and Associates, AIP '34 Airport P.E. #15-\$7,040.45; Henry Schein, Supplies-\$1,899.19; Ican, Advertising-\$750.00; Ingram Library Services, Book-\$1,774.83; Innovative Office Solution, Supplies-\$141.32; Interstate All Battery Center, Maintenance-\$1,083.56; Invasive Species, Chemicals-\$7,996.77; Iverson, Supplies-\$235.00; Iverson Powersports, Supplies-\$434.45; Jamie Henkel, Reimbursement-\$45.00; Jaylon Tollefson, Reimbursement-\$45.00; Jeanette Schroeder, Tree Mitchell Program-\$148.66; Jeff Hanson, Reimbursement-\$45.00; Jesse Schlimgen, Reimbursement-\$45.00; Joe Galpin, Reimbursement-\$45.00; Joe Schroeder, Reimbursement-\$45.00; Joelle Dammann, Reimbursement-\$45.00; John Hegg, Reimbursement-\$140.00; John T Jones Construction, 2022-1 P.E. #23-\$1,303,908.45; Jon Thurman, Reimbursement-\$45.00; Jon Vermeulen, Reimbursement-\$45.00; Jones Supplies, Supplies-\$2,404.62; Kathy Hanks, Reimbursement-\$45.00; Kevin Dykes, Reimbursement-\$45.00; Kevin Kenkel, Reimbursement-\$45.00; Kevin Roth, Reimbursement-\$45.00; Kevin Sibson, Reimbursement-\$45.00; Kimball Midwest, Supplies-\$383.36; Lakeview Veterinary Clinic, Management Fee-\$929.65; Larry's I-90 Service, Maintenance-\$569.56; Lewis Family Drug, Supplies-\$29.97; Liz Kitchens, Conference-\$635.00; Luke Ruml, Reimbursement-\$45.00; M&T Fire and Safety, Supplies-\$165.00; Make it Mine Designs, Supplies-\$223.30; Mason Bruns, Travel-\$32.00; Matt Geidel, Travel-\$203.52; McLaury Engineering, 2025-8 P.E. #13-\$21,636.25; McLeod's Printing, Supplies-\$979.80; Meierhenry Sargent, Document Services-\$39,300.00; Melissa Hobaugh, Reimbursement-\$45.00; Menards, Supplies-\$3,961.31; Metrohm USA, Supplies-\$69,650.34; Mettler Implement, Repair-\$2,378.24; Michael Leach, Reimbursement-\$45.00; Michelle Bathke, Reimbursement-\$142.82; Micromarketing, Book-\$15.99; Midcontinent Communication, Supplies-\$138.64; Midcontinent Communication, Advertising-\$1,418.00; Midwest Laboratories, Testing-\$1,416.04; Midwest Oil, Supplies-\$934.56; Mike Carpentier, CDL Training-\$650.00; Mike Catalano, Entertainment-\$150.00; Mitchell Area Development, 2026 3rd Quarter Allocation-\$45,500.00; Mitchell Concrete Product, Supplies-\$300.00; Mitchell Convention & Visitors Bureau, 2026 Entertainment Tax District-\$21,875.00; Mitchell Indigenous Archaeological Site & Museum, 3rd Quarter Allocation-\$6,250.00; Mitchell Iron & Supply, Supplies-\$72.52; Mitchell Lion's Club, Firework Cleanup-\$1,500.00; Mitchell Main Street and Beyond, 2026 3rd Quarter Allocation-\$12,250.00; Mitchell Quarry, 2026-10 P.E. #1-\$50,050.01; Mitchell School District, Utilities-\$2,203.42; Mitchell Telecom, Utilities-\$3,800.57; Mitchell United Way, United Way Deductions-\$110.00; Most Dependable Fountains, Supplies-\$129.00; Mueller Lumber, Supplies-\$107.19; Muth Electric, Repairs-\$7,887.12; Napa Central, Supplies-\$168.08; Nate Hegg, Reimbursement-\$45.00; Nedved Media, Finance Charge-\$4.33; Nolan Tegels, Reimbursement-\$45.00; Northwestern Energy, Utilities-\$84,610.60; O'Reilly Automotive, Supplies-\$62.34; One Source The Background, Background Check-\$396.00; One Wheel Revolution, Pre Sturgis Party-\$4,750.00; Overdrive, Ebooks-\$3,584.31; Patrick Marler, Reimbursement-\$19.99; Paul Morris, Reimbursement-\$45.00; PCC Ambulance Billing Service, Ambulance Billing-\$11,154.38; Pepper OCP, Advertising-\$19,000.00; Pepsi Cola, Supplies-\$1,461.39; Preferred Snacks dba Kathy Kaye Foods, Supplies-\$4,032.00; Prestige Flag, Supplies-\$702.64; Pro Contracting, CDL Training-\$150.00; Public Health Laboratory, Testing-\$358.51; Qualified Presort Service, Postage-\$297.16; Quincy Salmen, Reimbursement-\$45.00; Randy Hanten, Reimbursement-\$43.00; Ray O'Herron, Supplies-\$2,135.00; Raymond Dean, Reimbursement-\$45.00; Redferrin Touring, Pre-Sturgis Party-\$5,000.00; Robert McCardle, Reimbursement-\$45.00; Runnings Supply, Supplies-\$1,359.17; Ryland Devries, Reimbursement-\$45.00; S&M Printing,

Supplies-\$40.00; Safe Place of Eastern South Dakota, 3rd Quarter Allocation-\$3,750.00; Saga Communications of South Dakota, Advertising-\$150.00; Sanitation Products, 2025-31 P.E. #1-Final-\$326,602.00; Santel Communications, Utilities-\$30.00; Schumacher Elevator, Maintenance-\$251.10; South Dakota Department of Agriculture, Waste Management-\$3,708.77; South Dakota Municipal League, Membership-\$50.00; South Dakota-Supplemental Retirement, Supplemental Retirement-\$3,835.00; South Dakota-Supplemental Roth 457, Roth 457 Contributions-\$2,347.50; Shannon Sandoval, Reimbursement-\$45.00; Shawn Lachnit, Reimbursement-\$45.00; Sherwin-Williams, Supplies-\$1,642.33; Sign Pro, Supplies-\$164.82; Sign Solutions USA, Supplies-\$1,682.17; Siteone Landscape Supply, Supplies-\$51.90; Southeast South Dakota Tourism, Advertising-\$350.00; Standard Insurance, Life Insurance-\$453.28; Staples, Supplies-\$141.92; Stephanie Ellwein, Reimbursement-\$45.00; Steve Anderson, Reimbursement-\$88.00; Streicher's - Minneapolis, Supplies-\$11.99; Subway, Planning Commission Meals-\$71.92; Sun Gold Sports, Supplies-\$90.00; Swiftel Communications, Supplies-\$319.25; Teamsters Local No. 120, Union Dues-\$1,856.00; Terry Johnson, Reimbursement-\$45.00; The Dugout, Contract Services-\$3,312.00; Thomas Gullede, Reimbursement-\$45.00; Thomas Holleman, Reimbursement-\$45.00; Thomas Schuman, Reimbursement-\$45.00; Thomson Reuters West, Subscription-\$1,314.00; Thune True Value & Appliance, Supplies-\$99.87; Tiffany Boehmer, Reimbursement-\$45.00; Titan Machinery, Maintenance-\$65.20; Titan Machinery, Supplies-\$1,031.61; TMA Stores, Supplies-\$427.62; Transwest Trucks of Sioux Falls, Repair-\$3,879.50; Two Way Solutions, Supplies-\$586.75; Tyler Urban, Reimbursement-\$160.00; Tyler Vetch, Reimbursement-\$45.00; Tylor Peterson, Reimbursement-\$45.00; UL LLC, Inspection-\$6,745.00; Upper Midwest Garage Door, Maintenance-\$647.96; UPS Store #4227, Shipping Charge-\$532.95; USA Bluebook, Supplies-\$243.05; Van Buskirk Construction, 2026-21 P.E. #1-\$628,726.64; Verizon Wireless, Utilities-\$645.18; Vern Eide Ford, Supplies-\$62.20; Vestis, Mat Cleaning-\$267.28; Wanda Graves, Reimbursement-\$45.00; William Lurken, Entertainment-\$150.00; Zach Dalrymple, Reimbursement-\$45.00; Clover, Credit Card-\$3,974.07; Global, Credit Card-\$20,408.83; Authorise.net, Credit card-\$216.28; CSG, Credit Card-\$575.80

Members present voting aye: Barington, Davis, Goldammer, Greenway, McCardle, Sabers, Schlingen, Smith. Members present voting nay: none. Motion carried.

PUBLIC COMMENT:

Elizabeth Luczak of Mitchell Main Street & Beyond stated that the plants and flowers will be repotted on Main Street if they did not make it through the heat and also reviewed the remaining summer events.

Council Member McCardle stated the James Valley DUI Court will be having graduation on Thursday, July 23rd and everyone is invited.

Council Member Smith asked Public Works Director Joe Schroeder about the work Barr Engineering is doing on the lake. Schroeder stated Barr Engineering is doing shoreline assessments around the lake.

BOARD OF ADJUSTMENT:

Moved by Barington, seconded by Goldammer, for the City Council to recess and sit as the Board of Adjustment. Motion carried.

It was advised that this is the date and time set for hearing on the application of Brandon Wegehaupt for a front yard variance of 4' vs 35' to convert existing garage into entry/mudroom and build new attached garage located at 1509 Westview Drive, legally described as Lot 8, Skyline Estates in the NW ¼ of Section 14, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota. The property is zoned UD Urban Development District. The Planning Commission recommended approval of said application. Moved by McCardle, seconded by Sabers, to approve said application. Motion carried.

Moved by Goldammer, seconded by Smith, to set date for August 3, 2026 on the following applications:

Rachel Hoelsing for a conditional use permit for 10-5C-3 family residential daycare located at 421 East 15th Avenue, legally described as Lot 11, Block 2, Fullerton's Terrace Third Addition, City of Mitchell, Davison County, South Dakota;

Ann Jons for a conditional use permit for 10-5E-3 family residential daycare located at 1108 Sunnyside Court, legally described as Lot 12 of R.W. Mueller's 1st Addition, a subdivision of portions of Blocks 7 and 8, Sunnyside Addition to the City of Mitchell, Davison County, South Dakota; and

Amie Thompson for a conditional use permit for 10-5C-3 family residential daycare located at 922 University Boulevard, legally described as Lots 4 & 5, Block 5, University Addition, City of Mitchell, Davison County, South Dakota.

Motion carried.

Moved by Goldammer, seconded by Barington, for the Board of Adjustment to adjourn and the City Council to reconvene in regular session. Motion carried.

HEARING:

It was advised that this is the date and time set for hearing on the application of the Exchange Club of Mitchell for a Special Event Malt Beverage & SD Farm Wine License located at Cadwell Park on August 5 thru August 16, 2026 for the State Amateur Baseball Tournament. Notice of hearing has been given and affidavit of publication is on file. Moved by Goldammer, seconded by Schlimgen, to approve said application. Motion carried.

It was advised that this is the date and time set for hearing on the application to transfer RL-30753 Retail (on-sale) Liquor License from JTZ Properties LLC dba Legacy Shores, 3352 Canal Circle to Blarney's LLC dba Rookies Casino, 2100 Highland Way, Ste Q (Video lottery is included). Notice

of hearing has been given and affidavit of publication is on file. Moved by Goldammer, seconded by Davis, to approve said application. Motion carried.

AWARD BID:

Bids were opened and read on Runway 18/36 Reconstruction and Taxiway Improvements Project AIP #3-46-0037-035-2026 on the 17th day of June, 2026. Moved by McCardle, seconded by Goldammer, to tentatively award, contingent upon receipt of FAA grant offer, as follows:

**RUNWAY 18/36 RECONSTRUCTION AND TAXIWAY IMPROVEMENTS PROJECT
AIP #3-46-0037-035-2026**

Feistner Gravel & Excavation, 39218 235th Street, Woonsocket, SD 57385

Base Bid	\$6,497,027.46
Alternate Bid 1	\$468,479.71
Alternate Bid 2	\$341,921.92
 Total Bid	 \$7,307,429.08

Motion carried.

CONSIDER APPROVAL:

Moved by Goldammer, seconded by Schlingen, to approve the grant application for Airport Improvement Program for Runway 18/36 AIP #3-46-0037-035-2026 and authorize the Mayor to sign the application and all documents. The total grant request is \$8,154,000.00 with the local share of 2.5% or \$203,850.00. Motion carried.

Moved by Goldammer, seconded by Sabers, to approve the quote from Hosier Worldwide for the demolition of the Burr Water Tower Project #2026-46 in the amount of \$97,600.00. Motion carried.

Moved by McCardle, seconded by Davis, to approve Agreement #A2026-47, Municipal Financial Advisor Agreement for Independent Fiscal Feasibility Review with Colliers. Motion carried.

Moved by Schlingen, seconded by Barington, to approve TIF Fiscal Feasibility Review Proposal with Dakota Institute. Motion carried.

HEARING:

It was advised that this is the date and time set for hearing on the proposed resolution of necessity for the construction of 6" concrete alleys consisting of base course, concrete paving, accessories, engineering fees and miscellaneous expenses. City Engineer I JoElle Dammann reviewed the project and the proposed alleys:

Proposed alleys:

1. 300 Block E 1st Ave (north of E 1st Ave) #R2026-39
2. 900 Block E 2nd Ave (north of E 2nd Ave) #R2026-40
3. 300 Block N Main St (east of N Main St) #R2026-41
4. 600 Block E 4th Ave (north of E 4th Ave) #R2026-42
5. 700 Block E 4th Ave (north of E 4th Ave) #R2026-43
6. 500 Block E 7th Ave (north of E 7th Ave) #R2026-44
7. 400 Block E 7th Ave (north of E 7th Ave) #R2026-45
8. 700 Block N Rowley St (east of N Rowley St) #R2026-46

The Mayor invited property owners from each segment who were in favor of the construction of a concrete alley to come forward for discussion.

Property owners who were in favor of the construction of a concrete alley were in attendance from the following segments:

1. 300 Block E 1st Ave (north of E 1st Ave) #R2026-39 (appeared to have more than 50% in favor)
5. 700 Block E 4th Ave (north of E 4th Ave) #R2026-43
7. 400 Block E 7th Ave (north of E 7th Ave) #R2026-45 (appeared to have more than 50% in favor)

The Mayor suggested those in favor get signatures from other property owners in the segment who are also in favor and bring this information to the next City Council meeting.

RESOLUTIONS:

Moved by Goldammer, seconded by McCardle, to table Resolution #R2026-39, Resolution of Necessity for Construction of Concrete Alley-300 Block E 1st Ave (north of E 1st Ave). Motion carried.

Moved by Goldammer, seconded by McCardle, to deny Resolution #R2026-40, Resolution of Necessity for Construction of Concrete Alley-900 Block E 2nd Ave (north of E 2nd Ave). Motion carried.

Moved by Smith, seconded by Barington, to deny Resolution #R2026-42, Resolution of Necessity for Construction of Concrete Alley-600 Block E 4th Ave (north of E 4th Ave). Motion carried.

Moved by McCardle, seconded by Smith, to deny Resolution #R2026-43, Resolution of Necessity for Construction of Concrete Alley-700 Block E 4th Ave (north of E 4th Ave). Roll call vote was taken.

Members present voting aye: Davis, Goldammer, Greenway, McCardle, Sabers, Schlimgen, Smith.
Members present voting nay: Barington. Motion carried.

Moved by Sabers, seconded by Goldammer, to deny Resolution #R2026-44, Resolution of Necessity for Construction of Concrete Alley-500 Block E 7th Ave (north of E 7th Ave). Motion carried.

Moved by Davis, seconded by Greenway, to table Resolution #R2026-45, Resolution of Necessity for Construction of Concrete Alley-400 Block E 7th Ave (north of E 7th Ave). Roll call vote was taken.

Members present voting aye: Barington, Davis, Greenway, McCardle, Sabers, Schlimgen, Smith. Members present voting nay: Goldammer. Motion carried.

Moved by McCardle, seconded by Goldammer, to deny Resolution #R2026-41, Resolution of Necessity for Construction of Concrete Alley-300 Block N Main St (east of N Main St). Motion carried.

Moved by McCardle, seconded by Greenway, to deny Resolution #R2026-46, Resolution of Necessity for Construction of Concrete Alley-700 Block N Rowley St (east of N Rowley St). Motion carried.

Moved by McCardle, seconded by Goldammer, to approve Resolution #R2026-47, Plat of Lots 1 through 10 and Lot A of Legacy Court Addition, as follows:

RESOLUTION #R2026-47

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 13th day of July, 2026; and

WHEREAS, it appears from an examination of the PLAT OF LOTS 1 THROUGH 10 AND LOT A OF LEGACY COURT ADDITION, IN THE SW 1/4 OF SECTION 16, T 103 N, R 60 W OF THE 5TH P.M, CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF LOTS 1 THROUGH 10 AND LOT A OF LEGACY COURT ADDITION, IN THE SW 1/4 OF SECTION 16, T 103 N, R 60 W OF THE 5TH P.M, CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Jeremy A. Wolbrink, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

Moved by Sabers, seconded by Smith, to approve Resolution #R2026-48, Annexation of Veterans Memorial Park Tract 1, a subdivision of the Southeast Quarter of the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Nine (9), Township One Hundred Three (103) North, Range Sixty (60), West of the 5th P.M., Davison County, South Dakota, as follows:

RESOLUTION #R2026-48

**ANNEXATION OF VETERANS MEMORIAL PARK TRACT 1, A SUBDIVISION OF THE
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST
QUARTER (SE 1/4 SE 1/4 SW 1/4) OF SECTION NINE (9), TOWNSHIP ONE HUNDRED
THREE (103) NORTH, RANGE SIXTY (60) WEST OF THE 5TH P.M., DAVISON
COUNTY, SOUTH DAKOTA.**

WHEREAS, Veterans of Foreign Wars of the United States, Inc. has petitioned to annex the real property legally described as Veterans Memorial Park Tract 1, a Subdivision of the Southeast Quarter of the Southeast Quarter of the Southwest Quarter (SE1/4 SE1/4 SW1/4) of Section Nine (9), Township One Hundred Three (103) North, Range Sixty (60), West of the 5th P.M., Davison County, South Dakota;

as depicted on Exhibit A attached to this resolution.

WHEREAS: Veterans of Foreign Wars of the United States, Inc. is the sole owner and petitioner of the real property described in this resolution; and

WHEREAS: There are no registered voters residing in the territory sought to be annexed; and

WHEREAS: the real property is contiguous to the corporate limits of the City of Mitchell, Davison County, South Dakota.

NOW THEREFORE, be it resolved that in accordance with SDCL Chapter 9-4, the City Council of the City of Mitchell, Davison County South Dakota hereby annexes the above real property.

Motion carried and resolution declared duly adopted.

ORDINANCE:

Moved by Smith, seconded by Goldammer, to place Ordinance #O2026-09, Amending Mitchell City Code Section 6-1-1 Regarding Animals at Large on first reading. Motion carried.

ADJOURN:

There being no further business to come before the meeting, Mayor Hanson adjourned the meeting.


Michelle Bathke
Finance Officer

Published once at the approximate cost of _____.



Planning Commission 7-13-26
City Council Chambers, City Hall, 612 N. Main Street
July 13, 2026

1. Call to Order

Chairperson Genzlinger called the City Planning Commission Meeting to order at 12:00 P.M. noon in the Council Chambers, City Hall, 612 N Main Street.

2. Roll Call

Quorum is met, simple majority vote required for all items.

Present: Genzlinger, Greenway, Gunkel, Helleloid, Osterloo, Schmitz, Schreurs, Sonne.

Absent:

Staff Present: Dammann, Hegg, J Johnson, Schroeder.

3. Election of Officers

Election of Chairperson for a 1-year term from July 1, 2026, to June 30, 2027.

Motion by Osterloo, seconded by Sonne to nominate Schmitz as Chairperson. There were no other nominations, all present voted aye; the motion carried.

Election of Vice-Chairperson for a 1-year term from July 1, 2026, to June 30, 2027.

Motion by Sonne, seconded by Osterloo to nominate Genzlinger as Vice-Chairperson. There were no other nominations, all present voted aye; the motion carried.

Chairperson Schmitz takes over the meeting.

4. Declaration Of Conflicts Of Interests

None.

5. Approve Agenda

Motion by Sonne, seconded by Schreurs to approve the proposed agenda. All present voted aye; motion carried.

6. Approval of Previous Minutes: June 8, 2026

Motion by Osterloo, seconded by Gunkel to approve the proposed minutes of the June 8, 2026 Planning Commission Meeting. All present voted aye; motion carried.

7. Schedule Next Meeting: July 27, 2026

Motion by Genzlinger, seconded by Osterloo to set the date for the next Planning Commission Meeting for July 27, 2026. All present voted aye; motion carried.

8. Variance Permit: Brandon Wegehaupt

Brandon Wegehaupt has applied for a Variance Permit for front yard setback of 4' vs 35' to convert existing garage into entry/mud room and build new attached garage. This is located at 1509 Westview Dr, legally described as Lot 8, Skyline Estates in the NW ¼ of Section 14, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota. The property is zoned UD Urban Development District.

Schroeder noted that a notice was sent out to the neighbors, it was published in the official newspaper and sign posted. There was one response that returned in favor. The applicant was not present to answer questions.

Schroeder gave an overview of the area using GIS. Westview Dr is open to the public but maintained by the HOA. He noted the neighbor to the south was granted a variance of 9' vs the then 30' front yard setback for a garage addition back in 1999. Access to the new garage would be on the south side, so a new approach would need to be built.

Genzlinger questioned if this development will get annexed into the city, to which Schroeder stated he does not expect it to be annexed in the near future.

Osterloo stated he believes that since it is a private road, it changes the variance request.

Motion by Osterloo, seconded by Schreurs to recommend approval of the variance. All present voted aye; motion carried.

9. Plat: Groeneweg Construction LLC

Plat of Lots 1 through 10 and Lot A of Legacy Court Addition, in the SW 1/4 of Section 16, T 103 N, R 60 W of the 5th P.M, City of Mitchell, Davison County, South Dakota.

Schroeder gave an overview of the area using GIS. There are business condos built on the parent parcel which are now ready to be sold off individually. He stated the land is zoned TWC and the plat conforms to the zoning. Lot A will be a private road called Legacy Court and will be maintained by an HOA. There is an easement on the west side for drainage. The applicant was not present to answer questions.

Genzlinger asked if any of the structures were non-conforming to which Schroeder answered that Jenniges has already looked into that, and they are all conforming with the proposed plat

Motion by Genzlinger, seconded by Gunkel to approve the plat. All present voting aye; motion carried.

10. Other Business:

None.

11. Public Input:

None.

12. Adjourn

Chairperson Schmitz adjourned the meeting at 12:09 P.M.

A handwritten signature in black ink, appearing to read 'Jon Schmitz', with a stylized, cursive script.

Jon Schmitz
Planning Commission Chairperson



Planning Commission 7-27-26
City Council Chambers, City Hall, 612 N. Main Street
July 27, 2026

1. Call to Order

Chairperson Schmitz called the July 27, 2026 City Planning Commission Meeting to order at 12:00 P.M. noon in the Council Chambers, City Hall, 612 N Main Street.

2. Roll Call

Quorum is met, simple majority vote required for all items.

Present: Genzlinger, Gunkel, Helleloid, Osterloo, Schmitz, Schreurs, Sonne.

Absent: Greenway.

Staff Present: Boehmer, Dammann, Ellwein, Hegg, Jenniges, J Johnson.

3. Declaration Of Conflicts Of Interests

Sonne items 10 & 12.

4. Approve Agenda

Motion by Osterloo, seconded by Schreurs to approve the proposed agenda. All present voted aye; motion carried.

5. Approval of Previous Minutes: July 13, 2026

Motion by Schreurs, seconded by Sonne to approve the proposed minutes of the July 13, 2026 Planning Commission Meeting. All present voted aye; motion carried.

6. Schedule Next Meeting: August 10, 2026

Motion by Genzlinger, seconded by Osterloo to set the date for the next Planning Commission Meeting for August 10, 2026. All present voted aye; motion carried.

7. Conditional Use Permit: Rachel Hoelsing

Rachel Hoelsing has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 421 E 15th Ave, legally described as Lot 11, Block 2, Fullerton's Terrace Third Addition and Lot 1, Block 3 Fullerton's Terrance One Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

Jenniges noted that a notice was sent out to the neighbors, it was published in the official newspaper and sign posted. There was one response returned in favor and one phone call from 414 E 15th Ave in favor. The applicant was not present to answer questions.

Jenniges explained that the applicant had run a daycare at this location in the past, but had been over six months, so a new application was required. The applicant has a fire inspection scheduled.

Motion by Genzlinger, seconded by Osterloo to recommend approval of the conditional use with the following conditions; 1) the permit is non-transferable, 2) if the business ceases to operate for six months, then a new application would be required, 3) pass fire inspection. All present voted aye; motion carried.

8. Conditional Use Permit: Ann Jons

Ann Jons has applied for a conditional use permit to operate a 10-5E-3 family residential daycare; located at 1108 Sunnyside Ct, legally described as Lot 12 of R.W. Mueller's 1st Addition, a subdivision of portions of Blocks 7 and 8, Sunnyside Addition to the City of Mitchell, Davison County, South Dakota. The said real property is zoned R4 High Density Residential District.

Jenniges noted that a notice was sent out to the neighbors, it was published in the official newspaper and sign posted. There was one response in favor. The applicant was not present to answer questions.

Jenniges explained that the applicant is running a daycare in Mt Vernon currently and is in the process of moving to Mitchell. The applicant has passed a fire inspection.

Motion by Schreurs, seconded by Sonne to recommend approval of the conditional use with the following conditions; 1) the permit is non-transferable, 2) if the business ceases to operate for six months, then a new application would be required, 3) pass fire inspection. All present voted aye; motion carried.

9. Conditional Use Permit: Amie Thompson

Amie Thompson has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 922 University Blvd, legally described as Lots 4 & 5, Block 5 University Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

Jenniges noted that a notice was sent out to the neighbors, it was published in the official newspaper and sign posted. There were two responses in favor that made the packet and three more in favor that did not make the packet. The applicant was present to answer questions.

Jenniges noted that the applicant had passed a fire inspection.

Motion by Sonne, seconded by Osterloo to recommend approval of the conditional use with the following conditions; 1) the permit is non-transferable, 2) if the business ceases to operate for six months, then a new application would be required, 3) pass fire inspection. All present voted aye; motion carried.

10. Plat: Carolyn Moe

Plat of Carolyn Moe Tract 1 in the NW 1/4 of Section 33, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota.

Jenniges gave an overview of the area using GIS. This is outside the city limits but within the ETJ. Therefore, it's the City of Mitchell's zoning jurisdiction. The county will hear this at their September meetings because it is within three miles of city limits. The plat meets the zoning criteria of Urban Development District. The applicant was not present to answer questions.

Motion by Osterloo, seconded by Schreurs to approve the plat. All present voted aye and Sonne abstained; motion carried.

11. Plat: Enclose Manufacturing Inc & Claseman

Plat of Tract 1 of Enclose Addition, an addition in the Northwest Quarter of Section 29, Township 103 North, Range 60 West of the 5th Principal Meridian, Davison County, South Dakota.

Jenniges gave an overview of the area using GIS. This is outside the city limits but within the ETJ. Therefore, it's the City of Mitchell's zoning jurisdiction. The county will hear this at their September meetings because it is within three miles of city limits. The plat meets the zoning criteria for Highway Orientated Business District. There is an existing ingress/egress easement on the plat. The applicant was present to answer questions.

Jenniges explained that Enclose Manufacturing Inc current land is described by measurements. They are purchasing some land to the south from Claseman and are combining it into one parcel.

Genzlinger questioned if the Fire Department had any concerns about ingress/egress, to which Boehmer answered no, as long as it is maintained.

Motion by Schreurs, seconded by Genzlinger to approve the plat. All present voted aye; motion carried.

12. Plat: Schuman & Millan Land Trust

Plat of Schuman Tract 1 in the SE 1/4 of Section 25, T 103 N, R 61 W of the 5th P.M., Davison County, South Dakota.

Jenniges gave an overview of the area using GIS. This is outside the city limits but within three miles of city limits. Therefore, it's the county's zoning jurisdiction. The county will hear this at their September meetings. The applicant was not present to answer questions.

Jenniges explained Schuman owns the parcel with the dwelling on it and Milland Land Trust owns the portion of land that has Schuman's ingress/egress easement on it. Schuman is now purchasing that land, so there will no longer be an easement since it will all be one parcel owned by Schuman.

Motion by Osterloo, seconded by Schreurs to approve the plat. All present voted aye and Sonne abstained; motion carried.

13. Plan Review: Titan Machinery

Jenniges gave an overview of the area using GIS. This is located at 2800 W Havens Ave and within the Highway Oriented Business District. The applicant would like to build an addition onto the building. Hegg will review plans prior to issuance of a building permit. The addition is being built over an existing gravel parking lot so it will not affect the drainage to the lot. The applicant was not present to answer questions.

Motion by Osterloo, seconded by Sonne to approve the plan. All present voted aye; motion carried.

14. Plat: Van Buskirk Homes LLC

Plat of Tract 1 in Block 1 of Driving Park Addition, an addition to the City of Mitchell, Davison County, South Dakota.

Jenniges gave an overview of the area using GIS. This location is zoned R4 and the plat meets the zoning criteria. The applicant was not present to answer questions.

Jenniges explained the applicant is vacating the existing lots and plating into one large parcel. They are planning to build six houses on this parcel and are working on creating a PUD for the entire development. Once the PUD is approved, they will plat the six houses meeting the new PUD standards. The alley ROW will be four feet wider as well with this plat.

Motion by Schreurs, seconded by Sonne to approve the plat. All present voted aye; motion carried.

15. Plat: Firesteel Links LLC

Plat of Lot 16 in the Replat of Tract A, Wild Oak Golf Club Addition to the City of Mitchell, Davison County, South Dakota.

Jenniges gave an overview of the area using GIS. This location is zoned R4 and the plat meets the zoning criteria and is following the master plan. The applicant was not present to answer questions.

Motion by Genzlinger, seconded by Osterloo to approve the plat. All present voted aye; motion carried.

16. Other Business:

None.

17. Public Input:

None.

18. Adjourn

Chairperson Schmitz adjourned the meeting at 12:13 P.M.

Jon Schmitz
Planning Commission Chairperson

Public Library Board of Trustees Minutes
City Council Chambers, City Hall, 612 N. Main Street
July 21, 2026

1. Call to Order

Board President Nath called the meeting to order at 5:15 p.m.

2. Roll Call

The following members were present in person: Dennis Nath, Diana Goldammer, Kitty Allen, Deb Everson, and Jeff Smith. Board member Megan Luther attended via Zoom. Also present was Kevin Kenkel, Library Director. New members Kitty Allen and Jeff Smith were welcomed.

3. Approval of Agenda

Kenkel informed Board members of an update to the library's 2027 budget request. Motion by Goldammer, seconded by Everson, to approve the agenda with the change. All members present voted "Aye". Motion passed.

4. Approval of Minutes

Board members reviewed the minutes from the May 21, 2026 board meeting. Motion by Goldammer, seconded by Smith, to approve these minutes. All members present voted "Aye". Motion passed.

5. Director's Report

Board members reviewed written reports and monthly statistics for May and June 2026. Kenkel provided additional comments regarding the written reports. Goldammer asked Kenkel what were a couple of things he learned in a continuing education course from University of Wisconsin Madison on library space design that he just completed. Kenkel shared about mobile shelving and signage. Kenkel reviewed progress on the library's strategic plan and shared ideas about two possible locations for a drive-up book return. Kenkel reviewed statistics for May and June and pointed out that circulation for June increased significantly. June saw the highest monthly circulation since Kenkel began in July 2020. Motion by Everson, seconded by Allen, to approve the director's report. All members present voted "Aye". Motion passed.

6. Financial Report & Approval of Bills

Board members reviewed May and June 2026 bank statements and financial reports. Motion by Goldammer, seconded by Smith, to approve the financial reports. All members present voted "Aye". Motion passed.

7. Business Items

A. Annual Meeting Actions

Kenkel presided over the selection of a Board President for the coming year. Everson nominated Dennis Nath as President for 2026-2027. Motion by Everson, seconded by Goldammer, to close nominations and elect Nath by acclamation. All members present voted "Aye". Motion passed.

At this point, re-elected Board President Nath again presided at the meeting and asked for nominations for Vice-president. Everson nominated Goldammer as Vice-president for 2026-2027. Motion by Everson, seconded by Smith, to close nominations and elect Goldammer by acclamation. All members present voted "Aye". Motion passed.

Board members reaffirmed the third Tuesday at 5:15 p.m. of each odd month as the meeting date for board meetings. Board members will continue having training sessions as needed the third Tuesday of each even month at Mitchell Public Library. These sessions will be at 5:15 p.m.

B. Review of 2025 Library Budget Request

Kenkel presented the draft 2027 budget request for city funding. Kenkel reviewed line-item requests and pointed out that since the Board's agenda was published, he changed the requested amount for books by an additional \$500 to \$50,000. Board members affirmed the draft request. Motion by Goldammer, seconded by Allen, to affirm the library's 2027 budget request. All members present voted "Aye". Motion passed.

C. Action to Approve Policy Updates

Board members reviewed updates to the Library Card Policy. Kenkel explained the justification for the proposed changes. Motion by Goldammer, seconded by Everson, to approve these updates. All members present voted "Aye". Motion passed.

D. Action to Approve Funding Requests for May 2026

Kenkel presented three funding requests.

Program/Project	Requestor	Amount
Supplies for Makers Monday Program	Rachel Soulek	\$ 300.00
SD Teen Choice Award Books	Max Velasquez	\$ 450.00
Library Card Design Contest	Kevin Kenkel	\$ 300.00
Total Requested:		\$ 1,050.00

Rachel Soulek plans to host a weekly Makers Monday program in September, October, and November. She requested funds for supplies. Max Velasquez requested funds to purchase copies of the books nominated for the 2026-2027 SD Teen Choice Award. He plans to use these books as prizes for summer reading. Kenkel requested \$300 to be used as prize money for another library card design contest. The contest will take place in the fall. Motion by Goldammer, seconded by Everson, to approve \$1,200 for these requests to cover any possible additional costs. All members present voted "Aye". Motion passed.

8. Committee Reports

There were no committee reports.

9. Board Input

Board member Goldammer welcomed the new members to the Board.

10. Citizen's Input

No citizen's input was given.

11. Adjournment

Board members will not hold a training session in August. Kenkel informed the Board about the State Library training scheduled for October 21 that will be held at Mitchell Public Library. Board members are invited to participate in this training. The next Board of Trustees meeting is scheduled for September 15, 2026 at 5:15 p.m. in City Council Chambers at City Hall.

There being no further business President Nath called the meeting adjourned at 6:24.

**CITY OF MITCHELL
RAFFLE PERMIT**

Date of Application: 7/29/2026

Organization: Mitchell Technical College

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries / raffles. Please indicate your category:

☐ Chartered veterans' organization	☐ Religious organization
☐ Charitable organization	☒ Educational organization
☐ Fraternal organization	☐ Local civic or service club
☐ Political party	☐ Volunteer fire department
☐ Political action committee or political committee on behalf of any candidate for a political office	

Contact Information:

Name: Emily Christensen

Address: 1800 E Spruce St., Mitchell, SD

Phone #: 605-630-0381 (cell) 605-995-7174 (work)

Email: [REDACTED]

501(c) 3 – (Non-Profit): yes ☒ no ☐ eligible ☐

Dates of Ticket Sales: Oct 7th, 14th, 21st, 28th

Date of Raffle Drawing: Oct 8th, 15th, 22nd, 29th

Value of Raffle Prize: 50/50 TBD for value

Proceeds Benefiting: MTC faculty/students (cancer fund)
Breast Cancer Awareness Month

For Finance Office Use Only:

Council Approval Date: _____

Signature: _____

Finance Officer

CITY OF MITCHELL RAFFLE PERMIT

Date of Application: 7/29/26

Organization: Safe Place of Eastern South Dakota

SDCL #22-25-25 authorizes the following organizations or committees to conduct lotteries / raffles. Please indicate your category:

☐ Chartered veterans' organization

☒ Charitable organization

☐ Fraternal organization

☐ Political party

☐ Political action committee or political committee on behalf of any candidate for a political office

☐ Religious organization

☐ Educational organization

☐ Local civic or service club

☐ Volunteer fire department

Contact Information:

Name: Teresa Berndt, Foundation Development Director

Address: 1600 North Kimball St, Mitchell

Phone #: 605-933-9644

501(c) 3 --- (Non-Profit): yes ☒ no ☐ eligible ☐

Dates of Ticket Event: October 1, 2026

Date of Raffle Drawing: December 4, 2026 (Not a Silent Night-reveal winner)

Value of Raffle Prize: \$5000 (Golf Cart Raffle)

Proceeds Benefitting: Safe Place of Eastern South Dakota (October/Domestic Violence Awareness)

*Raffle tickets cannot be sold until 30 days after permit is received by Finance Office

Date Received: 7/29/26

For Finance Office Use Only:

Council Approval Date: _____ -

Signature: _____

Finance Officer

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Aaron Hieb
Desired Action of City Council:	Authorization & Approval		
Amount Budgeted in current fiscal year for this item (if applicable):	N/A - Traffic		
Agenda Item:	Special Event Permit Application For Grace Baptist Church Vacation Bible School Family Night on Friday, August 7, 2026		
Explanation/Background of Agenda Item Requested:	Grace Baptist Church is requesting a Special Event Permit for their annual, Vacation Bible School Family Night, which takes place Friday, August 7, 2026, from 4:00 PM until 10:00 PM. This event is open to the public, and will have a carnival with games and activities. The total anticipated attendance is 125. Please refer to the attached Special Event Permit Application for more details about the event. The submitted Special Event Permit Application requests the following: • Street Closure (\$100 Fee) The following street closure is requested <u>on Friday, August 7, 2026, from 4:00 PM to 10:00 PM:</u> • W. Douglas Ave. from S. Edmunds St. east to the alley. *Street closures, which require an overnight closure, will begin at 3 AM with proper signage placed in the requested street(s). Please reference the attached Street Closure Map. Parking will be available on surrounding streets and Grace Baptist Church parking lots. A Certificate of Liability Insurance form has been provided. Staff recommends City Council approval of the requested Special Event Permit as outlined in the Special Event Permit Application.		

Print**Special Event Permit Application - Submission #4947****Date Submitted: 7/22/2026**

Special Event Permit Application

Events that are open to the general public and take place on public grounds; require closure of parking lots and/or streets, sound amplification, fireworks, or are located within a park, are coordinated through the Special Event Permit Application process.

Typically, these events require permits, licenses, and approvals from several City departments, depending on the size and nature of the special event.

To apply for a Special Event Permit, please complete this application. Your application, including required attachments, needs to be submitted at least forty-five (45) days before your event.

Facility Use Agreements and additional equipment rental should also be completed at this time (if applicable).

Event Name:*

Grace Baptist Church Vacation Bible School Family Night

Event Date:

8/7/2026

Event Hours:*

04:00 PM

—

10:00 PM

Event Dates:

mm/dd/yyyy

—

mm/dd/yyyy

Permit & License requests included in this application:*

- ☐ Parking Lot Closure (\$50 Fee)
- ☒ Street Closure (\$100 Fee)
- ☐ City Park Closure (\$100 Fee)
- ☐ Parade Permit (\$50 Fee)
- ☐ Parade Permit - w/ Escort (\$250 Fee)
- ☐ Special Event Liquor License (\$200 Fee)
- ☐ Special Event Liquor License w/ Consumption Permit (\$200 Fee)
- ☐ Consumption Permit (\$50 Fee)
- ☐ Fireworks Permit (\$50 Fee)
- ☐ Noise Permit (\$0 Fee)

Time Requested for Parking Lot Closure

mm/dd/yyyy hh:mm am/pm — mm/dd/yyyy hh:mm am/pm

Time Requested for Street Closure

8/7/2026 04:00 PM — 8/7/2026 10:00 PM

Time Requested for City Park Closure

mm/dd/yyyy hh:mm am/pm — mm/dd/yyyy hh:mm am/pm

Event Information:

Overall Event Description:*

We request a temporary closure of the west 1/2 block of W. Douglas Ave. from S. Edmunds St. east to the alley from 4:00 PM until 10:00 PM on Friday, August 7, 2026, for the purpose of our annual Family Night w/carnival.

Our church building is located on the south side of Douglas Ave., but we also own the property/lot on the north side of Douglas Ave., which we will use for the carnival.

Please check all that apply:*

- ☐ This is a first time event.
- ☒ This event is open to the public.
- ☐ Admission will be charged.
- ☐ Vendor and / or participant fees are required.
- ☐ The event includes the sale or use of alcoholic beverages.
- ☐ Items and / or services will be sold at the event.
- ☐ The event will be held in a City Park or Facility.

Total anticipated attendance:*

125

Organization:*

Grace Baptist Church

Address:*

600 S Edmunds St.

City:*

Mitchell

State:*

SD

Zip Code:*

57301

Event Application Contact Person:*

Pastor Carroll Torberson

Contact Person Email:***Contact Person Phone Number: ***

605-933-0219

Day of Event Contact Person:*

Pastor Carroll Torberson

Contact Person Email:***Contact Person Phone Number:***

605-933-0219

Facility Use, Impacted Areas, and Event Map

Please provide a detailed description of what facilities and additional equipment will be needed, along with how many bleachers and picnic tables need to be reserved. Also, please provide a detailed list and description of what parking lot/street closure(s) are needed. Attach a copy of the Event Map with your application. The Event Map should show overall layout and setup locations of the following items: alcoholic concessions, beer gardens, food concessions, food prep areas, first aid facilities, trash containers/dumpsters, fencing/barriers/or barricades, sources of electricity/generators, canopies or tent locations; stages, platforms, seating, or related structures.*

The only affected area will be 1/2 (one half) block of Douglas Ave. between Sanborn Blvd. and South Edmunds St. from the east side of Edmunds St. to the west side of the alley.

We will not be using any city property, facilities or utilities (other than the 1/2 block of Douglas Ave.).

We will have a carnival with games and activities set up on the north side of the street, and people will be walking back and forth across the street.

Grace Baptist Church will be providing first aid supplies and trash receptacles as needed.

—This event will include the use of:

Please reserve any item(s) selected below and submit fee to the respective City Department, along with the completion and submission of the application.

- ☐ Indoor Park Shelter - air conditioning (\$159.30/day - Park & Rec Fee)
- ☐ Indoor Park Shelter - no air conditioning (\$116.82/day - Park & Rec Fee)
- ☐ Outdoor Park Shelter (\$58.41/day - Park & Rec Fee)
- ☐ City Facility or Other City Building
- ☐ Picnic Table Rental (\$25 each/day- Park & Rec Fee)
- ☐ Bleacher Rental (\$35 each/day- Park & Rec Fee)
- ☐ Electricity - Main Street Only (Confirm Fee with the Corn Palace)
- ☐ Water - Main Street Only (Confirm Fee with Corn Palace)

Safety, Security, and Accessibility

Please provide a detailed description of the safety, security, and parking plans for the event. Please describe your procedures for crowd control, internal security, and accessibility plans for individuals with disabilities, as well as what arrangements have been made for First Aid, and parking/shuttle plans to the special event.*

With the street blocked off, there will be no traffic in the designated areas.

Grace Baptist Church will provide security and first aid as needed. Sufficient ramps and driveways provide accessibility.

Parking will be available on streets and Grace Baptist Church parking lots.

Noise Permits

Special events that cannot comply with Mitchell City Code Title 5, Chapter 5, Noise Control; are required to obtain a noise permit. MCC 5-5 can be found at: www.cityofmitchellsd.gov/specialevents

— Will sound amplification be used?

- ☐ Yes
☒ No

What time will sound amplification be used?

hh:mm am/pm

—

hh:mm am/pm

Please list the start time and finish time.

Will sound checks be conducted prior to the event?

- ☐ Yes
☒ No

When will sound checks be performed?

hh:mm am/pm

Fireworks Permits

If any fireworks, rockets, or other pyrotechnics will be used, you must complete the information below.

Fireworks permits require that the applicant acquire and provide a copy of a Certificate of Liability Insurance coverage with a \$1,000,000 General Liability per occurrence coverage with the City of Mitchell must be listed as an additional insured.

Contact information for the person(s) in charge of firing the display:

Name

Address

City

State

Zip Code

Phone Number

Email Address

Date of Display

mm/dd/yyyy

Time of Display

hh:mm am/pm

—

hh:mm am/pm

Type of Fireworks

- ☐ Class B Explosive (special fireworks)
- ☐ Class C Common Fireworks

Exact Location of Display:

What are the width perimeter requirements?

Insurance

Insurance for your event is **REQUIRED** before final permit approval.

- Special Events: you will need \$1,000,000 Commercial General Liability Insurance per occurrence.
- Liquor Liability Insurance is required if you are planning to sell alcoholic beverages at your event or facilities rental.
 - A minimum of \$500,000 Liquor Liability Insurance is required per occurrence.
- Fireworks Permits require \$1,000,000 of General Liability Insurance per occurrence.

All required insurance must state: **the name of the event and date(s) of the event**, and must name: **the "City of Mitchell, its officers, employees, and agents" as an additional insured.**

Insurance coverage must be maintained for the duration of the event.

I have the following coverage(s) and attached a copy of the Certificate(s) listed below:*

- ☒ Special Event Permit: \$1,000,000 Commercial General Liability per occurrence
- ☐ Special Event Liquor License: \$500,000 Liquor Liability per occurrence
- ☐ Fireworks Permit: \$1,000,000 General Liability per occurrence

Name of Insurance Company

Agent's Name

Church Mutual Insurance Company

Policy Number

Phone Number

0088700 25-913318

1-800-554-2642

Affidavit of Applicant

By typing your name by each of the items below, you are providing your acknowledgement of the requirements listed.

I understand that this application is subject to Mitchell City Council approval. Any violations of the approved permits will be grounds for law enforcement to require the immediate termination of the event.*

Carroll Torberson

I acknowledge and agree to allow the City of Mitchell to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the public notices and calendar of upcoming events in the City of Mitchell.*

Carroll Torberson

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed special event and I understand that this application is made subject to the rules and regulations established by the City Council of Mitchell. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Mitchell.*

Carroll Torberson

I have attached the following items:

- ☐ Parking Lot Closure Map
- ☒ Street Closure Map
- ☐ City Park Closure Map
- ☐ Parade Route Map
- ☐ Special Event Liquor License Boundaries with Map
- ☐ Consumption Permit Boundaries with Map
- ☐ Fireworks Map
- ☐ Event Layout Map
- ☒ Certificate of Liability Insurance
- ☐ Certificate of Liquor Liability Insurance
- ☐ Certificate of Fireworks Liability Insurance
- ☐ Additional Document

Parking Lot Closure Map

No file chosen

Street Closure Map

Grace Baptist Church Street Closure Map 2026.pdf

City Park Closure Map

No file chosen

Parade Route Map

No file chosen

Special Event Liquor License Boundaries with Map

Choose File No file chosen

Consumption Permit Boundaries with Map

Choose File No file chosen

Fireworks Map

Choose File No file chosen

Event Layout Map

Choose File No file chosen

Certificate of Liability Insurance

Certificate of Liability Insurance 2026.pdf

Certificate of Liquor Liability Insurance

Choose File No file chosen

Certificate of Fireworks Liability Insurance

Choose File No file chosen

Additional Document

Choose File No file chosen

Action of City Council _____

Finance Officer_____
Mayor

(Seal)

Date Approved: _____

Amount of Fees Paid: _____





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/16/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Church Mutual Insurance Company, S.I. 3000 Schuster Lane P.O. Box 357 Merrill WI 54452	CONTACT NAME: Church Mutual Insurance Company, S.I. PHONE (A/C, No, Ext): 1-800-554-2642 E-MAIL ADDRESS: customerservice@churchmutual.com FAX (A/C, No): 855-264-2329
INSURED GRACE BAPTIST CHURCH 600 S Edmunds St Mitchell SD 57301-3344	INSURER(S) AFFORDING COVERAGE INSURER A: Church Mutual Insurance Company, S.I. INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
	NAIC # 18767

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY			0088700 25-913318	08/31/2025	08/31/2026	EACH OCCURRENCE \$ 300,000
	☐ CLAIMS-MADE ☒ OCCUR	Y	N				DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 300,000
	GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:						GENERAL AGGREGATE \$ 1,000,000
							PRODUCTS - COMP/OP AGG \$ 300,000
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	☐ ANY AUTO						BODILY INJURY (Per person) \$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB ☐ OCCUR						EACH OCCURRENCE \$
	EXCESS LIAB ☐ CLAIMS-MADE						AGGREGATE \$
	☐ DED ☐ RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						☐ PER STATUTE ☐ OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is an additional insured as required by written contract or agreement per the General Liability Enhancement endorsement attached to the policy.

CERTIFICATE HOLDER**CANCELLATION**City of Mitchell
612 N Main Street

Mitchell

SD 57301

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Aaron Hieb
Desired Action of City Council:	Authorization & Approval		
Amount Budgeted in current fiscal year for this item (if applicable):	N/A - Traffic		
Agenda Item:	Special Event Permit Application For The World's Only Corn Palace Festival from August 24-31, 2026		
Explanation/Background of Agenda Item Requested:	The World's Only Corn Palace, Corn Palace Entertainment Board, and Corn Palace Director Dave Sietsema are requesting a Special Event Permit for the annual Corn Palace Festival, which takes place August 26 through August 30, 2026. The festival is open to the public, admission will be charged to ride the carnival rides, vendor and/or participant fees are required, the festival includes the sale or use of alcoholic beverages, items and/or services will be sold, and the event is being held on Main Street. The total anticipated attendance is approximately 10,000. Please refer to the attached Special Event Permit Application for more details about the event. The submitted Special Event Permit Application requests the following: • Parking Lot Closure (\$50 Fee) • Street Closure (\$100 Fee) • Consumption Permit (\$50 Fee) • Noise Permit (\$0 Fee) The following parking lot closures are requested <u>from Monday, August 24 at 8:00 AM until Monday, August 31 at 12:00 PM:</u> • The City Hall parking lot • East portion of the Disco parking lot ○ These parking lot closures will allow overnight camping for the Goldstar Amusement Box Office/Administrative Offices. The following parking lot closures are requested <u>from Monday, August 24 at 5:00 PM until Monday, August 31 at 9:00 AM:</u> • The Corn Palace parking lot • The A.C.T. Theatre parking lot ○ Leaving room for them to load/unload through the north part of their parking lot. • The City parking lot between Good Year and TMA • Bradley's Pub & Grille parking lot		

- East side of the Slumberland parking lot

Also, they are requesting Parking Lot Space Re-assignment for the following:

- Corn Palace Plaza Parking Lot
 - Additional handicap parking spaces on the north side of the plaza lot. Please see the attached Handicap Parking Spaces Map.

The following street closures are requested from Tuesday, August 25 at 3:00 AM until Monday, August 31 at 9:00 AM:

- N. Main Street from 5th Ave. to halfway between 8th and 9th Ave.
 - south of TMA driveway
- Half block(s) west of Main Street on 6th, 7th, and 8th Ave.
- 7th Ave. east of Main Street, up to the intersection at 7th Ave. & Lawler St.
- Lawler St. between 6th and 7th Ave.

***Street closures, which require an overnight closure, will begin at 3 AM with proper signage placed in the requested street(s).**

Please reference the attached Corn Palace Festival Street and Parking Lot Closure Map 2026 for more information.

The Consumption Permit request includes the following:

- Main Street from 5th to 7th Ave.
- 6th Ave. from Main Street to the alley west of Main Street
- Bradley's Pub & Grille Parking Lot
- Corn Palace Plaza

Alcohol will be served in a Corn Palace event cup to allow the alcoholic beverage to be carried/consumed within the Consumption Permit boundaries.

Please reference the attached Corn Palace Festival Street and Parking Lot Closure Map 2026 for more information about the consumption permit boundaries/areas.

A Noise Permit has been requested from 4:00 PM until 11:00 PM for each day of the festival. Sound checks will be performed at 4:00 PM as well.

A Certificate of Liability Insurance Form has already been provided as well.

Last of all, additional equipment requested, along with fees:

- 20 picnic tables (\$25/picnic table/day) delivered to the food court area.
- 2 bleachers (\$35/bleacher/day) delivered to the Corn Palace Plaza area.
- 10 garbage receptacles set up along the carnival route.
- 2 large garbage dumpsters.

Staff recommends City Council approval of the requested Special Event Permit as outlined in the Special Event Permit Application.

[Print](#)**Special Event Permit Application - Submission #4948****Date Submitted: 7/23/2026**

Special Event Permit Application

Events that are open to the general public and take place on public grounds; require closure of parking lots and/or streets, sound amplification, fireworks, or are located within a park, are coordinated through the Special Event Permit Application process.

Typically, these events require permits, licenses, and approvals from several City departments, depending on the size and nature of the special event.

To apply for a Special Event Permit, please complete this application. Your application, including required attachments, needs to be submitted at least forty-five (45) days before your event.

Facility Use Agreements and additional equipment rental should also be completed at this time (if applicable).

Event Name:***Event Date:****Event Hours:***

—

Event Dates:

—

Permit & License requests included in this application:*

- ☒ Parking Lot Closure (\$50 Fee)
- ☒ Street Closure (\$100 Fee)
- ☐ City Park Closure (\$100 Fee)
- ☐ Parade Permit (\$50 Fee)
- ☐ Parade Permit - w/ Escort (\$250 Fee)
- ☐ Special Event Liquor License (\$200 Fee)
- ☐ Special Event Liquor License w/ Consumption Permit (\$200 Fee)
- ☒ Consumption Permit (\$50 Fee)
- ☐ Fireworks Permit (\$50 Fee)
- ☒ Noise Permit (\$0 Fee)

Time Requested for Parking Lot Closure

8/24/2026	05:00 PM	—	8/31/2026	09:00 AM
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Time Requested for Street Closure

8/25/2026	03:00 AM	—	8/31/2026	09:00 AM
-----------	----------	---	-----------	----------

Time Requested for City Park Closure

mm/dd/yyyy	hh:mm am/pm	—	mm/dd/yyyy	hh:mm am/pm
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Event Information:

Overall Event Description:*

The Corn Palace Festival Committee is requesting the following parking lot and street closures along with other permit(s) for the 2026 Festival.

The festival runs from August 27-30, 2026 on Mitchell, SD Main Street from 5th Avenue to just north of 8th Avenue.

Parking Lot Closures:

- The City Parking lot between Goodyear and TMA. This lot will be reopened if not needed for ride space.
- We request closure of the east side of the Slumberland Parking Lot. Owners of the Festival are Partnering with Festival.
- City Hall Parking Lot(s), ACT Theatre parking lot, (leaving room for load in/out of the North Service door).
- We request closure and overnight camping in the East Half of the Lawler/Kimball lots (Disco Parking Lot).
- We also request closure of the Bradley's Parking lot for this time frame.
- Parking Lot Space Re-assignment: Corn Palace Plaza Parking Lot -additional handicap parking spaces to the north side of plaza lot.

Street Closures:

- North Main Street from 5th to halfway between 8th and 9th, south of TMA Driveway.
- We request half blocks west in the 100 blocks of west 6th, 7th and 8th St. and the east 100 block of 7th St.
- Lawler St. between 6th and 7th.

Please see attached map.

A consumption permit for alcohol on Main Street between 5th and 7th, Bradley's parking lot and the Corn Palace Plaza to allow for attendees to have alcohol with the food court and the food serving areas. Alcohol would be contained in an Event Cup to identify this.

Participating bars/restaurants would be required to monitor alcohol leaving their premises as well as underage consumption. Alcohol containment barriers and signs will be posted at locations exiting the consumption permit areas.

Please check all that apply:*

- ☐ This is a first time event.
- ☒ This event is open to the public.
- ☒ Admission will be charged.
- ☒ Vendor and / or participant fees are required.
- ☒ The event includes the sale or use of alcoholic beverages.
- ☒ Items and / or services will be sold at the event.
- ☒ The event will be held in a City Park or Facility.

Total anticipated attendance:*

10,000

Organization:*

Corn Palace Entertainment Board & Corn Palace Director

Address:*

604 North Main Street

City:*

Mitchell

State:*

SD

Zip Code:*

57301

Event Application Contact Person:*

Dave Sietsema

Contact Person Email:***Contact Person Phone Number: ***

605-770-1442

Day of Event Contact Person:*

Dave Sietsema

Contact Person Email:***Contact Person Phone Number:***

605-770-1442

Facility Use, Impacted Areas, and Event Map

Please provide a detailed description of what facilities and additional equipment will be needed, along with how many bleachers and picnic tables need to be reserved. Also, please provide a detailed list and description of what parking lot/street closure(s) are needed. Attach a copy of the Event Map with your application. The Event Map should show overall layout and setup locations of the following items: alcoholic concessions, beer gardens, food concessions, food prep areas, first aid facilities, trash containers/dumpsters, fencing/barriers/or barricades, sources of electricity/generators, canopies or tent locations; stages, platforms, seating, or related structures.*

See attached map

Carnival Setup will begin at 8 a.m. on Tuesday, Aug. 25 with the vendors will begin setting up on Main Street.

The event concludes at 5 p.m. on Sunday, Aug. 30 with additional cleanup and equipment removal on Monday the 31 about 9 a.m.

For Food consumption a request 20 picnic tables in the food court areas and 2 bleachers in the Plaza area.

A tent will be setup over the Plaza green space to provide shade and shelter.

An additional 10 large garbage receptacles are requested and setup along the carnival route.

Two Large dumpsters for garbage pickup which the Corn Palace and Hired Staff will perform 2-3 times a day or as needed.

Various barriers will be setup by rides and for the street closures.

Public Safety will be notified of the event set-up, so emergency response will be on an as needed basis.

—This event will include the use of:

Please reserve any item(s) selected below and submit fee to the respective City Department, along with the completion and submission of the application.

- ☐ Indoor Park Shelter - air conditioning (\$159.30/day - Park & Rec Fee)
- ☐ Indoor Park Shelter - no air conditioning (\$116.82/day - Park & Rec Fee)
- ☐ Outdoor Park Shelter (\$58.41/day - Park & Rec Fee)
- ☒ City Facility or Other City Building
- ☒ Picnic Table Rental (\$25 each/day- Park & Rec Fee)
- ☒ Bleacher Rental (\$35 each/day- Park & Rec Fee)
- ☒ Electricity - Main Street Only (Confirm Fee with the Corn Palace)
- ☒ Water - Main Street Only (Confirm Fee with Corn Palace)

Safety, Security, and Accessibility

Please provide a detailed description of the safety, security, and parking plans for the event. Please describe your procedures for crowd control, internal security, and accessibility plans for individuals with disabilities, as well as what arrangements have been made for First Aid, and parking/shuttle plans to the special event.*

Additional Public Safety Staff will be as needed.

Additional Security has been hired for events and entertainment.

Search and Rescue, Corn Palace Staff, Volunteers, and Corn Palace Entertainment Board members will also help with crowd control and security.

AED's are available front and back of the Corn Palace.

Safety and event meeting was held for all departments.

Outdoor rides and vendors are required to secure their equipment and displays per contract and liability insurance is required to be a vendor.

Noise Permits

Special events that cannot comply with Mitchell City Code Title 5, Chapter 5, Noise Control; are required to obtain a noise permit. MCC 5-5 can be found at: www.cityofmitchellsd.gov/specialevents

Will sound amplification be used?

- ☒ Yes
☐ No

What time will sound amplification be used?

04:00 PM

—

11:00 PM

Please list the start time and finish time.

Will sound checks be conducted prior to the event?

- ☒ Yes
☐ No

When will sound checks be performed?

04:00 PM

Fireworks Permits

If any fireworks, rockets, or other pyrotechnics will be used, you must complete the information below.

Fireworks permits require that the applicant acquire and provide a copy of a Certificate of Liability Insurance coverage with a \$1,000,000 General Liability per occurrence coverage with the City of Mitchell must be listed as an additional insured.

Contact information for the person(s) in charge of firing the display:

Name

Address**City****State****Zip Code****Phone Number****Email Address**

ahieb@cityofmitchell.org

Date of Display

mm/dd/yyyy

Time of Display

hh:mm am/pm

— hh:mm am/pm

— Type of Fireworks

- ☐ Class B Explosive (special fireworks)
- ☐ Class C Common Fireworks

Exact Location of Display:**What are the width perimeter requirements?**

Insurance

Insurance for your event is **REQUIRED** before final permit approval.

- Special Events: you will need \$1,000,000 Commercial General Liability Insurance per occurrence.
- Liquor Liability Insurance is required if you are planning to sell alcoholic beverages at your event or facilities rental.
 - A minimum of \$500,000 Liquor Liability Insurance is required per occurrence.
- Fireworks Permits require \$1,000,000 of General Liability Insurance per occurrence.

All required insurance must state: **the name of the event and date(s) of the event**, and must name: **the "City of Mitchell, its officers, employees, and agents" as an additional insured.**

Insurance coverage must be maintained for the duration of the event.

I have the following coverage(s) and attached a copy of the Certificate(s) listed below:*

- ☒ Special Event Permit: \$1,000,000 Commercial General Liability per occurrence
- ☐ Special Event Liquor License: \$500,000 Liquor Liability per occurrence
- ☐ Fireworks Permit: \$1,000,000 General Liability per occurrence

Name of Insurance Company

Agent's Name

Policy Number

Phone Number

Affidavit of Applicant

By typing your name by each of the items below, you are providing your acknowledgement of the requirements listed.

I understand that this application is subject to Mitchell City Council approval. Any violations of the approved permits will be grounds for law enforcement to require the immediate termination of the event.*

Dave Sietsema

I acknowledge and agree to allow the City of Mitchell to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the public notices and calendar of upcoming events in the City of Mitchell.*

Dave Sietsema

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed special event and I understand that this application is made subject to the rules and regulations established by the City Council of Mitchell. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Mitchell.*

Dave Sietsema

I have attached the following items:

- ☒ Parking Lot Closure Map
- ☒ Street Closure Map
- ☐ City Park Closure Map
- ☐ Parade Route Map
- ☐ Special Event Liquor License Boundaries with Map
- ☒ Consumption Permit Boundaries with Map
- ☐ Fireworks Map
- ☒ Event Layout Map
- ☒ Certificate of Liability Insurance
- ☐ Certificate of Liquor Liability Insurance
- ☐ Certificate of Fireworks Liability Insurance
- ☐ Additional Document

Parking Lot Closure Map

Corn Palace Festival Parking Lot.Street Closure Map and Consumption Permit Boundaries 2026.pdf

Street Closure Map

Corn Palace Festival Parking Lot.Street Closure Map and Consumption Permit Boundaries 2026.pdf

City Park Closure Map

No file chosen

Parade Route Map

No file chosen

Special Event Liquor License Boundaries with Map

No file chosen

Consumption Permit Boundaries with Map

Corn Palace Festival Parking Lot.Street Closure Map and Consumption Permit Boundaries 2026.pdf

Fireworks Map

No file chosen

Event Layout Map

Corn Palace Festival Parking Lot.Street Closure Map and Consumption Permit Boundaries 2026.pdf

Certificate of Liability Insurance

Certificate of Liability Insurance 2026.pdf

Certificate of Liquor Liability Insurance

No file chosen

Certificate of Fireworks Liability Insurance

Choose File No file chosen

Additional Document

Choose File No file chosen

Action of City Council _____

Finance Officer

Mayor

(Seal)

Date Approved: _____

Amount of Fees Paid: _____

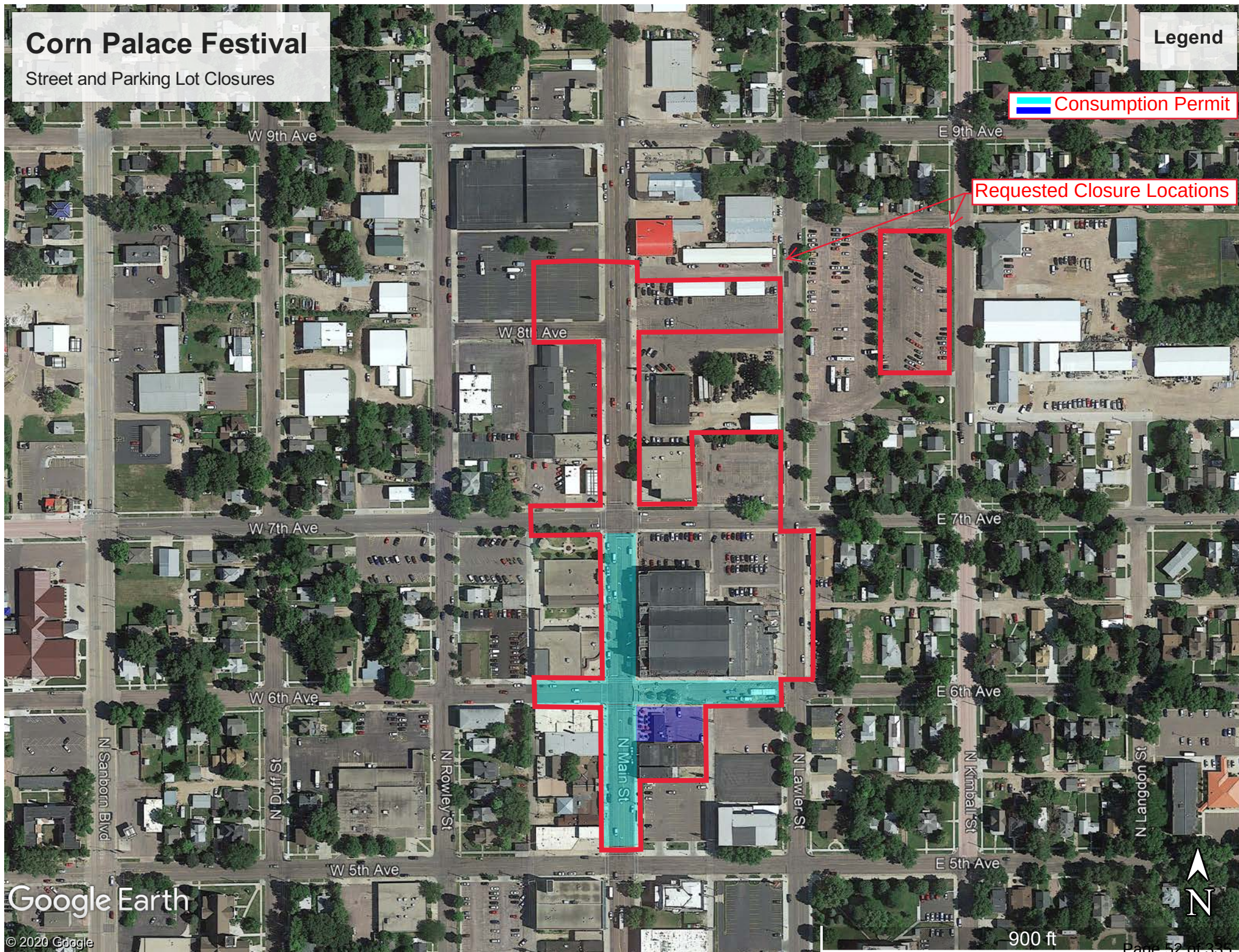
Corn Palace Festival

Street and Parking Lot Closures

Legend

Consumption Permit

Requested Closure Locations



Google Earth

© 2020 Google



South Dakota Streamlined Sales Tax Agreement

Certificate of Exemption

Warning to purchaser:

This is a multi-state form. Not all states allow all exemptions listed on this form. Purchasers are responsible for knowing if they qualify to claim exemption from tax in the state that is due tax on this sale. The state that is due tax on this sale may be notified that you claimed exemption from sales tax.

The purchaser will be held liable for any tax and interest, and possible civil and criminal penalties imposed by the member state, if the purchaser is not eligible to claim this exemption.

1. ☐ Check if you are attaching the Multistate Supplemental form.

SD If not, enter the two-letter abbreviation for the state under whose laws you are claiming exemption.

2. ☐ Check if this certificate is for a **Single Purchase Certificate**. Invoice/purchase order # _____

3. **Print or type**

A. Name of purchaser
City of Mitchell

B. Business address
612 N Main Street

City
Mitchell

State
SD

Zip code
57301

C. Purchaser's tax ID number
1018-1188-RG

State of Issue
SD

County of Issue
Davison

D. If no tax ID number, enter FEIN _____

E. If no ID number or FEIN, enter Driver's License Number/State Issued ID number _____ state of issue _____

F. Foreign diplomat number _____

G. Name of seller from whom you are purchasing, leasing or renting _____

H. Seller's address _____

City _____

State _____

Zip code _____

4. **Circle type of business**

Purchaser's Type of business. Circle the number that best describes your business.

☐ 01 Accommodation and food services	☐ 11 Transportation and warehousing
☐ 02 Agriculture, forestry, fishing, hunting	☐ 12 Utilities
☐ 03 Construction	☐ 13 Wholesale trade
☐ 04 Finance and insurance	☐ 14 Business services
☐ 05 Information, publishing and communications	☐ 15 Professional services
☐ 06 Manufacturing	☐ 16 Education and health-care services
☐ 07 Mining	☐ 17 Nonprofit organization
☐ 08 Real estate	☒ 18 Government
☐ 09 Rental and leasing	☐ 19 Not a business
☐ 10 Retail trade	☐ 20 Other (explain) _____

5. **Circle reason for exemption**

Reason for exemption. Circle the letter that identifies the reason for the exemption.

A ☐ Federal government (Department)	H ☐ Agricultural
B ☒ State or local government (Agency) City of Mitchell	I ☐ Industrial production/manufacturing Does not apply in SD
C ☐ Tribal government	J ☐ Direct pay permit
D ☐ Foreign diplomat	K ☐ Direct Mail
E ☐ Charitable organization - SD Permit Required	L ☐ Other (Explain) _____
F ☐ Religious or private educational organization - SD Permit Required	
G ☐ Resale	

6. **Sign here**

I declare that the information on this certificate is correct and complete to the best of my knowledge and belief.

Signature of authorized purchaser
Cindy Roth

Print name here
Cindy Roth

Title
Deputy Finance Officer

Date
2-6-2024

SOUTH DAKOTA PUBLIC ASSURANCE ALLIANCE CERTIFICATE OF COVERAGE

This Certificate is issued as a matter of information only and confers no rights upon the Certificate holder. This Certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the Risk Sharing Certificate listed below.

NAME AND ADDRESS OF MEMBER: City of Mitchell
612 N. Main St., Mitchell, SD 57301

RISK SHARING/MEMBER NO.: 005

This is to certify that the Risk Sharing Certificates listed below have been issued to the Member named above and is in force at this time. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this Certificate may be issued or may pertain, the coverage afforded by the Risk Sharing Certificate described herein is subject to all the terms, exclusions and conditions of such Risk Sharing Certificate and the Intergovernmental Contract under which it is issued.

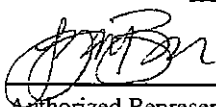
EFFECTIVE DATES	TYPE OF COVERAGE	LIMIT OF COVERAGE	
<u>1/01/2026 -</u> <u>1/01/2027</u>	Governmental General Liability		
	General Cvg	<u>\$3,000,000</u>	Each Occurrence
		<u>\$5,000</u>	Deductible Each Claim Including LAE
<u>1/01/2026 -</u> <u>1/01/2027</u>	Governmental Automobile Liability		
	General Cvg	<u>\$3,000,000</u>	Each Occurrence
		<u>\$0</u>	Deductible Each Claim Including LAE
<u>1/01/2026 -</u> <u>1/01/2027</u>	Municipal Property		
	Buildings - Blanket Coverage	<u>\$117,218,575</u>	<u>\$5,000</u> Deductible
	Contents - Blanket Coverage	<u>\$15,087,335</u>	<u>\$5,000</u> Deductible

This certificate does not affirmatively or negatively amend, extend, or alter the coverage afforded by the coverage document. In the event the coverage document is cancelled prior to the expiration date, notice will be delivered in accordance with the coverage provisions.

NAME AND ADDRESS OF CERTIFICATE HOLDER:

City of Mitchell
612 N. Main St.
Mitchell, SD 57301

DATE ISSUED: 3/12/2026


Authorized Representative

South Dakota Public Assurance Alliance
PO Box 91348
Sioux Falls, SD 57106

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Aaron Hieb
Desired Action of City Council:	Authorization & Approval		
Amount Budgeted in current fiscal year for this item (if applicable):	N/A - Traffic		
Agenda Item:	Special Event Permit Application For DWU Blue & White Days Parade on Saturday, October 10, 2026		
Explanation/Background of Agenda Item Requested:	Dakota Wesleyan University is requesting a Special Event Permit for their annual, homecoming, Blue & White Days Parade, which takes place Saturday, October 10, 2026, from 10:00 AM until 11:00 AM. The event is being held on Mitchell's Main Street and is free and open to the public. The total anticipated attendance is between 50–80 floats, and 1,000+ people in attendance. Please refer to the attached Special Event Permit Application for more details about the event. The submitted Special Event Permit Application requests the following: • Parking Lot Closure (\$50 Fee) • Street Closure (\$100 Fee) • Parade Permit — w/ Escort (\$250 Fee) The following parking lot closure is requested <u>on Saturday, October 10, from 6:00 AM until 1:00 PM:</u> • The Disco Parking Lot (staging area) The following street closures are requested on <u>Saturday, October 10, from 7:30 AM until 12:00 PM (Noon):</u> • E. 9th Ave. from Main Street to N. Davison St. (portion of this closure will be for staging, as shown in yellow on the map) • N. Lawler St. from the north entrance of The Disco Parking Lot to E.9th Ave. (staging areas in yellow on map) ◦ N. Kimball St. will remain open. • Main Street from 9th Ave. to Railroad St. *Parking Lot and street closures, which require an overnight closure, will begin at 3 AM with proper signage placed in the requested street(s).		

Parade staging areas are shown, highlighted in yellow on the attached map. Parade entries will make their way to Main Street on 9th Ave. from east to west. Participants will travel the parade route once. The parade route will run on Main Street from 9th Ave. to Railroad St.

Please reference the attached Route/Staging/Closures Map for further information.

Dakota Wesleyan University will provide a Certificate of Liability Insurance Form once it becomes available.

***Approval of the submitted Special Event Permit Application will be contingent upon receipt of the Certificate of Liability Insurance Form and payment of the appropriate fee.**

Staff recommends City Council approval of the requested Special Event Permit as outlined in the Special Event Permit Application.

[Print](#)**Special Event Permit Application - Submission #4944****Date Submitted: 7/20/2026**

Special Event Permit Application

Events that are open to the general public and take place on public grounds; require closure of parking lots and/or streets, sound amplification, fireworks, or are located within a park, are coordinated through the Special Event Permit Application process.

Typically, these events require permits, licenses, and approvals from several City departments, depending on the size and nature of the special event.

To apply for a Special Event Permit, please complete this application. Your application, including required attachments, needs to be submitted at least forty-five (45) days before your event.

Facility Use Agreements and additional equipment rental should also be completed at this time (if applicable).

Event Name:*

Dakota Wesleyan University Blue & White Days parade

Event Date:

10/10/2026

Event Hours:*

10:00 AM

—

11:00 AM

Event Dates:

1

—

Permit & License requests included in this application:*

- ☒ Parking Lot Closure (\$50 Fee)
- ☒ Street Closure (\$100 Fee)
- ☐ City Park Closure (\$100 Fee)
- ☐ Parade Permit (\$50 Fee)
- ☒ Parade Permit - w/ Escort (\$250 Fee)
- ☐ Special Event Liquor License (\$200 Fee)
- ☐ Special Event Liquor License w/ Consumption Permit (\$200 Fee)
- ☐ Consumption Permit (\$50 Fee)
- ☐ Fireworks Permit (\$50 Fee)
- ☐ Noise Permit (\$0 Fee)

Time Requested for Parking Lot Closure

10/10/2026 06:00 AM — 10/10/2026 01:00 PM

Time Requested for Street Closure

10/10/2026 07:30 AM — 10/10/2026 12:00 PM

Time Requested for City Park Closure

mm/dd/yyyy hh:mm am/pm — mm/dd/yyyy hh:mm am/pm

Event Information:

Overall Event Description:*

Dakota Wesleyan University's annual homecoming parade is scheduled for Saturday, Oct. 10 at 10 a.m. on Mitchell's Main Street. Check-in begins at 8 a.m. Prior to check-in, DWU students and employees will arrive by 7:30 a.m. to prepare for float arrivals in the City parking lot between Kimball and Lawler Street. The parade usually lasts one hour. It begins on Main Street at 9th Avenue and then travels south to E. Railroad Street. The event is free and open to the public.

Please check all that apply:*

- ☐ This is a first time event.
- ☒ This event is open to the public.
- ☐ Admission will be charged.
- ☐ Vendor and / or participant fees are required.
- ☐ The event includes the sale or use of alcoholic beverages.
- ☐ Items and / or services will be sold at the event.
- ☐ The event will be held in a City Park or Facility.

Total anticipated attendance:*

50-80 entries, 1,000+ people in attendance

Organization:*

Dakota Wesleyan University

Address:*

1200 W. University Ave.

City:*

Mitchell

State:*

SD

Zip Code:*

57301

Event Application Contact Person:*

Jan Larson

Contact Person Email:***Contact Person Phone Number: ***

605-995-2614

Day of Event Contact Person:*

Jan Larson

Contact Person Email:***Contact Person Phone Number:***

605-999-5366

Facility Use, Impacted Areas, and Event Map

Please provide a detailed description of what facilities and additional equipment will be needed, along with how many bleachers and picnic tables need to be reserved. Also, please provide a detailed list and description of what parking lot/street closure(s) are needed. Attach a copy of the Event Map with your application. The Event Map should show overall layout and setup locations of the following items: alcoholic concessions, beer gardens, food concessions, food prep areas, first aid facilities, trash containers/dumpsters, fencing/barriers/or barricades, sources of electricity/generators, canopies or tent locations; stages, platforms, seating, or related structures.*

The parade will travel south on Main Street, entering from 9th Avenue and ending on Railroad Street by the Depot. Participants will travel the parade route once. We request reservation of the City parking lot between Lawler and Kimball Streets and 7th and 9th Avenues, and portions of Lawler Street and 9th Avenue for staging. Most of the parade entries will park in the City parking lot. See attached map for details.

This event will include the use of:

Please reserve any item(s) selected below and submit fee to the respective City Department, along with the completion and submission of the application.

- ☐ Indoor Park Shelter - air conditioning (\$159.30/day - Park & Rec Fee)
- ☐ Indoor Park Shelter - no air conditioning (\$116.82/day - Park & Rec Fee)
- ☐ Outdoor Park Shelter (\$58.41/day - Park & Rec Fee)
- ☐ City Facility or Other City Building
- ☐ Picnic Table Rental (\$25 each/day- Park & Rec Fee)
- ☐ Bleacher Rental (\$35 each/day- Park & Rec Fee)
- ☒ Electricity - Main Street Only (Confirm Fee with the Corn Palace)
- ☐ Water - Main Street Only (Confirm Fee with Corn Palace)

Safety, Security, and Accessibility

Please provide a detailed description of the safety, security, and parking plans for the event. Please describe your procedures for crowd control, internal security, and accessibility plans for individuals with disabilities, as well as what arrangements have been made for First Aid, and parking/shuttle plans to the special event.*

Parade participants will park in designated staging areas, including the City parking lot and closed streets. Community members and event patrons will have access to the parade and parking from the streets surrounding Main Street and other public parking lots. We have not had an issue with safety concerns in the past. Mitchell Public Safety and the police department are invited to patrol the area and assist with crowd control as needed.

Noise Permits

Special events that cannot comply with Mitchell City Code Title 5, Chapter 5, Noise Control; are required to obtain a noise permit. MCC 5-5 can be found at: www.cityofmitchellsd.gov/specialevents

Will sound amplification be used?

- ☐ Yes
- ☒ No

What time will sound amplification be used?

—

Please list the start time and finish time.

Will sound checks be conducted prior to the event?☐ Yes☒ No**When will sound checks be performed?**

Fireworks Permits

If any fireworks, rockets, or other pyrotechnics will be used, you must complete the information below.

Fireworks permits require that the applicant acquire and provide a copy of a Certificate of Liability Insurance coverage with a \$1,000,000 General Liability per occurrence coverage with the City of Mitchell must be listed as an additional insured.

Contact information for the person(s) in charge of firing the display:**Name****Address****City****State****Zip Code****Phone Number****Email Address****Date of Display****Time of Display**

—

—Type of Fireworks

- ☐ Class B Explosive (special fireworks)
- ☐ Class C Common Fireworks

Exact Location of Display:

What are the width perimeter requirements?

Insurance

Insurance for your event is **REQUIRED** before final permit approval.

- Special Events: you will need \$1,000,000 Commercial General Liability Insurance per occurrence.
- Liquor Liability Insurance is required if you are planning to sell alcoholic beverages at your event or facilities rental.
 - A minimum of \$500,000 Liquor Liability Insurance is required per occurrence.
- Fireworks Permits require \$1,000,000 of General Liability Insurance per occurrence.

All required insurance must state: **the name of the event and date(s) of the event**, and must name: **the "City of Mitchell, its officers, employees, and agents" as an additional insured.**

Insurance coverage must be maintained for the duration of the event.

—I have the following coverage(s) and attached a copy of the Certificate(s) listed below:*

- ☒ Special Event Permit: \$1,000,000 Commercial General Liability per occurrence
- ☐ Special Event Liquor License: \$500,000 Liquor Liability per occurrence
- ☐ Fireworks Permit: \$1,000,000 General Liability per occurrence

Name of Insurance Company

College Risk Retention Group Inc. - EIIA

Agent's Name

Rachel Markunas

Policy Number

GL090123

Phone Number

1-800-537-8410

Affidavit of Applicant

By typing your name by each of the items below, you are providing your acknowledgement of the requirements listed.

I understand that this application is subject to Mitchell City Council approval. Any violations of the approved permits will be grounds for law enforcement to require the immediate termination of the event.*

Jan Larson

I acknowledge and agree to allow the City of Mitchell to publish the Contact Person and media referral telephone numbers on the internet in conjunction with the public notices and calendar of upcoming events in the City of Mitchell.*

Jan Larson

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed special event and I understand that this application is made subject to the rules and regulations established by the City Council of Mitchell. I agree to abide by these rules and further certify that I, on behalf of the organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the Event to the City of Mitchell.*

Jan Larson

I have attached the following items:

- ☒ Parking Lot Closure Map
- ☒ Street Closure Map
- ☐ City Park Closure Map
- ☒ Parade Route Map
- ☐ Special Event Liquor License Boundaries with Map
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- ☐ Certificate of Liability Insurance
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- ☐ Certificate of Fireworks Liability Insurance
- ☐ Additional Document

Parking Lot Closure Map

DWU Parade Route 2026.pdf

Street Closure Map

DWU Parade Route 2026.pdf

City Park Closure Map

No file chosen

Parade Route Map

DWU Parade Route 2026.pdf

Special Event Liquor License Boundaries with Map

Choose File No file chosen

Consumption Permit Boundaries with Map

Choose File No file chosen

Fireworks Map

Choose File No file chosen

Event Layout Map

Choose File No file chosen

Certificate of Liability Insurance

Choose File No file chosen

Certificate of Liquor Liability Insurance

Choose File No file chosen

Certificate of Fireworks Liability Insurance

Choose File No file chosen

Additional Document

Choose File No file chosen

Action of City Council _____

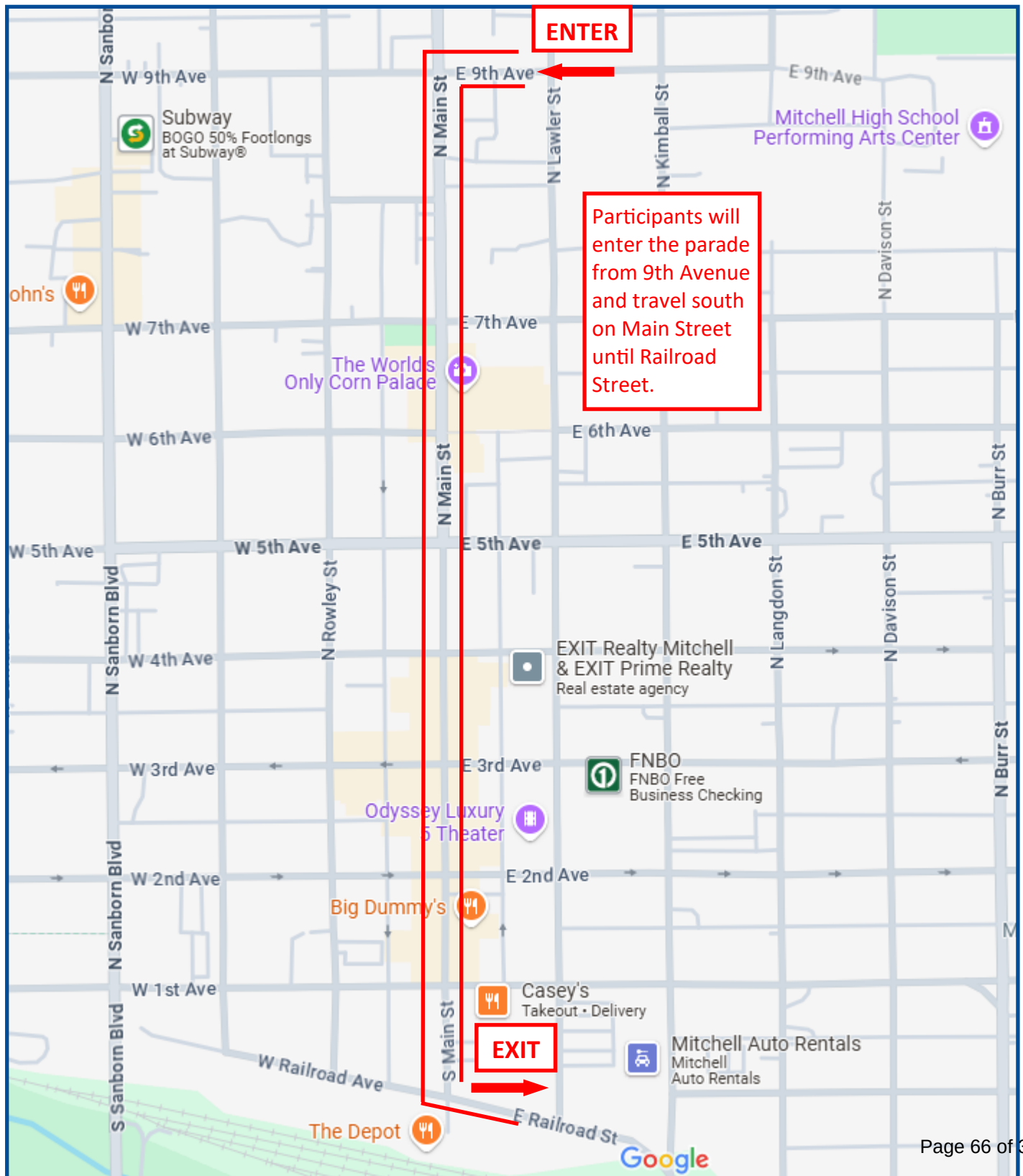
Finance Officer_____
Mayor

(Seal)

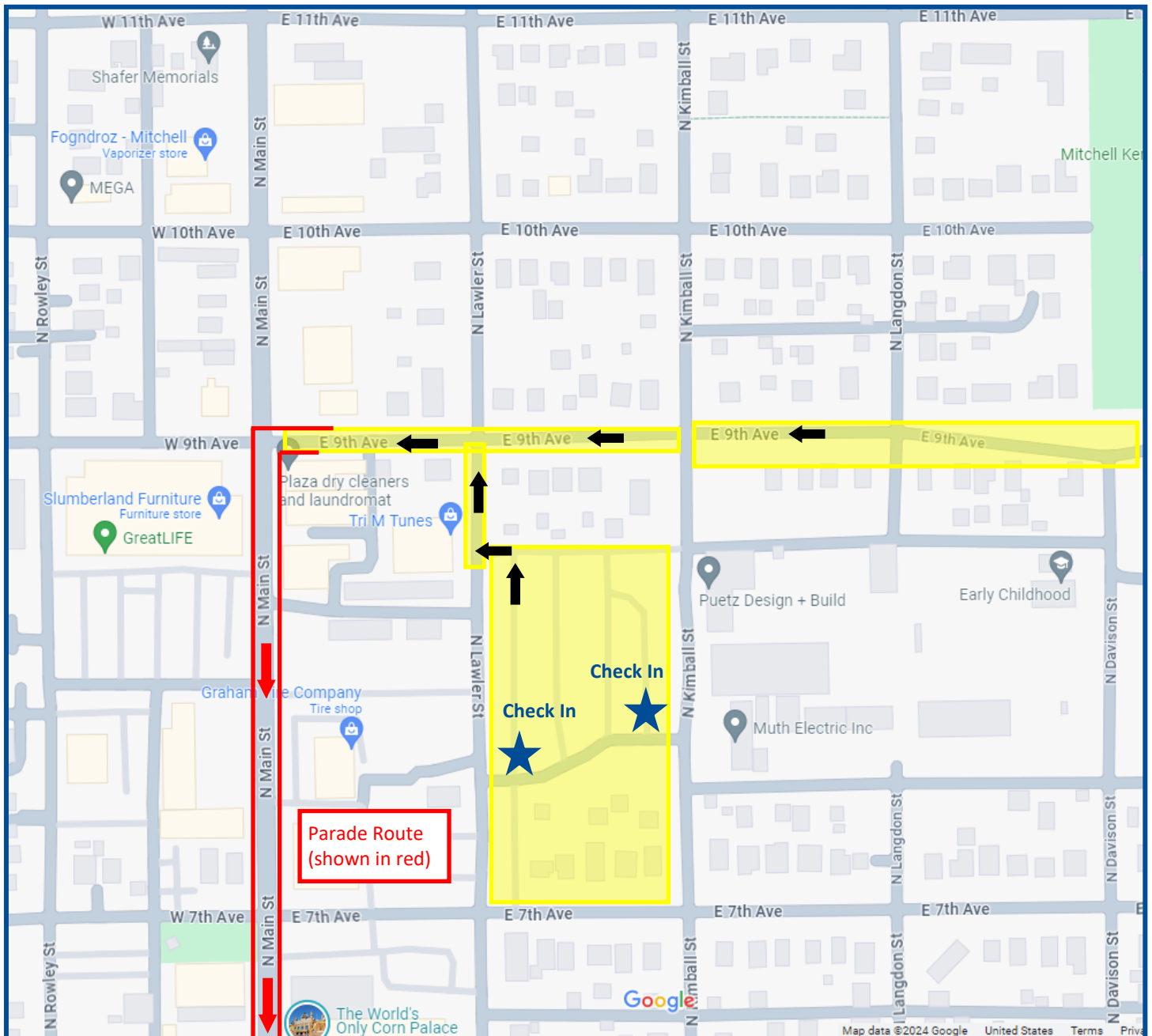
Date Approved: _____

Amount of Fees Paid: _____

Blue & White Days Parade Route



Blue & White Days Staging Areas



Street closures and staging areas are shown in yellow. This includes the City parking lot between Lawler Street and Kimball Street; a portion of Lawler Street from the City parking lot to 9th Avenue; 9th Avenue from Main Street to the N. Davison St., with the intersection of Kimball Street remaining open.

Date Received _____
Date Issued _____

License No. RL-31022

Uniform Alcoholic Beverage License Application

A. Owner Name and Address

Israel Espinosa
502 N Sanborn Blvd
Mitchell, SD 57301

B. Business Name and Address

MURGOTA LLC
511 N Main St Mitchell, SD

Owner's Telephone #: 605-630-0849

Business Telephone #: 605-630-0849

C. Indicate the class of license being applied for
(submit separate application for each class of license).

- ☒ Retail (on-sale) Liquor
☒ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☒ Yes ☐ No

County: Dawson

Do you own or lease this property? ☒ Own ☐ Lease

Are real property taxes paid to date? ☒ Yes ☐ No

D. Legal description of licensed premise:

Lot 5, 6, 7, 8, and 9, Block twelve, M. H. Rawle
Addition to the town of Mitchell, Dawson
County, South Dakota.

Is this license in active use? ☐ Yes ☒ No

Have you ever been convicted of a felony? ☐ Yes ☒ No

Do you or any officers, directors, partners, or stockholders
hold any other alcohol retail, manufacturing, or
wholesaler licenses?

☒ Yes ☐ No If Yes, please list on the back page.

E. State Sales Tax Number _____

F. New license ☐ Transfer? (\$150) ☒ Re-issuance ☐

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 7-15-26 Print Name Israel Espinosa Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY - Notice of hearing was published on _____ . Public hearing on the application was held _____ , not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☐

Amount of fee collected with application \$ _____

Amount of fee retained \$ _____

Forwarded with application \$ _____

For Local Government Use

Transferred (State Use)

(Seal) _____

Mayor or Chairman

From: _____

Sales tax approval _____ Date _____

STATE LIQUOR AUTHORITY:

APPROVAL _____ REVIEW _____

If disapproved, endorse reason thereon and return to applicant

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP LLC Murguia LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 511 N Main Street

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Israel Espinosa		1101 S Burr St Mitchell, SD	owner
Juan Jose Pelayo		12123 E 21st Ave Spokane, WA 99206	(owner)

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License Number	Financial Interest Held	Address of Business Location	
Israel Espinosa	Liquor License	RL-5774		804 W Spruce, Mitchell	(100%)
Israel Espinosa	Liquor License	RL-5546		1101 S Burr St, Mitchell SD	(100%)
Israel Espinosa	Liquor License	RL-5504		117 S Main St, Chamberlain, SD 57325	(100%)

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Israel Espinosa 1101 S. Burr St Mitchell, SD

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



7-27-26

AFFIDAVIT

STATE OF SOUTH DAKOTA)
)
COUNTY OF DAVISON)

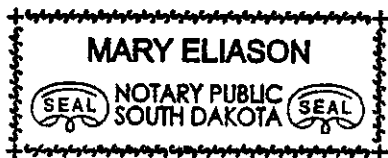
Legacy Farms, LLC/Justin Therese, Member, being first duly sworn on oath deposes and says: That on
the 12th day of June, 2026 he was the owner of the license / business / stock of
On-sale liquor license # RL-31022 situated on
(legal description) Lot 4 in Tract 1 of Singapore Slab in E1/2 SE1/4 32-104-80

in the city / county of Davison, South Dakota and that on the said date he
made a transfer / sale of said license operated under an alcoholic beverage license to
Murgala, LLC of Mitchell, South
Dakota.

[Signature] (owner)
(signature)

(signature) (owner)

Subscribed and sworn to before me this 28 day of July, 2026.



Mary Eliason (Notary Public)
Commission Expires: November 21, 2031

(Notary Seal)



Filed for Record - Davison County SD
Filed On 01/06/2026 10:08 AM 2 pg
Document# A260022 Transfer Fee: \$300.00
Book D626 Page 9 Fee \$30.00
Danna Kolbeck, Davison County Register of Deeds
By TW DEED-WAR

This Document Prepared By:
Doug Dailey
DAILEY LAW PLLC
1408 N. Sanborn Blvd
Mitchell SD 57301
605-990-3700
doug@dailey-law.com

WARRANTY DEED

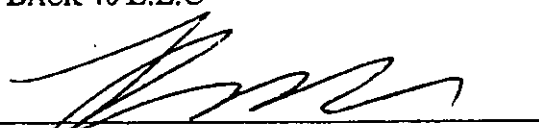
The Back 40 L.L.C., a South Dakota limited liability company, Grantor of Mitchell, Davison County, South Dakota, for and in consideration of One Dollar and other good and valuable consideration, GRANTS, CONVEYS AND WARRANTS to Israel Espinosa, a single person, Grantee, of 3800 N. Foster St., Mitchell, South Dakota 57301 57301, the following described real property in Davison County, South Dakota:

Lots Five (5), Six (6), Seven (7), Eight (8) and Nine (9), Block Twelve (12), M.H. Rowley's Addition to the Town (now City) of Mitchell, Davison County, South Dakota, according to the recorded plat thereof as filed for record in Book "B" of Deeds, Pages 278-280 thereof on June 5, 1880 in the records of the Register of Deeds, Davison County, South Dakota subject to easements, reservations and restrictions of record.

STATED VALUE: \$300,000.00

Dated this 5 day of January 2026.

THE BACK 40 L.L.C

BY: 

Keke Leiferman
Its Sole Member

STATE OF SOUTH DAKOTA
SS
COUNTY OF DAVISON

On the 5th day of January 2026, before me, the undersigned officer, personally appeared KeKe Leiferman, who acknowledged herself to be the Sole Member of The Back 40 L.L.C, a South Dakota limited liability company, and that she as such being authorized to do so, executed the forgoing instrument for the purposed therein contained, by signing the name of the company by herself as its Sole Member.

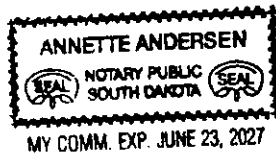
In Witness Whereof I hereunto set my hand and official seal.

(Seal)



Notary Public

My Commission Expires:





July 23, 2026

TO: MAYOR & CITY COUNCIL

RE: On Road & Off-Road Diesel Fuel & Unleaded Gasoline

Howes Oil Company Inc.

On Road Diesel- #2	3300	3300	\$4.250	\$14,025.00*
Unleaded Gas-10% Ethanol	0	0	\$0	\$0
Unleaded Gas-No Ethanol	0	0	\$0	\$0
Off Road Diesel- #2	4200	4200	\$3.975	\$16,695.00*
Total:				\$30,720.00*

Vollan Oil

On Road Diesel- #2	3300	3300	\$4.274	\$14,104.20
Unleaded Gas-10% Ethanol	0	0	\$0	\$0
Unleaded Gas-No Ethanol	0	0	\$0	\$0
Off Road Diesel- #2	4200	4200	\$4.0264	\$16,910.88
Total:				\$31,015.08

Howes Oil was the low quote for the items marked with asterisk. They were awarded the quote.

Sincerely,
Kevin Roth
Street & Sanitation Superintendent

cc: Howe's Oil Company
Vollan Oil

PAY ESTIMATES FOR AUGUST 3, 2026

CONTRACTORS	PROJECT	P.E. #	AMOUNT	PAID TO DATE	CONTRACT AMOUNT
Infrastructure Design Group	#2020-20 Ground Storage Tank - Piping	#70	\$ 8,330.31	\$ 1,575,585.74	\$ 1,628,242.34
HDR Engineering Inc.	#2022-1 WWTP -Phase II - South Plant	#42	\$ 62,890.29	\$ 2,762,216.83	\$ 3,356,860.00
Brosz Engineering Inc.	#2024-2 East 5th - Burr to Foster - Utilities	#19	\$ 82,150.00	\$ 406,895.00	\$ 573,390.00
GeoTek Engineering & Testing Servi	#2024-2 East 5th Avenue - Testing	#1	\$ 939.40	\$ 939.40	
Halme, Inc.	#2024-2 East 5th - Burr to Foster - Utilities	#3	\$ 462,365.03	\$ 869,736.76	\$ 2,319,381.27
SPN & Associates	#2025-1 North Ohlman 23rd to Kemper	#18	\$ 74,601.30	\$ 434,142.21	\$ 816,500.00
BX Civil & Construction	#2025-1 North Ohlman Street - 23rd to Kemper	#2	\$ 731,102.11	\$ 1,378,335.20	\$ 3,374,963.80
SPN & Associates	#2025-6 1st Avenue - Burr to Foster	#13	\$ 2,195.00	\$ 120,365.41	\$ 265,000.00
SPN & Associates	#2025-34 Hitchcock Tennis Courts Recon&Lighting	#10	\$ 987.50	\$ 39,605.17	\$ 52,700.00
Visions Construction Group	#2026-1 Water Dept. Maintenance Facility	#2	\$ 31,125.00	\$ 59,105.00	\$ 2,504,018.42
Metro Construction Inc.	#2026-3 200-500 Blk of East 6th Utility Upgrades	#1	\$ 112,254.30	\$ 112,254.30	\$ 648,640.90
designArc Group	#2026-8 New Fire Station Design	#5	\$ 35,585.00	\$ 97,125.00	\$ 161,900.00
GeoTek Engineering & Testing Servi	#2026-8 New Fire Station	#1	\$ 5,650.00	\$ 5,650.00	\$ 5,650.00
Baete Forseth LLC	#2026-16 Replace Rooftop Units - Public Safety	#1	\$ 193,877.90	\$ 193,877.90	\$ 245,400.00
designArc Group	#2026-21 Ice Arena Roof Replacement	#6	\$ 1,620.00	\$ 46,440.00	\$ 54,000.00
Van Buskirk Construction, LLC	#2026-21 Ice Arena Roof Replacement	#2	\$ 434,577.31	\$ 1,063,303.95	\$ 1,695,705.46
SPN & Associates	#2026-26 Water Study	#3	\$ 1,462.50	\$ 4,288.20	\$ 133,000.00
SPN & Associates	#2026-27 Waste Water Study	#5	\$ 4,992.00	\$ 30,796.20	\$ 192,000.00
HDR Engineering Inc.	#2026-38 Safety Action Plan & Safe Streets & Roads	#1A	\$ 124.70		\$ 78,560.00
HDR Engineering Inc.	#2026-38 Safety Action Plan & Safe Streets & Roads	#2	\$ 30,492.50		\$ 78,560.00
HDR Engineering Inc.	#2026-38 Safety Action Plan & Safe Streets & Roads	#3	\$ 2,829.94	\$ 74,452.64	\$ 78,559.23
HDR Engineering Inc.	#2026-39 Storm Water Study for NE Mitchell	#2	\$ 3,000.00	\$ 4,582.50	\$ 129,953.00
SPN & Associates	#2026-46 Water Tank Demo & Removal	#1	\$ 4,500.00	\$ 4,500.00	\$ 16,000.00
Helms & Associates	AIP '33 Municipal Hangar Construction	#20A	\$ 3,016.09		
Helms & Associates	AIP '33 Municipal Hangar Construction	#21A	\$ 266.13	\$ 165,745.95	\$ 202,251.30
	TOTALS		\$ 2,290,934.31	\$ 9,449,943.36	\$ 18,611,235.72

Prepared by Deb Hanson-Sudbeck

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: N/A NON-DEPARTMENTAL
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-03484	KEVIN KLINE					
		I-07092026	101-3699	REFUNDS AND R MILEAGE REIMBURSEMENT	212427	21.00
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:
						21.00

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 1110 CITY COUNCIL
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-03498	COLUMN SOFTWARE PBC					
		I-35882B15-0365	101-41110-42300	LEGAL PUBLICA NECESSITY ALLEYS RESOLUTION	212382	40.19
		I-35882B15-0366	101-41110-42300	LEGAL PUBLICA 07.06.26 REGULAR MEETING MINUT	212382	319.85
		I-35882B15-0367	101-41110-42300	LEGAL PUBLICA ALCOHOL PUBLICATION	212382	16.44
		I-35882B15-0369	101-41110-42300	LEGAL PUBLICA HOESING PLANNING NOTICE	212382	13.64
		I-35882B15-0370	101-41110-42300	LEGAL PUBLICA JONS PLANNING NOTICE	212382	13.95
		I-35882B15-0371	101-41110-42300	LEGAL PUBLICA THOMPSON PLANNING NOTICE	212382	13.02
01-04015	CORN PALACE					
		I-202607142887	101-41110-42600	SUPPLIES & MA CITY COUNCIL WATER	212386	30.00
		I-202607232932	101-41110-42600	SUPPLIES & MA CITY COUNCIL WATER	212387	30.00
				DEPARTMENT 1110 CITY COUNCIL	TOTAL:	477.09

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 1420 FINANCE
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-09004	DAKTECH INC					
		I-INV0350256	101-41420-42600	SUPPLIES & MA JANICE & ERIKA WORKSTATIONS	212391	2,290.00
01-09703	AMAZON CAPITAL SERVICES					
		I-1NWH-XXMF-C4QT	101-41420-42600	SUPPLIES & MA HIGHLIGHTERS,CORRECTION TAPE	000073	67.12
				DEPARTMENT 1420 FINANCE	TOTAL:	2,357.12

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 1440 HUMAN RESOURCES
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-08900	THOMAS L PRICE INC					
		I-07072026	101-41440-42231	EMPLOYEE PHYS MPD PSYCHOLOGICAL SCREENING	212492	400.00
				DEPARTMENT 1440 HUMAN RESOURCES	TOTAL:	400.00

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 1935 INFORMATION TECHNOLOGY
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00356	QUALIFIED PRESORT SERVI					
		I-2279-4809	101-41935-42615	POSTAGE POSTAGE 07.01-10.2026	212466	359.31
		I-646500	101-41935-42615	POSTAGE FLATS POSTAGE 07.01-10.2026	212466	2.42
01-03678	INTERSTATE OFFICE PRODU					
		I-01EK9196	101-41935-42640	COPY MACHINE COPIER PAPER	212421	213.51
01-05195	A & B BUSINESS SOLUTION					
		I-IN1385965	101-41935-42250	MANAGED PRINT CT9857-02 CONTRACT PAYMENT	212354	5,163.91
01-08886	RIVERSIDE TECHNOLOGIES					
		I-IN0476169	101-41935-43510	COMPUTER HARD ETHERNET CABLE,COMPATIBLE BASE	212469	809.80
01-09769	N-ABLE TECHNOLOGIES LTD					
		I-5485999	101-41935-42920	COMPUTER SOFT ENDPOINT DETECTION,DATA RECVRY	212447	10,031.08
DEPARTMENT 1935 INFORMATION TECHNOLOGY TOTAL:						16,580.03

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 2110 POLICE DEPARTMENT
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01199	AUTO VALUE MITCHELL					
		I-815079101	101-42110-42500	REPAIR & MAIN FRONT ENGINE MOUNTS,HEADLIGHT	212362	293.26
01-01457	MIDWEST FIRE & SAFETY					
		I-30021569	101-42110-42200	PROFESSIONAL FIRE EXTINGUISHER INSPECTION	212438	453.50
01-01532	FEDEX					
		I-9-390-09075	101-42110-42200	PROFESSIONAL SHIPPING CHARGES	212402	19.50
01-02622	SDML-AFFILIATES					
		I-1739	101-42110-42600	SUPPLIES STUDY GUIDES,SERGEANT TESTS	212481	670.00
01-02811	JONES SUPPLIES					
		I-158437	101-42110-42600	SUPPLIES BATH TISSUE,ROLL TOWELS,SCREEN	212425	250.92
01-03211	BAETE FORSETH LLC					
		I-2026-16 P.E. #1	101-42110-43300	IMPROV OTHER 2026-16 P.E. #1	212364	193,877.90
01-03518	HUNTER HEATING & COOLIN					
		I-5266	101-42110-42200	PROFESSIONAL 2026 2ND QTR MAINTENANCE	212416	387.24
01-04044	TYLOR CASSINGHAM					
		I-07062026	101-42110-42940	EMERGENCY RES LET TRAINING-SF MEALS,MILAGE	212375	175.43
01-09568	INDEPENDENCE UPFITTERS					
		I-1113	101-42110-43400	MACHINERY AND INSTALL RADAR,LIGHTS,SIREN	212417	7,629.75
01-10304	AUSTIN RESICK					
		I-07242026	101-42110-42640	UNIFORM ALLOW DUTY BELT REIMBURSED	212468	39.99
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	101-42110-42610	GAS OIL TIRES UNLEADED GAS	212437	8,319.57
01-10486	AT&T MOBILITY - POLICE					
		I-9001X07232026	101-42110-42800	TELEPHONE ACCT #287283989001	212361	1,072.11
DEPARTMENT 2110 POLICE DEPARTMENT					TOTAL:	213,189.17

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 2130 TRAFFIC DEPARTMENT
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01490	MUELLER LUMBER CO. INC.					
		I-307435	101-42130-42530	TRAFFIC LIGHT MARKING PAINT	212445	50.95
01-01830	NORTHWESTERN ENERGY					
		I-2577687-3.07.26	101-42130-42810	UTILITIES-TRA N SANBORN AND 7TH AVE	212450	66.85
		I-2577895-2.07.26	101-42130-42810	UTILITIES-TRA 710 N MINNESOTA ST	212450	12.00
		I-2578443-0.07.26	101-42130-42840	BUILDING UTIL 705 N CAPITAL ST	212450	318.68
		I-2579139-3.07.26	101-42130-42810	UTILITIES-TRA 901 N MINNESOTA ST	212450	12.38
		I-2579461-1.07.26	101-42130-42810	UTILITIES-TRA N SANBORN AND 12TH AVE	212450	69.23
		I-2580311-5.07.26	101-42130-42810	UTILITIES-TRA 1204 N KIMBALL ST	212450	12.38
		I-2580312-3.07.26	101-42130-42810	UTILITIES-TRA N MAIN AND 12TH AVE	212450	47.38
		I-2580491-5.07.26	101-42130-42810	UTILITIES-TRA 1403 N KIMBALL ST	212450	12.00
		I-2581249-6.07.26	101-42130-42520	EMERGENCY SIR E GOLF COURSE SIREN	212450	29.40
		I-2581250-4.07.26	101-42130-42520	EMERGENCY SIR 800 W 8TH AVE	212450	25.29
		I-2581251-2.07.26	101-42130-42520	EMERGENCY SIR 1221 S MINNESOTA ST	212450	24.91
		I-2581252-0.07.26	101-42130-42520	EMERGENCY SIR 100 MATTIE ST	212450	31.09
		I-2581521-8.07.26	101-42130-42810	UTILITIES-TRA W HAVENS AND OHLMAN	212450	121.11
		I-2582741-1.07.26	101-42130-42835	UTILITIES-STR I 90 AND OHLMAN	212450	750.88
		I-2583138-9.07.26	101-42130-42810	UTILITIES-TRA W UNIV AND NORWAY	212450	12.57
		I-2583139-7.07.26	101-42130-42810	UTILITIES-TRA 1309 W UNIVERSITY AVE	212450	12.00
		I-2583145-4.07.26	101-42130-42810	UTILITIES-TRA 1522 W UNIVERSITY AVE	212450	12.57
		I-2583147-0.07.26	101-42130-42810	UTILITIES-TRA 310 W NORWAY	212450	12.57
		I-2583319-5.07.26	101-42130-42810	UTILITIES-TRA HAVENS AND MINN ST	212450	86.13
		I-2583840-0.07.26	101-42130-42810	UTILITIES-TRA S SANBORN AND HAVEN ST	212450	130.27
		I-2719916-5.07.26	101-42130-42520	EMERGENCY SIR CABELA AND SPRUCE EMERGENCY	212450	28.09
		I-2734281-5.07.26	101-42130-42520	EMERGENCY SIR 900 BLOCK OF E 11TH ST SIREN	212450	28.66
		I-2735044-6.07.26	101-42130-42835	UTILITIES-STR 801 N KIMBALL ST	212450	12.00
		I-2745956-9.07.26	101-42130-42520	EMERGENCY SIR W END BOAT RAMP	212450	49.07
		I-2784889-4.07.26	101-42130-42810	UTILITIES-TRA 1120 W CEDAR	212450	12.00
		I-2784890-2.07.26	101-42130-42810	UTILITIES-TRA 1501 W CEDAR	212450	12.00
		I-2943370-3.07.26	101-42130-42810	UTILITIES-TRA SPRUCE AND CABELA DR TRAFFIC	212450	70.77
		I-3045379-9.07.26	101-42130-42810	UTILITIES-TRA 800 N CAPITAL	212450	12.57
		I-3045401-1.07.26	101-42130-42810	UTILITIES-TRA 921 N CAPITAL	212450	12.57
01-04352	UPS STORE #4227					
		I-07222026	101-42130-42530	TRAFFIC LIGHT SHIPPING CHARGE	212502	65.21
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	101-42130-42610	GAS, OIL, TIR UNLEADED GAS	212437	494.42
DEPARTMENT 2130 TRAFFIC DEPARTMENT					TOTAL:	2,648.00

PACKET : 07892 07893 07894 07895
 VENDOR SET: Mult
 FUND : 101 GENERAL
 DEPARTMENT: 2200 FIRE DEPARTMENT
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00469	GEOTEK ENGINEERING & TE					
		I-2026-8 P.E. #1	101-42200-43200	BUILDINGS 2026-8 P.E. #1	212407	5,650.00
01-00809	GALLS LLC					
		I-035628821	101-42200-42640	UNIFORMS SHIRTS, PANTS	212405	124.15
01-01199	AUTO VALUE MITCHELL					
		I-815079097	101-42200-42500	REPAIR & MAIN OIL FILTERS	212362	7.05
01-01457	MIDWEST FIRE & SAFETY					
		I-30021568	101-42200-42200	PROFESSIONAL FIRE EXTINGUISHER INSPECTION	212438	310.00
01-01830	NORTHWESTERN ENERGY					
		I-2583799-8.07.26	101-42200-42810	UTILITIES 201 W 1ST AVE FIRE	212450	3,809.91
01-02301	SD REDBOOK FUND					
		I-3221	101-42200-42700	TRAVEL, CONF FIRE FIGHTING TRAINING BOOKS	212480	654.00
01-02679	MENARDS-MITCHELL					
		I-9163	101-42200-42600	SUPPLIES FUEL PREMIX,BOUNCE,GEAR DRIVE	212431	121.19
01-02811	JONES SUPPLIES					
		I-158423	101-42200-42600	SUPPLIES BATH TISSUE,ROLL TOWELS	212425	167.07
01-03014	ADVANCE AUTO PARTS					
		I-5761620033973	101-42200-42500	REPAIR & MAIN HEADLIGHTS	212356	94.99
01-03518	HUNTER HEATING & COOLIN					
		I-5266	101-42200-42200	PROFESSIONAL 2026 2ND QTR MAINTENANCE	212416	242.03
01-05232	ALEX AIR APPARATUS 2 LL					
		I-11142	101-42200-42550	REPAIR-SELF-C SCBA FITTINGS	212357	289.75
01-05276	M & T FIRE AND SAFETY I					
		I-16694	101-42200-42641	PROTECTIVE CL BUNKER GEAR	212429	48,072.00
01-07045	ZACH DALRYMPLE					
		I-07172026	101-42200-42640	UNIFORMS DUTY BOOTS REIMBURSED	212392	85.46
01-07423	DESIGNARC GROUP					
		I-2026-8 P.E. #5	101-42200-43200	BUILDINGS 2026-8 P.E. #5	212396	35,585.00
01-09349	HOWES OIL CO					
		I-388601	101-42200-42610	GAS & OIL OFF ROAD FUEL #2	212415	1,052.43
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	101-42200-42610	GAS & OIL UNLEADED GAS	212437	195.18
DEPARTMENT 2200 FIRE DEPARTMENT					TOTAL:	96,460.21

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 3100 STREET DEPARTMENT
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00210	BAILEY METAL FABRICATOR					
		I-66979	101-43100-42600	SUPPLIES PESTED PIPE,SQUARE TUBE	212365	96.94
01-00424	RUNNINGS SUPPLY INC					
		I-2307164	101-43100-42600	SUPPLIES TRIMMER LINE	212470	59.99
		I-2307245	101-43100-42600	SUPPLIES FACESHIELD,HEADGEAR	212470	22.99
		I-2311475	101-43100-42600	SUPPLIES METRIC TAP,BOLTS	212470	8.33
		I-2312007	101-43100-42600	SUPPLIES DELUXE SPRAY GUN,WAND	212470	39.98
		I-2315905	101-43100-42500	REPAIRS HOSE CLAMPS,FITTINGS	212470	46.87
		I-2316385	101-43100-42600	SUPPLIES HOSE FITTING	212470	5.99
		I-2316996	101-43100-42600	SUPPLIES ADAPTER NOZZLE	212470	4.18
01-00436	CHS INC					
		I-IA8819	101-43100-42500	REPAIRS TIRE REPAIR	212380	60.00
		I-IA8827	101-43100-42600	SUPPLIES LP BOTTLE FILL	212380	16.95
01-00712	NAPA CENTRAL					
		I-830590	101-43100-42600	SUPPLIES BRAKE CLEANER	212448	143.52
		I-830859	101-43100-42500	REPAIRS COUPLER	212448	3.98
01-01117	FLEETPRIDE					
		I-136239443	101-43100-42500	REPAIRS BRAKE COMBINATION,CLEVIS KIT	212403	97.17
		I-136335601	101-43100-42600	SUPPLIES GLOVEWORKS POWDER-FREE	212403	42.04
01-01130	KIMBALL MIDWEST					
		I-104652160	101-43100-42600	SUPPLIES GRIME-AWAY GEL	212426	123.96
01-01199	AUTO VALUE MITCHELL					
		I-815078663	101-43100-42600	SUPPLIES FAST CURE AUTO GLASS	212362	134.95
		I-815079095	101-43100-42600	SUPPLIES CABIN AIR,OIL FLEET,SEALED BEA	212362	335.65
01-01239	BUTLER MACHINERY INC					
		I-13W00055435	101-43100-42500	REPAIRS MAIN POWER RELAY	212372	1,434.48
01-01830	NORTHWESTERN ENERGY					
		I-2576521-5.07.26	101-43100-42800	UTILITIES 1405 W 8TH AVE	212450	853.38
01-01944	PFEIFER IMPLEMENT CO IN					
		I-01-213656	101-43100-42600	SUPPLIES HARNESS	212462	476.85
01-02495	TITAN MACHINERY-MITCHEL					
		I-PS1288183-1	101-43100-42500	REPAIRS T-BOLT,BLEND YELLOW	212495	52.18
01-02679	MENARDS-MITCHELL					
		I-8463A	101-43100-42600	SUPPLIES HEAVY DUTY FELT	212431	179.88
		I-8861	101-43100-42600	SUPPLIES CHEMICAL GLOVES,GARBAGE BAGS	212431	119.02
		I-8919	101-43100-42500	REPAIRS BRASS COUPLERS	212431	7.27
01-03099	LAWSON PRODUCTS INC					

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 3100 STREET DEPARTMENT
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-03099	LAWSON PRODUCTS INC	continued				
		I-9313624904	101-43100-42600	SUPPLIES CAP SCREWS,AERO COIL CLEANER	212428	303.41
		I-9313636140	101-43100-42600	SUPPLIES CAP SCREWS	212428	25.31
01-03884	COMMERCIAL ASPHALT INC					
		I-0022583-IN	101-43100-42620	ASPHALT MIX HOT MIX	212383	2,835.32
01-08329	CERTIFIED LABORATORIES					
		I-9649540	101-43100-42600	SUPPLIES PENTRA FOAM AEROSOL	212377	224.95
01-09282	DALE STAR					
		I-07272026	101-43100-42650	UNIFORMS PANTS REIMBURSED	212489	70.05
01-09349	HOWES OIL CO					
		I-388601	101-43100-42610	GAS OFF ROAD FUEL #2	212415	9,836.76
		I-388601	101-43100-42610	GAS OFF ROAD FUEL #2	212415	839.41
01-09703	AMAZON CAPITAL SERVICES					
		I-1XK6-V11N-GWPM	101-43100-42600	SUPPLIES MOP BUCKET	000073	57.72
01-10414	MIDWAY SERVICE dba VOLL					
		I-106946	101-43100-42600	SUPPLIES DIESEL EXHAUST FLUID	212437	357.24
		I-107444	101-43100-42610	GAS UNLEADED GAS	212437	1,056.52
DEPARTMENT 3100 STREET DEPARTMENT					TOTAL:	19,973.24

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 3110 PUBLIC WORKS ADMIN
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02170	DAVISON COUNTY REGISTER					
		I-07222026	101-43110-42200	PROFESSIONAL PLAT RECORDING FEE	212395	60.00
01-02343	HOLIDAY INN HOTEL & CON					
		I-283710	101-43110-42700	TRAVEL CONF D J HEGG-SD BLDG TRNG-SPEARFISH	212414	154.18
01-02567	S & M PRINTING INC					
		I-86616	101-43110-42600	SUPPLIES BUILDING PERMITS SIGNS	212473	250.00
01-03114	SUBWAY					
		I-1/A-777957	101-43110-42750	PLANNING COMM 07.27.2026 PLANNING COMM MEALS	212490	62.93
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	101-43110-42610	GAS UNLEADED GAS	212437	792.70
01-10427	MARK JENNIGES					
		I-07202026	101-43110-42700	TRAVEL CONF D SF MANAGING FLOOD TRNG-MEALS	212423	165.83
DEPARTMENT 3110 PUBLIC WORKS ADMIN					TOTAL:	1,485.64

PACKET : 07892 07893 07894 07895

VENDOR SET: Mult

FUND : 101 GENERAL

DEPARTMENT: 3120 STREET & SIDEWALK CONST

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00430	JEBRO INC					
		I-316077	101-43120-42680	CHIP SEAL ASP LIQUID ASPHALT	212422	20,694.81
		I-316634	101-43120-42680	CHIP SEAL ASP LIQUID ASPHALT	212422	19,345.15
		I-316728	101-43120-42680	CHIP SEAL ASP LIQUID ASPHALT	212422	18,976.39
		I-316839	101-43120-42680	CHIP SEAL ASP LIQUID ASPHALT	212422	19,441.03
		I-316853	101-43120-42680	CHIP SEAL ASP LIQUID ASPHALT	212422	19,359.90
01-01728	METRO CONSTRUCTION INC					
		I-2026-3 P.E. #1	101-43120-43300	STREET OVERLA 2026-3 P.E. #1	212435	3,174.79
01-02143	HDR ENGINEERING INC					
		I-2026-38 P.E. #1A	101-43120-42200	PROF SERVICES 2026-38 P.E. #1A	212411	124.70
		I-2026-38 P.E. #2	101-43120-42200	PROF SERVICES 2026-38 P.E. #2	212411	30,492.50
		I-2026-38 P.E. #3	101-43120-42200	PROF SERVICES 2026-38 P.E. #3	212411	2,829.94
01-02480	SPN & ASSOCIATES					
		I-2025-1 P.E. #18	101-43120-43300	STREET OVERLA 2025-1 P.E. #18	212487	14,174.25
01-08928	BX CIVIL AND CONSTRUCTI					
		I-2025-1 P.E. #2	101-43120-43300	STREET OVERLA 2025-1 P.E. #2	212373	138,909.40
DEPARTMENT 3120 STREET & SIDEWALK CONST TOTAL:						287,522.86

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 3150 STORM DRAINAGE
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00469	GEOTEK ENGINEERING & TE					
		I-2024-2 P.E. #1	101-43150-43330	5TH AVE-BURR 2024-2 P.E. #1	212407	194.55
01-01728	METRO CONSTRUCTION INC					
		I-2026-3 P.E. #1	101-43150-43331	6TH AVE-LAWLE 2026-3 P.E. #1	212435	35,433.33
01-01830	NORTHWESTERN ENERGY					
		I-3288018-9.07.26	101-43150-42800	UTILITIES CABELA DR	212450	29.66
01-02143	HDR ENGINEERING INC					
		I-2026-39 P.E. #2	101-43150-42200	PROF FEES/SER 2026-39 P.E. #2	212411	3,000.00
01-02480	SPN & ASSOCIATES					
		I-2025-1 P.E. #18	101-43150-43334	N OHLMAN-23RD 2025-1 P.E. #18	212487	23,872.42
01-02939	SD DEPARTMENT OF AGRICU					
		I-SDR00B408.26	101-43150-42200	PROF FEES/SER STORMWATER INDUSTRIAL PERMIT	212478	600.00
01-03495	HALME INC					
		I-2024-2 P.E. #3	101-43150-43330	5TH AVE-BURR 2024-2 P.E. #3	212409	95,755.80
01-06294	BROSZ ENGINEERING INC					
		I-2024-2 P.E. #19	101-43150-43330	5TH AVE-BURR 2024-2 P.E. #19	212371	17,013.26
01-08928	BX CIVIL AND CONSTRUCTI					
		I-2025-1 P.E. #2	101-43150-43334	N OHLMAN-23RD 2025-1 P.E. #2	212373	233,952.68
				DEPARTMENT 3150 STORM DRAINAGE	TOTAL:	409,851.70

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 3700 CEMETERY
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00436	CHS INC					
		I-IG5915	101-43700-42610	GAS & FUEL GOLF MAINT RUBY FIELDMASTER	212380	786.82
		I-IG5916	101-43700-42610	GAS & FUEL GOLF MAINT UNLEADED GAS	212380	676.13
01-00671	VAN DIEST SUPPLY CO					
		C-69062	101-43700-42602	CHEMICALS RETURNED BUCCANEER PLUS	212504	400.50-
		I-52137	101-43700-42602	CHEMICALS BUCCANEER PLUS	212504	445.00
01-00712	NAPA CENTRAL					
		I-830831	101-43700-42600	SUPPLIES & MA CABIN AIR FILTER	212448	19.06
		I-830850	101-43700-42600	SUPPLIES & MA FLASHER BULBS	212448	5.15
01-01830	NORTHWESTERN ENERGY					
		I-2581639-8.07.26	101-43700-42800	UTILITIES 700 W 23RD AVE	212450	191.56
		I-2581641-4.07.26	101-43700-42800	UTILITIES W 23RD	212450	15.18
01-02679	MENARDS-MITCHELL					
		I-9194	101-43700-42600	SUPPLIES & MA PAINT,AIR FILTER,EYE BOLT,RING	212431	47.64
		I-9379	101-43700-42600	SUPPLIES & MA CORNER BRACES	212431	12.58
01-07540	VFW POST 2750					
		I-07212026	101-43700-43300	IMPROVEMENTS LAND ACQUISITION-VETERANS PARK	212508	19,000.00
01-08281	VESTIS					
		I-6380386690	101-43700-42500	REPAIR & MAIN MAT CLEANING	212507	44.99
				DEPARTMENT 3700 CEMETERY	TOTAL:	20,843.61

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 4110 HEALTH & WELFARE
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00523	DAKOTA COUNSELING INST/					
		I-07222026	101-44110-42940	DAKOTA COUNSE 2026 3RD QTR ALLOCATION	212388	3,250.00
				DEPARTMENT 4110 HEALTH & WELFARE	TOTAL:	3,250.00

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 4120 ANIMAL CONTROL
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01830	NORTHWESTERN ENERGY					
		I-2719777-1.07.26	101-44120-42800	UTILITIES-POU 2020 W HAVENS NEW BLDG	212450	265.57
01-09865	MITCHELL ANIMAL RESCUE					
		I-08012026	101-44120-42900	IMPOUNDING DO AUG 2026 MANAGEMENT FEE	212442	350.00
				DEPARTMENT 4120 ANIMAL CONTROL	TOTAL:	615.57

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 101 GENERAL
DEPARTMENT: 5500 LIBRARY
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01015	INGRAM LIBRARY SERVICES					
		I-97771622	101-45500-43420	BOOKS BOOK	212419	26.40
		I-97826904	101-45500-43420	BOOKS BOOKS	212419	290.34
		I-97835083	101-45500-43420	BOOKS BOOKS	212419	63.86
		I-97878292	101-45500-43420	BOOKS BOOKS	212419	43.20
		I-97907213	101-45500-43420	BOOKS BOOKS	212419	102.18
		I-97907214	101-45500-43420	BOOKS BOOKS	212419	65.37
		I-97947744	101-45500-43420	BOOKS BOOKS	212419	107.60
		I-97988011	101-45500-43420	BOOKS BOOKS	212419	45.00
		I-97988012	101-45500-43420	BOOKS BOOKS	212419	45.60
		I-98020742	101-45500-43420	BOOKS BOOKS	212419	575.69
		I-98020743	101-45500-43420	BOOKS BOOKS	212419	462.96
		I-98020744	101-45500-43420	BOOKS BOOK	212419	27.00
		I-98071773	101-45500-43420	BOOKS BOOKS	212419	162.66
		I-98105467	101-45500-43420	BOOKS BOOKS	212419	102.26
01-01830	NORTHWESTERN ENERGY					
		I-2585828-3.07.26	101-45500-42800	UTILITIES 221 N DUFF ST	212450	3,353.87
01-02679	MENARDS-MITCHELL					
		I-9286A	101-45500-42600	SUPPLIES & MA ACTION SPRING HINGE	212431	33.98
01-02811	JONES SUPPLIES					
		I-158486	101-45500-42600	SUPPLIES & MA PAPER TOWELS,ROLL TOWELS	212425	75.99
01-05088	BLACKSTONE PUBLISHING					
		I-2240134	101-45500-43421	AUDIO-VISUAL AUDIOBOOKS	212369	175.13
01-08223	OVERDRIVE INC					
		I-02495C026245376	101-45500-42693	E-BOOKS/AUDIO EBOOKS,EAUDIOBOOKS	212456	878.16
01-09055	FLOORTEC					
		I-65751	101-45500-42500	REPAIR & MAIN LIBRARY CARPET CLEANING	212404	3,604.30
01-10526	REGENTS OF THE UNIVERSI					
		I-2180004959	101-45500-42690	MINITEX FEES OCLC SUBSCRIPTION	212467	653.92
				DEPARTMENT 5500 LIBRARY	TOTAL:	10,895.47
				FUND 101 GENERAL	TOTAL:	1,086,570.71

PACKET : 07892 07893 07894 07895

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5110 RECREATION & AQUATICS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-00424	RUNNINGS SUPPLY INC					
		I-2302221	201-45110-42605	SUPPLIES & MA WASP & HORNET SPRAY	212470	35.95
	PROJ: J50-SM-LIFEG	OUTDOOR AQUATIC CENTER		SUPPLIES/MATERIAL-LIFEGRD SUPP		
		I-2307844	201-45110-42650	UNIFORMS MCCARDLE LOGOD TEES	212470	149.94
	PROJ: J54-ROBERT	P&A UNIFORMS		UNIFORMS-ROBERT		
01-00520	HAWKINS INC					
		I-7478628	201-45110-42602	POOL CHEMICAL AZONE,CALCUIM CHLORIDE,ACID	212410	3,601.45
	PROJ: J50-CHEM	OUTDOOR AQUATIC CENTER		CHEMICALS		
		I-7484748	201-45110-42602	POOL CHEMICAL AZONE,CALCIUM CHLORIDE FLAKE	212410	3,358.51
	PROJ: J50-CHEM	OUTDOOR AQUATIC CENTER		CHEMICALS		
		I-7485064	201-45110-42602	POOL CHEMICAL PH DOWN LO	212410	615.57
	PROJ: J50-CHEM	OUTDOOR AQUATIC CENTER		CHEMICALS		
		I-7493028	201-45110-42602	POOL CHEMICAL AZONE,CALCIUM CHLORIDE,CYANURI	212410	4,758.17
	PROJ: J50-CHEM	OUTDOOR AQUATIC CENTER		CHEMICALS		
01-02560	PEPSI COLA COMPANY					
		I-97844255	201-45110-42601	CONCESSION SU MT DEW,DR PEPPER,GATORADES	212461	1,536.12
	PROJ: J50-CONCESS	OUTDOOR AQUATIC CENTER		CONCESSIONS		
01-02602	PUBLIC HEALTH LABORATOR					
		I-10627392	201-45110-42602	POOL CHEMICAL LAB TESTINGS	212465	40.00
	PROJ: J50-CHEM	OUTDOOR AQUATIC CENTER		CHEMICALS		
01-02679	MENARDS-MITCHELL					
		I-7842	201-45110-42605	SUPPLIES & MA PHONE LINE	212431	3.46
	PROJ: J50-SM-BLDG	OUTDOOR AQUATIC CENTER		SUPPLIES/MATERIAL-BLDG		
		I-8333	201-45110-42605	SUPPLIES & MA RAID WASP & HORNET SPRAY	212431	35.82
	PROJ: J50-SM-LIFEG	OUTDOOR AQUATIC CENTER		SUPPLIES/MATERIAL-LIFEGRD SUPP		
		I-8398	201-45110-42550	REPAIR & MAIN REPAIR KIT	212431	5.49
	PROJ: J50-RM-BLDG	OUTDOOR AQUATIC CENTER		REPAIR/MAINT-GENERAL BLDG		
		I-8471	201-45110-42550	REPAIR & MAIN TOILET SEAT	212431	25.99
	PROJ: J50-RM-BLDG	OUTDOOR AQUATIC CENTER		REPAIR/MAINT-GENERAL BLDG		
01-02790	SUN GOLD SPORTS LLC					
		I-39655	201-45110-42600	SUPPLIES & MA RIBBONS	212491	75.00
	PROJ: J51-SM-PROGR	P&A YOUTH PROGRAMS		SUPPLIES/MATERIAL-PROGRAMS		
		I-39772	201-45110-42600	SUPPLIES & MA P&R LOGOD TEES	212491	84.00
	PROJ: J51-SM-PROGR	P&A YOUTH PROGRAMS		SUPPLIES/MATERIAL-PROGRAMS		
01-02811	JONES SUPPLIES					
		I-158312	201-45110-42605	SUPPLIES & MA BATH TISSUE,BLACK LINERS	212425	326.82
	PROJ: J50-SM-BLDG	OUTDOOR AQUATIC CENTER		SUPPLIES/MATERIAL-BLDG		
01-03700	CORE-MARK US LLC					
		I-2778480	201-45110-42601	CONCESSION SU CANDY,HOT DOGS,ICE CREAM	212385	2,513.79
	PROJ: J50-CONCESS	OUTDOOR AQUATIC CENTER		CONCESSIONS		
		I-2803485	201-45110-42601	CONCESSION SU CANDY,PET CUPS,PRETZELS,DRY	212385	3,957.00
	PROJ: J50-CONCESS	OUTDOOR AQUATIC CENTER		CONCESSIONS		

PACKET : 07892 07893 07894 07895

VENDOR SET: Mult

FUND : 201 PARK FUND

DEPARTMENT: 5110 RECREATION & AQUATICS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
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01-09633 STAPLES

I-6065967834

201-45110-42605

SUPPLIES & MA WAXED PAPER

212488

100.88

PROJ: J50-SM-JANIT

OUTDOOR AQUATIC CENTER

SUPPLIES/MATERIAL-JANITORIAL

DEPARTMENT 5110 RECREATION & AQUATICS

TOTAL:

21,223.96

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 201 PARK FUND
DEPARTMENT: 5140 RECREATION CENTER
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01830	NORTHWESTERN ENERGY					
		I-2580493-1.07.26	201-45140-42800	UTILITIES 1300 N MAIN	212450	4,552.99
	PROJ: J09-ELE/GAS	REC CTR UTILITIES		UTILITIES-ELECTRIC/GAS		
01-02679	MENARDS-MITCHELL					
		I-8539	201-45140-42600	SUPPLIES & MA WELD SPRINGE	212431	5.57
	PROJ: J06-SM-PLUMB	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-PLUMBING		
		I-8756	201-45140-42600	SUPPLIES & MA BRUSH,MASK,ROLLER	212431	46.81
	PROJ: J06-SM-JANIT	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-JANITORIAL		
01-02880	THUNE TRUE VALUE & APPL					
		I-A622752	201-45140-42600	SUPPLIES & MA NUTS,BOLTS	212493	1.20
	PROJ: J06-SM-BLDG	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-BLDG		
01-09633	STAPLES					
		I-6068249082	201-45140-42600	SUPPLIES & MA POST ITS	212488	30.45
	PROJ: J06-SM-OFFIC	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-OFFICE		
01-09703	AMAZON CAPITAL SERVICES					
		I-13VQ-YQVL-WWCJ	201-45140-42600	SUPPLIES & MA STATIONARY BENCH,CORE TRNG	000073	523.22
	PROJ: J06-SM-EQUIP	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-EQUIPMENT		
		I-1DH9-DJLF-MJDX	201-45140-42600	SUPPLIES & MA BODY WASH REFILLS	000073	55.54
	PROJ: J06-SM-JANIT	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-JANITORIAL		
		I-1F3Q-RXG7-GHKD	201-45140-42600	SUPPLIES & MA GRIP PLATE,FOAM ROLLER	000073	130.29
	PROJ: J06-SM-EQUIP	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-EQUIPMENT		
		I-1KHN-34LK-7RFX	201-45140-42600	SUPPLIES & MA DISPOSABLE DRINKING CUPS	000073	87.24
	PROJ: J06-SM-OFFIC	REC CTR-GENERAL BLDG		SUPPLIES/MATERIAL-OFFICE		
				DEPARTMENT 5140 RECREATION CENTER	TOTAL:	5,433.31

PACKET : 07892 07893 07894 07895
 VENDOR SET: Mult
 FUND : 201 PARK FUND
 DEPARTMENT: 5160 SPORTS COMPLEXES
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00008	ELFSTRAND'S ACE HARDWAR					
		I-103737	201-45160-42600	SUPPLIES & MA PVC NIPPLES	212399	15.12
		I-109699	201-45160-42600	SUPPLIES & MA GARDEN SPRAYER	212399	27.99
01-00250	BIERSCHBACH EQUIPMENT &					
		I-216126	201-45160-42600	SUPPLIES & MA CADWELL STADIUM FOUL POLES	212367	215.20
01-01199	AUTO VALUE MITCHELL					
		I-815078958	201-45160-42600	SUPPLIES & MA HYDRAULIC FARM	212362	13.63
01-01450	MUTH ELECTRIC INC					
		I-812481	201-45160-42500	REPAIR & MAIN CADWELL HAND DRYER REPAIR	212446	1,383.01
01-01490	MUELLER LUMBER CO. INC.					
		I-307588	201-45160-42650	UNIFORMS SAFETY GLASSES	212445	56.08
01-01830	NORTHWESTERN ENERGY					
		I-2579141-9.07.26	201-45160-42800	UTILITIES 1001 N MINNESOTA EMTR	212450	1,993.30
		I-2834109-7.07.26	201-45160-42800	UTILITIES LAKE MITCHELL PUMP CADWELL	212450	1,096.98
01-02537	SHERWIN-WILLIAMS COMPAN					
		I-3985-2	201-45160-42600	SUPPLIES & MA WOOD PRIMER	212482	78.90
		I-3988-6	201-45160-42600	SUPPLIES & MA WOOD PRIMER	212482	78.90
		I-7103-4	201-45160-42600	SUPPLIES & MA PAINT	212482	143.85
01-02679	MENARDS-MITCHELL					
		C-9236	201-45160-42600	SUPPLIES & MA RETURNED STEEL DOOR	212431	199.00-
		I-7536	201-45160-42600	SUPPLIES & MA DEHUMIDIFIER,GARBAGE BAGS	212431	308.48
		I-9231	201-45160-42600	SUPPLIES & MA COMPOSITE SHIM,STEEL DOOR	212431	201.28
		I-9238	201-45160-42600	SUPPLIES & MA DOOR PROTECTOR	212431	13.99
		I-9464	201-45160-42600	SUPPLIES & MA TOILET SEAT	212431	28.98
01-02880	THUNE TRUE VALUE & APPL					
		I-A623275	201-45160-42600	SUPPLIES & MA NUTS,BOLTS	212493	14.88
		I-B319521	201-45160-42600	SUPPLIES & MA BRUSH	212493	17.97
		I-B319531	201-45160-42600	SUPPLIES & MA BRUSHES,ROLLERS	212493	45.94
01-03172	BECKER ARENA PRODUCTS I					
		I-619729	201-45160-42600	SUPPLIES & MA JET ICE WHITE,CRYSTALINE KIT	212366	3,238.44
01-03514	TITAN MACHINERY-APPLICA					
		I-PS1272865-1	201-45160-42600	SUPPLIES & MA VAC BELT	212494	35.30
01-04084	VAN BUSKIRK CONSTRUCTIO					
		I-2026-21 P.E. #2	201-45160-43300	CAPITAL IMPRO 2026-21 P.E. #2	212503	434,577.31
01-05959	DAVIS EQUIPMENT CORP					
		I-JI10087	201-45160-42600	SUPPLIES & MA TURF	212394	156.82

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 201 PARK FUND
DEPARTMENT: 5160 SPORTS COMPLEXES
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-07423	DESIGNARC GROUP					
		I-2026-21 P.E. #6	201-45160-43300	CAPITAL IMPRO 2026-21 P.E. #6	212396	1,620.00
01-08010	METTLER IMPLEMENT INC-M					
		I-96959	201-45160-42600	SUPPLIES & MA OIL CHANGE KIT	212436	64.99
01-09058	SITEONE LANDSCAPE SUPPL					
		I-169137805-001	201-45160-42600	SUPPLIES & MA FUNGICIDE, INDUSTRIAL VALVE, TAN	212485	560.25
01-09349	HOWES OIL CO					
		I-388601	201-45160-42610	GAS & FUEL OFF ROAD FUEL #2	212415	1,611.20
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	201-45160-42610	GAS & FUEL UNLEADED GAS	212437	1,060.13
DEPARTMENT 5160 SPORTS COMPLEXES					TOTAL:	448,459.92

PACKET : 07892 07893 07894 07895
 VENDOR SET: Mult
 FUND : 201 PARK FUND
 DEPARTMENT: 5210 PARKS
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00424	RUNNINGS SUPPLY INC					
		I-2307748	201-45210-42600	SUPPLIES & MA BULK BIN PRODUCT	212470	2.88
	PROJ: H56-42600	HITCHCOCK PARK		SUPPLIES/MATERIALS		
		I-2308298	201-45210-42600	SUPPLIES & MA ON/OFF TOGGLE	212470	7.99
	PROJ: H66-42600	CAMP ARROYA		SUPPLIES/MATERIALS		
		I-2308399	201-45210-42600	SUPPLIES & MA BOLTS CARRIAGE	212470	3.63
	PROJ: H66-42600	CAMP ARROYA		SUPPLIES/MATERIALS		
		I-2310578	201-45210-42600	SUPPLIES & MA HEDGE SHEARS, PRUNER BLADES	212470	107.96
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
		I-2311681	201-45210-42650	UNIFORMS GLOVES	212470	21.98
		I-2311930	201-45210-42600	SUPPLIES & MA BRAKE CLEANER, BULK BIN	212470	76.86
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
01-01202	TK ELECTRIC					
		I-22224	201-45210-43300	CAPITAL IMPRO HITCHCOCK PARK NEW ELECTRCL SR	212496	7,199.00
	PROJ: H56-43300	HITCHCOCK PARK		CAPITAL IMPROVEMENTS		
01-01355	MIDWEST TURF & IRRIGATI					
		I-3964767-00	201-45210-42500	REPAIR & MAIN TIE RODS, BALL JOINT, NUTS	212439	336.06
	PROJ: H50-42500	PARKS EQUIPMENT		REPAIR/MAINTENANCE		
01-01830	NORTHWESTERN ENERGY					
		I-2787842-0.07.26C	201-45210-42800	UTILITIES 1001 E BIRCH AVE LT SB	212450	7.60
	PROJ: H56-42800	HITCHCOCK PARK		UTILITIES		
		I-2997129-8.07.26	201-45210-42800	UTILITIES 800 E 11TH AVE	212450	5.80
	PROJ: H60-42800	NORTHRIDGE PARK		UTILITIES		
01-01964	DAKOTA SUPPLY GROUP					
		I-S105822102.001	201-45210-42600	SUPPLIES & MA FLOWISE, WALL HUNG CLOSETS	212390	192.47
	PROJ: H74-42600	PUBLIC BEACH		SUPPLIES/MATERIALS		
01-02480	SPN & ASSOCIATES					
		I-2025-34 P.E. #10	201-45210-42200	PROFESSIONAL 2025-34 P.E. #10	212487	987.50
01-02537	SHERWIN-WILLIAMS COMPAN					
		I-38284154580726	201-45210-42600	SUPPLIES & MA PAINT	212482	52.95
	PROJ: H56-42600	HITCHCOCK PARK		SUPPLIES/MATERIALS		
01-02602	PUBLIC HEALTH LABORATOR					
		I-10627392	201-45210-42600	SUPPLIES & MA LAB TESTINGS	212465	198.00
01-02679	MENARDS-MITCHELL					
		I-8698	201-45210-42600	SUPPLIES & MA 3-WAY TOGGLE	212431	4.74
	PROJ: H87-42600	PATTON YOUNG		SUPPLIES-MAINTENANCE		
		I-8706	201-45210-42600	SUPPLIES & MA QUIETFILL PLATINUM	212431	32.98
	PROJ: H77-42600	SPORTSMANS CLUB		SUPPLIES/MATERIALS		
		I-8708	201-45210-42600	SUPPLIES & MA GFI COVER, LED BULBS	212431	57.42
	PROJ: H51-42600	PARK SHOP		SUPPLIES/MATERIALS		
		I-8757	201-45210-42600	SUPPLIES & MA KICKDOWN, ADHESIVE, DUP COVER	212431	43.92
	PROJ: H56-42600	HITCHCOCK PARK		SUPPLIES/MATERIALS		

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 201 PARK FUND
DEPARTMENT: 5210 PARKS
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02679	MENARDS-MITCHELL		continued			
		I-8797	201-45210-42600	SUPPLIES & MA BRASS NIPPLES,BALL VALVES,ADAP	212431	48.93
	PROJ: H56-42600		HITCHCOCK PARK	SUPPLIES/MATERIALS		
		I-8807	201-45210-42600	SUPPLIES & MA LANDSCAPE BLOCKS	212431	35.94
	PROJ: H61-42600		PIONEER PARK	SUPPLIES/MATERIALS		
		I-8808	201-45210-42600	SUPPLIES & MA BRASS NIPPLE,BOILER DRAIN	212431	12.28
	PROJ: H56-42600		HITCHCOCK PARK	SUPPLIES/MATERIALS		
		I-8809	201-45210-42600	SUPPLIES & MA TONGUEBROOVE PLIER,MIP ADAPTER	212431	24.51
	PROJ: H56-42600		HITCHCOCK PARK	SUPPLIES/MATERIALS		
		I-8864	201-45210-42600	SUPPLIES & MA FLEX COUPLINGS,HOSE CLAMPS	212431	31.68
	PROJ: H56-42600		HITCHCOCK PARK	SUPPLIES/MATERIALS		
01-02804	TMA STORES					
		I-116336	201-45210-42500	REPAIR & MAIN LOOSE FLAT REPAIR	212497	26.00
	PROJ: H50-42500		PARKS EQUIPMENT	REPAIR/MAINTENANCE		
01-02811	JONES SUPPLIES					
		I-158344	201-45210-42600	SUPPLIES & MA RESTROOM DISINFECTANT,GLOVES	212425	247.42
	PROJ: H61-42600		PIONEER PARK	SUPPLIES/MATERIALS		
01-09349	HOWES OIL CO					
		I-388601	201-45210-42610	GAS & FUEL OFF ROAD FUEL #2	212415	92.84
01-09703	AMAZON CAPITAL SERVICES					
		I-19D1-W6XV-3NLR	201-45210-42600	SUPPLIES & MA PUSH TO CONNECT FITTINGS	000073	26.68
	PROJ: H56-42600		HITCHCOCK PARK	SUPPLIES/MATERIALS		
		I-1WPW-QDL1-LCGW	201-45210-42600	SUPPLIES & MA FENCE TIES	000073	94.60
	PROJ: H51-42600		PARK SHOP	SUPPLIES/MATERIALS		
		I-1XPJ-KT7J-3TYT	201-45210-42600	SUPPLIES & MA DOG WASTE BAGS,WASTE STATIONS	000073	66.07
	PROJ: H56-42600		HITCHCOCK PARK	SUPPLIES/MATERIALS		
01-10154	SCHOENFELDER PORTABLES					
		I-5380	201-45210-42600	SUPPLIES & MA PORTABLE TOILET RENTALS	212477	277.28
	PROJ: H67-42600		DAY CAMP	SUPPLIES/MATERIALS		
				DEPARTMENT 5210 PARKS	TOTAL:	10,323.97
				FUND 201 PARK FUND	TOTAL:	485,441.16

PACKET : 07892 07893 07894 07895

VENDOR SET: Mult

FUND : 209 BUSINESS IMPROV DIST #4

DEPARTMENT: 6530 BUSINESS IMPROV #4

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-07037	PALACE CITY POOL PROMOT					
		I-4945	209-46530-42920	SPORTS AUTHOR PALACE CITY 8BALL OPEN	212458	4,000.00
01-08948	PALACE CITY PEDALERS					
		I-4954	209-46530-42920	SPORTS AUTHOR TOUR DE CORN	212457	2,500.00
				DEPARTMENT 6530 BUSINESS IMPROV #4	TOTAL:	6,500.00
				FUND 209 BUSINESS IMPROV DIST #4	TOTAL:	6,500.00

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 213 BUSINESS IMPROV DIST #3
DEPARTMENT: 6311 BUSINESS IMPROV DIST #3
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-10658	ERIC PALMER					
		I-07272026	213-46311-42900	PROJECT IMPRO TUCK POINTING WALL 114 N MAIN	212459	10,000.00
DEPARTMENT 6311 BUSINESS IMPROV DIST #3 TOTAL:						10,000.00

FUND 213 BUSINESS IMPROV DIST #3 TOTAL:						10,000.00

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 214 E-911 EMERGENCY
DEPARTMENT: 3500 E-911
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-03518	HUNTER HEATING & COOLIN					
		I-5266	214-43500-42910	SERVICE CONTR 2026 2ND QTR MAINTENANCE	212416	96.81
01-06750	MITCHELL TELECOM					
		I-11157865	214-43500-42800	UTILITIES - T ACCT #00024899-5	212444	82.93
01-10486	AT&T MOBILITY - POLICE					
		I-9001X07232026	214-43500-42800	UTILITIES - T ACCT #287283989001	212361	46.54
				DEPARTMENT 3500 E-911	TOTAL:	226.28
				FUND 214 E-911 EMERGENCY	TOTAL:	226.28

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 218 COMMUNITY SERVICES
DEPARTMENT: 5150 PALACE TRANSIT
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00712	NAPA CENTRAL					
		C-830612	218-45150-42500	REPAIR AND MA RETURN CORE,WARRANTY	212448	348.52-
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
		I-830285	218-45150-42500	REPAIR AND MA POWER BRAKE BOOSTER	212448	348.52
	PROJ: E01-MAINT	5311-FY18/19		Maintenance/Repairs		
01-01198	SIGN PRO					
		I-76987	218-45150-42650	UNIFORMS EMBROIDERY FEE	212484	24.00
	PROJ: E01-UNIF	5311-FY18/19		Uniforms		
01-07987	AT&T MOBILITY - PALACE					
		I-3882X07232026	218-45150-42800	UTILITIES ACCT #287298243882	212360	68.79
	PROJ: E01-OFFUT	5311-FY18/19		Office Utilities		
		I-3882X07232026	218-45150-42920	COMPUTER SOFT ACCT #287298243882	212360	435.38
	PROJ: E01-SHAH	5311-FY18/19		Tablet/Radio Contract		
01-09349	HOWES OIL CO					
		I-388601	218-45150-42610	GAS OIL TIRES OFF ROAD FUEL #2	212415	945.24
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	218-45150-42610	GAS OIL TIRES UNLEADED GAS	212437	6,395.97
				DEPARTMENT 5150 PALACE TRANSIT	TOTAL:	7,869.38

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 218 COMMUNITY SERVICES
DEPARTMENT: 5180 JVCC
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-07987	AT&T MOBILITY - PALACE					
		I-3882X07232026	218-45180-42800	UTILITIES ACCT #287298243882	212360	17.19
				DEPARTMENT 5180 JVCC	TOTAL:	17.19
				FUND 218 COMMUNITY SERVICES	TOTAL:	7,886.57

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 219 NUTRITION
DEPARTMENT: 5140 NUTRITION
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-07987	AT&T MOBILITY - PALACE					
		I-3882X07232026	219-45140-42800	UTILITIES ACCT #287298243882	212360	17.20
01-09069	BIG DADDY D'S INC					
		I-07212026	219-45140-42911	CONTRACT SERV SR MEALS 07.13-17.2026	212368	1,627.50
01-09403	TRADITIONS PREPARED MEA					
		I-INV2260008931	219-45140-42911	CONTRACT SERV FROZEN NUTRITION MEALS	212498	4,900.73
01-09633	STAPLES					
		I-6068801818	219-45140-42605	MEAL SUPPLIES NAPKINS FOR SITES	212488	128.53
		I-6068801819	219-45140-42605	MEAL SUPPLIES TO GO MEAL BAGS	212488	68.29
DEPARTMENT 5140 NUTRITION					TOTAL:	6,742.25
FUND 219 NUTRITION					TOTAL:	6,742.25

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 230 AIRPORT
DEPARTMENT: 3500 AIRPORT
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-00281	HELMS AND ASSOCIATES					
		I-AIP'33AIRPORTPE20A	230-43500-43205	HANGAR AIP '33 AIRPORT P.E. #20A	212412	3,016.09
		I-AIP'33AIRPORTPE21A	230-43500-43205	HANGAR AIP '33 AIRPORT P.E. #21A	212412	266.13
01-01199	AUTO VALUE MITCHELL					
		I-815079335	230-43500-42600	SUPPLIES & MA DIESEL EXHAUST FLUID	212362	45.16
DEPARTMENT 3500 AIRPORT					TOTAL:	3,327.38

FUND 230 AIRPORT					TOTAL:	3,327.38

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 602 WATER
DEPARTMENT: 3330 WATER TREATMENT PLANT
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00520	HAWKINS INC					
		I-7494295	602-43330-42600	SUPPLIES & MA CHLORINE CYLINDER	212410	10.00
		I-7494296	602-43330-42600	SUPPLIES & MA CHLORINE CYLINDERS	212410	30.00
01-01830	NORTHWESTERN ENERGY					
		I-2941237-6.07.26	602-43330-42800	UTILITIES 1416 E SPRUCE ST	212450	39.89
01-02480	SPN & ASSOCIATES					
		I-2026-46 P.E. #1	602-43330-43310	TANK DEMO 2026-46 P.E. #1	212487	4,500.00
01-02602	PUBLIC HEALTH LABORATOR					
		I-10627946	602-43330-42650	UNIFORMS LAB TESTINGS	212465	600.00
01-07598	AQUA-PURE INC					
		I-MITSD060426A	602-43330-42620	CHEMICAL SERV TOTE OF AQ 3025 REMAINING	212358	2,025.00
01-08466	CHR SOLUTIONS INC					
		I-774493	602-43330-42920	CONSUMER CONF CP FLYERS, WATER RPRT, JUNE MAIL	212379	2,385.00
01-09349	HOWES OIL CO					
		I-388601	602-43330-42610	GAS & FUEL OFF ROAD FUEL #2	212415	540.69
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	602-43330-42610	GAS & FUEL UNLEADED GAS	212437	845.97
DEPARTMENT 3330 WATER TREATMENT PLANT					TOTAL:	10,976.55

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 602 WATER
DEPARTMENT: 3340 WATER DISTRIBUTION
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00012	VERMEULEN DRONE SERVICE					
		I-INV-26-0046	602-43340-42600	SUPPLIES & MA HERBICIDE APPLICATION	212505	425.00
01-00356	QUALIFIED PRESORT SERVI					
		I-2279-4809	602-43340-42660	POSTAGE POSTAGE 07.01-10.2026	212466	40.19
01-00424	RUNNINGS SUPPLY INC					
		I-2297923	602-43340-42600	SUPPLIES & MA SCREWS,PRY BAR	212470	22.97
		I-2310147	602-43340-42600	SUPPLIES & MA FOAM GREAT STUFF	212470	3.99
		I-2310356	602-43340-42600	SUPPLIES & MA CABLE TIES	212470	28.49
		I-2316460	602-43340-42600	SUPPLIES & MA HOSE SHUT-OFF	212470	9.49
01-00469	GEOTEK ENGINEERING & TE					
		I-2024-2 P.E. #1	602-43340-43341	5TH AVE-BURR 2024-2 P.E. #1	212407	367.87
01-00786	SOUTH DAKOTA 811					
		I-SD26-01562	602-43340-42200	LOCATES JUN 2026 MESSAGE FEES	212486	202.13
01-01198	SIGN PRO					
		I-76501	602-43340-42650	UNIFORMS EMBROIDERY FEE	212484	10.00
01-01239	BUTLER MACHINERY INC					
		I-13PS0094033	602-43340-42600	SUPPLIES & MA COUPLING	212372	312.85
01-01728	METRO CONSTRUCTION INC					
		I-2026-3 P.E. #1	602-43340-43342	6TH AVE-LAWLE 2026-3 P.E. #1	212435	9,524.39
01-02470	CORE & MAIN LP					
		I-Z290857	602-43340-42515	WATER METER R HOSE NOZZLES,O-RING,GASKET	212384	1,126.84
		I-Z322067	602-43340-42600	SUPPLIES & MA VALVE BOTTOM,HOUSING,WASHER	212384	798.24
		I-Z380236	602-43340-42600	SUPPLIES & MA STABLE RISER,ADJ VALVE BOX	212384	1,288.80
		I-Z388038	602-43340-42515	WATER METER R CABLES,SMART POINTS,METER CLPG	212384	10,842.50
		I-Z388228	602-43340-42600	SUPPLIES & MA GASKET,MEGAPLUG,T-BOLT	212384	426.96
		I-Z403862	602-43340-42600	SUPPLIES & MA MEGAPLUG	212384	1,168.80
		I-Z435511	602-43340-42600	SUPPLIES & MA WATER LID	212384	375.40
01-02480	SPN & ASSOCIATES					
		I-2025-1 P.E. #18	602-43340-43370	N OHLMAN-23RD 2025-1 P.E. #18	212487	14,174.25
		I-2025-6 P.E. #13	602-43340-42225	PROFESSIONAL 2025-6 P.E. #13	212487	1,242.37
		I-2026-26 P.E. #3	602-43340-42225	PROFESSIONAL 2026-26 P.E. #3	212487	1,462.50
01-02804	TMA STORES					
		I-116240	602-43340-42500	REPAIR & MAIN FLAT TIRE REPAIR	212497	28.17
01-03495	HALME INC					
		I-2024-2 P.E. #3	602-43340-43341	5TH AVE-BURR 2024-2 P.E. #3	212409	181,062.15
01-06294	BROSZ ENGINEERING INC					
		I-2024-2 P.E. #19	602-43340-43341	5TH AVE-BURR 2024-2 P.E. #19	212371	32,169.94

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 602 WATER
DEPARTMENT: 3340 WATER DISTRIBUTION
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-07717	VERN EIDE FORD					
		I-25056261	602-43340-42600	SUPPLIES & MA V-BELT	212506	58.73
01-08417	INFRASTRUCTURE DESIGN G					
		I-2020-20 P.E. #70	602-43340-43355	ABOVE GROUND 2020-20 P.E. #70	212418	8,330.31
01-08466	CHR SOLUTIONS INC					
		I-774493	602-43340-42660	POSTAGE CP FLYERS,WATER RPRT,JUNE MAIL	212379	947.75
		I-774493	602-43340-42910	BILLING OFFIC CP FLYERS,WATER RPRT,JUNE MAIL	212379	429.00
01-08928	BX CIVIL AND CONSTRUCTI					
		I-2025-1 P.E. #2	602-43340-43370	N OHLMAN-23RD 2025-1 P.E. #2	212373	138,909.40
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	602-43340-42610	GAS & FUEL UNLEADED GAS	212437	2,334.53
01-10642	VISIONS CONSTRUCTION GR					
		I-2026-1 P.E. #2	602-43340-43200	BUILDINGS 2026-1 P.E. #2	212509	31,125.00
01-10656	NUTRIEN AG SOLUTIONS IN					
		I-903490006	602-43340-42600	SUPPLIES & MA GRANZONNEXT HL	212455	256.00
DEPARTMENT 3340 WATER DISTRIBUTION					TOTAL:	439,505.01

FUND 602 WATER					TOTAL:	450,481.56

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 604 SEWER
DEPARTMENT: 3200 WASTE WATER TREATMENT
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00012	VERMEULEN DRONE SERVICE					
		I-INV-26-0046	604-43200-42600	SUPPLIES HERBICIDE APPLICATION	212505	425.00
01-00356	QUALIFIED PRESORT SERVI					
		I-2279-4809	604-43200-42660	POSTAGE POSTAGE 07.01-10.2026	212466	38.63
01-00424	RUNNINGS SUPPLY INC					
		I-2311388	604-43200-42650	UNIFORMS DAVIS LOGOD TEES	212470	55.98
		I-2315290	604-43200-42600	SUPPLIES DIGITAL TIMER	212470	8.99
01-01787	NORTH CENTRAL SEED CO					
		I-27791	604-43200-42600	SUPPLIES MINNEGROW	212449	70.00
01-02143	HDR ENGINEERING INC					
		I-2022-1 P.E. #42	604-43200-43310	SOUTH PLANT I 2022-1 P.E. #42	212411	62,890.29
01-02602	PUBLIC HEALTH LABORATOR					
		I-10627856	604-43200-42550	LABORATORY FE LAB TESTINGS	212465	223.00
01-02679	MENARDS-MITCHELL					
		I-8851	604-43200-42600	SUPPLIES BLUE TOWELS,STEEL NITRILE	212431	9.53
01-07371	DICK'S BODY SHOP					
		I-102	604-43200-42500	REPAIRS 2025 RAM 2500 REPAIRS	212397	5,022.85
01-08466	CHR SOLUTIONS INC					
		I-774493	604-43200-42660	POSTAGE CP FLYERS,WATER RPRT,JUNE MAIL	212379	947.75
01-09349	HOWES OIL CO					
		I-388601	604-43200-42610	GAS & FUEL OFF ROAD FUEL #2	212415	51.45
		I-388601	604-43200-42610	GAS & FUEL OFF ROAD FUEL #2	212415	1,368.95
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	604-43200-42610	GAS & FUEL UNLEADED GAS	212437	293.64
01-10656	NUTRIEN AG SOLUTIONS IN					
		I-903614756	604-43200-42600	SUPPLIES MAKAZE	212455	106.80
DEPARTMENT 3200 WASTE WATER TREATMENT					TOTAL:	71,512.86

PACKET : 07892 07893 07894 07895

VENDOR SET: Mult

FUND : 604 SEWER

DEPARTMENT: 3210 WASTE WATER IND PRETREAT

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-01710	MINNESOTA VALLEY TESTIN					
		I-1368630	604-43210-42550	LABORATORY FE LAB TESTINGS	212441	1,289.50
		I-1369014	604-43210-42550	LABORATORY FE ANTIMONY	212441	46.00
				DEPARTMENT 3210 WASTE WATER IND PRETREAT TOTAL:		1,335.50

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 604 SEWER
DEPARTMENT: 3250 WASTE WATER COLLECTION
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00469	GEOTEK ENGINEERING & TE					
		I-2024-2 P.E. #1	604-43250-43351	5TH AVE-BURR 2024-2 P.E. #1	212407	376.98
01-00786	SOUTH DAKOTA 811					
		I-SD26-01562	604-43250-42200	PROFESSIONAL JUN 2026 MESSAGE FEES	212486	202.12
01-01199	AUTO VALUE MITCHELL					
		I-815079098	604-43250-42600	SUPPLIES BATTERY,CORE RETURN	212362	146.63
01-01728	METRO CONSTRUCTION INC					
		I-2026-3 P.E. #1	604-43250-43352	6TH AVE-LAWLE 2026-3 P.E. #1	212435	64,121.79
01-01830	NORTHWESTERN ENERGY					
		I-2572870-0.07.26	604-43250-42800	UTILITIES 1511 N COMMERCE	212450	82.63
		I-2582739-5.07.26	604-43250-42800	UTILITIES 1300 W NORWAY AVE	212450	238.38
		I-2809477-9.07.26	604-43250-42800	UTILITIES 1423 COUNTRY DR	212450	135.57
		I-4276036-3.07.26	604-43250-42800	UTILITIES 1527 W 23RD AVE	212450	226.03
01-02480	SPN & ASSOCIATES					
		I-2025-1 P.E. #18	604-43250-43353	N OHLMAN-23RD 2025-1 P.E. #18	212487	22,380.38
		I-2025-6 P.E. #13	604-43250-42200	PROFESSIONAL 2025-6 P.E. #13	212487	952.63
		I-2026-27 P.E. #5	604-43250-42200	PROFESSIONAL 2026-27 P.E. #5	212487	4,992.00
01-02679	MENARDS-MITCHELL					
		I-8915	604-43250-42600	SUPPLIES GARDEN HOSE	212431	64.99
01-03495	HALME INC					
		I-2024-2 P.E. #3	604-43250-43351	5TH AVE-BURR 2024-2 P.E. #3	212409	185,547.08
01-03690	CJM CONSULTING INC					
		I-07162026	604-43250-43339	WEST HARMON U N LAKE SEWER INSTALL CONTRACT	212381	5,000.00
01-06294	BROSZ ENGINEERING INC					
		I-2024-2 P.E. #19	604-43250-43351	5TH AVE-BURR 2024-2 P.E. #19	212371	32,966.80
01-07278	MEIERHENRY SARGENT LLP					
		I-47786	604-43250-43354	13TH-WISCONSI CW-17 13TH&WISCONSIN BOND FEES	212430	15,600.00
01-07430	ELLIOTT EQUIPMENT CO					
		I-194976	604-43250-42600	SUPPLIES LEADER HOSES	212400	859.70
		I-194993	604-43250-42600	SUPPLIES BODY ELBOW GASKET,WELDMENT	212400	2,210.38
01-08466	CHR SOLUTIONS INC					
		I-774493	604-43250-42910	BILLING OFFIC CP FLYERS,WATER RPRT,JUNE MAIL	212379	429.00
01-08928	BX CIVIL AND CONSTRUCTI					
		I-2025-1 P.E. #2	604-43250-43353	N OHLMAN-23RD 2025-1 P.E. #2	212373	219,330.63
01-09349	HOWES OIL CO					

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 604 SEWER
DEPARTMENT: 3250 WASTE WATER COLLECTION
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-09349	HOWES OIL CO		continued			
		I-388601	604-43250-42610	GAS	OFF ROAD FUEL #2	212415 464.47
01-09703	AMAZON CAPITAL SERVICES					
		I-141Y-H4WQ-46RQ	604-43250-42600	SUPPLIES	SLANT-D RING BINDERS	000073 238.92
01-10154	SCHOENFELDER PORTABLES					
		I-5380	604-43250-43354	13TH-WISCONSI	PORTABLE TOILET RENTALS	212477 772.72
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	604-43250-42610	GAS	UNLEADED GAS	212437 230.99
DEPARTMENT 3250 WASTE WATER COLLECTION					TOTAL:	557,570.82

FUND 604 SEWER					TOTAL:	630,419.18

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 612 SANITATION
DEPARTMENT: 3220 RECYCLING PROGRAM
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00436	CHS INC					
		I-IA8832	612-43220-42500	REPAIR & MAIN MOUNT TIRES	212380	280.00
01-01199	AUTO VALUE MITCHELL					
		I-815079103	612-43220-42600	SUPPLIES HD OIL FLEET	212362	54.92
01-01830	NORTHWESTERN ENERGY					
		I-3750165-7.07.26	612-43220-42800	UTILITIES 2801 E HAVENS ST	212450	98.08
01-09891	MILLENNIUM RECYCLING					
		I-1309988	612-43220-42200	CONTRACT-MILL JUNE 2026 SINGLE STREAM FEE	212440	1,545.08
DEPARTMENT 3220 RECYCLING PROGRAM					TOTAL:	1,978.08

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 612 SANITATION
DEPARTMENT: 3230 WASTE COLLECTION
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00356	QUALIFIED PRESORT SERVI					
		I-2279-4809	612-43230-42660	POSTAGE POSTAGE 07.01-10.2026	212466	38.63
01-01199	AUTO VALUE MITCHELL					
		I-815079102	612-43230-42600	SUPPLIES HD OIL FLEET	212362	164.76
01-01830	NORTHWESTERN ENERGY					
		I-2576522-3.07.26	612-43230-42800	UTILITIES 1404 W 5TH AVE SHED	212450	33.40
01-02418	SANITATION PRODUCTS INC					
		I-97714	612-43230-42600	SUPPLIES GRIPPER PAD,ROLL KIT ASSEMBLY	212476	3,353.42
01-02624	SD PUBLIC ASSURANCE ALL					
		I-32634-4221	612-43230-42100	INSURANCE 2026 FREIGHTLINER ADDTNL CVRG	212479	2,219.75
01-08466	CHR SOLUTIONS INC					
		I-774493	612-43230-42660	POSTAGE CP FLYERS,WATER RPRT,JUNE MAIL	212379	947.76
		I-774493	612-43230-42910	BILLING OFFIC CP FLYERS,WATER RPRT,JUNE MAIL	212379	429.00
01-09349	HOWES OIL CO					
		I-388601	612-43230-42610	GAS & OIL OFF ROAD FUEL #2	212415	7,389.75
DEPARTMENT 3230 WASTE COLLECTION					TOTAL:	14,576.47

PACKET : 07892 07893 07894 07895
 VENDOR SET: Mult
 FUND : 612 SANITATION
 DEPARTMENT: 3240 LANDFILL
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00262	GREAT WESTERN TIRE CO					
		I-1-678112	612-43240-42500	REPAIR AND MA NEW TIRES	212408	2,527.40
01-00356	QUALIFIED PRESORT SERVI					
		I-2279-4809	612-43240-42600	SUPPLIES POSTAGE 07.01-10.2026	212466	50.14
01-00424	RUNNINGS SUPPLY INC					
		I-2307230	612-43240-42600	SUPPLIES BOLTS	212470	2.93
		I-2307737	612-43240-42600	SUPPLIES ROUNDUP,WASHERS,BOLTS	212470	22.33
		I-2310834	612-43240-42600	SUPPLIES HOSE CLAMPS,ADAPTOR,COUPLER	212470	409.86
01-00436	CHS INC					
		I-1A8598A	612-43240-42500	REPAIR AND MA SWITCH TIRE SERVICE CALL	212380	178.00
		I-IG5919	612-43240-42610	GAS & OIL LANDFILL RUBY FIELDMASTER	212380	4,672.79
01-00917	DAKOTA FLUID POWER INC					
		I-7484533	612-43240-42500	REPAIR AND MA CYLINDER REPAIR	212389	202.50
01-01020	CENTRAL ELECTRIC COOPER					
		I-13061001.07.26	612-43240-42800	UTILITIES ACCT #13061001	212376	847.10
01-01199	AUTO VALUE MITCHELL					
		I-815078019	612-43240-42600	SUPPLIES BLADE FUSE,GLASS CLEANING	212362	23.46
		I-815079104	612-43240-42600	SUPPLIES SENSOR,OIL FARM,FUEL PUMP,FLTR	212362	445.26
		I-815079348	612-43240-42600	SUPPLIES GLASS CLEANER,ANTI-SEIZE	212362	46.80
01-01239	BUTLER MACHINERY INC					
		I-04PS0827115	612-43240-42500	REPAIR AND MA TANK	212372	50.20
		I-04PS0827232	612-43240-42500	REPAIR AND MA SENSOR	212372	271.80
		I-04PS0827233	612-43240-42500	REPAIR AND MA SEAL O-RINGS,LINE	212372	108.96
		I-04PS0827451	612-43240-42500	REPAIR AND MA PIN,SPACER,BEARING,RING,PAD	212372	726.31
		I-13PS0094032	612-43240-42500	REPAIR AND MA ELEMENTS,FILTERS	212372	530.17
		I-13PS0094048	612-43240-42500	REPAIR AND MA BELT	212372	89.80
		I-13PS0094074	612-43240-42500	REPAIR AND MA BRAKE KIT	212372	365.03
01-02484	DARRINGTON WATER COND					
		I-800247660	612-43240-42500	REPAIR AND MA WATER COOLER RENTAL	212393	32.00
01-02527	TRANSOURCE					
		I-41P74586	612-43240-42500	REPAIR AND MA SPHERICAL PLAIN BEARING,RING	212499	1,846.91
01-02555	TWO WAY SOLUTIONS INC					
		I-4530	612-43240-42600	SUPPLIES LANDFILL RADIO,CABLE KIT	212501	952.89
01-02679	MENARDS-MITCHELL					
		I-9284	612-43240-42600	SUPPLIES AUTO SPRAY,TOILET BOWL CLNR	212431	20.51
01-09349	HOWES OIL CO					
		I-388601	612-43240-42610	GAS & OIL OFF ROAD FUEL #2	212415	4,202.36

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 612 SANITATION
DEPARTMENT: 3240 LANDFILL
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
=====						
01-09349	HOWES OIL CO		continued			
		I-388601	612-43240-42610	GAS & OIL OFF ROAD FUEL #2	212415	1,571.38
01-10414	MIDWAY SERVICE dba VOLL					
		I-106945	612-43240-42600	SUPPLIES DIESEL EXHAUST FLUID	212437	366.40
		I-107444	612-43240-42610	GAS & OIL UNLEADED GAS	212437	176.47
01-10469	SABER SHRED SOLUTIONS,					
		I-129180	612-43240-42910	TIRE GRINDING LOAD OF SCRAP TIRES	212474	3,783.50
DEPARTMENT 3240 LANDFILL					TOTAL:	24,523.26

FUND 612 SANITATION					TOTAL:	41,077.81

PACKET : 07892 07893 07894 07895
 VENDOR SET: Mult
 FUND : 613 CORN PALACE
 DEPARTMENT: 5650 CORN PALACE
 BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00424	RUNNINGS SUPPLY INC					
		I-2316175	613-45650-42600	SUPPLIES & MA SINGLE BALL TWINGE,AFTERBITE	212470	36.97
01-01199	AUTO VALUE MITCHELL					
		I-815079094	613-45650-42600	SUPPLIES & MA CABLE,STARTER	212362	271.28
01-01601	ARCTIC REFRIGERATION IN					
		I-57564	613-45650-42500	REPAIRS & MAI N CONCESSION COOLER REFRIGNT	212359	145.45
01-01830	NORTHWESTERN ENERGY					
		I-4153312-6.07.26	613-45650-42850	CP PLAZA UTIL 614 N LAWLER ST	212450	13.49
01-02679	MENARDS-MITCHELL					
		I-8742	613-45650-42600	SUPPLIES & MA OFF,BUGGINS,GFI COVER	212431	61.39
		I-8918	613-45650-42600	SUPPLIES & MA PVC PIPE,COUPLING,VENT ELBOW	212431	56.91
		I-9078	613-45650-42600	SUPPLIES & MA GALVANIZED PIPE,EXTENDER TEE	212431	164.95
		I-9130	613-45650-42600	SUPPLIES & MA ANGEL VALVE	212431	18.90
		I-9132	613-45650-42600	SUPPLIES & MA WASHER,ELBOW,PROPANE,CAP	212431	48.67
		I-9218	613-45650-42600	SUPPLIES & MA FUNNEL,TEFLON TAPE,ELBOW	212431	49.02
		I-9267	613-45650-42600	SUPPLIES & MA BRASS NIPPLE	212431	9.98
01-02790	SUN GOLD SPORTS LLC					
		I-38939	613-45650-42907	PRE-STURGIS P GARAGE ART AWARDS	212491	275.00
	PROJ: W08-42907	PRESTURGIS		PRE STURGIS PARTY		
		I-39965	613-45650-42650	UNIFORMS HANSON,SIETSMA LOGO FEE	212491	100.00
01-02811	JONES SUPPLIES					
		I-158343	613-45650-42600	SUPPLIES & MA T-TISSUE,TOWELS,SOAP,CLEANER	212425	504.08
		I-158439	613-45650-42600	SUPPLIES & MA ROLL TOWELS,T-TISSUE	212425	295.52
		I-158462	613-45650-42600	SUPPLIES & MA POPCORN BAGS	212425	219.00
		I-158520	613-45650-42600	SUPPLIES & MA POPCORN BAGS	212425	116.96
		I-158549	613-45650-42600	SUPPLIES & MA T-TISSUE,ROLL TOWELS,LINERS	212425	540.22
		I-158550	613-45650-42600	SUPPLIES & MA SANITIZER,GLOVES	212425	146.97
01-03700	CORE-MARK US LLC					
		I-2800731	613-45650-42610	COST OF GOODS COFFEE,CORNDOGS	212385	581.61
		I-2800732-72	613-45650-42610	COST OF GOODS M&M'S	212385	76.40
		I-2803486	613-45650-42610	COST OF GOODS CANDY,CORNNUTS,PET CUPS,CHIPS	212385	2,394.08
		I-2817407	613-45650-42610	COST OF GOODS BROWN SUGAR,BEEF BROTH,CHEESE	212385	1,297.22
		I-2817408-72	613-45650-42610	COST OF GOODS MR CORNY SOUVENIR	212385	538.12
01-04537	PORTER DISTRIBUTING CO					
		I-1029168	613-45650-42615	COGS-ALCOHOL COORS SUITCASES,LITE SUITCASES	212463	373.50
01-05892	GAYLEN'S GOURMET POPCOR					
		I-2234	613-45650-42610	COST OF GOODS CARAMEL POPCORN	212406	1,861.20
01-06885	PREFERRED SNACKS dba KA					
		I-PPINV15470	613-45650-42610	COST OF GOODS CARAMEL COBS	212464	4,032.00

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 613 CORN PALACE
DEPARTMENT: 5650 CORN PALACE
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-07344	CHESTERMAN COMPANY					
		I-12086421	613-45650-42610	COST OF GOODS MONSTERS,GOLD PEAK TEA,POWERAD	212378	744.05
01-08466	CHR SOLUTIONS INC					
		I-774493	613-45650-42320	ADVERTISING/P CP FLYERS,WATER RPRT,JUNE MAIL	212379	3,495.00
01-09247	JOHNSON BROS OF SOUTH D					
		I-1529389	613-45650-42615	COGS-ALCOHOL CROWN ROYAL,JACK,TITOS	212424	1,880.55
01-09703	AMAZON CAPITAL SERVICES					
		I-1YLY-3RC9-MHMM	613-45650-42600	SUPPLIES & MA BLOCK CONNECTOR	000073	99.67
01-10353	DIMOCK DAIRY INC					
		I-260701826	613-45650-42610	COST OF GOODS CHEESE VARIETIES	212398	302.40
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	613-45650-42620	GAS & FUEL UNLEADED GAS	212437	651.54
		I-107444	613-45650-42620	GAS & FUEL UNLEADED GAS	212437	115.35
01-10425	ETIX INC					
		I-CP063026	613-45650-42900	TICKETING FEE JUN 2026 TICKETING FEE	212401	121.60
01-10655	SHIFTER CREW LLC					
		I-07212026	613-45650-42907	PRE-STURGIS P PRE-STURGIS PARTY BIKE SHOW	212483	2,000.00
	PROJ: W08-42907	PRESTURGIS		PRE STURGIS PARTY		
				DEPARTMENT 5650 CORN PALACE	TOTAL:	23,639.05
				FUND 613 CORN PALACE	TOTAL:	23,639.05

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 614 GOLF COURSE
DEPARTMENT: 5250 GOLF COURSE
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00436	CHS INC					
		I-IG5892	614-45250-42610	GAS & FUEL LAKEVIEW UNLEADED GAS	212380	1,702.91
		I-IG5915	614-45250-42610	GAS & FUEL GOLF MAINT RUBY FIELDMASTER	212380	786.82
		I-IG5916	614-45250-42610	GAS & FUEL GOLF MAINT UNLEADED GAS	212380	676.14
01-00712	NAPA CENTRAL					
		I-830707	614-45250-42600	SUPPLIES & MA OIL FILTERS	212448	28.59
01-01404	MITCHELL IRON & SUPPLY					
		I-89241	614-45250-42600	SUPPLIES & MA V BELTS	212443	48.22
		I-89245	614-45250-42600	SUPPLIES & MA VBELTS EXCHANGED	212443	0.22
01-01601	ARCTIC REFRIGERATION IN					
		I-57643	614-45250-42500	REPAIR & MAIN 3 HOLE BOTTLE COOLER THERMOSTA	212359	323.07
01-01830	NORTHWESTERN ENERGY					
		I-2581639-8.07.26	614-45250-42800	UTILITIES 700 W 23RD AVE	212450	191.57
		I-2581875-8.07.26	614-45250-42800	UTILITIES GOLF CLUB HOUSE	212450	806.48
		I-2581876-6.07.26	614-45250-42800	UTILITIES GOLF CART SHED	212450	76.23
		I-2939180-2.07.26	614-45250-42800	UTILITIES 825 INDIAN VILLAGE RD	212450	236.58
01-02679	MENARDS-MITCHELL					
		I-9194	614-45250-42600	SUPPLIES & MA PAINT,AIR FILTER,EYE BOLT,RING	212431	531.86
		I-9233	614-45250-42600	SUPPLIES & MA FUSIONWEB	212431	52.99
		I-9293	614-45250-42600	SUPPLIES & MA BRUSH,PRCHFLOD	212431	40.06
		I-9353	614-45250-42600	SUPPLIES & MA GALVANIZED PIPE	212431	79.99
01-02811	JONES SUPPLIES					
		I-158510	614-45250-42600	SUPPLIES & MA SENSOR ROLL TOWEL	212425	71.17
01-07716	SAGA COMMUNICATIONS OF					
		I-IN-12606114158	614-45250-42300	PUBLISHING WEEKLY RADIO INTERVIEWS	212475	300.00
01-08892	ERIC HIEB					
		I-07282026	614-45250-42200	GOLF PRO CONT BASE CONTRACT 08.2026	212413	8,916.58
		I-072826	614-45250-42200	GOLF PRO CONT CLOVER CC FEES 08.2026	212413	2,944.00
01-09058	SITEONE LANDSCAPE SUPPL					
		I-169137805-001	614-45250-42602	CHEMICALS FUNGICIDE,INDUSTRIAL VALVE,TAN	212485	642.00
		I-169137805-001	614-45250-42600	SUPPLIES & MA FUNGICIDE,INDUSTRIAL VALVE,TAN	212485	179.00
01-10154	SCHOENFELDER PORTABLES					
		I-5380	614-45250-42500	REPAIR & MAIN PORTABLE TOILET RENTALS	212477	125.00
DEPARTMENT 5250 GOLF COURSE						TOTAL: 18,759.48
FUND 614 GOLF COURSE						TOTAL: 18,759.48

PACKET : 07892 07893 07894 07895
VENDOR SET: Mult
FUND : 619 CAMPGROUND
DEPARTMENT: 5220 CAMPGROUND
BUDGET TO USE: CB-CURRENT BUDGET

BANK: Multi

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-02679	MENARDS-MITCHELL					
		I-8253	619-45220-42600	SUPPLIES WOOD	212431	54.28
		I-8467A	619-45220-42600	SUPPLIES LANDSCAPE TIMBER,REBAR	212431	51.05
		I-8622	619-45220-42600	SUPPLIES REBAR	212431	11.78
01-02804	TMA STORES					
		I-116275	619-45220-42500	REPAIR & MAIN LOOSE FLAT REPAIR	212497	26.00
01-08130	C & B OPERATIONS LLC					
		I-13768830	619-45220-42500	REPAIR & MAIN BELT	212374	37.61
			DEPARTMENT 5220	CAMPGROUND	TOTAL:	180.72
			FUND	619 CAMPGROUND	TOTAL:	180.72

PACKET : 07892 07893 07894 07895

VENDOR SET: Mult

FUND : 621 EMERGENCY MEDICAL SERVICE

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-07779	TRICARE FOR LIFE					
		I-06192026	621-369	REFUNDS & REI BENEFITS PAYMENT ERROR REFUND	212500	0.02
01-10657	DEBORA BRIGGS					
		I-06192026	621-369	REFUNDS & REI PATIENT PAYMENT REFUNDED	212370	258.73
				DEPARTMENT	NON-DEPARTMENTAL	TOTAL:
						258.75

PACKET : 07892 07893 07894 07895

VENDOR SET: Mult

FUND : 621 EMERGENCY MEDICAL SERVICE

DEPARTMENT: 4600 EMS

BANK: Multi

BUDGET TO USE: CB-CURRENT BUDGET

VENDOR	NAME	ITEM #	G/L ACCOUNT NAME	DESCRIPTION	CHECK#	AMOUNT
01-00532	A-OX WELDING SUPPLY CO					
		I-0001560726	621-44600-42600	SUPPLIES OXYGEN CYLINDERS	212355	536.19
01-00809	GALLS LLC					
		I-035628821	621-44600-42640	UNIFORMS SHIRTS, PANTS	212405	124.15
01-03518	HUNTER HEATING & COOLIN					
		I-5266	621-44600-42200	PROFESSIONAL 2026 2ND QTR MAINTENANCE	212416	242.03
01-07045	ZACH DALRYMPLE					
		I-07172026	621-44600-42640	UNIFORMS DUTY BOOTS REIMBURSED	212392	85.47
01-08771	PCC AMBULANCE BILLING S					
		I-41076	621-44600-42250	CONTRACT-QMC JUN 2026 AMBULANCE BILLING	212460	6,068.63
01-09349	HOWES OIL CO					
		I-388601	621-44600-42610	GAS & OIL OFF ROAD FUEL #2	212415	777.75
01-10414	MIDWAY SERVICE dba VOLL					
		I-107444	621-44600-42610	GAS & OIL UNLEADED GAS	212437	1,805.32
			DEPARTMENT 4600 EMS	TOTAL:		9,639.54
			FUND 621 EMERGENCY MEDICAL SERVICE	TOTAL:		9,898.29
				REPORT GRAND TOTAL:		2,781,150.44

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG	ANNUAL BUDGET	BUDGET AVAILABLE	OVER BUDG
2026-2027	101-3699	REFUNDS AND REI*NON-EXPENS	21.00	135,000-	238,061.23				
	101-41110-42300	LEGAL PUBLICATIONS	417.09	13,000	5,169.24				
	101-41110-42600	SUPPLIES & MATERIALS	60.00	1,000	311.25				
	101-41420-42600	SUPPLIES & MATERIALS	2,357.12	5,560	1,687.19				
	101-41440-42231	EMPLOYEE PHYSICALS,DRUG TE	400.00	54,506	20,132.80				
	101-41935-42250	MANAGED PRINT SERVICES	5,163.91	56,400	22,322.73				
	101-41935-42615	POSTAGE	361.73	7,200	2,031.55				
	101-41935-42640	COPY MACHINE SUPPLIES	213.51	3,000	1,099.53				
	101-41935-42920	COMPUTER SOFTWARE	10,031.08	158,512	15,781.51				
	101-41935-43510	COMPUTER HARDWARE	809.80	138,400	32,092.20				
	101-42110-42200	PROFESSIONAL SERVICES	860.24	11,540	7,395.30				
	101-42110-42500	REPAIR & MAINTENANCE	293.26	13,314	5,088.70				
	101-42110-42600	SUPPLIES	920.92	41,132	13,524.09				
	101-42110-42610	GAS OIL TIRES	8,319.57	55,000	12,508.13				
	101-42110-42640	UNIFORM ALLOWANCE	39.99	7,000	6,134.66				
	101-42110-42800	TELEPHONE	1,072.11	14,200	6,083.01				
	101-42110-42940	EMERGENCY RESPONSE UNIT	175.43	2,500	569.58				
	101-42110-43300	IMPROV OTHER THAN BLDGS	193,877.90	297,000	92,595.83				
	101-42110-43400	MACHINERY AND EQUIPMENT	7,629.75	371,565	39,821.98				
	101-42130-42520	EMERGENCY SIREN UTILITIES	216.51	3,000	1,218.44				
	101-42130-42530	TRAFFIC LIGHTS MAINT	116.16	17,000	5,354.05-	Y			
	101-42130-42610	GAS, OIL, TIRES	494.42	5,500	503.15				
	101-42130-42810	UTILITIES-TRAFFIC LIGHTS	739.35	39,000	17,922.42				
	101-42130-42835	UTILITIES-STREET LIGHTS	762.88	300,000	156,849.89				
	101-42130-42840	BUILDING UTILITIES	318.68	5,500	2,495.95				
	101-42200-42200	PROFESSIONAL SERVICES	552.03	13,150	5,610.94				
	101-42200-42500	REPAIR & MAINTENANCE	102.04	34,756	10,511.85				
	101-42200-42550	REPAIR-SELF-CONT BREATH AP	289.75	9,850	1,798.59				
	101-42200-42600	SUPPLIES	288.26	32,475	14,314.27				
	101-42200-42610	GAS & OIL	1,247.61	9,850	3,357.99				
	101-42200-42640	UNIFORMS	209.61	4,500	679.42				
	101-42200-42641	PROTECTIVE CLOTHING	48,072.00	74,041	17,911.46-	Y			
	101-42200-42700	TRAVEL, CONF & DUES	654.00	19,925	7,387.28				
	101-42200-42810	UTILITIES	3,809.91	44,000	14,453.57				
	101-42200-43200	BUILDINGS	41,235.00	2,500,000	2,397,225.00				
	101-43100-42500	REPAIRS	1,701.95	10,000	14,855.00-	Y			
	101-43100-42600	SUPPLIES	2,779.85	161,250	106,572.66				
	101-43100-42610	GAS	11,732.69	80,000	19,194.20				
	101-43100-42620	ASPHALT MIX	2,835.32	75,000	51,902.07				
	101-43100-42650	UNIFORMS	70.05	3,750	2,660.23				
	101-43100-42800	UTILITIES	853.38	15,000	6,655.86				
	101-43110-42200	PROFESSIONAL SERVICES	60.00	10,000	9,422.80				
	101-43110-42600	SUPPLIES	250.00	4,200	1,563.96				
	101-43110-42610	GAS	792.70	8,000	3,054.18				
	101-43110-42700	TRAVEL CONF DUES	320.01	7,100	4,795.99				

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====		
				ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	
	101-43110-42750	PLANNING COMMISSION EXPENS	62.93	1,200	498.78			
	101-43120-42200	PROF SERVICES-DESIGN	33,447.14	96,017	5,149.86			
	101-43120-42680	CHIP SEAL ASPHALT	97,817.28	340,000	242,182.72			
	101-43120-43300	STREET OVERLAY MAINT	156,258.44	2,957,314	2,560,180.61			
	101-43150-42200	PROF FEES/SERVICES	3,600.00	147,000	132,575.00			
	101-43150-42800	UTILITIES	29.66	500	241.45			
	101-43150-43330	5TH AVE-BURR TO FOSTER	112,963.61	1,150,000	981,782.12			
	101-43150-43331	6TH AVE-LAWLER TO BURR	35,433.33	275,000	236,680.67			
	101-43150-43334	N OHLMAN-23RD TO KEMPER	257,825.10	2,080,000	1,583,046.62			
	101-43700-42500	REPAIR & MAINTENANCE	44.99	3,910	38.84			
	101-43700-42600	SUPPLIES & MATERIALS	84.43	17,000	8,254.04			
	101-43700-42602	CHEMICALS	44.50	8,200	3,363.82			
	101-43700-42610	GAS & FUEL	1,462.95	9,000	3,276.49			
	101-43700-42800	UTILITIES	206.74	5,500	3,055.55			
	101-43700-43300	IMPROVEMENTS	19,000.00	75,467	2,779.00			
	101-44110-42940	DAKOTA COUNSELING	3,250.00	13,000	3,250.00			
	101-44120-42800	UTILITIES-POUND	265.57	3,000	1,581.94			
	101-44120-42900	IMPOUNDING DOGS	350.00	15,300	6,987.64			
	101-45500-42500	REPAIR & MAINTENANCE	3,604.30	7,100	274.15-	Y		
	101-45500-42600	SUPPLIES & MATERIALS	109.97	12,500	6,739.05			
	101-45500-42690	MINITEX FEES	653.92	5,965	5,311.08			
	101-45500-42693	E-BOOKS/AUDIO BOOKS	878.16	20,350	9,740.58			
	101-45500-42800	UTILITIES	3,353.87	47,460	21,284.31			
	101-45500-43420	BOOKS	2,120.12	47,000	16,954.80			
	101-45500-43421	AUDIO-VISUAL	175.13	3,000	1,139.83			
	201-45110-42550	REPAIR & MAINT-AQUATICS	31.48	6,000	3,663.87			
	201-45110-42600	SUPPLIES & MATERIALS	159.00	12,100	6,192.14			
	201-45110-42601	CONCESSION SUPPLIES	8,006.91	25,000	5,637.04-	Y		
	201-45110-42602	POOL CHEMICALS	12,373.70	46,000	11,632.21			
	201-45110-42605	SUPPLIES & MAT-AQUATICS	502.93	7,750	1,614.87			
	201-45110-42650	UNIFORMS	149.94	500	220.06			
	201-45140-42600	SUPPLIES & MATERIALS	880.32	41,500	20,279.74			
	201-45140-42800	UTILITIES	4,552.99	195,921	92,497.99			
	201-45160-42500	REPAIR & MAINTENANCE	1,383.01	66,546	29,872.37			
	201-45160-42600	SUPPLIES & MATERIALS	5,061.91	53,590	10,910.63			
	201-45160-42610	GAS & FUEL	2,671.33	15,000	5,764.26			
	201-45160-42650	UNIFORMS	56.08	1,650	578.21			
	201-45160-42800	UTILITIES	3,090.28	162,320	69,454.15			
	201-45160-43300	CAPITAL IMPROVEMENTS - OTH	436,197.31	2,072,900	935,656.05			
	201-45210-42200	PROFESSIONAL SERVICES	987.50	50,136	21,694.75			
	201-45210-42500	REPAIR & MAINTENANCE	362.06	62,500	22,958.52			
	201-45210-42600	SUPPLIES & MATERIALS	1,647.19	72,100	23,872.88			
	201-45210-42610	GAS & FUEL	92.84	34,000	16,016.36			
	201-45210-42650	UNIFORMS	21.98	2,100	1,025.07			
	201-45210-42800	UTILITIES	13.40	79,200	56,442.82			

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL	BUDGET	OVER	ANNUAL	BUDGET	OVER
				BUDGET	AVAILABLE	BUDG	BUDGET	AVAILABLE	BUDG
201-45210-43300		CAPITAL IMPROVEMENTS - OTH	7,199.00	1,255,646	979,312.33				
209-46530-42920		SPORTS AUTHORITY PROMO	6,500.00	189,190	70,740.00				
213-46311-42900		PROJECT IMPROVEMENTS-GRANT	10,000.00	74,392	31,453.50				
214-43500-42800		UTILITIES - TELEPHONE	129.47	2,102	896.50				
214-43500-42910		SERVICE CONTRACTS	96.81	39,807	16,479.82				
218-45150-42500		REPAIR AND MAINTENANCE	0.00	15,369	2,787.11				
218-45150-42610		GAS OIL TIRES	7,341.21	111,000	51,396.86				
218-45150-42650		UNIFORMS	24.00	1,900	1,396.09				
218-45150-42800		UTILITIES	68.79	1,565	876.86				
218-45150-42920		COMPUTER SOFTWARE/SUPPORT	435.38	57,570	5,267.51				
218-45180-42800		UTILITIES	17.19	29,855	15,665.01				
219-45140-42605		MEAL SUPPLIES	196.82	4,000	2,662.45				
219-45140-42800		UTILITIES	17.20	450	328.01				
219-45140-42911		CONTRACT SERVICES-MEALS	6,528.23	216,874	118,076.50				
230-43500-42600		SUPPLIES & MATERIALS	45.16	8,500	5,302.69				
230-43500-43205		HANGAR	3,282.22	1,651,942	507,986.13				
602-43330-42600		SUPPLIES & MATERIALS	40.00	18,000	11,250.36				
602-43330-42610		GAS & FUEL	1,386.66	3,000	1,019.00-	Y			
602-43330-42620		CHEMICAL SERVICE CONTRACT	2,025.00	32,000	22,520.00				
602-43330-42650		UNIFORMS	600.00	0	600.00-	Y			
602-43330-42800		UTILITIES	39.89	200,000	154,627.54				
602-43330-42920		CONSUMER CONFIDENCE REPORT	2,385.00	4,000	1,615.00				
602-43330-43310		TANK DEMO	4,500.00	0	4,500.00-	Y			
602-43340-42200		LOCATES	202.13	2,000	1,757.79-	Y			
602-43340-42225		PROFESSIONAL SERVICES	2,704.87	401,090	124,735.51				
602-43340-42500		REPAIR & MAINTENANCE	28.17	18,500	17,874.11				
602-43340-42515		WATER METER REPAIR	11,969.34	25,000	13,030.66				
602-43340-42600		SUPPLIES & MATERIALS	5,175.72	140,000	46,237.20-	Y			
602-43340-42610		GAS & FUEL	2,334.53	14,000	3,054.52				
602-43340-42650		UNIFORMS	10.00	1,250	859.09				
602-43340-42660		POSTAGE	987.94	10,000	2,889.46				
602-43340-42910		BILLING OFFICE	429.00	70,000	66,744.97				
602-43340-43200		BUILDINGS	31,125.00	2,500,000	2,391,248.82				
602-43340-43341		5TH AVE-BURR TO FOSTER	213,599.96	1,577,760	1,142,263.63				
602-43340-43342		6TH AVE-LAWLER TO BURR	9,524.39	600,000	583,934.01				
602-43340-43355		ABOVE GROUND STORAGE	8,330.31	200,000	188,959.69				
602-43340-43370		N OHLMAN-23RD TO KEMPER	153,083.65	802,000	506,659.88				
604-43200-42500		REPAIRS	5,022.85	15,000	19,345.74-	Y			
604-43200-42550		LABORATORY FEES	223.00	3,000	2,538.49				
604-43200-42600		SUPPLIES	620.32	25,000	8,918.87				
604-43200-42610		GAS & FUEL	1,714.04	10,000	3,437.20				
604-43200-42650		UNIFORMS	55.98	1,900	1,066.15				
604-43200-42660		POSTAGE	986.38	9,000	1,860.40				
604-43200-43310		SOUTH PLANT IMPROVEMENTS	62,890.29	14,000,000	5,941,340.51				
604-43210-42550		LABORATORY FEES & SERVICES	1,335.50	5,500	4,164.50				

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====			=====GROUP BUDGET=====		
				ANNUAL	BUDGET	OVER	ANNUAL	BUDGET	OVER
				BUDGET	AVAILABLE	BUDG	BUDGET	AVAILABLE	BUDG
604-43250-42200		PROFESSIONAL SERVICES	6,146.75	394,290	300,031.04				
604-43250-42600		SUPPLIES	3,520.62	60,000	28,769.37				
604-43250-42610		GAS	695.46	6,000	4,090.15				
604-43250-42800		UTILITIES	682.61	63,000	29,679.10				
604-43250-42910		BILLING OFFICE	429.00	60,000	56,744.94				
604-43250-43339		WEST HARMON UTILITIES	5,000.00	0	5,000.00-	Y			
604-43250-43351		5TH AVE-BURR TO FOSTER	218,890.86	1,511,239	1,078,247.16				
604-43250-43352		6TH AVE-LAWLER TO FOSTER	64,121.79	700,000	610,615.06				
604-43250-43353		N OHLMAN-23RD TO KEMPER	241,711.01	1,850,000	1,344,593.59				
604-43250-43354		13TH-WISCONSIN TO BYPASS	16,372.72	148,000	116,125.29				
612-43220-42200		CONTRACT-MILLENNIUM	1,545.08	30,000	16,032.52				
612-43220-42500		REPAIR & MAINTENANCE	280.00	10,000	2,529.38-	Y			
612-43220-42600		SUPPLIES	54.92	0	5,226.15-	Y			
612-43220-42800		UTILITIES	98.08	4,000	1,543.68				
612-43230-42100		INSURANCE	2,219.75	36,500	9,378.50-	Y			
612-43230-42600		SUPPLIES	3,518.18	45,000	31,297.63				
612-43230-42610		GAS & OIL	7,389.75	60,000	30,717.93				
612-43230-42660		POSTAGE	986.39	10,000	2,924.61				
612-43230-42800		UTILITIES	33.40	750	489.29				
612-43230-42910		BILLING OFFICE	429.00	70,000	66,744.97				
612-43240-42500		REPAIR AND MAINTENANCE	6,929.08	30,000	7,825.19-	Y			
612-43240-42600		SUPPLIES	2,340.58	70,000	55,855.35				
612-43240-42610		GAS & OIL	10,623.00	100,000	48,977.76				
612-43240-42800		UTILITIES	847.10	13,000	4,227.78				
612-43240-42910		TIRE GRINDING	3,783.50	0	9,888.80-	Y			
613-45650-42320		ADVERTISING/PRINTING	3,495.00	27,700	11,772.81				
613-45650-42500		REPAIRS & MAINTENANCE	145.45	47,500	13,546.22				
613-45650-42600		SUPPLIES & MATERIALS	2,640.49	53,500	15,789.15				
613-45650-42610		COST OF GOODS SOLD	11,827.08	200,000	67,761.72				
613-45650-42615		COGS-ALCOHOL	2,254.05	20,000	13,596.91				
613-45650-42620		GAS & FUEL	766.89	2,000	111.88				
613-45650-42650		UNIFORMS	100.00	1,750	977.74				
613-45650-42850		CP PLAZA UTILITIES	13.49	1,567	1,187.67				
613-45650-42900		TICKETING FEES	121.60	8,000	4,181.02				
613-45650-42907		PRE-STURGIS PARTY	2,275.00	15,000	4,475.00-	Y			
614-45250-42200		GOLF PRO CONTRACT	11,860.58	80,000	6,806.11				
614-45250-42300		PUBLISHING	300.00	2,000	1,550.00				
614-45250-42500		REPAIR & MAINTENANCE	448.07	10,000	4,973.33				
614-45250-42600		SUPPLIES & MATERIALS	1,032.10	41,079	9,286.32				
614-45250-42602		CHEMICALS	642.00	29,000	1,411.00				
614-45250-42610		GAS & FUEL	3,165.87	15,000	3,851.96				
614-45250-42800		UTILITIES	1,310.86	21,000	10,384.41				
619-45220-42500		REPAIR & MAINTENANCE	63.61	8,000	6,960.92				
619-45220-42600		SUPPLIES	117.11	7,500	5,416.18				
621-369		REFUNDS & REIMB*NON-EXPENS	258.75	4,150	4,200.16				

** G/L ACCOUNT TOTALS **

YEAR	ACCOUNT	NAME	AMOUNT	=====LINE ITEM=====		=====GROUP BUDGET=====	
				ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG	ANNUAL BUDGET	BUDGET OVER AVAILABLE BUDG
	621-44600-42200	PROFESSIONAL SERVICES	242.03	7,450	512.62		
	621-44600-42250	CONTRACT-QMC	6,068.63	55,000	14,792.48		
	621-44600-42600	SUPPLIES	536.19	33,473	6,532.23		
	621-44600-42610	GAS & OIL	2,583.07	12,375	3,190.99		
	621-44600-42640	UNIFORMS	209.62	7,500	3,679.41		
** 2026-2027 YEAR TOTALS **			2,781,150.44				

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
101	NON-DEPARTMENTAL	21.00
101-1110	CITY COUNCIL	477.09
101-1420	FINANCE	2,357.12
101-1440	HUMAN RESOURCES	400.00
101-1935	INFORMATION TECHNOLOGY	16,580.03
101-2110	POLICE DEPARTMENT	213,189.17
101-2130	TRAFFIC DEPARTMENT	2,648.00
101-2200	FIRE DEPARTMENT	96,460.21
101-3100	STREET DEPARTMENT	19,973.24
101-3110	PUBLIC WORKS ADMIN	1,485.64
101-3120	STREET & SIDEWALK CONST	287,522.86
101-3150	STORM DRAINAGE	409,851.70
101-3700	CEMETERY	20,843.61
101-4110	HEALTH & WELFARE	3,250.00
101-4120	ANIMAL CONTROL	615.57
101-5500	LIBRARY	10,895.47

101 TOTAL	GENERAL	1,086,570.71
201-5110	RECREATION & AQUATICS	21,223.96
201-5140	RECREATION CENTER	5,433.31
201-5160	SPORTS COMPLEXES	448,459.92
201-5210	PARKS	10,323.97

201 TOTAL	PARK FUND	485,441.16

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
209-6530	BUSINESS IMPROV #4	6,500.00

209 TOTAL	BUSINESS IMPROV DIST #4	6,500.00
213-6311	BUSINESS IMPROV DIST #3	10,000.00

213 TOTAL	BUSINESS IMPROV DIST #3	10,000.00
214-3500	E-911	226.28

214 TOTAL	E-911 EMERGENCY	226.28
218-5150	PALACE TRANSIT	7,869.38
218-5180	JVCC	17.19

218 TOTAL	COMMUNITY SERVICES	7,886.57
219-5140	NUTRITION	6,742.25

219 TOTAL	NUTRITION	6,742.25
230-3500	AIRPORT	3,327.38

230 TOTAL	AIRPORT	3,327.38
602-3330	WATER TREATMENT PLANT	10,976.55
602-3340	WATER DISTRIBUTION	439,505.01

602 TOTAL	WATER	450,481.56
604-3200	WASTE WATER TREATMENT	71,512.86
604-3210	WASTE WATER IND PRETREAT	1,335.50
604-3250	WASTE WATER COLLECTION	557,570.82

604 TOTAL	SEWER	630,419.18

** DEPARTMENT TOTALS **

ACCT	NAME	AMOUNT
612-3220	RECYCLING PROGRAM	1,978.08
612-3230	WASTE COLLECTION	14,576.47
612-3240	LANDFILL	24,523.26

612 TOTAL	SANITATION	41,077.81
613-5650	CORN PALACE	23,639.05

613 TOTAL	CORN PALACE	23,639.05
614-5250	GOLF COURSE	18,759.48

614 TOTAL	GOLF COURSE	18,759.48
619-5220	CAMPGROUND	180.72

619 TOTAL	CAMPGROUND	180.72
621	NON-DEPARTMENTAL	258.75
621-4600	EMS	9,639.54

621 TOTAL	EMERGENCY MEDICAL SERVICE	9,898.29

** TOTAL **		2,781,150.44

*** PROJECT TOTALS ***

PROJECT	LINE ITEM	AMOUNT
E01 5311-FY18/19	MAINT Maintenance/Repairs	0.00
	OFFUT Office Utilities	68.79
	SHAH Tablet/Radio Contract	435.38
	UNIF Uniforms	24.00
	** PROJECT E01 TOTAL **	528.17
H50 PARKS EQUIPMENT	42500 REPAIR/MAINTENANCE	362.06
	** PROJECT H50 TOTAL **	362.06

*** PROJECT TOTALS ***

PROJECT	LINE	ITEM	AMOUNT
H51 PARK SHOP	42600	SUPPLIES/MATERIALS	336.84
		** PROJECT H51 TOTAL **	336.84
H56 HITCHCOCK PARK	42600	SUPPLIES/MATERIALS	309.90
	42800	UTILITIES	7.60
	43300	CAPITAL IMPROVEMENTS	7,199.00
		** PROJECT H56 TOTAL **	7,516.50
H60 NORTHRIDGE PARK	42800	UTILITIES	5.80
		** PROJECT H60 TOTAL **	5.80
H61 PIONEER PARK	42600	SUPPLIES/MATERIALS	283.36
		** PROJECT H61 TOTAL **	283.36
H66 CAMP ARROYA	42600	SUPPLIES/MATERIALS	11.62
		** PROJECT H66 TOTAL **	11.62
H67 DAY CAMP	42600	SUPPLIES/MATERIALS	277.28
		** PROJECT H67 TOTAL **	277.28
H74 PUBLIC BEACH	42600	SUPPLIES/MATERIALS	192.47
		** PROJECT H74 TOTAL **	192.47
H77 SPORTSMANS CLUB	42600	SUPPLIES/MATERIALS	32.98
		** PROJECT H77 TOTAL **	32.98
H87 PATTON YOUNG	42600	SUPPLIES-MAINTENANCE	4.74
		** PROJECT H87 TOTAL **	4.74
J06 REC CTR-GENERAL BLDG	SM-BLDG	SUPPLIES/MATERIAL-BLDG	1.20
	SM-EQUIP	SUPPLIES/MATERIAL-EQUIPMENT	653.51
	SM-JANIT	SUPPLIES/MATERIAL-JANITORIAL	102.35
	SM-OFFIC	SUPPLIES/MATERIAL-OFFICE	117.69
	SM-PLUMB	SUPPLIES/MATERIAL-PLUMBING	5.57
		** PROJECT J06 TOTAL **	880.32
J09 REC CTR UTILITIES	ELE/GAS	UTILITIES-ELECTRIC/GAS	4,552.99
		** PROJECT J09 TOTAL **	4,552.99
J50 OUTDOOR AQUATIC CENTER	CHEM	CHEMICALS	12,373.70

*** PROJECT TOTALS ***

PROJECT	LINE ITEM	AMOUNT
	CONCESS CONCESSIONS	8,006.91
	RM-BLDG REPAIR/MAINT-GENERAL BLDG	31.48
	SM-BLDG SUPPLIES/MATERIAL-BLDG	330.28
	SM-JANIT SUPPLIES/MATERIAL-JANITORIAL	100.88
	SM-LIFEG SUPPLIES/MATERIAL-LIFEGRD SUPP	71.77
	** PROJECT J50 TOTAL **	20,915.02
J51 P&A YOUTH PROGRAMS	SM-PROGR SUPPLIES/MATERIAL-PROGRAMS	159.00
	** PROJECT J51 TOTAL **	159.00
J54 P&A UNIFORMS	ROBERT UNIFORMS-ROBERT	149.94
	** PROJECT J54 TOTAL **	149.94
W08 PRESTURGIS	42907 PRE STURGIS PARTY	2,275.00
	** PROJECT W08 TOTAL **	2,275.00

NO ERRORS

** END OF REPORT **

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Hearing and Action on an Application for Rachel Hoelsing-Conditional Use Permit		
Explanation/Background of Agenda Item Requested:	Rachel Hoelsing has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 421 E 15th Ave, legally described as Lot 11, Block 2, Fullerton's Terrace Third Addition and Lot 1, Block 3 Fullerton's Terrance One Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District. Planning Commission motioned to recommend approval with 3 conditions-1) license is non-transferable, 2) if business ceases to operate for six months, then a new application would be required, 3) pass a fire inspection. All present voting aye; motion carried. See Planning Commission Unsigned Minutes 07-27-2026.		



TO: THE MITCHELL PLANNING COMMISSION AND CITY COUNCIL OR BOARD OF ADJUSTMENT, THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

The undersigned applicant(s) and owner(s) is hereby making an application pursuant to the provisions of the City of Mitchell Zoning Code.

The names and addresses of the current property owners within one hundred and forty feet (140') of the applicant's property (excluding streets and alleys) will be notified upon the filing of this application, plats being the exception.

Applicant(s) request that dates be set for public hearings before the Mitchell Planning Commission and City Council or City Board of Adjustment. Furthermore, the applicant(s) request the City of Mitchell to publish the appropriate notice(s) in accordance with the City of Mitchell's Ordinances.

☐ **Rezoning** \$250 application due with the application.

- Applicant is request to rezone property from [Click or tap here to enter text.](#) District to [Click or tap here to enter text.](#) District.

☐ **Variance** \$150 application fee due with application.

- Description of Variance: [Click or tap here to enter text.](#)
- Description of Hardship: [Click or tap here to enter text.](#)

☒ **Conditional Use Permit** \$150 application fee due with application

- Description of Conditional Use: 10-5C-3-Family Residential Daycare

☐ **Plat Application** \$100 application fee due with application

This Application is for the following described real property:

Legal Description: Lot 11, Block 2, Fullerton's Terrace Third Addition and Lot 1, Block 3 Fullerton's Terrace One Addition, City of Mitchell, Davison County, South Dakota.

Property Address: 421 E 15th Ave

Dated this 28 **of** June , 2026.

APPLICANT

A handwritten signature in black ink, appearing to read "Dwight Wudel & Rachel Hoelsing", written over a horizontal line.

Dwight Wudel & Rachel Hoelsing

OWNER



NOTICE OF HEARING

To: The Planning Commission, Board of Adjustment of the City of Mitchell, Mitchell South Dakota, and to the general public:

YOU ARE HEREBY NOTIFIED that Rachel Hoelsing has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 421 E 15th Ave, legally described as Lot 11, Block 2, Fullerton's Terrace Third Addition and Lot 1, Block 3 Fullerton's Terrace One Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

YOU ARE FURTHER NOTIFIED, that public hearings will be held by the City Planning Commission on Monday, July 27, 2026, 12:00 P.M. (Noon) and the Board of Adjustment on Monday, August 3, 2026 at 6:00 P.M., at the Council Chambers, Mitchell City Hall, 612 N Main St. All interested parties may attend the public hearings and provide comments in regards to the applicant's request.

Dated this 9th day of July, 2026.

Michelle Bathke

FINANCE OFFICER

Publish once: 15th day of July, 2026

Approximate Cost:

Rachel Hoelsing
Dwight Wudel
421 E 15th Ave
Mitchell, SD 57301

North Davison Partners 99
1717 Pierce St
Sioux City, IA 51105-1173

Joseph & Kelsey Poppens
501 E 16th Ave
Mitchell, SD 57301

Benjamin Krohmer
PO Box 1087
Mitchell, SD 57301

Jonathan Horton
408 E 15th Ave
Mitchell, SD 57301

Donna Lepke
414 E 15th Ave
Mitchell, SD 57301

Michele Tuschen Living Trust
25314 428th Ave
Alexandria, SD 57311

Ryan Marler
1501 N Davison St
Mitchell, SD 57301

John & Marilyn Flowers
500 E 15th Ave
Mitchell, SD 57301

Tyra Sinkie
506 E 15th Ave
Mitchell, SD 57301

Joseph Galpin
401 E 15th Ave
Mitchell, SD 57301

Willard Payne
1414 N Langdon St
Mitchell, SD 57301

Wanda Hohn
415 E 15th Ave
Mitchell, SD 57301

Ashley Green
427 E 15th Ave
Mitchell, SD 57301

Jon & Annie Royals
501 E 15th Ave
Mitchell, SD 57301

Kim Miller
507 E 15th Ave
Mitchell, SD 57301

Maribeth Hoek
1406 N Langdon St
Mitchell, SD 57301

Eric Lofgren
410 E 14th Ave
Mitchell, SD 57301

Benjamman & Tina McIntyre
416 E 14th Ave
Mitchell, SD 57301

JP Rentals
421 S Iowa St
Mitchell, SD 57301

Jeanette McDaniel
426 E 14th Ave
Mitchell, SD 57301

Tylor & Jaclyn Peterson
500 E 14th Ave
Mitchell, SD 57301

Dennis & Heidi Thompson
413 E 14th Ave
Mitchell, SD 57301

Lori Sandoval
417 E 14th Ave
Mitchell, SD 57301

Cary Muilenburg
421 E 14th Ave
Mitchell, SD 57301

Austin Resick
Hannah Willis
427 E 14th Ave
Mitchell, SD 57301

Darrin Geraets
501 E 14th Ave
Mitchell, SD 57301

Jeremy & Lisa Puetz
507 E 14th Ave
Mitchell, SD 57301

July 15, 2026

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that Rachel Hoelsing has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 421 E 15th Ave, legally described as Lot 11, Block 2, Fullerton's Terrace Third Addition and Lot 1, Block 3 Fullerton's Terrace One Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

YOU ARE FURTHER NOTIFIED that the City Planning Commission will be conducting a hearing and make their recommendation to the Board of Adjustment on this application on Monday, July 27, 2026, 12:00 P.M. (Noon) and the Board of Adjustment will render the final decision at a hearing on Monday, August 3, 2026 at 6:00 P.M, all meetings will be in the Council Chambers, City Hall, 612 N. Main St, Mitchell, SD. All interested parties may attend the hearings.

All interested parties may be present and be heard on said request, either in person or by agent. Please submit written comments by 5:00 P.M. the Friday prior to the meeting, in the City of Mitchell Public Works Office or Finance Office.

The complete application and all supporting documents can be found on the City of Mitchell's agenda center located @ <https://mitchellsd.portal.civicclerk.com/>. If you have any questions regarding this matter, you can reach Mark Jenniges at the above location and phone number or by email @ mark.jenniges@cityofmitchellsd.gov.

I/We Joe Galpin
OWNER
401 E. 15th Ave
ADDRESS

☒ APPROVE

☐ DISAPPROVE

COMMENTS:

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Hearing and Action on an Application for Ann Jons-Conditional Use Permit		
Explanation/Background of Agenda Item Requested:	Ann Jons has applied for a conditional use permit to operate a 10-5E-3 family residential daycare; located at 1108 Sunnyside Ct, legally described as Lot 12 of R.W. Mueller's 1st Addition, a subdivision of portions of Blocks 7 and 8, Sunnyside Addition to the City of Mitchell, Davison County, South Dakota. The said real property is zoned R4 High Density Residential District. Planning Commission motioned to recommend approval with 3 conditions-1) license is non-transferable, 2) if business ceases to operate for six months, then a new application would be required, 3) pass a fire inspection. All present voting aye; motion carried. See Planning Commission Unsigned Minutes 07-27-2026.		



TO: THE MITCHELL PLANNING COMMISSION AND CITY COUNCIL, THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

The undersigned applicant(s) and owner(s) is hereby making an application pursuant to the provisions of the City of Mitchell Zoning Code.

The names and addresses of the current property owners within one hundred and forty feet (140') of the applicant's property (excluding streets and alleys) will be notified upon the filing of this application.

Applicant(s) request that dates be set for public hearings before the Mitchell Planning Commission and City Council. Furthermore, the applicant(s) request the City of Mitchell to publish the appropriate notice(s) in accordance with the City of Mitchell's Ordinances.

☐ **Rezoning** *\$150 application due with the application.*

Applicant is request to rezone property from [Click or tap here to enter text.](#) District to [Click or tap here to enter text.](#) District.

☐ **Variance** *\$100 application fee due with application.*

Description of Variance: [Click or tap here to enter text.](#)

☒ **Conditional Use Permit** *\$150 application fee due with application*

Description of Conditional Use: Family Residential Daycare

This Application is for the following described real property:

Legal Description: Lot 12 of R. W. Mueller's 1st Addition, a subdivision of portions of Blocks 7 and 8, Sunnyside Addition to the City of Mitchell, Davison County, South Dakota.

Property Address: 1108 Sunnyside Ct

Dated this 7th of July, 2026

Ann Jons

APPLICANT

A handwritten signature in black ink that reads "Ann Jons" in a cursive script.

Ann Jons

OWNER

NOTICE OF HEARING

To: The Planning Commission, Board of Adjustment of the City of Mitchell, Mitchell South Dakota, and to the general public:

YOU ARE HEREBY NOTIFIED that Ann Jons has applied for a conditional use permit to operate a 10-5E-3 Family Residential Daycare; located at 1108 Sunnyside Ct, legally described as Lot 12 of R.W. Mueller's 1st Addition, a subdivision of portions of Blocks 7 and 8, Sunnyside Addition to the City of Mitchell, Davison County, South Dakota. The said real property is zoned R4 High Density Residential District.

YOU ARE FURTHER NOTIFIED, that public hearings will be held by the City Planning Commission on Monday, July 27, 2026, 12:00 P.M. (Noon) and the Board of Adjustment on Monday, August 3, 2026 at 6:00 P.M., at the Council Chambers, Mitchell City Hall, 612 N Main St. All interested parties may attend the public hearings and provide comments in regards to the applicant's request.

Dated this 9th day of July, 2026.

Michelle Bathke

FINANCE OFFICER

Publish once: 15th day of July, 2026

Approximate Cost:

Ann Jons
1108 Sunnyside Ct
Mitchell, SD 57301

Wesley Acres Inc
1115 W Havens Ave
Mitchell, SD 57301

Derek & Brittney Howard
8325 Tyler Dr
Lantana, TX 96226

Paul & Deanna Hetland
1101 Sunnyside Ct
Mitchell, SD 57301

Daniel Morrow Trust
1100 Sunnyside Ct
Mitchell, SD 57301

Scott Alexander
Revocable Living Trust
39587 270th St
Alpena, SD 57312

William & Renada Cahill
712 1ST St NE
Wessington Springs, SD 57382-2108

Rexanne Thuringer Living Trust
1714 Pebble Beach Rd
Mitchell, SD 57301

James & Grace Radke Land LLC
500 N Dominic Ave
Sioux Falls, SD 57107-0393

Sebes LLC
1050 Chalkstone Dr
Mitchell, SD 57301

Determan Family LLC
PO Box 193
Mitchell, SD 57301

Terry & Paula Abeln
Joint Revocable Living Trust
1115 Sunnyside Ct
Mitchell, SD 57301

Lance & Donna Carson
PO Box 1112
Mitchell, SD 57301

Robert & Leah Suhr
1114 Sunnyside Ct
Mitchell, SD 57301

Jacob & Jena Sonne
1120 Sunnyside Ct
Mitchell, SD 57301

Debra Schoenfelder RLT
Douglas Schoenfelder RLT
1109 Sunnyside Ct
Mitchell, SD 57301

July 15, 2026

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that Ann Jons has applied for a conditional use permit to operate a 10-5E-3 Family Residential Daycare; located at 1108 Sunnyside Ct, legally described as Lot 12 of R.W. Mueller's 1st Addition, a subdivision of portions of Blocks 7 and 8, Sunnyside Addition to the City of Mitchell, Davison County, South Dakota. The said real property is zoned R4 High Density Residential District.

YOU ARE FURTHER NOTIFIED that the City Planning Commission will be conducting a hearing and make their recommendation to the Board of Adjustment on this application on Monday, July 27, 2026, 12:00 P.M. (Noon) and the Board of Adjustment will render the final decision at a hearing on Monday, August 3, 2026 at 6:00 P.M, all meetings will be in the Council Chambers, City Hall, 612 N. Main St, Mitchell, SD. All interested parties may attend the hearings.

All interested parties may be present and be heard on said request, either in person or by agent. Please submit written comments by 5:00 P.M. the Friday prior to the meeting, in the City of Mitchell Public Works Office or Finance Office.

The complete application and all supporting documents can be found on the City of Mitchell's agenda center located @ <https://mitchellsd.portal.civicclerk.com/>. If you have any questions regarding this matter, you can reach Mark Jenniges at the above location and phone number or by email @ mark.jenniges@cityofmitchellsd.gov.

I/We

Donna Carson
OWNER
1121 Sunnyside Court
ADDRESS

X APPROVE

_____ DISAPPROVE

COMMENTS:

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Hearing and Action on an Application for Amie Thompson-Conditional Use Permit		
Explanation/Background of Agenda Item Requested:	Amie Thompson has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 922 University Blvd, legally described as Lots 4 & 5, Block 5 University Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District. Planning Commission motioned to recommend approval with 3 conditions-1) license is non-transferable, 2) if business ceases to operate for six months, then a new application would be required, 3) pass a fire inspection. All present voting aye; motion carried. See Planning Commission Unsigned Minutes 07-27-2026.		



TO: THE MITCHELL PLANNING COMMISSION AND CITY COUNCIL, THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

The undersigned applicant(s) and owner(s) is hereby making an application pursuant to the provisions of the City of Mitchell Zoning Code.

The names and addresses of the current property owners within one hundred and forty feet (140') of the applicant's property (excluding streets and alleys) will be notified upon the filing of this application.

Applicant(s) request that dates be set for public hearings before the Mitchell Planning Commission and City Council. Furthermore, the applicant(s) request the City of Mitchell to publish the appropriate notice(s) in accordance with the City of Mitchell's Ordinances.

☐ **Rezoning** *\$150 application due with the application.*

Applicant is request to rezone property from [Click or tap here to enter text.](#) District to [Click or tap here to enter text.](#) District.

☐ **Variance** *\$100 application fee due with application.*

Description of Variance: [Click or tap here to enter text.](#)

☒ **Conditional Use Permit** *\$150 application fee due with application*

Description of Conditional Use: Family Residential Daycare

This Application is for the following described real property:

Legal Description: Lots 4 & 5, Block 5 University Addition, City of Mitchell, Davison County, South Dakota.

Property Address: 922 Univeristy Blvd

Dated this 7th of July, 2026

Amie Thompson
APPLICANT

Sam Fosness
OWNER



NOTICE OF HEARING

To: The Planning Commission, Board of Adjustment of the City of Mitchell, Mitchell South Dakota, and to the general public:

YOU ARE HEREBY NOTIFIED that Amie Thompson has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 922 University Blvd, legally described as Lots 4 & 5, Block 5 University Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

YOU ARE FURTHER NOTIFIED, that public hearings will be held by the City Planning Commission on Monday, July 27, 2026, 12:00 P.M. (Noon) and the Board of Adjustment on Monday, August 3, 2026 at 6:00 P.M., at the Council Chambers, Mitchell City Hall, 612 N Main St. All interested parties may attend the public hearings and provide comments in regards to the applicant's request.

Dated this 9th day of July, 2026.

Michelle Bathke

FINANCE OFFICER

Publish once: 15th day of July, 2026

Approximate Cost:

Sam Fosness
Amie Thompson
922 University Blvd
Mitchell, SD 57301

Tully Family Partnership
1900 W 23rd Ave
Mitchell, SD 57301

Corey & Monica Alm
914 University Blvd
Mitchell, SD 57301

Jeffery & Susan Larson
916 University Blvd
Mitchell, SD 57301

Chiro Properties LLC
501 W Havens Ave
Mitchell, SD 57301

Laurie Garry
909 W Edmunds St
Mitchell, SD 57301

Abbott House Inc
900 Court Merrill
Mitchell, SD 57301

Richard & Ruth Swartout
613 Mitchell Blvd
Mitchell, SD 57301

Mitchell & Fern Elfstrand
915 University Blvd
Mitchell, SD 57301

Pamela Martins
601 Mitchell Blvd
Mitchell, SD 57301

Jay & Sarah Star
1009 University Blvd
Mitchell, SD 57301

Kelly & Catina Kost
1015 University Blvd
Mitchell, SD 57301

Carol & Russell Weise
4824 Mountain Springs Ct
Rapid City, SD 57702

Carol Ragle Living Trust
820 W 3rd Ave
Mitchell, SD 57301

LKS Properties LLC
PO Box 8133
Mitchell, SD 57301

Ty Kinneberg
1016 Court Merrill
Mitchell, SD 57301

Eric & Valerie Gebhart
1010 Court Merrill
Mitchell, SD 57301

Wayne & Roswitha Konz
1008 Court Merrill
Mitchell, SD 57301

City of Mitchell
612 N Main St
Mitchell, SD 57301

July 15, 2026

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that Amie Thompson has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 922 University Blvd, legally described as Lots 4 & 5, Block 5 University Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

YOU ARE FURTHER NOTIFIED that the City Planning Commission will be conducting a hearing and make their recommendation to the Board of Adjustment on this application on Monday, July 27, 2026, 12:00 P.M. (Noon) and the Board of Adjustment will render the final decision at a hearing on Monday, August 3, 2026 at 6:00 P.M, all meetings will be in the Council Chambers, City Hall, 612 N. Main St, Mitchell, SD. All interested parties may attend the hearings.

All interested parties may be present and be heard on said request, either in person or by agent. Please submit written comments by 5:00 P.M. the Friday prior to the meeting, in the City of Mitchell Public Works Office or Finance Office.

The complete application and all supporting documents can be found on the City of Mitchell's agenda center located @ <https://mitchellsd.portal.civicclerk.com/>. If you have any questions regarding this matter, you can reach Mark Jenniges at the above location and phone number or by email @ mark.jenniges@cityofmitchellsd.gov.

I/We

Wayne + Roswitha Konz
OWNER
1008 Court Merrill
ADDRESS

☒

APPROVE

☐

DISAPPROVE

COMMENTS:



We need good + affordable daycare in order to keep + attract more young families.

Outside expectations

Carol and I will not be able to attend the meeting.

We Carol and Russell Wiese

1017 University Blvd

Approve of the conditional use permit for a family daycare at 922 University Blvd.

July 15, 2026

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that Amie Thompson has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 922 University Blvd, legally described as Lots 4 & 5, Block 5 University Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

YOU ARE FURTHER NOTIFIED that the City Planning Commission will be conducting a hearing and make their recommendation to the Board of Adjustment on this application on Monday, July 27, 2026, 12:00 P.M. (Noon) and the Board of Adjustment will render the final decision at a hearing on Monday, August 3, 2026 at 6:00 P.M, all meetings will be in the Council Chambers, City Hall, 612 N. Main St, Mitchell, SD. All interested parties may attend the hearings.

All interested parties may be present and be heard on said request, either in person or by agent. Please submit written comments by 5:00 P.M. the Friday prior to the meeting, in the City of Mitchell Public Works Office or Finance Office.

The complete application and all supporting documents can be found on the City of Mitchell's agenda center located @ <https://mitchellsd.portal.civicclerk.com/>. If you have any questions regarding this matter, you can reach Mark Jenniges at the above location and phone number or by email @ mark.jenniges@cityofmitchellsd.gov.

I/We

Laurie J Garry

OWNER

909 S Edmunds St

ADDRESS

☒

APPROVE

☐

DISAPPROVE

COMMENTS:

A "Great" asset to the neighborhood

I didn't get the form sent back for the permit for Amie Thompson day care. We approve of the permit.

Thank you!

Susan Larson

Sent from my iPhone

July 15, 2026

TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that Amie Thompson has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 922 University Blvd, legally described as Lots 4 & 5, Block 5 University Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

YOU ARE FURTHER NOTIFIED that the City Planning Commission will be conducting a hearing and make their recommendation to the Board of Adjustment on this application on Monday, July 27, 2026, 12:00 P.M. (Noon) and the Board of Adjustment will render the final decision at a hearing on Monday, August 3, 2026 at 6:00 P.M, all meetings will be in the Council Chambers, City Hall, 612 N. Main St, Mitchell, SD. All interested parties may attend the hearings.

All interested parties may be present and be heard on said request, either in person or by agent. Please submit written comments by 5:00 P.M. the Friday prior to the meeting, in the City of Mitchell Public Works Office or Finance Office.

The complete application and all supporting documents can be found on the City of Mitchell's agenda center located @ <https://mitchellsd.portal.civicclerk.com/>. If you have any questions regarding this matter, you can reach Mark Jenniges at the above location and phone number or by email @ mark.jenniges@cityofmitchellsd.gov.

I/We Jay Star
OWNER
1009 University Blvd
ADDRESS

X APPROVE

____ DISAPPROVE

COMMENTS:

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Justin Johnson
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Second Reading of Ordinance #O2026-09, Amending Mitchell City Code Section 6-1-1 Regarding Animals at Large		
Explanation/Background of Agenda Item Requested:	In 2022, the city council approved a change to the animal at large ordinance that added the ability to keep the animal under control by use of verbal command or remote pet collar, in addition to the use of a leash. This proposed ordinance would revert the animal at large ordinance back to requiring a leash in most instances. As proposed, the leash would need to be 6' or less and the park and rec department still retains the authority to designate certain park areas as leash free zones, such as the dog park.		

ORDINANCE #O2026-09

AN ORDINANCE AMENDING SECTION 6-1-1 OF THE MITCHELL CITY CODE REGARDING ANIMALS AT LARGE.

BE IT ORDAINED BY THE CITY OF MITCHELL, SOUTH DAKOTA AS FOLLOWS:

Section 1.

That Mitchell City Code Section 6-1-1 be AMENDED by changing the definition of “AT LARGE OR RUNNING AT LARGE” to read as follows:

“An animal shall be deemed to be running at large when off or away from the owner’s premises and not under the complete control of the animal’s owner, possessor, keeper, agent, servant, or a member of the owner’s immediate family by a leash no longer than six (6’) feet. An animal is not to be deemed running at large if it is within the vehicle of the animal’s owner, possessor, keeper, agent, servant, or a member of the owner’s immediate family, or if the animal is within a posted leash free park as designated by the park and recreation board of the City of Mitchell.”

Section 2.

That Mitchell City Code Section 6-1-1 be AMENDED by adding a definition for the term “COMPLETE CONTROL” to read as follows:

“A state where an animal is physically restrained by a leash from taking an action which is not desired by the animal’s owner, possessor, keeper, agent, servant, or a member of the owner’s immediate family and such restraint does actually prevent the animal from taking an undesired action. An animal is not under complete control if the animal is the aggressor in an incident where the animal is declared to be a Restricted Animal or Vicious Animal. An animal is not under complete control if controlled only by either verbal command or remote pet collar.”

Section 3.

All ordinances and parts of ordinances in conflict herewith are hereby repealed.

Section 4.

The City Finance Officer shall cause notice of adoption of this ordinance to be published in the official newspaper and twenty (20) days after the completed publication, unless the referendum is invoked, this ordinance shall become effective.

Adopted by majority vote of the Mitchell SD City Council in regular session this ____
day of _____, 2026.

Jordan Hanson – Mayor

Attest:

(seal)

Michelle Bathke – City Finance Officer

First Reading: _____

Second Reading: _____

Adoption: _____

Published: _____

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested: **Requested By:**

Desired Action of City Council:

Amount Budgeted in current fiscal year for this item (if applicable):

Agenda Item:

Explanation/Background of Agenda Item Requested:

BID TABULATION FOR MITCHELL BLVD SIDEWALK - CITY PROJECT #2026-4A
BID OPENING: 1:30 P.M., JULY 28TH, 2026 - CITY HALL, MITCHELL, SOUTH DAKOTA

				TOP GRADE CONCRETE, LLC 641 1ST AVENUE EMERY, SD 57332		BX CIVIL & CONSTRUCTION, INC. 420 W 4TH SUITE A DELL RAPIDS, SD 57022		ENGINEER'S ESTIMATE	
Bid Schedule A - Utilities									
Item	Description	Quantity	Unit	Unit Price	Total	Unit Price	Total	Unit Price	Total
1	Mobilization	1	LS	\$ 10,000.00	\$ 10,000.00	\$ 20,500.00	\$ 20,500.00	\$ 31,000.00	\$ 31,000.00
2	Inlet Protection	5	Each	\$ 100.00	\$ 500.00	\$ 200.00	\$ 1,000.00	\$ 175.00	\$ 875.00
3	Traffic Control Signs	86.5	SqFt	\$ 5.00	\$ 432.50	\$ 5.00	\$ 432.50	\$ 5.00	\$ 432.50
4	Type III Barricade	7	Each	\$ 200.00	\$ 1,400.00	\$ 150.00	\$ 1,050.00	\$ 150.00	\$ 1,050.00
5	Traffic Control Miscellaneous	1	LS	\$ 6,000.00	\$ 6,000.00	\$ 15,000.00	\$ 15,000.00	\$ 8,000.00	\$ 8,000.00
6	Clear Bushes	2	Each	\$ 50.00	\$ 100.00	\$ 100.00	\$ 200.00	\$ 100.00	\$ 200.00
7	Remove and Dispose Landscaping Materials	52	SY	\$ 20.00	\$ 1,040.00	\$ 15.00	\$ 780.00	\$ 9.00	\$ 468.00
8	Remove Concrete Curb and/or Gutter	204.61	Ft	\$ 10.00	\$ 2,046.10	\$ 15.00	\$ 3,069.15	\$ 13.00	\$ 2,659.93
9	Remove Asphalt Concrete Pavement	23.45	SqYd	\$ 20.00	\$ 469.00	\$ 25.00	\$ 586.25	\$ 10.00	\$ 234.50
10	Remove Concrete Driveway Pavement	722.08	SqYd	\$ 20.00	\$ 14,441.60	\$ 25.00	\$ 18,052.00	\$ 9.00	\$ 6,498.72
11	Remove Concrete Sidewalk	303.66	SqYd	\$ 20.00	\$ 6,073.20	\$ 25.00	\$ 7,591.50	\$ 8.00	\$ 2,429.28
12	Remove Concrete Fillet	21	SqYd	\$ 50.00	\$ 1,050.00	\$ 25.00	\$ 525.00	\$ 90.00	\$ 1,890.00
13	Remove Concrete Valley Gutter	25	SqYd	\$ 50.00	\$ 1,250.00	\$ 25.00	\$ 625.00	\$ 90.00	\$ 2,250.00
14	Curb and Gutter	74	LF	\$ 40.00	\$ 2,960.00	\$ 50.00	\$ 3,700.00	\$ 30.00	\$ 2,220.00
15	Detectable Warning Panels	130	SqFt	\$ 40.00	\$ 5,200.00	\$ 65.00	\$ 8,450.00	\$ 65.00	\$ 8,450.00
16	4" Concrete Sidewalk	22751.4	SqFt	\$ 7.00	\$ 159,259.80	\$ 11.00	\$ 250,265.40	\$ 9.00	\$ 204,762.60
17	6" Concrete Approach	450.47	SqYd	\$ 70.00	\$ 31,532.90	\$ 100.00	\$ 45,047.00	\$ 80.00	\$ 36,037.60
18	6" PCC Driveway Pavement	133.88	SqYd	\$ 70.00	\$ 9,371.60	\$ 100.00	\$ 13,388.00	\$ 80.00	\$ 10,710.40
19	6" Concrete Fillet Section	74	SqYd	\$ 100.00	\$ 7,400.00	\$ 200.00	\$ 14,800.00	\$ 135.00	\$ 9,990.00
20	6" Concrete Valley Gutter	25	SqYd	\$ 100.00	\$ 2,500.00	\$ 200.00	\$ 5,000.00	\$ 115.00	\$ 2,875.00
21	Incidental Work, Grading	1	LS	\$ 5,000.00	\$ 5,000.00	\$ 85,000.00	\$ 85,000.00	\$ 1,000.00	\$ 1,000.00
Total for Bid Schedule A Inclusive				\$ 268,026.70		\$ 495,061.80		\$ 334,033.53	

CITY OF MITCHELL

City Council Meeting
Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested: **Requested By:**

Desired Action of City Council:

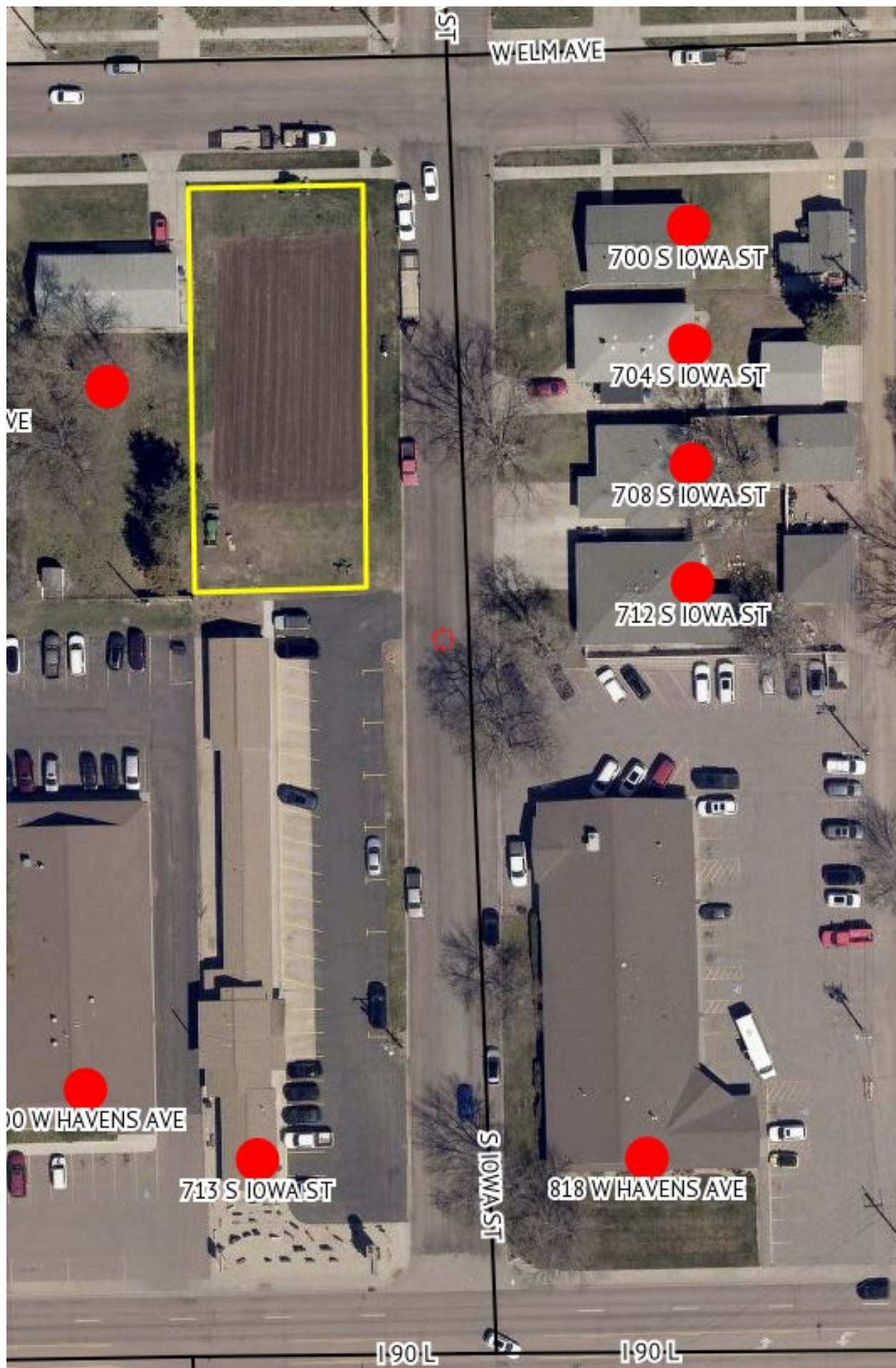
Amount Budgeted in current fiscal year for this item (if applicable):

Agenda Item:

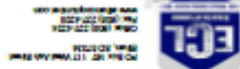
Explanation/Background of Agenda Item Requested:
City ordinance 9-2-3 states the following:
A. Installation and Construction: Installation and construction of sidewalks shall be required as a conation of issuance of all building permits in city as follows:
1. All new residential construction for single-or multi-family housing within the city for all sides of the property which face a curb street.
2. All commercial construction or renovation for all sides of the property which face a curbed street.

B. Waiver: The city council, or a designated committee of the city council, upon request and application, may waive the requirement of immediate sidewalk installation which is otherwise required as a condition of the issuance of a building permit, but such waiver shall not constitute a waiver of any later requirement of the installation of sidewalk. (Ord. 2230, 12-4-2006)

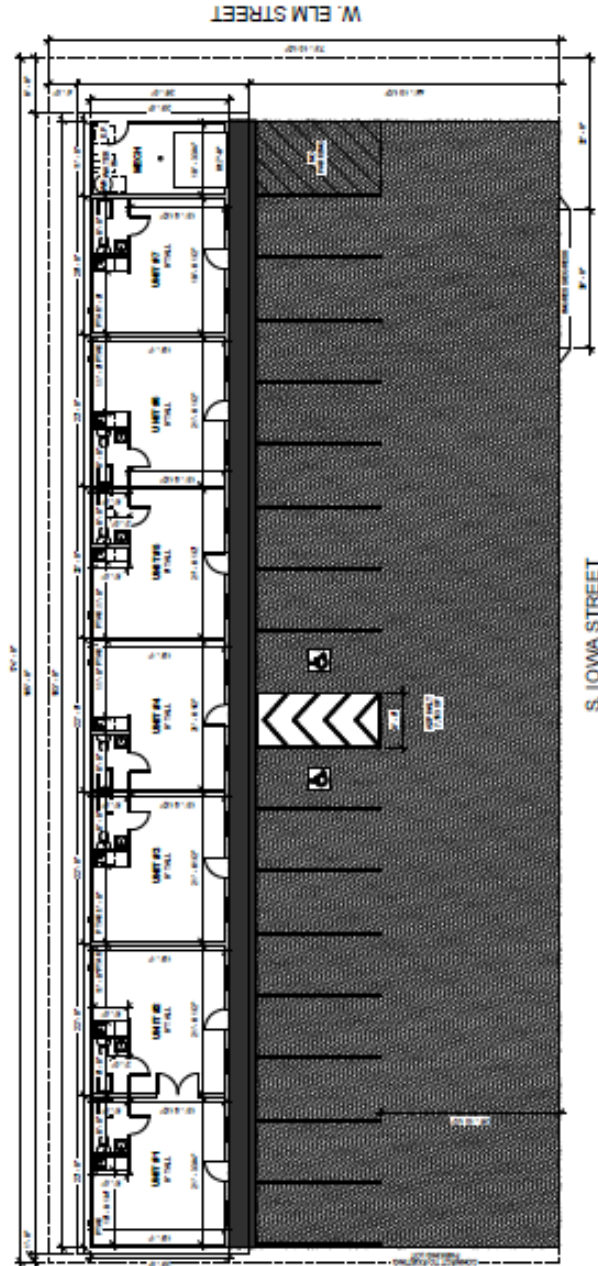
Currently, there is no sidewalk on the east or west side of S Iowa St between W Elm Ave and W Havens Ave.

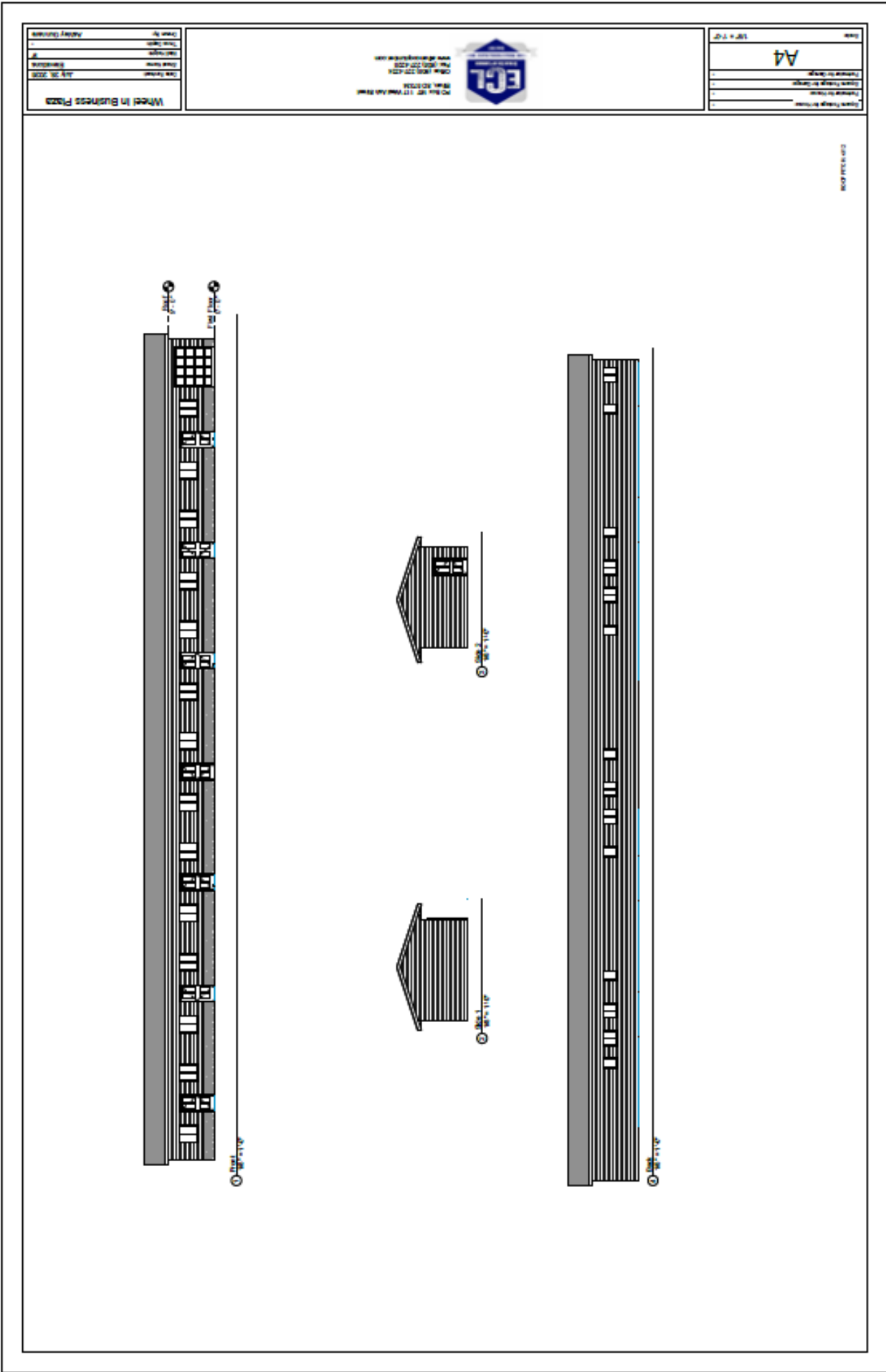


Project Name	Wheel in Business Plaza
Client	Wheel in Business Plaza
Architect	ECI
Engineer	ECI
Scale	1/8" = 1'-0"
Date	05/20/2020



Sheet	A2
Project Name	Wheel in Business Plaza
Client	Wheel in Business Plaza
Architect	ECI
Engineer	ECI
Scale	1/8" = 1'-0"
Date	05/20/2020





CITY OF MITCHELL

City Council Meeting
Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Justin Johnson
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Agreement #A2026-48, Assignment Agreement for Tax Increment District #46		
Explanation/Background of Agenda Item Requested:	This assignment agreement relates to Tax Increment District #46 (Legacy Pointe LLC). The City is being asked to approve the agreement in relation to a financing agreement that the developer is securing for the project. Basically, this agreement will allow the bank to step into the shoes of the Developer should there be a default on the loan. None of the terms of the development agreement itself are changing. The project plan would still be carried out the same as far as the City goes.		

COLLATERAL ASSIGNMENT OF CONTRACT FOR PRIVATE DEVELOPMENT

THIS COLLATERAL ASSIGNMENT OF CONTRACT FOR PRIVATE DEVELOPMENT (“Assignment”) is made as of _____, 2026, by LEGACY POINTE, LLC, a South Dakota limited liability company (“Assignor” and sometimes “Borrower”), having an address at 432 5th St., Brookings, SD 57006, to and for the benefit of BELL BANK, a North Dakota corporation (together with its successors and assigns, “Lender”), having an address at Bell Tower, 14091 Baxter Drive, Suite 117, Baxter, MN 56425.

RECITALS

A. The Assignor, as Developer, has entered into a Contract for Private Development for Tax Increment Financing District Number Forty-Six dated as of July 6, 2026, with the City of Mitchell, a municipal corporation and political subdivision of the State of South Dakota (the “City”), attached hereto as **Exhibit “A”** together with any additions or changes to and any extension, revisions, modification, substitutions and replacement thereto (collectively, the “Development Agreement”).

B. The Borrower has requested the Lender to loan funds to Borrower (“Loan” or “Loans”) to enable Borrower to construct infrastructure improvements and multi-family units on real property located in Davison County, South Dakota (the “Project”), all as more fully provided for in, and upon and subject to the terms and condition of the Development Agreement, and the Lender has agreed to make said Loans to Borrower, all as more fully provided for in, and upon and subject to the terms and conditions of that certain Construction Loan Agreement dated as of _____, 2026 (the “Loan Agreement”), by and between the Borrower and the Lender.

C. The City has agreed to reimburse eligible project costs to Developer from tax-increment revenues generated by Borrower’s construction in an amount not to exceed \$1,394,413.00 (the “TIF Funds”), all as more fully provided for in, and upon and subject to the terms and condition of the Development Agreement.

D. The Loans (and other indebtedness of the Borrower to the Lender relating to the Project) is evidenced by a Promissory Note dated as of _____, 2026, in the principal amount of \$4,945,586.00 and a Promissory Note dated as of _____, 2026, in the principal amount of \$700,000.00 (collectively, the “Notes”).

E. As a condition for the making of the Loans, the Lender has required the execution and delivery of this Agreement.

NOW, THEREFORE, in consideration of the premises, the truth and correctness of which are hereby confirmed by the Borrower, and in order to induce the Lender to make the Loans, and intending to be legally bound hereby, the Borrower and the Lender hereby agree as follows:

1. Assignment. Assignor hereby grants, transfers, conveys and assigns unto Lender, its successors and assigns, and grants to Lender a security interest in, all of the right, title and interest of Assignor in, to and under the Development Agreement, including, without limitation, all rights of Assignor to any TIF Funds, payments and grants thereunder, and all proceeds of the foregoing, in each case whether now or hereafter owned, existing or acquired; provided, however, that at all times prior to an Event of Default (as defined in the Loan Agreement), Assignor shall retain the ability to exercise all of the rights and benefits inuring to it under the Development Agreement.

2. Representations and Warranties. Assignor represents and warrants that it has made no other assignment of any of its rights under the Development Agreement to any other person or entity; that it has done no act, nor failed to do any act, which might prevent Lender from exercising any of the rights, powers and privileges conferred upon Assignor by the Development Agreement as contemplated by this Assignment; that Assignor is not in default under the Development Agreement and, to the knowledge of Assignor, neither the City, nor any of its affiliates are in default under any provision of the Development Agreement.

3. Covenants. Assignor agrees that it will (i) perform each material covenant of Assignor contained in the Development Agreement; (ii) give prompt notice to Lender of any claim of default under the Development Agreement; (iii) at the sole cost and expense of Assignor, enforce the performance and observance by the City and its affiliates of each and every material covenant and condition of the City contained in the Development Agreement; and (iv) appear in and defend any action growing out of or in any manner connected with the Development Agreement.

4. Actions and Payments. Assignor hereby agrees that Lender has the right, subject to the terms of the Loan Agreement and the other Related Documents (as defined in the Loan Agreement), to, after an Event of Default, notify the City in writing that Lender is assuming the role of Developer in relation to the Development Agreement ("Notice"). City will continue to render all acts and performances required under the terms of the Development Agreement in respect to Lender following such Notice, including, but not limited to, making all payments and other sums then or thereafter due under the Development Agreement to Lender. The City shall be entitled to rely on the Notice from Lender without further inquiry. In the event of the foregoing, Assignor hereby authorizes the City to pay to Lender directly, all payments and other sums then or thereafter due under the Development Agreement, and Assignor forever waives, discharges and surrenders all claim it may now or hereafter have against the City arising out of or resulting from the City's payment to Lender in accordance with this Section 4.

5. Attorney-In Fact. Assignor hereby irrevocably authorizes Lender, and appoints Lender the attorney-in-fact of Assignor, at Lender's option, to (at any time during the existence and continuation of (i) a breach or default under the Development Agreement, or (ii) a breach or Default or an Event of Default under the Loan Agreement, this Assignment or any other Loan Document) give any and all notices and to take any and all other actions required under such Development Agreement, or to receive any funds or realize upon any other rights or benefits thereunder. Such appointment shall be deemed to be coupled with an interest.

6. Miscellaneous:

(a) The rights assigned hereunder include all of Assignor's right to modify and to terminate any of the Development Agreement and to waive or release the performance of any obligation contained therein. Without the written consent of Lender, Assignor will not modify the Development Agreement, nor waive or release the City, or its affiliates, or any other person from the performance of any obligation of such person contained therein.

(b) It shall be an "Event of Default" under this Assignment if: (i) an Event of Default (as defined in the Loan Agreement) occurs under the Loan Agreement; (ii) Assignor fails to perform any covenant or agreement herein set forth; and/or (iii) any representation or warranty of Assignor contained herein at any time proves to be untrue or misleading.

(c) Should Assignor fail to perform any covenants or obligations contained in the Development Agreement within any applicable grace or cure period, if any, then Lender, but without obligation to do so and without releasing Assignor from its obligation so to do, may, upon ten (10) days prior written notice to Assignor (or immediately without advance notice, but with subsequent notice provided as soon as reasonably possible after Lender's performance, in the event of an emergency or a failure that could give rise to a termination of or material impairment of the benefits contemplated by the Development Agreement, as determined by Lender) perform such covenant or obligation and may appear in and defend any action affecting the Development Agreement. Any costs incurred by Lender in connection with the foregoing shall be included as Indebtedness (as defined in the Loan Agreement) under the Loans and shall bear interest at the highest default rate (but in no event higher than the maximum amount allowed by applicable law) under any promissory note evidencing the Loans.

(d) Until Lender is assigned rights in connection with or following a foreclosure by Lender of its security interest in the Development Agreement or other steps by Lender to effect an absolute assignment of the Development Agreement, Lender shall not be obligated to perform any obligations of Assignor under the Development Agreement, and Assignor agrees to indemnify and hold Lender harmless for, from and against any and all liability, loss or damage which Lender may incur under the Development Agreement or under or by reason of this Assignment, except those resulting from the gross negligence or willful misconduct of Lender.

(e) This Assignment is made in order to secure the payment by Borrower to Lender of the Loans and all other Indebtedness of Borrower owing to Lender under the Loan Agreement, now or hereafter arising, and the

performance by Assignor or Borrower of each and every obligation, covenant and agreement of Assignor contained herein or contained in, or secured by, Loan Agreement and the other Related Documents. The rights of Lender under this Assignment shall be operative, at the option of Lender, from and after the time of any default by Assignor under any of the provisions of this Assignment or any Event of Default by Assignor under any of the Loan Agreement and the other Related Documents. In the event of a foreclosure, a transfer in lieu of foreclosure, or other acquisition of title with respect to the Project, at its option, Lender is hereby irrevocably authorized by Assignor to assign the Development Agreement to any such transferee, without accounting to Assignor in any manner whatsoever.

(f) This Assignment shall inure to the benefit of and be binding upon the parties hereto and their respective heirs, successors, personal representatives, and assigns.

(g) This Assignment shall be governed by and construed in accordance with, the laws of the State of North Dakota applicable to contracts made and performed in such State and any applicable law of the United States of America. To the fullest extent permitted by law, each of the parties hereby unconditionally and irrevocably waives any claim to assert that the law of any other jurisdiction governs this Assignment, except as expressly otherwise provided above.

(h) All actions with respect to this Assignment shall be instituted in state or federal courts located in Cass County, North Dakota (the "Court"). Assignor irrevocably and unconditionally submits to the jurisdiction (both subject matter and person) of such Court, stipulates that venue is proper and appropriate for any proceeding in said Court, and waives any claim that any action or proceeding brought in such Court has been brought in an inconvenient forum.

DATED as of the day and year first above written.

ASSIGNOR:

LEGACY POINTE, LLC

(a South Dakota limited liability company)

By: **KJ Development LLC**

(a South Dakota limited liability company)

Its: Manger

By: _____

Justin Theisse

Its: Manager

By: _____

Kirk Simet

Its: Manager

ACKNOWLEDGMENT AND CONSENT

DATED as of _____, 2026

With respect to the foregoing Collateral Assignment of Contract for Private Development dated _____, 2026 (the "Assignment"), the undersigned on its behalf and its affiliates (the "City") acknowledges and consents to the Assignment and agrees that, upon receipt of the Notice from Lender pursuant to Section 4 of the Assignment, it will continue to render all acts and performances required under the terms of the Development Agreement directly to Lender including, without limitation, payment directly to Lender of all sums then or thereafter due under the Development Agreement.

This Acknowledgment and Consent and the agreement of the undersigned contained herein is conditioned upon the following: (i) neither the Assignment nor this Acknowledgment and Consent shall give Lender any greater rights under the Development Agreement than those of Assignor, and (ii) upon receipt of the Notice, Lender will perform all of the covenants, conditions, obligations and agreements of Assignor under the Development Agreement arising thereafter; the undersigned acknowledges, however, that unless and until such Notice is presented by Lender, Lender has absolutely no obligation to perform the covenants, conditions, obligations and agreements of Assignor under the Development Agreement.

Any notice contemplated by this document to Lender may be made at the following:

BELL BANK
14091 Baxter Drive, Suite 117
Baxter, MN 56425
Attn: Yvette Campbell
Telephone: 218-855-4062
Email: ycampbell@bell.bank

The undersigned hereby certifies to Lender and agrees, subject to the other terms of this document, as follows:

1. The Development Agreement is in full force and effect, no default under any provision of the Development Agreement has occurred, and none of the Development Agreement have been amended, restated, or otherwise modified, except as set forth in **Exhibit "A"** to the Assignment.
2. As of the date hereof, no breach or event of default by the City or, to the knowledge of the undersigned, by Assignor has occurred or exists under the Development Agreement.
3. The undersigned will notify Lender in writing concurrently with any notice of breach or default given by the undersigned to Assignor under the Development Agreement. The undersigned agrees that Lender shall have the right to cure any such default within the greater of (a) the time period afforded to Assignor for such cure; or (b) such later date agreed to by the undersigned and Lender in writing.

IN WITNESS WHEREOF, the undersigned has executed and delivered this Acknowledgment and Consent as of the date first written above.

CITY OF MITCHELL

(a municipal corporation and political subdivision of the State
of South Dakota)

By: _____
Jordan Hanson
Its: Mayor

Exhibit “A”

Development Agreement

(to be attached)

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested: Requested By:

Desired Action of City Council:

Amount Budgeted in current fiscal year for this item (if applicable):

Agenda Item:

Explanation/Background of Agenda Item Requested:
Alleys Within the Central Business District. This includes alleys adjacent to Main Street from Railroad Avenue to 8th Avenue.

- Alleys shall be converted to concrete surfacing by 2029.
- The City will continue to maintain and replace these alleys indefinitely.

General Policy for Alleys Outside the Central Business District

- New or improved alleys will be constructed as gravel or concrete.
- Alleys may be improved to concrete surfacing if petitioned and approved by the City Council as a special assessment.
- If the alley improvement account in the landfill fund is in service and has a sufficient balance, then the City will cost share concrete alley improvements by participating at 25% of the total costs of the public improvement.
- If there are not sufficient funds in the landfill fund alley account, then the City may either not complete the alley improvement or participate at a lower percentage.
- If the alley improvement account in the landfill fund is abandoned, then the City will no longer cost share the alley improvement.
- The City will not cost share in improvements requested on private property.
- Alleys will be maintained by the City utilizing standard and industry-accepted maintenance and maintenance schedules.
- At the end of an improved alley's useful life, the alley will return to gravel surfacing unless the adjoining property owners petition the council to improve the alley to concrete surfacing through the assessment process at the cost share listed above.

RESOLUTION #2026-49

A Resolution Establishing a Policy for Alley Improvements in the City of Mitchell

WHEREAS, the City of Mitchell established an alley maintenance fee to assist with the maintenance of alleys;

WHEREAS, the City of Mitchell would like to establish a policy that outlines how alley improvements will be handled in the City of Mitchell;

WHEREAS, the City of Mitchell believes that the alley improvement policy will help citizens evaluate options when constructing or improving alleys within the City of Mitchell;

THEREFORE BE IT RESOLVED that the Alley Improvement Policy be established for alley improvements within the City of Mitchell under the following guidelines:

Alleys Within the Central Business District. This includes alleys adjacent to Main Street from Railroad Avenue to 8th Avenue.

- Alleys shall be converted to concrete surfacing by 2029.
- The City will continue to maintain and replace these alleys indefinitely.

General Policy for Alleys Outside of the Central Business District

- New or improved alleys will be constructed as gravel or concrete.
- Alleys may be improved to concrete surfacing if petitioned and approved by the City Council as a special assessment.
- If the alley improvement account in the landfill fund is in service and has a sufficient balance, then the City will cost share concrete alley improvements by participating at 25% of the total costs of the public improvement.
- If there are not sufficient funds in the landfill fund alley account, then the City may either not complete the alley improvement or participate at a lower percentage.
- If the alley improvement account in the landfill fund is abandoned, then the City will no longer cost share the alley improvement.
- The City will not cost share in improvements requested on private property.
- Alleys will be maintained by the City utilizing standard and industry accepted maintenance and maintenance schedules.
- At the end of an improved alley's useful life, the alley will return to gravel surfacing unless the adjoining property owners petition the council to improve the alley to concrete surfacing through the assessment process at the cost share listed above.

Approved this _____ day of _____, 2026.

Mayor Jordan Hanson

ATTEST:

Michelle Bathke, Finance Officer

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested: **Requested By:**

Desired Action of City Council:

Amount Budgeted in current fiscal year for this item (if applicable):

Agenda Item:

Explanation/Background of Agenda Item Requested:

2027 Proposed Alleys



Google Earth

Image © 2026 Airbus

RESOLUTION NO. R2026-39

PROPOSED RESOLUTION DECLARING THE NECESSITY FOR THE CONSTRUCTION OF BASE COURSE, CONCRETE PAVING AND ACCESSORIES, ENGINEERING FEES, MISCELLANEOUS EXPENSES ON CERTAIN STREETS IN THE CITY OF MITCHELL, SOUTH DAKOTA

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MITCHELL, SOUTH DAKOTA

SECTION 1. That it is deemed necessary to improve certain streets in the City of Mitchell, South Dakota as follows:

THE PROPERTY OWNER WILL HAVE 30 DAYS AFTER THE COLLECTION HEARING TO PAY FOR THEIR ASSESMENT WITHOUT INTEREST. AFTER 30 DAYS, INTEREST WILL BE ADDED AT A RATE OF 8% OR AS DETERMINED BY THE CITY COUNCIL. IN NOVEMBER THE BALANCE DUE ON THE ASSESMENT GETS SENT TO THE COUNTY AUDITOR AND SPLIT INTO 10 ANNUAL EQUAL PAYMENTS THAT WILL BE TAKEN OUT OF FIRST HALF OF THE TAX PAYMENT FOR THAT PROPERTY.

Segment 2026-02:

Alley 300 Block E 1st Ave (north of E 1st Ave)

Construction of a 6" thick reinforced concrete with gravel base, Engineering Fees, Miscellaneous Expenses and Accessories.

	LOT	BLK.	ADDITION	ESTIMATED ASSESSMENT
1*#	LOT B	25	MITCHELL ORIGINAL – NE&SE	\$10,418.68
2*#	LOT 4	25	MITCHELL ORIGINAL – NE&SE	\$5,209.34
3*#	LOT 3	25	MITCHELL ORIGINAL – NE&SE	\$6,240.46
4*#	LOT 2 EX S50' OF E34'	25	MITCHELL ORIGINAL – NE&SE	\$1,664.18
5*#	S50' LOT 1 & S50' OF E34' LOT 2	25	MITCHELL ORIGINAL – NE&SE	\$8,736.96
6*#	LOT 12	25	MITCHELL ORIGINAL – NE&SE	\$5,200.57
7*#	LOT 11	25	MITCHELL ORIGINAL – NE&SE	\$5,200.57
8*#	LOTS 7-10	25	MITCHELL ORIGINAL – NE&SE	\$20,828.58
	TOTAL ASSESSMENT AMOUNT			\$ 63,499.34

* Lots assessed for FRONT YARD according to Section 2a.

Lots assessed for INTERSECTION according to Section 2c and 2d.

^ Lots assessed for BENEFIT according to Section 2b.

SECTION 2. That it is deemed necessary to levy a special assessment to defray the expense thereof, and that the cost thereof shall be proportioned as follows:

That the method of apportioning or assessing the cost of the said improvements or payment against all assessable lots, tracts and parcels of land shall be according to the following schedules:

- a. The total Cost of the street, alley or utility improvements shall be assessed according to the front footage of the property fronting on the improvements.
- b. The Total Cost of the street or alley improvements shall be divided equally between all lots benefiting from the improvements.
- c. Shall be to all lots, tracts, or parcels of land according to the area of each to include 1/2 of the property between the street improvement and the next street, whether or not such property abut such street or not, but in no case shall any property situated more than 300' from such intersection be assessed.
- d. Footage of the property fronting or abutting on the improvements. Per side.

BE IT FURTHER RESOLVED that the Engineering Department prepare and file in the office of the Finance Officer for the examination of all interested parties, plans, and specifications to be used in the construction thereof; and

BE IT FURTHER RESOLVED that a hearing will be held upon such construction of proposed street and alley improvements, as provided by statute and notice thereof be given as provided by law.

PASSED AND APPROVED THIS 3rd DAY OF AUGUST, 2026

Jordan Hanson – Mayor

Attest:

Michelle Bathke – City Finance Officer

(SEAL)

RESOLUTION NO. R2026-45

PROPOSED RESOLUTION DECLARING THE NECESSITY FOR THE CONSTRUCTION OF BASE COURSE, CONCRETE PAVING AND ACCESSORIES, ENGINEERING FEES, MISCELLANEOUS EXPENSES ON CERTAIN STREETS IN THE CITY OF MITCHELL, SOUTH DAKOTA

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MITCHELL, SOUTH DAKOTA

SECTION 1. That it is deemed necessary to improve certain streets in the City of Mitchell, South Dakota as follows:

THE PROPERTY OWNER WILL HAVE 30 DAYS AFTER THE COLLECTION HEARING TO PAY FOR THEIR ASSESMENT WITHOUT INTEREST. AFTER 30 DAYS, INTEREST WILL BE ADDED AT A RATE OF 8% OR AS DETERMINED BY THE CITY COUNCIL. IN NOVEMBER THE BALANCE DUE ON THE ASSESMENT GETS SENT TO THE COUNTY AUDITOR AND SPLIT INTO 10 ANNUAL EQUAL PAYMENTS THAT WILL BE TAKEN OUT OF FIRST HALF OF THE TAX PAYMENT FOR THAT PROPERTY.

Segment 2026-08:

Alley 400 Block E 7th Ave (north of E 7th Ave)

Construction of a 6" thick reinforced concrete with gravel base, Engineering Fees, Miscellaneous Expenses and Accessories.

	LOT	BLK.	ADDITION	ESTIMATED ASSESSMENT
1*#	S153.5' of LOTS 1-6	3	C.S. BURR'S ADDN-NW	\$32900.06
2*#	LOT 7	3	C.S. BURR'S ADDN-NW	\$5434.40
3*#	LOT 8	3	C.S. BURR'S ADDN-NW	\$5434.40
4*#	LOT 9	3	C.S. BURR'S ADDN-NW	\$5434.40
5*#	LOT 10	3	C.S. BURR'S ADDN-NW	\$5532.29
6*#	LOT 11	3	C.S. BURR'S ADDN-NW	\$5532.29
7*#	LOT 12	3	C.S. BURR'S ADDN-NW	\$5532.29
	TOTAL ASSESSMENT AMOUNT			\$65800.13

* Lots assessed for FRONT YARD according to Section 2a.

Lots assessed for INTERSECTION according to Section 2c and 2d.

^ Lots assessed for BENEFIT according to Section 2b.

SECTION 2. That it is deemed necessary to levy a special assessment to defray the expense thereof, and that the cost thereof shall be proportioned as follows:

That the method of apportioning or assessing the cost of the said improvements or payment against all assessable lots, tracts and parcels of land shall be according to the following schedules:

- The total Cost of the street, alley or utility improvements shall be assessed according to the front footage of the property fronting on the improvements.
- The Total Cost of the street or alley improvements shall be divided equally between all lots benefiting from the improvements.

- c. Shall be to all lots, tracts, or parcels of land according to the area of each to include 1/2 of the property between the street improvement and the next street, whether or not such property abut such street or not, but in no case shall any property situated more than 300' from such intersection be assessed.
- d. Footage of the property fronting or abutting on the improvements. Per side.

BE IT FURTHER RESOLVED that the Engineering Department prepare and file in the office of the Finance Officer for the examination of all interested parties, plans, and specifications to be used in the construction thereof; and

BE IT FURTHER RESOLVED that a hearing will be held upon such construction of proposed street and alley improvements, as provided by statute and notice thereof be given as provided by law.

PASSED AND APPROVED THIS 3rd DAY OF AUGUST, 2026

Jordan Hanson – Mayor

Attest:

Michelle Bathke – City Finance Officer

(SEAL)



15080-00300-001-30

728

15080-00300-001-20

N LANGDON ST

400

404

408

414

420

422

22

N DAVISON ST

E 7TH AVE



15080-00300-001-30

728

726

15080-00300-001-20

400

404

408

414

420

422

22

N LANGDON ST

N DAVIDSON ST

E 7TH AVE

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Stephanie Ellwein
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Resolution #R2026-50, A Resolution Amending the 2026 Compensation Plan		
Explanation/Background of Agenda Item Requested:	The Assistant Corn Palace Director position is currently vacant due to an employee resignation. In discussing the vacancy, it was decided to fill the vacancy as Corn Palace Box Office/Concessions Supervisor position versus Assistant Director. Due to the change, the position will be filled at Wage Grade 16 (versus Wage Grade 19) and will result in a budget savings of approximately \$11,000. The position will be a salaried position that is exempt from FLSA overtime requirements. Staff recommends approval of Resolution R2026-50 amending the 2026 Compensation Plan.		

RESOLUTION #R2026-
A RESOLUTION AMMENDING THE 2026 COMPENSATION PLAN FOR THE CITY OF MITCHELL

BE IT RESOLVED, THAT THE FOLLOWING COMPENSATION PLAN FOR THE CITY OF MITCHELL BE AMENDED FOR FY2026 as follows:

<u>APPOINTED/ HIRED FULL TIME POSITIONS</u>			
Dept	Job Title	Wage Grade	FLSA Status
CP	Assistant Corn Palace Director (1 FTE)	19	E
CP	Box Office & Concessions Supervisor (1 FTE)	16	E

Approved this _____ day of _____, _____.

Signed: _____
Mayor, City of Mitchell

ATTEST: _____
Finance Officer, City of Mitchell



Box Office & Concessions Supervisor

CP/2

Corn Palace

Grade 16

FLSA - E

JOB SUMMARY

This position is responsible for supporting the operations of the Corn Palace by supervising the operation of the box office & concessions; **providing the highest standard of customer service experiences for guests to the facility**; as well as assisting with the supervision of special events.

MAJOR DUTIES

- Responsible for the supervision of Box Office Operations including customer service, ticket sales, balancing cash trays, supervising and training part time staff, preparing daily reports, documenting deposits, and maintaining other financial records.
- Responsible for the supervision of the Concessions Operations including customer service, inventory supply & purchasing, **balancing cash trays**, training & supervising part time staff, preparing daily reports, documenting deposits, monitoring the profitability and performance of concession products, and maintaining other financial records
- Supervises part time staff including hiring, scheduling, training, assigning work, and performance management.
- Addresses complaints and resolves problems for customers and visitors interacting with the Box Office & Concessions operations.
- Assists with event planning and supervision of events at the Corn Palace. Occasionally manages those events at the direction of the Director in his/her absence.
- Assists in coordinating the annual Corn Palace Festival and Corn Palace Fair as directed by the Corn Palace Director.
- Performs related duties as required by the Director as part of Corn Palace Operations.

KNOWLEDGE REQUIRED BY THE POSITION

- Knowledge of point of sale systems including financial reporting systems.
- Knowledge of personnel management principles.
- Knowledge in the operation and maintenance of audio-visual equipment.
- Skill in the operation of computers and job-related software programs including website and social media platforms.
- Skill in oral and written communication.

SUPERVISORY CONTROLS

The Corn Palace Director assigns work in terms of general instructions. The supervisor spot-checks completed work for compliance with procedures, accuracy, and the nature and propriety of the final results.

GUIDELINES

Guidelines include health code requirements, city and department policies and procedures. These guidelines are generally clear and specific, but may require some interpretation in application and will be provided by Corn Palace Director.

COMPLEXITY/SCOPE OF WORK

- The work consists of varied supervisory duties in the operations of the box office and the concessions for the corn palace. The variety of tasks to be performed contributes to the complexity of the work.
- The purpose of this position is to support the operation of the Corn Palace while supervising the box office, concessions, and assisting with special events and facility rentals.
- Success in this position contributes to the efficiency and effectiveness of venue operations.

CONTACTS

- Contacts are typically with co-workers, other city employees, vendors, and members of the general public.
- Contacts are typically to provide services, to give or exchange information, to resolve problems.

PHYSICAL DEMANDS/ WORK ENVIRONMENT

- The work is typically performed while sitting at a desk or table or while intermittently sitting, standing, or walking.
- The work is typically performed in an office and throughout the facility spaces.

SUPERVISORY AND MANAGEMENT RESPONSIBILITY

This position has direct supervision over assigned part-time personnel.

MINIMUM QUALIFICATIONS

- Knowledge and level of competency commonly associated with the completion of a baccalaureate degree in a course of study related to the occupational field.
- Experience sufficient to answer questions and resolve problems within the supervised operations, usually associated with one to three years experience or service.
- Possession of or ability to readily obtain a valid driver's license issued by the State of South Dakota for the type of vehicle or equipment operated.

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Resolution #R2026-51, Plat of Carolyn Moe Tract 1 in the NW 1/4 of Section 33, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota		
Explanation/Background of Agenda Item Requested:	Plat of Carolyn Moe Tract 1 in the NW 1/4 of Section 33, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota; as requested by Carolyn Moe. Planning Commission motioned to approve. All present voted aye and Sonne abstained; motion carried. See Planning Commission Unsigned Minutes 07-27-2026.		

RESOLUTION #R2026-51

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of July, 2026; and

WHEREAS, it appears from an examination of the PLAT OF CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA as prepared by Jeremy A. Wolbrink, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, Michelle Bathke, Finance Officer of the City of Mitchell, South Dakota, do hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting thereof held on the 3rd day of August, 2026.

MAYOR

ATTEST:

FINANCE OFFICER

{SEAL}





1 Inch = 150 Feet

LEGEND

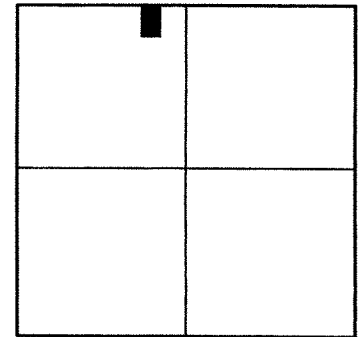
- = FOUND IRON MONUMENT
- = SET 5/8" x 18" REBAR WITH PLASTIC CAP NO. 13714
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- = SET NAIL
- △ = SET SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- = FOUND NAIL
- ◇ = SET 3/8" x 12" SPIKE W/WASHER JAW-13714
- WM = WITNESS MONUMENT

PREPARED BY: JEREMY A. WOLBRINK, R.L.S.
2100 NORTH SANBORN BLVD.
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

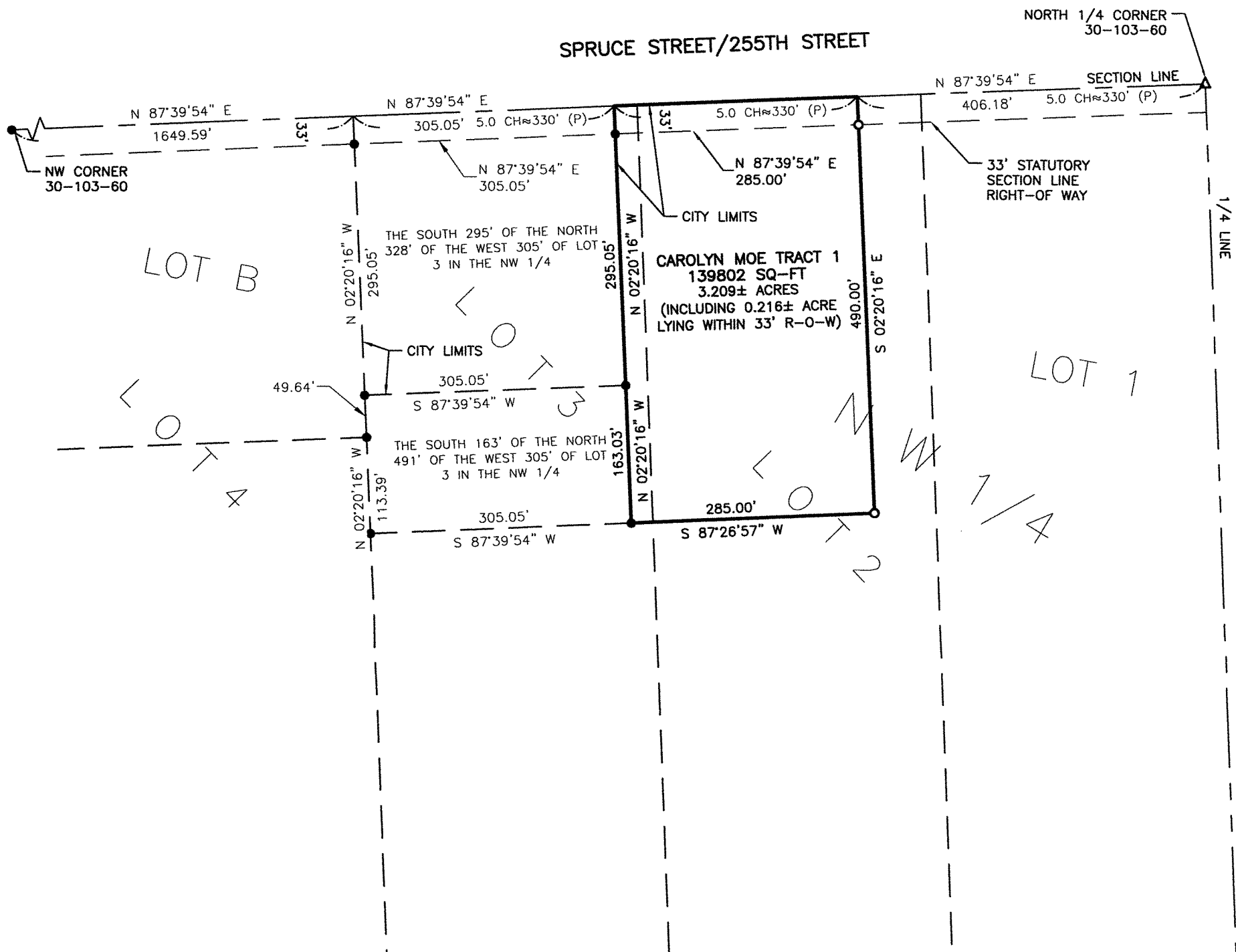
COORDINATE SYSTEM IS SOUTH DAKOTA SOUTH ZONE,
STATE PLANE - NORTH AMERICAN
DATUM 1983 - GEOID 18.
GRID BEARINGS AND GROUND DISTANCES ARE SHOWN.

NOTE:
THIS SURVEY WAS PERFORMED WITHOUT
THE BENEFIT OF A TITLE REPORT OR TITLE
COMMITMENT. EASEMENTS OF RECORD WERE
NOT RESEARCHED AND ARE NOT SHOWN
UNLESS OTHERWISE NOTED.

SEC. 30, T 103 N, R 60 W



LOCATION MAP
SCALE: 1" = 3000'



A PLAT OF CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N,
R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

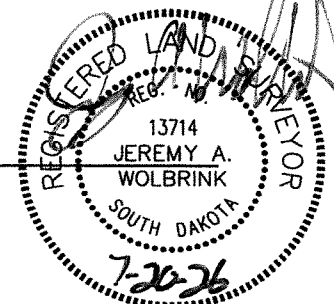
SURVEYOR'S CERTIFICATE

I, Jeremy A. Wolbrink, the undersigned, do hereby certify that I am a Registered Land Surveyor in the State of South Dakota. At the request of Carolyn Moe, and under her direction for purposes indicated therein, I did on or prior to July 8, 2026, survey those parcels of land described as follows: CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA. This plat does hereby vacate PORTIONS OF LOTS 2 AND 3 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, AS RECORDED IN PLAT BOOK 2 ON PAGE 35.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this 20th day of July, 2026.

Registered Land Surveyor #SD13714



SPN

& Associates

Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

A PLAT OF CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA

RESOLUTION OF CITY COUNCIL

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the _____ day of _____, 2026; and

WHEREAS, it appears from an examination of the plat of CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, be and the same is hereby approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

The undersigned does hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting held on the _____ day of _____, 2026.

Finance Officer/Deputy Finance Officer of the City of Mitchell

RESOLUTION OF COUNTY PLANNING COMMISSION

WHEREAS, the plat of CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the County Auditor of Davison County, South Dakota, has been submitted to the County Planning Commission of the said County of Davison, South Dakota; and

WHEREAS, the County Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the County of Davison, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the County Planning Commission of Davison County, South Dakota, that the plat of CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, a Land Surveyor, be and the same is hereby approved and its adoption by the Board of Commissioners of the County of Davison, South Dakota, is hereby recommended.

The undersigned hereby certifies that the foregoing resolution was passed by the County Planning Commission of Davison County, South Dakota, at a meeting thereof held on the _____ day of _____, 2026.

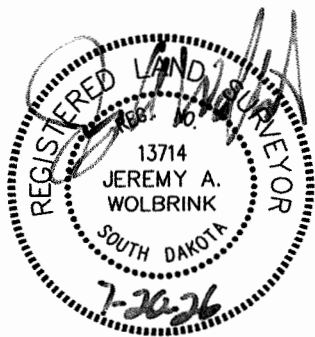
Chairperson/Vice-Chairperson,
Davison County Planning Commission

RESOLUTION BY BOARD OF COUNTY COMMISSIONERS

Be it resolved by the Board of County Commissioners of Davison County, South Dakota, that the plat of CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, which has been submitted for examination pursuant to law, is hereby approved and the County Auditor is hereby authorized and directed to endorse on such plat a copy of this Resolution and certify the same.

Dated this _____ day of _____, 2026.

Chairperson/Vice-Chairperson,
Board of County Commissioners of Davison County



& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Resolution #R2026-52, Plat of Tract 1 of Enclose Addition, an addition in the Northwest Quarter of Section 29, Township 103 North, Range 60 West of the 5th Principal Meridian, Davison County, South Dakota		
Explanation/Background of Agenda Item Requested:	Plat of Tract 1 of Enclose Addition, an addition in the Northwest Quarter of Section 29, Township 103 North, Range 60 West of the 5th Principal Meridian, Davison County, South Dakota; as requested by Enclose Manufacturing Inc & Jerry Claseman. Planning Commission motioned to approve. All present voted aye; motion carried. See Planning Commission Unsigned Minutes 07-27-2026.		

RESOLUTION #R2026-52

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of July, 2026; and

WHEREAS, it appears from an examination of the PLAT OF TRACT 1 OF ENCLOSE ADDITION, AN ADDITION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH PRINCIPAL MERIDIAN, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Eric D. Meyer, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF TRACT 1 OF ENCLOSE ADDITION, AN ADDITION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH PRINCIPAL MERIDIAN, DAVISON COUNTY, SOUTH DAKOTA as prepared by Eric D. Meyer, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, Michelle Bathke, Finance Officer of the City of Mitchell, South Dakota, do hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting thereof held on the 3rd day of August, 2026.

MAYOR

ATTEST:

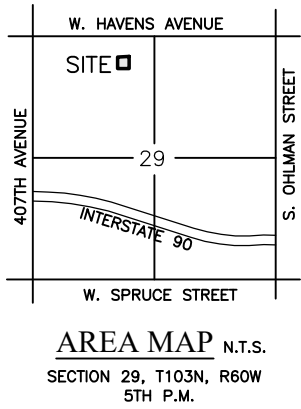
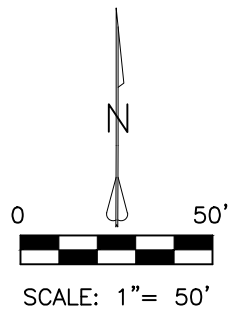
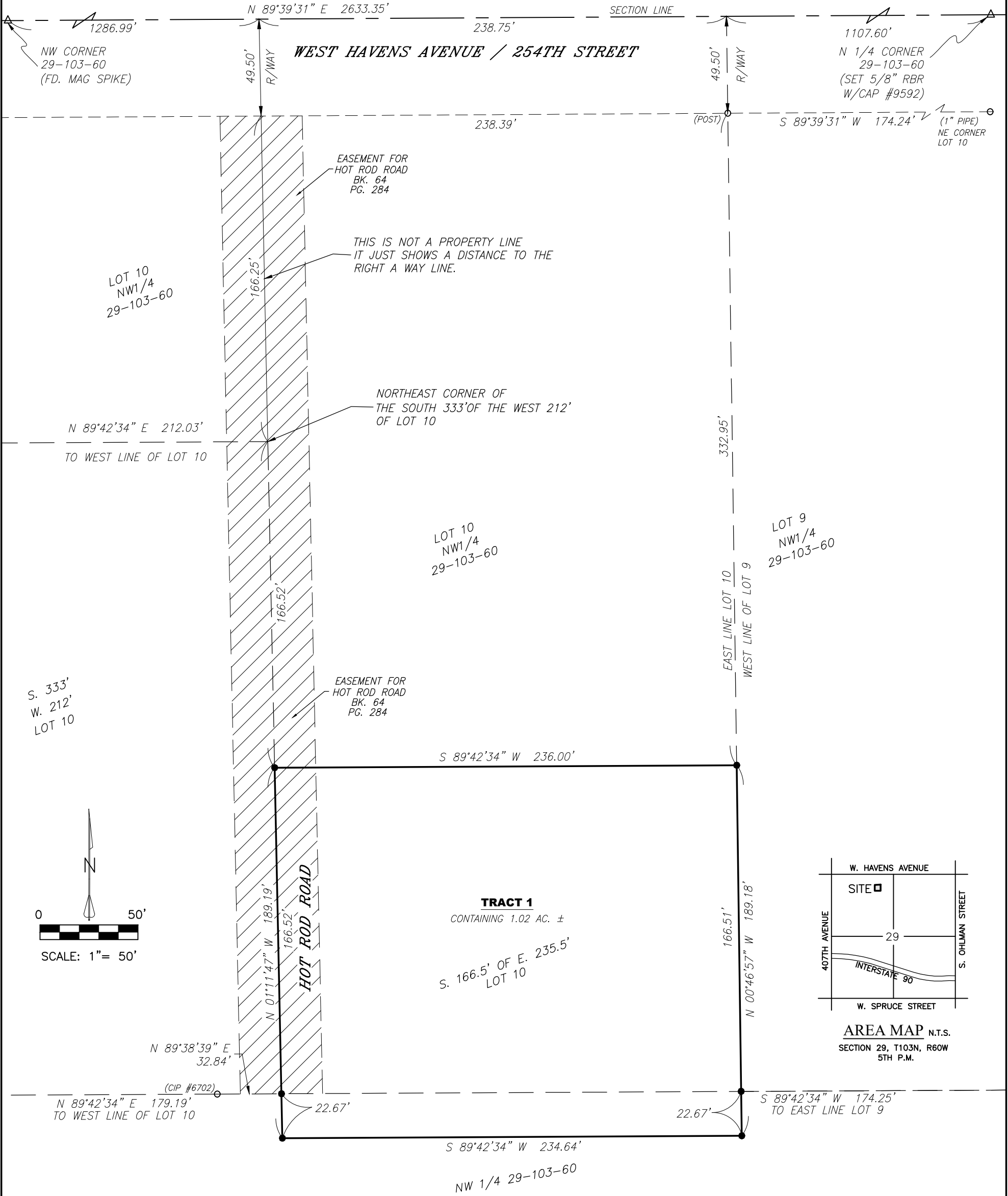
FINANCE OFFICER

{SEAL}



PLAT OF TRACT 1 OF ENCLOSE ADDITION

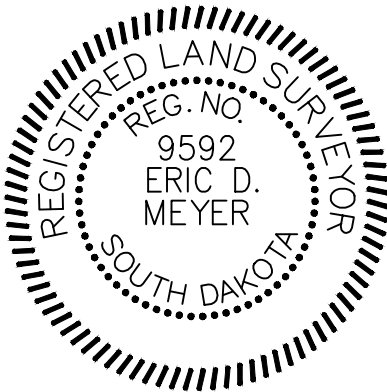
AN ADDITION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH,
RANGE 60 WEST OF THE 5TH PRINCIPAL MERIDIAN, DAVISON COUNTY, SOUTH DAKOTA.



LEGEND:

- SET 5/8" REBAR W/CAP #9592
- FD. MONUMENT
- △ SECTION CORNER (AS NOTED)
- (R) RECORD INFORMATION
- AC. ACRES
- S.F. SQUARE FEET
- U.E. UTILITY EASEMENT
- A.E. ACCESS EASEMENT
- D.E. DRAINAGE EASEMENT
- R/W RIGHT-OF-WAY
- N.T.S. NOT TO SCALE
- EASEMENT LINE
- PREVIOUSLY PLATTED PROPERTY LINE
- SECTION LINE
- ===== PLATTED PARCEL

NOTES:
BASIS OF BEARINGS IS UTM-ZONE 14
THIS PLAT WAS PREPARED WITHOUT THE
BENEFIT OF A TITLE COMMITMENT.
EASEMENTS OF RECORD WERE NOT
RESEARCHED AND ARE NOT SHOWN ON
THE PLAT.



PREPARED BY:
Meyer Land Surveying, LLC
45246 Hwy 44
Parker, SD 57053
Phone: (605) 310-9401

PLAT OF TRACT 1 OF ENCLOSE ADDITION

AN ADDITION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH,
RANGE 60 WEST OF THE 5TH PRINCIPAL MERIDIAN, DAVISON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, Eric D. Meyer, of Meyer Land Surveying, LLC., a Registered Land Surveyor in the State of South Dakota, do hereby state that I did, on or before this date, surveyed a portion of Lot 10 and a portion of the Northwest Quarter of Section 29, Township 103 North, Range 60 West of the 5th Principal Meridian, Davison County, South Dakota, and replatted a portion of the same into Tract 1 of Enclose Addition, an Addition in the Northwest Quarter of Section 29, Township 103 North, Range 60 West of the 5th Principal Meridian, Davison County, South Dakota, as shown on the foregoing REPLAT.

The same shall be known and described as TRACT 1 OF ENCLOSE ADDITION, AN ADDITION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH PRINCIPAL MERIDIAN, DAVISON COUNTY, SOUTH DAKOTA.

I further certify that the above PLAT correctly represents the same, is true and correct and that it was made at the request of the owners.

Dated this _____ day of _____, 20____.

REGISTERED LAND SURVEYOR
REG. NO.
9592
ERIC D.
MEYER
SOUTH DAKOTA

Eric D. Meyer, Registered Land Surveyor No. 9592

OWNER'S CERTIFICATE

We, the undersigned, do hereby certify that we are the owners of all land included in the above plat and that said plat has been made at our request and in accordance with our instructions for the purposes of transfer, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

We hereby dedicate to the public for public use forever, the streets, roads, alleys, parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds whether such improvements are shown or not. We also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone, cable television, or other public utility lines or services, under, on or over those strips of land designated hereon as easements.

We do hereby certify that this replat will not place any existing lot or building in violation of any applicable ordinance, code, regulation, or law including but not limited to zoning, building, subdivision, and flood prevention.

We further certify that this platting of said described Tract 1 Enclose Addition does hereby vacate the following platting:

A portion of Lot 10 in the NW 1/4 of Section 29, Township 103 North, Range 60 West, Davison County, South Dakota, on file at the office of the Register of Deeds in Book 12 of plats, Page 3, said plat, hereby vacated, being situated within described Enclose Addition as surveyed.

Dated this _____ Day of _____, 20 ____.

By: _____
ENCLOSE MANUFACTURING INC

Its:_____

State of _____

County of _____

On this the _____ day of _____, 20____, before me, the undersigned officer, personally appeared _____, who acknowledged themselves to be the _____ of ENCLOSE MANUFACTURING INC, and that they, as such _____ being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the company by themselves as _____.

In witness whereof I hereunto set my hand and official seal.

Notary Public – State of _____
My Commission Expires:

Dated this _____ Day of _____, 20 ____.

Gerald Claseman a/k/a Jerry Claseman

State of _____

County of _____

On this the _____ day of _____, 20____, before me, the undersigned officer, personally appeared Gerald Claseman a/k/a Jerry Claseman, known to me or satisfactorily proven to be the person whose names is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Notary Public – State of _____
My Commission Expires:



PREPARED BY:
Meyer Land Surveying, LLC
45246 Hwy 44
Parker, SD 57053
Phone: (605) 310-9401

PLAT OF TRACT 1 OF ENCLOSE ADDITION

AN ADDITION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH PRINCIPAL MERIDIAN, DAVISON COUNTY, SOUTH DAKOTA.

RESOLUTION OF CITY PLANNING COMMISSION	RESOLUTION BY BOARD OF COUNTY COMMISSIONERS
WHEREAS, THE PLAT OF TRACT 1 OF ENCLOSE ADDITION, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, HAS BEEN SUBMITTED TO THE CITY PLANNING OF SAID CITY OF MITCHELL, SOUTH DAKOTA; AND WHEREAS, THE CITY PLANNING COMMISSION, IN REGULAR MEETING ASSEMBLED, HAD DULY CONSIDERED SAID PLAT AND FINDS AS A FACT THAT SAID PLAT IS IN CONFORMITY AND DOES NOT CONFLICT WITH THE MASTER PLAN FOR THE CITY OF MITCHELL, SOUTH DAKOTA, HERETOFORE ADOPTED BY THIS COMMISSION; NOW THEREFORE, BE IT RESOLVED BY THE CITY PLANNING COMMISSION OF MITCHELL, SOUTH DAKOTA, THAT THE PLAT OF TRACT 1 OF ENCLOSE ADDITION, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED AND ITS ADOPTION BY THE CITY COUNCIL OF THE CITY OF MITCHELL, SOUTH DAKOTA, IS HEREBY RECOMMENDED. I, _____, CHAIRMAN/VICE CHAIRMAN OF THE CITY OF MITCHELL, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE CITY PLANNING COMMISSION OF MITCHELL, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE ____ DAY OF _____, 2026. _____ CHAIRMAN/VICE CHAIRMAN CITY PLANNING COMMISSION	BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DAVISON COUNTY, SOUTH DAKOTA, THAT THE PLAT OF TRACT 1 OF ENCLOSE ADDITION, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, WHICH HAS BEEN SUBMITTED FOR EXAMINATION PURSUANT TO THE LAW, IS HEREBY APPROVED AND THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME. DATED THIS ____ DAY OF _____, 2026 _____ CHAIRPERSON/VICE CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS DAVISON COUNTY, SOUTH DAKOTA AUDITOR'S CERTIFICATE I, _____, DO HEREBY CERTIFY THAT I AM THE DULY ELECTED, QUALIFIED, AND ACTING COUNTY AUDITOR OF DAVISON COUNTY, SOUTH DAKOTA, AND THAT THE ABOVE RESOLUTION WAS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF DAVISON COUNTY, SOUTH DAKOTA AT A REGULAR MEETING HELD ON _____, 2026, APPROVING THE ABOVE PLAT. Dated this _____ day of _____, 20____. _____ AUDITOR/DEPUTY AUDITOR DAVISON COUNTY, SOUTH DAKOTA
RESOLUTION OF CITY COUNCIL	CERTIFICATE OF ROAD AUTHORITY
WHEREAS, IT APPEARS THAT THE CITY PLANNING COMMISSION OF THE CITY OF MITCHELL, SOUTH DAKOTA, DID DULY CONSIDER AND DID RECOMMEND THE APPROVAL AND ADOPTION OF HEREINAFTER DESCRIBED PLAT, AT ITS MEETING HELD ON THE ____ DAY OF _____, 2026; AND WHEREAS, IT APPEARS FROM AN EXAMINATION OF THE PLAT OF TRACT 1 OF ENCLOSE ADDITION, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, THAT SAID PLAT IS IN ACCORDANCE WITH THE SYSTEM OF STREETS AND ALLEYS SET FORTH IN THE MASTER PLAN ADOPTED BY THE CITY PLANNING COMMISSION OF THE CITY OF MITCHELL, SOUTH DAKOTA, AND THAT SUCH PLAT HAS BEEN PREPARED ACCORDING TO THE LAW; THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MITCHELL, SOUTH DAKOTA, THAT THE PLAT OF TRACT 1 OF ENCLOSE ADDITION, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA BE AND THE SAME IS APPROVED AND DESCRIPTION SET FORTH THEREIN AND THE ACCOMPANTING SURVEYOR'S CERTIFICATE SHALL PREVAIL. I, _____, FINANCE OFFICER/DEP. FINANCE OFFICER OF THE CITY OF MITCHELL, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE CITY OF MITCHELL, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE ____ DAY OF _____, 2026. _____ FINANCE OFFICER/DEP. FINANCE OFFICER	THE LOCATION OF THE EXISTING APPROACHES ARE HEREBY APPROVED, ANY CHANGE IN LOCATIONS OF EXISTING APPROACHES SHALL REQUIRE ADDITIONAL APPROVAL By: _____ Date: _____ TITLE:_____ COUNTY TREASURER'S CERTIFICATE I HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE (AND FOREGOING) PLAT, AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID. Dated this _____ Day of _____, 20 ____. _____ COUNTY TREASURER/DEPUTY TREASURER DAVISON COUNTY, SOUTH DAKOTA DIRECTOR OF EQUALIZATION I HEREBY CERTIFY THAT A COPY OF THE PLAT OF TRACT 1 OF ENCLOSE ADDITION, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, HAS BEEN RECIEVED BY ME AND FILED IN MY OFFICE. _____ DIRECTOR OF EQUALIZATION/DEPUTY DIRECTOR OF EQUALIZATION DAVISON COUNTY, SOUTH DAKOTA
RESOLUTION OF COUNTY PLANNING COMMISSION	REGISTER OF DEEDS
WHEREAS, THE PLAT OF TRACT 1 OF ENCLOSE ADDITION, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, HERETOFORE FILED IN THE OFFICE OF THE COUNTY AUDITOR OF DAVISON COUNTY, SOUTH DAKOTA, HAS BEEN SUBMITTED TO THE COUNTY PLANNING COMMISSION OF THE SAID COUNTY OF DAVISON, SOUTH DAKOTA; AND WHEREAS, THE COUNTY PLANNING COMMISSION, IN REGULAR MEETING ASSEMBLED, HAD DULY CONSIDERED SAID PLAT AND FINDS AS A FACT THAT SAID PLAT IS IN CONFORMITY AND DOES NOT CONFLICT WITH THE MASTER PLAN FOR THE COUNTY OF DAVISON, SOUTH DAKOTA, HERETOFORE ADOPTED BY THE COMMISSION; NOW THEREFORE, BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF DAVISON COUNTY, SOUTH DAKOTA, THAT THE PLAT OF TRACT 1 OF ENCLOSE ADDITION, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, PREPARED BY ERIC D. MEYER, A LAND SURVEYOR, BE AND THE SAME IS HEREBY APPROVED AND ITS ADOPTION BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF DAVISON, SOUTH DAKOTA, IS HEREBY RECOMMENDED. THE UNDERSIGNED HEREBY CERTIFIES THAT THE FOREGOING RESOLUTION WAS PASSED BY THE COUNTY PLANNING COMMISSION OF DAVISON COUNTY, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE ____ DAY OF _____, 2026. _____ CHAIRMAN/VICE CHAIRMAN OF DAVISON COUNTY PLANNING COMMISSION	FILED FOR RECORD THIS ____ DAY OF _____, 20 _____, AT _____ O'CLOCK, ____M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____. _____ REGISTER OF DEEDS/ DEPUTY REGISTER OF DEEDS DAVISON COUNTY, SOUTH DAKOTA  MEYER LAND SURVEYING, LLC 605-310-9401 PREPARED BY: Meyer Land Surveying, LLC 45246 Hwy 44 Parker, SD 57053 Phone: (605) 310-9401 SHEET 3 OF 3

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Resolution #R2026-53, Plat of Schuman Tract 1 in the SE 1/4 of Section 25, T 103 N, R 61 W of the 5th P.M., Davison County, South Dakota		
Explanation/Background of Agenda Item Requested:	Plat of Schuman Tract 1 in the SE 1/4 of Section 25, T 103 N, R 61 W of the 5th P.M., Davison County, South Dakota; as requested by Kenny & Cheryl Schuman and Millan Land Trust. Planning Commission motioned to approve. All present voted aye and Sonne abstained; motion carried. See Planning Commission Unsigned Minutes 07-27-2026.		

RESOLUTION #R2026-53

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of July, 2026; and

WHEREAS, it appears from an examination of the PLAT OF SCHUMAN TRACT 1 IN THE SE 1/4 OF SECTION 25, T 103 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF SCHUMAN TRACT 1 IN THE SE 1/4 OF SECTION 25, T 103 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA as prepared by Jeremy A. Wolbrink, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

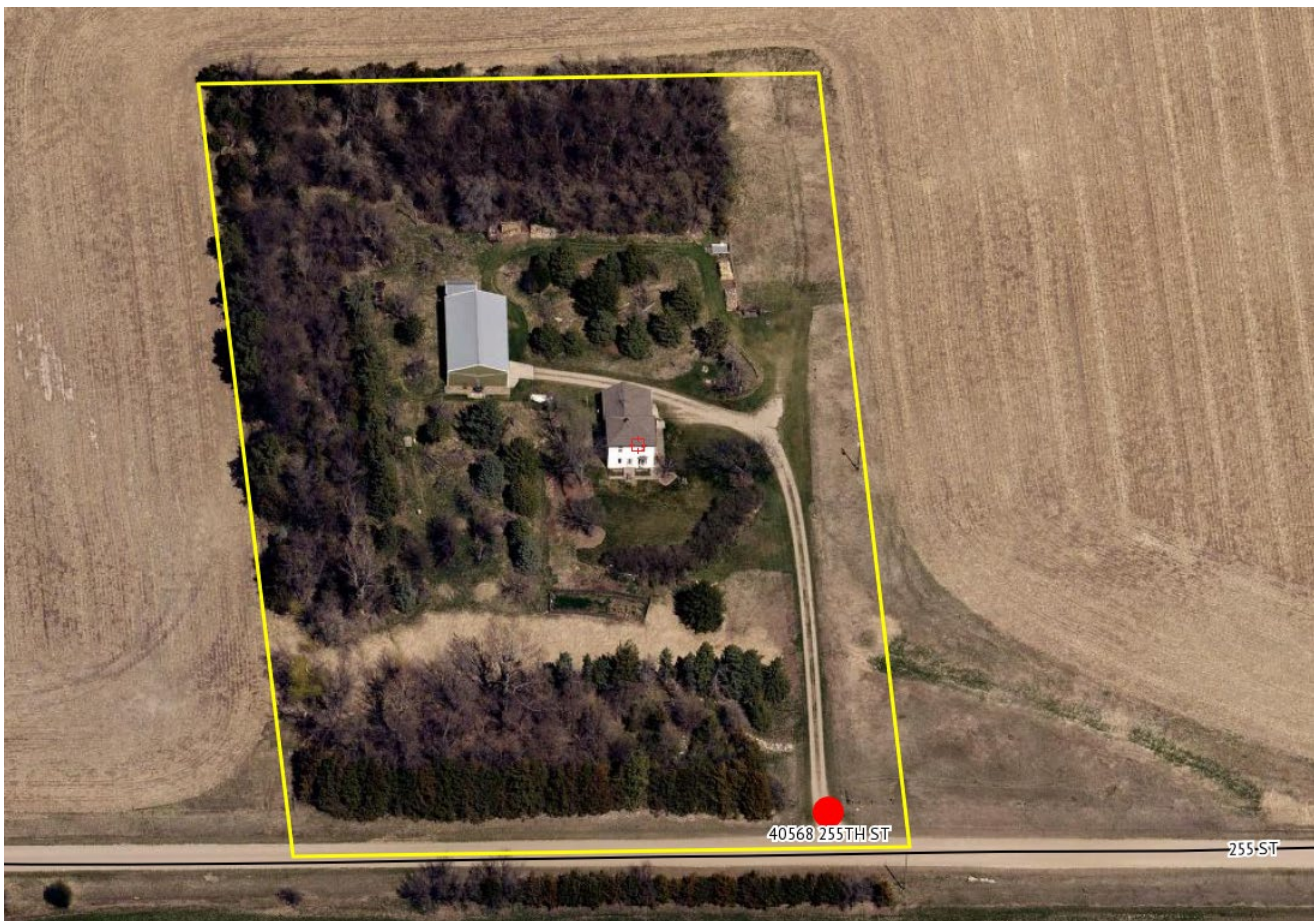
I, Michelle Bathke, Finance Officer of the City of Mitchell, South Dakota, do hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting thereof held on the 3rd day of August, 2026.

MAYOR

ATTEST:

FINANCE OFFICER

{SEAL}





1 Inch = 100 Feet

LEGEND

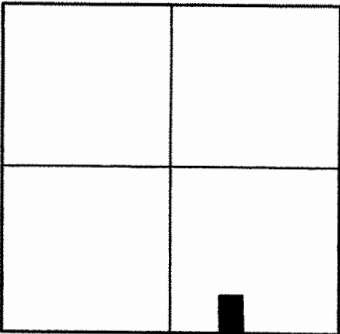
- = FOUND IRON MONUMENT
- = SET 5/8" X 18" REBAR WITH PLASTIC CAP NO. 13714
- 100' (P) = PLATTED BEARING OR DISTANCE
- 100' = MEASURED BEARING OR DISTANCE
- = SET NAIL
- ▲ = FOUND SURVEY SPIKE
- 4.00 CH (P) = PLATTED DISTANCE IN CHAINS
- = FOUND NAIL
- WM = WITNESS MONUMENT

PREPARED BY: JEREMY A. WOLBRINK, R.L.S.
2100 NORTH SANBORN BLVD.
MITCHELL, SOUTH DAKOTA 57301
PHONE: (605) 996-7761

COORDINATE SYSTEM IS SOUTH DAKOTA SOUTH ZONE,
STATE PLANE - NORTH AMERICAN
DATUM 1983 - GEOID 18.
GRID BEARINGS AND GROUND DISTANCES ARE SHOWN.

NOTE:
THIS SURVEY WAS PERFORMED WITHOUT
THE BENEFIT OF A TITLE REPORT OR TITLE
COMMITMENT. EASEMENTS OF RECORD WERE
NOT RESEARCHED AND ARE NOT SHOWN
UNLESS OTHERWISE NOTED.

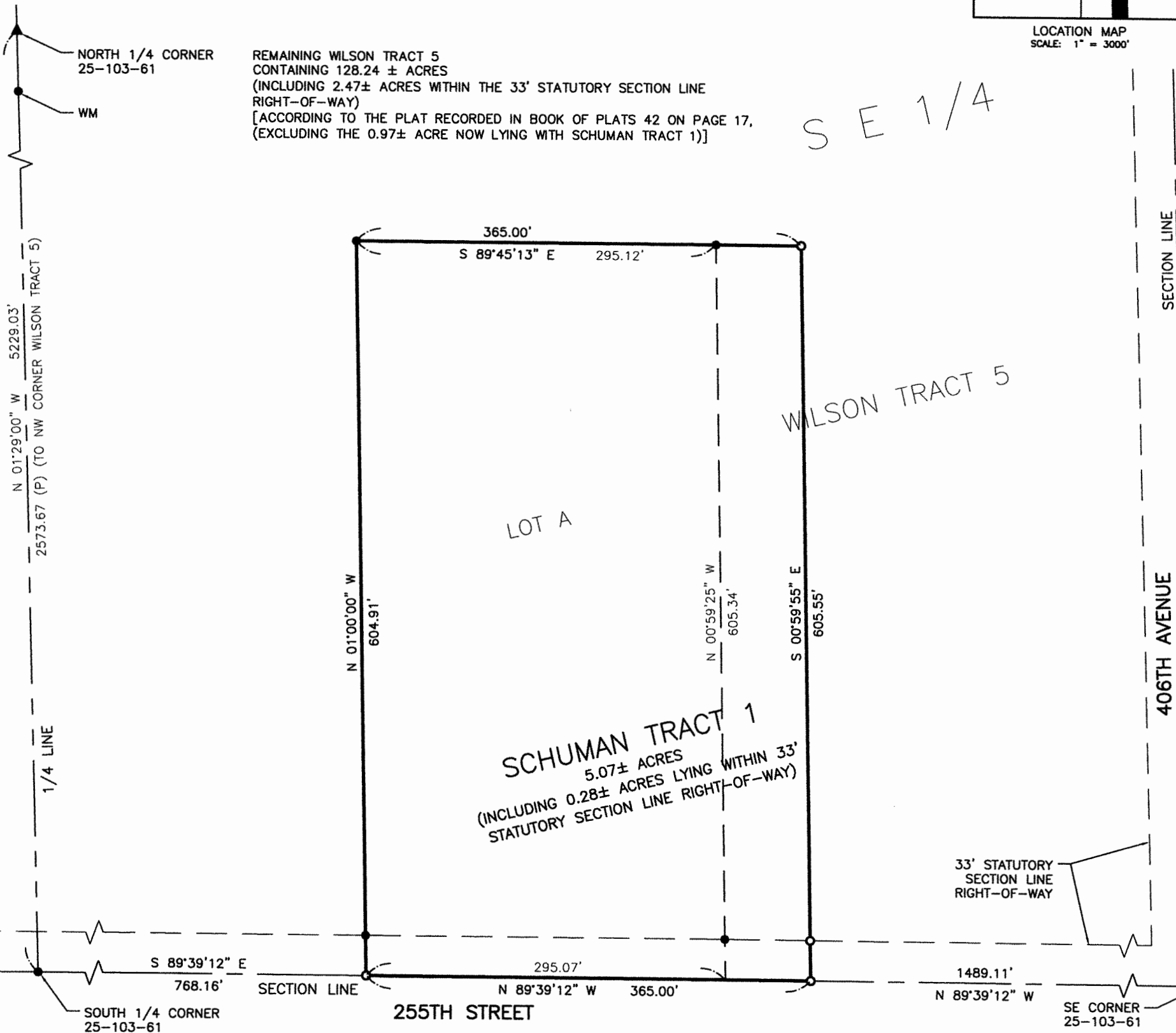
SEC. 25, T 103 N, R 61 W



LOCATION MAP
SCALE: 1" = 3000'

REMAINING WILSON TRACT 5
CONTAINING 128.24 ± ACRES
(INCLUDING 2.47± ACRES WITHIN THE 33' STATUTORY SECTION LINE
RIGHT-OF-WAY)
[ACCORDING TO THE PLAT RECORDED IN BOOK OF PLATS 42 ON PAGE 17,
(EXCLUDING THE 0.97± ACRE NOW LYING WITH SCHUMAN TRACT 1)]

SE 1/4



A PLAT OF SCHUMAN TRACT 1 IN THE SE 1/4 OF SECTION 25, T 103 N,
R 61 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA

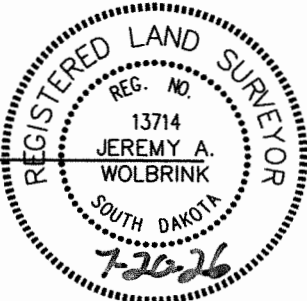
SURVEYOR'S CERTIFICATE

I, Jeremy A. Wolbrink, the undersigned, do hereby certify that I am a Registered Land Surveyor in the State of South Dakota. At the request of the owners as listed in the Owner's Certificate, Dedication and Agreement of Protection of Water, and under their direction for purposes indicated therein, I did on or prior to July 9, 2026, survey those parcels of land described as follows: SCHUMAN TRACT 1 IN THE SE 1/4 OF SECTION 25, T 103 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA. This plat does hereby vacate previously platted LOT A IN THE SE 1/4 OF SECTION 25, T 103 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, AS RECORDED IN PLAT BOOK 12 ON PAGE 86; and A PORTION OF WILSON TRACT 5 IN THE SE 1/4 OF SECTION 25, T 103 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, AS RECORDED IN PLAT BOOK 42 ON PAGE 17.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this 20th day of July, 2026.

Registered Land Surveyor #SD13714



SPN

& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

Page 201 of 335

A PLAT OF SCHUMAN TRACT 1 IN THE SE 1/4 OF SECTION 25, T 103 N,
R 61 W OF THE 5th P.M., DAVISON COUNTY, SOUTH DAKOTA

RESOLUTION OF CITY PLANNING COMMISSION

WHEREAS, the plat of SCHUMAN TRACT 1 IN THE SE 1/4 OF SECTION 25, T 103 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the City Finance Officer of Mitchell, South Dakota, has been submitted to the City Planning Commission of the said City of Mitchell, South Dakota; and

WHEREAS, the City Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the City of Mitchell, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the City Planning Commission of Mitchell, South Dakota, that the plat of SCHUMAN TRACT 1 IN THE SE 1/4 OF SECTION 25, T 103 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, a Land Surveyor, be and the same is hereby approved and its adoption by the City Council of the City of Mitchell, South Dakota, is hereby recommended.

The undersigned does hereby certify that the foregoing resolution was passed by the City Planning Commission of Mitchell, South Dakota, at a meeting thereof held on the _____ day of _____, 2026.

Chairperson/Vice Chairperson of the City of Mitchell
Planning Commission

RESOLUTION OF CITY COUNCIL

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the _____ day of _____, 2026; and

WHEREAS, it appears from an examination of the plat of SCHUMAN TRACT 1 IN THE SE 1/4 OF SECTION 25, T 103 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, a duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of SCHUMAN TRACT 1 IN THE SE 1/4 OF SECTION 25, T 103 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, prepared by Jeremy A. Wolbrink, be and the same is hereby approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

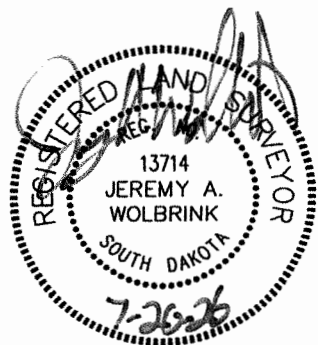
The undersigned does hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting held on the _____ day of _____, 2026.

Finance Officer/Deputy Finance Officer of the City of Mitchell

AUDITOR'S CERTIFICATE

The undersigned does hereby certify that the above resolution was adopted by the Board of County Commissioners of Davison County, South Dakota, at a regular meeting held on _____, 2026, approving the above-named plat.

Auditor/Deputy Auditor, Davison County



SPN

& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
Phone: (605) 996-7761 Fax: (605) 996-0015

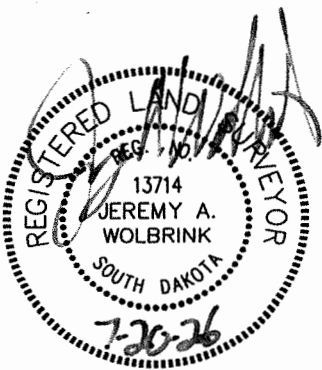
CERTIFICATE OF HIGHWAY/ROAD AUTHORITY

By: _____ (Signature) Date: _____

Date _____

Date _____

By _____
Deputy



SPN

& Associates
Engineers, Planners and Surveyors
 2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301
 Phone: (605) 996-7761 Fax: (605) 996-0015

CITY OF MITCHELL

City Council Meeting Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Resolution #R2026-54, Plat of Tract 1 in Block 1 of Driving Park Addition		
Explanation/Background of Agenda Item Requested:	Plat of Tract 1 in Block 1 of Driving Park Addition, an addition to the City of Mitchell, Davison County, South Dakota; as requested by Van Bus Kirk Homes LLC. Planning Commission motioned to approve. All present voted aye; motion carried. See Planning Commission Unsigned Minutes 07-27-2026.		

RESOLUTION #R2026-54

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of July, 2026; and

WHEREAS, it appears from an examination of the PLAT OF TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Paul A. Sandman, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Paul A. Sandman, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, Michelle Bathke, Finance Officer of the City of Mitchell, South Dakota, do hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting thereof held on the 3rd day of August, 2026.

MAYOR

ATTEST:

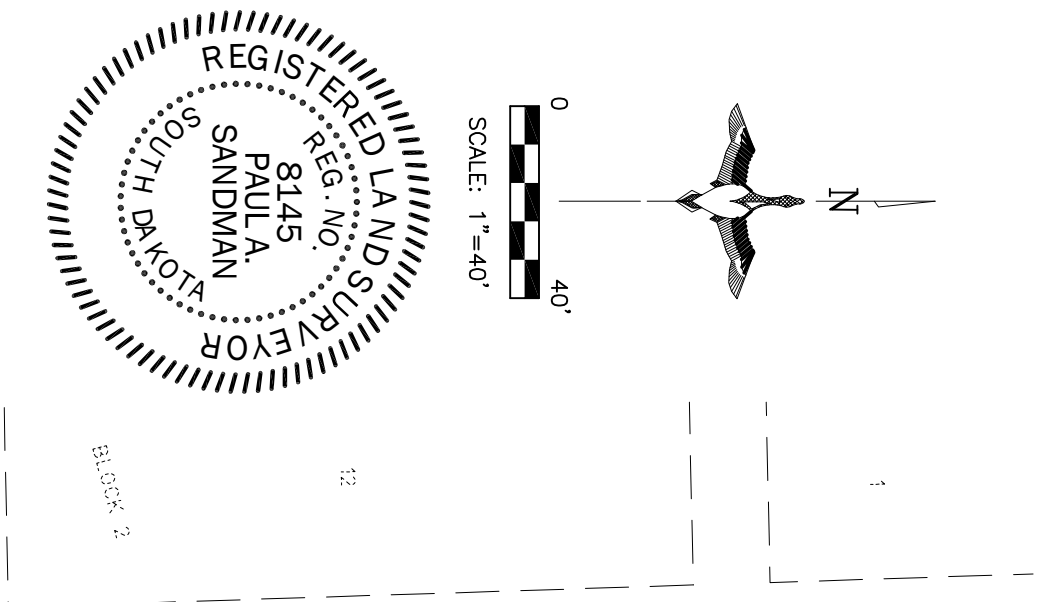
FINANCE OFFICER

{SEAL}



PLAT OF TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION

AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA



LEGEND:

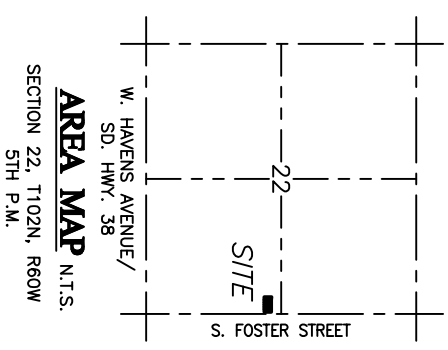
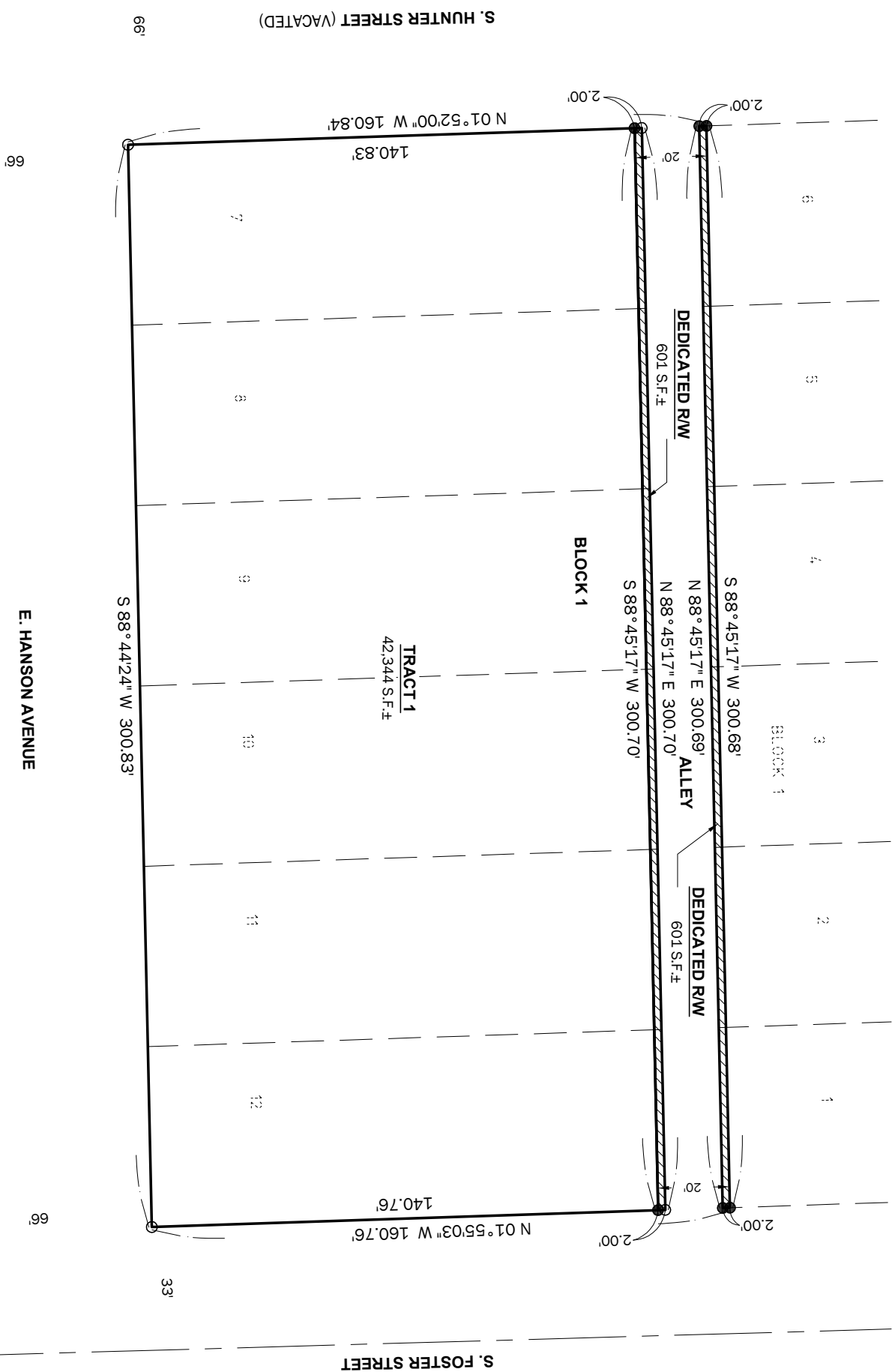
- SET 5/8" REBAR W/CAP #8145
 ○ FD. MONUMENT
 △ SECTION CORNER (AS NOTED)
 (M) MEASURED DISTANCE
 (R) RECORD INFORMATION
 AC. ACRES
 S.F. SQUARE FEET
 U.E. UTILITY EASEMENT
 R/W RIGHT-OF-WAY
 N.T.S. NOT TO SCALE
 --- PREVIOUSLY PLATTED LINE
 --- RIGHT OF WAY LINE

NOTES:

BASIS OF BEARINGS IS UTM-ZONE 14

THIS PLAY WAS PREPARED WITHOUT
THE BENEFIT OF A TITLE COMMITMENT.

EASEMENTS OF RECORD WERE NOT RESEARCHED AND ARE NOT SHOWN ON THE PLAT.



PLAT OF TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION

AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

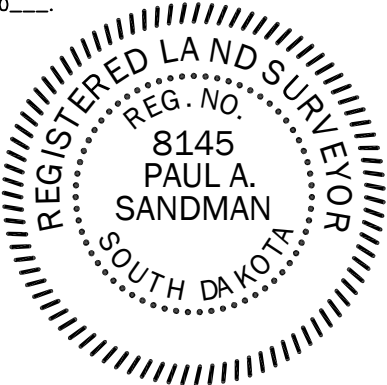
SURVEYOR'S CERTIFICATE

I, Paul A. Sandman, of Midwest Land Surveying, a Registered Land Surveyor in the State of South Dakota, do hereby state that I did, on or before this date, survey Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12 in Block 1 of Driving Park Addition, an Addition to the City of Mitchell, Davison County, South Dakota, and replatted the same into Tract 1 in Block 1 of Driving Park Addition, an Addition to the City of Mitchell, Davison County, South Dakota, as shown on the foregoing PLAT.

The same shall be known and described as TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

I further certify that the above PLAT correctly represents the same, is true and correct and that it was made at the request of the owners.

Dated this ____ day of _____, 20____.



Paul A. Sandman, Registered Land Surveyor No. 8145

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS That we, the undersigned, hereby certify that Van Buskirk Homes, LLC, a South Dakota limited liability company, are the absolute and unqualified owners of all the land included in the within and foregoing plat; the plat is a parcel of ground located in LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, AND 12 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at our request and under our direction for the proposes indicated therein; which said property as so surveyed and platted shall hereafter be known as TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and we hereby dedicate to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Tract 1 shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations; further that there now exists E. Hanson Avenue right of way on the south side, S. Foster Street right of way on the East side, a previously platted alley right of way on the North side, and vacated S. Hunter Street right of way on the West side. Pursuant to SDCL 11–3–8.1 and 11–3–8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same. Additionally the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that waste water drainage shall be connected to a municipal system.

We further certify that this platting of said described Tract 1 in Block 1 of Driving Park Addition, an Addition to the City of Mitchell, Davison County, South Dakota does hereby vacate the following platting:

The South two feet of Lots 1, 2, 3, 4, 5, and 6 in Block 1 of Driving Park Addition, an Addition to the City of Mitchell, Davison County, South Dakota, on file at the office of the Register of Deeds in Book 1 of plats, page 218, said plat, hereby vacated, being situated within described Tract 1 in Block 1 of Driving Park Addition, an Addition to the City of Mitchell, Davison County, South Dakota as surveyed.

All of lots 7, 8, 9, 10, 11, and 12 in Block 1 of Driving Park Addition, an Addition to the City of Mitchell, Davison County, South Dakota, on file at the office of the Register of Deeds in Book 1 of plats, page 218, said plat, hereby vacated, being situated within described Tract 1 in Block 1 of Driving Park Addition, an Addition to the City of Mitchell, Davison County, South Dakota as surveyed.

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of _____, 2026.

By: _____
Van Buskirk Homes, LLC, a South Dakota limited liability company

Its:_____

State of _____

County of _____

On this the ____ day of _____, 20__, before me, _____, the undersigned officer, personally appeared _____, who acknowledged themselves to be the _____ of Van Buskirk Homes, LLC, a South Dakota limited liability company, and that they, as such _____ being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the company by themself as _____.

In witness whereof I hereunto set my hand and official seal.

Notary Public – State of _____
My Commission Expires:



211 E. 14th street, Sioux Falls, SD 57104 | Phone: (605) 339-8901

PLAT OF TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION

AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

RESOLUTION OF CITY PLANNING COMMISSION	DIRECTOR OF EQUALIZATION
WHEREAS, the plat of <u>TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA</u>, prepared by Paul A. Sandman, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the City Finance Officer of Mitchell, South Dakota, has been submitted to the City Planning Commission of the said City of Mitchell, South Dakota; WHEREAS, the City Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the City of Mitchell, South Dakota, heretofore adopted by this commission; NOW THEREFORE, be it resolved by the City Planning Commission of Mitchell, South Dakota, that the plat of <u>TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA</u>, prepared by Paul A. Sandman, a Land Surveyor, be and the same is hereby approved and its adoption by the City Council of the City of Mitchell, South Dakota, is hereby recommended. I, _____, Chairman of the City Planning Commission for the City of Mitchell, South Dakota, do hereby certify that the foregoing resolution was passed by the City Planning Commission of Mitchell, South Dakota, at a meeting hereof held on the ____ day of _____, 20____. _____ Chairman/Vice Chairman of the City of Mitchell Planning Commission	The undersigned does hereby certify that a copy of the Plat of <u>TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA</u>, has been received by me and is filed in this office. _____ Director of Equalization/Deputy Director of Equalization of Davison County Date
RESOLUTION OF CITY COUNCIL	REGISTER OF DEEDS
WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the __ day of _____, 20____. and WHEREAS, it appears from an examination of the plat of <u>TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA</u>, prepared by Paul A. Sandman, duly licensed Land Surveyor in and for the State of South Dakota, that said plat is in accordance with the system of streets and alleys set forth in the Master Plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law; THEREFORE, be it resolved by the City Council of Mitchell, South Dakota, that the plat of <u>TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA</u>, prepared by Paul A. Sandman, be and the same is hereby approved and the description set forth therein and the accompanying surveyor's certificate shall prevail. I, _____, Finance Officer of the City of Mitchell, South Dakota, hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting held on the ____ day of _____, 20____. _____ Finance Officer/Deputy Finance Officer of the City of Mitchell	Filed for record this _____ day of _____, 20 _____, at _____ o'clock, _____m., and recorded in Book _____ of Plats on Page _____ therein. By: _____ REGISTER OF DEEDS, DAVISON COUNTY DEPUTY
CERTIFICATE OF COUNTY TREASURER	
The undersigned does hereby certify that all taxes which are liens upon any land included in the above plat, as shown by the records of this office, have been paid. _____ Treasurer/Deputy Treasurer of Davison County Date _____ Finance Officer/Deputy Finance Officer of the City of Mitchell	
 211 E. 14th street, Sioux Falls, SD 57104 Phone: (605) 339-8901	

CITY OF MITCHELL

City Council Meeting
Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested:	August 3, 2026	Requested By:	Mark Jenniges
Desired Action of City Council:			
Amount Budgeted in current fiscal year for this item (if applicable):			
Agenda Item:	Action to Approve Resolution #R2026-55, Plat of Lot 16 in the Replat of Tract A, Wild Oak Golf Club Addition		
Explanation/Background of Agenda Item Requested:	Plat of Lot 16 in the Replat of Tract A, Wild Oak Golf Club Addition to the City of Mitchell, Davison County, South Dakota; as requested by Firesteel Links LLC. Planning Commission motioned to approve. All present voted aye; motion carried. See Planning Commission Unsigned Minutes 07-27-2026.		

RESOLUTION #R2026-55

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of July, 2026; and

WHEREAS, it appears from an examination of the PLAT OF LOT 16 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Nathan L. Jibben, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF LOT 16 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Nathan L. Jibben, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

I, Michelle Bathke, Finance Officer of the City of Mitchell, South Dakota, do hereby certify that the foregoing resolution was passed by the City of Mitchell, South Dakota, at a meeting thereof held on the 3rd day of August, 2026.

MAYOR

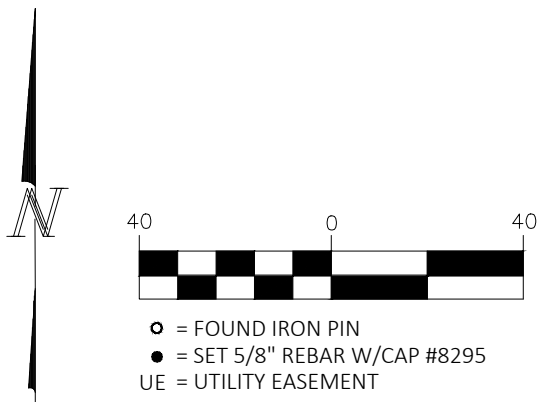
ATTEST:

FINANCE OFFICER

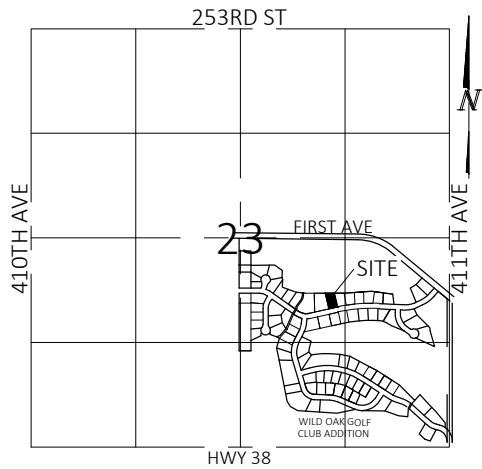
{SEAL}



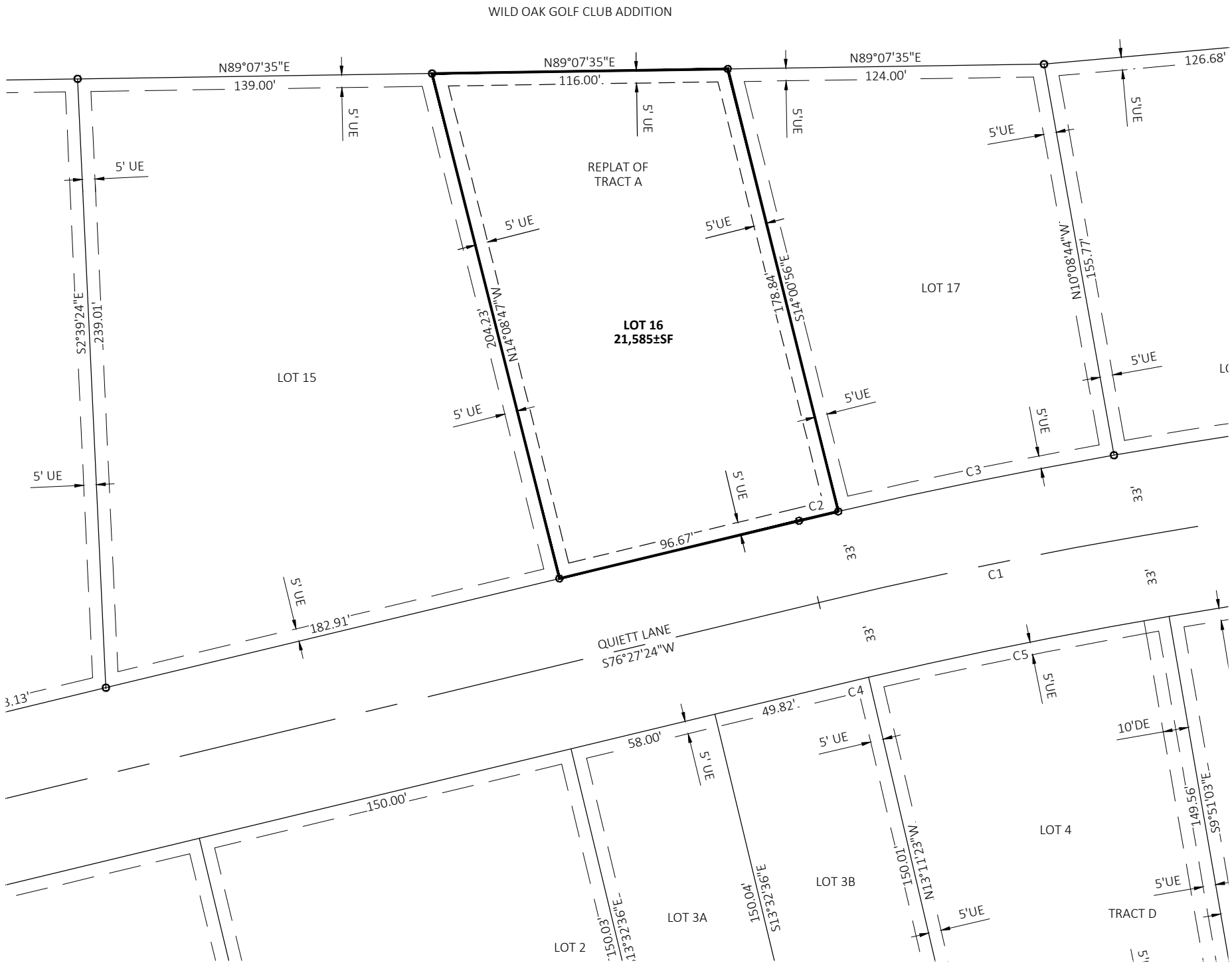
PLAT OF
LOT 16 IN THE REPLAT OF TRACT A,
WILD OAK GOLF CLUB ADDITION
TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA



Curve Table					
Curve	Length	Radius	Delta	Chord Distance	Chord Bearing
C1	540.81'	2000.00'	15°29'35"	539.17'	S84°12'11"W
C2	15.83'	2033.00'	0°26'47"	15.83'	S76°40'47"W
C3	110.36'	2033.00'	3°06'36"	110.34'	S78°27'29"W
C4	12.14'	1967.00'	0°21'13"	12.14'	S76°38'00"W
C5	120.25'	1967.00'	3°30'10"	120.23'	S78°33'42"W



VICINITY MAP
SEC 23, T103N, R60W



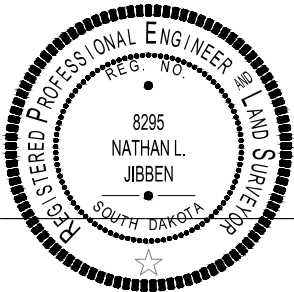
SURVEYOR'S CERTIFICATE

I, NATHAN L. JIBBEN, OF JSA CONSULTING ENGINEERS/LAND SURVEYORS, INC., A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT I DID, ON OR BEFORE JULY 07, 2026, SURVEY A PORTION OF THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION, IN THE SE1/4 OF SECTION 23, T103N, R60W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA AS SHOWN ON THE ABOVE PLAT. THAT PORTION OF LAND SHALL HEREAFTER BE KNOWN AND DESCRIBED AS LOT 16 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, CONTAINING 0.50± ACRES.

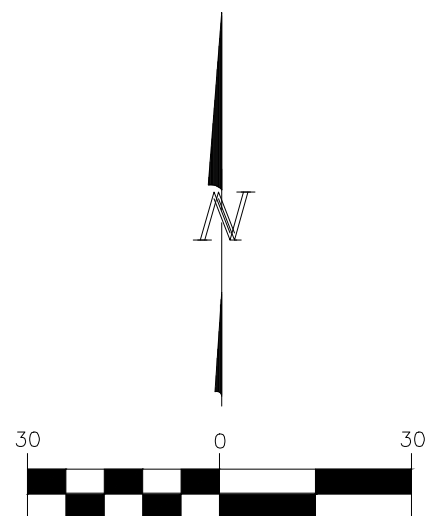
I FURTHER CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE ABOVE PLAT CORRECTLY REPRESENTS THE SAME, IS TRUE AND CORRECT AND THAT IT WAS MADE UNDER MY DIRECT SUPERVISION.

DATED THIS _____ DAY OF _____, 202_____.

NATHAN L. JIBBEN, RLS 8295



PLAT OF
LOT 16 IN THE REPLAT OF TRACT A,
WILD OAK GOLF CLUB ADDITION
TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA



TC 1300.00 = EXISTING TOP OF CONCRETE CURB ELEVATION
FG 1300.00 = PROPOSED FINISH GROUND ELEVATION
MGE 1300.00 = MINIMUM GROUND ELEVATION AT REAR OF STRUCTURE
← = DRAINAGE ARROW

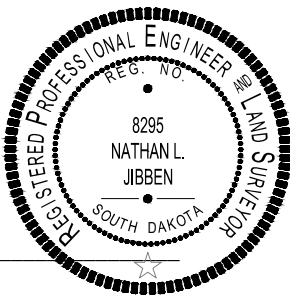
- NOTES:
1. DRAINAGE ARROWS SHOW RECOMMENDED DRAINAGE PATTERNS.
 2. THE MGE MAY NEED TO BE ADJUSTED TO ENSURE PROPER DRAINAGE AWAY FROM THE STRUCTURE DEPENDING ON THE FINAL STRUCTURE PLAN.
 3. TOP OF FOUNDATION ELEVATION SHALL BE 2.0' ABOVE THE HIGHEST CURB ELEVATION IN FRONT OF THE STRUCTURE.
 4. ALL ELEVATIONS LISTED ARE NAVD88.
 5. ELEVATIONS SHOWN ARE RECOMMENDED ELEVATIONS. ACTUAL ELEVATIONS SHALL BE BASED ON STRUCTURE TYPE, STRUCTURE LOCATION, AND EXISTING ADJACENT PROPERTY ELEVATIONS.
 6. THE ELEVATIONS SHOWN REFLECT THE PROPOSED ELEVATIONS FROM THE PREVIOUSLY FILED PLAT OF LOTS 15 AND 17 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA. ACTUAL ELEVATIONS MAY DIFFER.



ENGINEER'S CERTIFICATE

I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR DO HEREBY CERTIFY THAT THE FOLLOWING GRADING PLAN WAS COMPLETED BY ME OR UNDER MY DIRECT SUPERVISION.

DATE: _____ BY: _____



PREPARED BY:

JSA

CONSULTING ENGINEERS/LAND SURVEYORS, INC.,
6810 S. LYNCREST AVE SUITE 101, SIOUX FALLS, SOUTH DAKOTA, 57108

605-367-1036

PAGE 2 OF 4

PLAT OF
LOT 16 IN THE REPLAT OF TRACT A,
WILD OAK GOLF CLUB ADDITION
TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL LAND INCLUDED IN THE ABOVE PLAT AND THAT SAID PLAT HAS BEEN MADE AT OUR REQUEST AND IN ACCORDANCE WITH OUR INSTRUCTIONS FOR THE PURPOSE OF TRANSFER, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION AND SEDIMENT CONTROL REGULATIONS.

WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER THE STREETS, ROADS AND ALLEYS, PARKS AND PUBLIC GROUNDS, IF ANY, AS SHOWN ON SAID PLAT, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS AND OTHER IMPROVEMENTS ON OR UNDER THE STREETS, ALLEYS, PARKS AND PUBLIC GROUNDS WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. WE ALSO HEREBY GRANT EASEMENTS TO RUN WITH THE LAND FOR GOLF PATH STREET CROSSINGS, WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE OR OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON OR OVER THOSE STRIPS OF LAND DESIGNATED HEREON AS EASEMENTS.

DATED THIS _____ DAY OF _____, 20____.

DOUGLAS BACKLUND, MEMBER
FIRESTEEL LINKS, LLC, OWNER

STATE OF SOUTH DAKOTA
COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED OFFICER, APPEARED DOUGLAS BACKLUND, WHO ACKNOWLEDGED HIMSELF TO BE AN AUTHORIZED MEMBER OF FIRESTEEL LINKS LLC, OWNER, AND KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: _____, 20____.

NOTARY PUBLIC

PLAT OF
LOT 16 IN THE REPLAT OF TRACT A,
WILD OAK GOLF CLUB ADDITION
TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

RESOLUTION OF CITY PLANNING COMMISSION

WHEREAS, THE PLAT OF LOT 16 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, HERETOFORE FILED IN THE OFFICE OF THE CITY FINANCE OFFICER OF MITCHELL, SOUTH DAKOTA, HAS BEEN SUBMITTED TO THE CITY PLANNING COMMISSION OF THE SAID CITY OF MITCHELL, SOUTH DAKOTA; AND

WHEREAS, THE CITY PLANNING COMMISSION, IN REGULAR MEETING ASSEMBLED, HAD DULY CONSIDERED SAID PLAT AND FINDS AS A FACT THAT SAID PLAT IS IN CONFORMITY AND DOES NOT CONFLICT WITH THE MASTER PLAN FOR THE CITY OF MITCHELL, SOUTH DAKOTA, HERETOFORE ADOPTED BY THIS COMMISSION;

NOW THEREFORE, BE IT RESOLVED BY THE CITY PLANNING COMMISSION OF MITCHELL, SOUTH DAKOTA, THAT THE PLAT OF LOT 16 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED AND ITS ADOPTION BY THE CITY COUNCIL OF THE CITY OF MITCHELL, SOUTH DAKOTA, IS HEREBY RECOMMENDED.

I, _____, CHAIRMAN OF THE CITY PLANNING COMMISSION FOR THE CITY OF MITCHELL, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE CITY PLANNING COMMISSION OF MITCHELL, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE

_____ DAY OF _____, 20_____.

CHAIRMAN CITY PLANNING COMMISSION

RESOLUTION OF CITY COUNCIL

WHEREAS, IT APPEARS THAT THE CITY PLANNING COMMISSION OF THE CITY OF MITCHELL, SOUTH DAKOTA, DID DULY CONSIDER AND DID RECOMMEND THE

APPROVAL AND ADOPTION OF THE HEREINAFTER DESCRIBED PLAT, AT ITS MEETING HELD ON THE _____ DAY OF _____, 20_____; AND

WHEREAS, IT APPEARS FROM AN EXAMINATION OF THE PLAT OF LOT 16 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, THAT SAID PLAT IS IN ACCORDANCE WITH THE SYSTEM OF STREETS AND ALLEYS SET FORTH IN THE MASTER PLAN ADOPTED BY THE CITY PLANNING COMMISSION OF THE CITY OF MITCHELL, SOUTH DAKOTA, AND THAT SUCH PLAT HAS BEEN PREPARED ACCORDING TO LAW;

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MITCHELL, SOUTH DAKOTA, THAT THE PLAT OF LOT 16 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA BE AND THE SAME IS APPROVED AND THE DESCRIPTION SET FORTH THEREIN AND THE ACCOMPANYING SURVEYOR'S CERTIFICATE SHALL PREVAIL.

I, _____, FINANCE OFFICER OF THE CITY OF MITCHELL, SOUTH DAKOTA, HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS

PASSED BY THE CITY OF MITCHELL, SOUTH DAKOTA, AT A MEETING THEREOF HELD ON THE _____ DAY OF _____, 20_____.

FINANCE OFFICER

COUNTY TREASURER'S CERTIFICATE

I, TREASURER/DEPUTY TREASURER OF DAVISON COUNTY, SOUTH DAKOTA, HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND SHOWN IN THE ABOVE PLAT AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN PAID IN FULL.

DATE

TREASURER/DEPUTY TREASURER,
DAVISON COUNTY, SD

DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION OF DAVISON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION/
DEPUTY DIRECTOR OF EQUALIZATION,
DAVISON COUNTY, SD

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20_____, AT _____ O'CLOCK, _____ M., AND RECORDED IN BOOK

_____ OF PLATS ON PAGE _____ THEREIN AND RECORDED ON MICROFILM NUMBER _____.

REGISTER OF DEEDS/
DEPUTY REGISTER OF DEEDS,
DAVISON COUNTY, SD

CITY OF MITCHELL

City Council Meeting
Agenda Item Request



The deadline for agenda items is Wednesday at noon, prior to the City Council Meeting

Meeting Date Requested: **Requested By:**

Desired Action of City Council:

Amount Budgeted in current fiscal year for this item (if applicable):

Agenda Item:

Explanation/Background of Agenda Item Requested:
Continue participation in the National Flood Insurance Program.
Property acquisitions in flood hazard areas.
Dry Run Creek flood control project(s).
Firesteel Creek flood control project(s).
Northwest Drainage flood control project(s).
Warning siren acquisitions.
Work with large groups coming to Mitchell to develop an emergency response plan.
Continue participation in the Storm Ready Program.
Conduct outreach to educate people about water conservation.
Participate in the Firewise Program.

Key points:

-Each community must list at least one action or project for each of the five hazards addressed in the plan (winter storm, summer storm, flooding, drought, and wildfire).

-Including a project in the plan will give you more credibility if you apply for FEMA mitigation funds for the project.

The attached resolution will adopt the plan and show the City's continued support for the plan and that the City will take action to ensure that the plan is implemented successfully.

Staff recommends City Council approval of the resolution.

RESOLUTION #R2026-56

A resolution of the City Council of Mitchell declaring its support for, and adoption of, the 2026 Davison County Hazard Mitigation Plan.

WHEREAS a Hazard Mitigation Plan for Davison County has been developed; and

WHEREAS the City of Mitchell participated in the development of the Plan; and

WHEREAS the Plan will be used as a disaster mitigation planning tool as deemed appropriate by the Mitchell City Council.

NOW THEREFORE BE IT RESOLVED that the Mitchell City Council hereby adopts and supports the Plan and will take action to ensure that the Plan is implemented.

Adopted and approved this 3rd day of August 2026.

SIGNED: _____
Jordan Hanson, Mayor of Mitchell

ATTEST: _____
Michelle Bathke, Municipal Finance Officer

2026

HAZARD MITIGATION PLAN

Davison County, South Dakota



PREPARED BY:

Davison County Hazard Mitigation
Planning Team

TECHNICAL ASSISTANCE PROVIDED BY:

Planning & Development District III
PO Box 687 | Yankton, SD

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*2026 Davison County (SD)
Hazard Mitigation Plan*



CHAPTER I

Planning Process



CHAPTER I

PLANNING PROCESS

Background

This plan is an update of the Davison County Hazard Mitigation Plan, which was approved by FEMA in August 2021. The purpose of the plan is to prevent or reduce losses to people and property that may result from future hazard events in Davison County. The plan identifies and analyzes the hazards that the county is susceptible to and proposes a mitigation strategy to minimize future damage that may be caused by those hazards. The document will serve as a strategic planning tool for use by Davison County in its efforts to mitigate future disaster events.

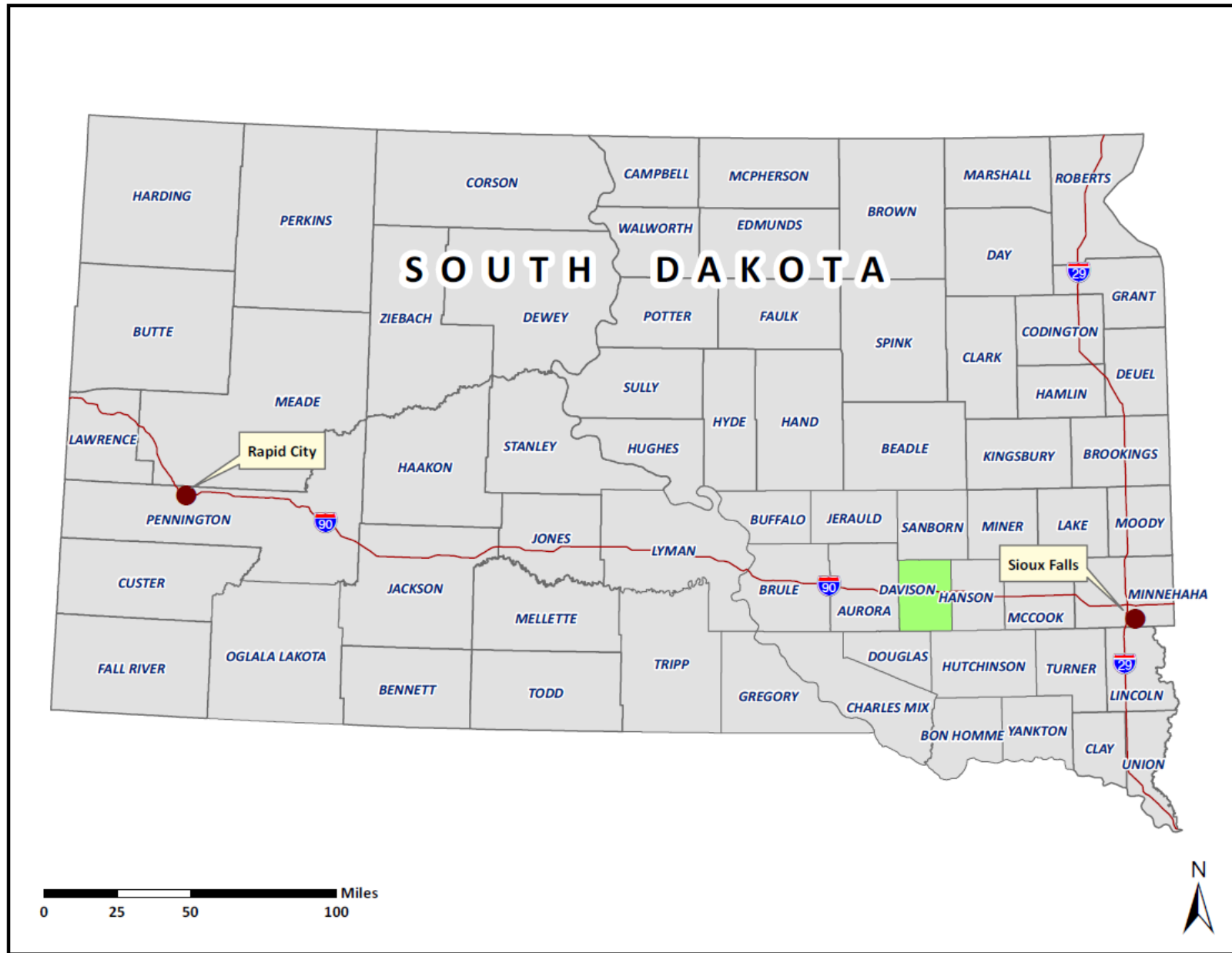
This is a multi-jurisdictional plan. All the municipalities located within Davison County were invited to participate in the plan's development. Following is the list of jurisdictions that chose to participate by sending representatives to attend the planning meetings and by providing input into the plan:

- Davison County
- Town of Ethan
- City of Mitchell
- City of Mount Vernon

Production of the plan was the ultimate responsibility of the Davison County Office of Emergency Management, which served as the county's point of contact for all activities associated with this plan. Input was received from a hazard mitigation planning team whose members are listed in **Table 1.1**, as well as the public and other stakeholders.

The plan itself was written by an outside contractor, Planning & Development District III of Yankton, South Dakota, one of the state's six regional planning entities. The office has an extensive amount of experience in producing various kinds of planning documents, including municipal ordinances, land use plans, and zoning ordinances, and it is an acknowledged leader in geographic information systems (GIS) technology in South Dakota. Furthermore, its staff has written hazard mitigation plans for all fifteen of the counties in the District's planning area, including Davison County's current plan.

Figure 1.1 – County Location



The following staff members of Planning & Development District III were involved in producing the plan. John Clem, a Community Development Specialist, was the project manager and author of the plan. Shannon Viereck assisted in the public outreach and risk assessment efforts, provided additional research assistance, and edited the final copy of the plan. Harry Redman, a Geographic Information Systems Professional, produced maps for the plan, directed the floodplain risk analysis, and completed the county land cover analysis. Jen Moser assisted with the public outreach and survey effort.

Development of Planning Team

The initial planning stages for this plan update began in November 2025 when FEMA funds were awarded to the County. Following this, Mr. Clem and the Davison County Acting Emergency Management Director began to develop the methodology and strategy that was used to update the plan.

The first step was to organize the hazard mitigation planning team, the group of individuals representing the participating jurisdictions at the planning team meetings. People invited to participate from each jurisdiction included elected officials, finance personnel, public works staff, planning and zoning staff, code enforcement staff, floodplain management staff, and emergency response personnel. These individuals provided information that was used to develop the plan, reviewed drafts of the plan as it was being assembled and approved the final version of the plan.

Other organizations were also contacted by email and/or telephone to participate in the plan's development. These stakeholders included:

- Central Electric Cooperative
- Bon Homme-Yankton Rural Water System
- Davison Rural Water System
- James River Water Development District
- Avera Queen of Peace Hospital, Mitchell
- Mitchell School District
- Mitchell *Republic* newspaper
- Neighboring counties (Aurora, Douglas, Hanson, Hutchinson, Jerauld, Sanborn)

Each individual invited to participate had knowledge in various subject areas pertinent to the plan's development. These subject areas included the following:

- Infrastructure within the county
- Economic development activities within the county
- Floodplain management
- Building codes and other development regulations
- Mapping and GIS
- Natural and cultural resources

- Social services

Table 1.1 lists the individuals who participated in the plan’s development, including their contribution to the process. The columns on the right show their attendance at the planning meetings that were held. Additional meetings took place in the participating jurisdictions; those meetings are not reflected in the table, but documentation is provided in **Appendix B**.

Table 1.1 – Participation in Plan Development

Name	Representing	Position	Role	Mtg 1 03/24/26	Mtg 2 04/28/26	Mtg 3 06/23/26
John Clem	Planning District III	Planner	Plan author	X	X	X
Shannon Viereck	Planning District III	Planner	Research, Support		X	X
Karen Wegleitner	Davison County	Acting EM Director	Guidance, Input	X	X	X
Randy Reider	Davison County	Commissioner	Input, Review	X	X	X
Mike Blaaid	Davison County	Commissioner	Input, Review	X	X	X
Chris Nebelsick	Davison County	Commissioner	Input, Review	X	X	X
John Claggett	Davison County	Commissioner	Input, Review	X	X	X
Denny Kiner	Davison County	Commissioner	Input, Review	X	X	X
Kathy Wingert	Davison County	Auditor	Input, Review	X	X	X
Leah Vissia	Davison County	Dir of Equalization	Input, Review		X	
Steve Harr	Davison County	Sheriff	Input, Review		X	
Stephanie Ellwein	City of Mitchell	City Administrator	Input, Review		X	
Joe Schroeder	City of Mitchell	Public Works Director	Input, Review	X	X	X
Mark Jenniges	City of Mitchell	Planning Director	Input, Review	X	X	X
Tiffany Bochner	City of Mitchell	Police department	Input, Review	X		
Dean Knippling	City of Mitchell	Police department	Input, Review	X	X	
Casey Tegethoff	City of Mitchell	Police department	Input, Review	X		
Josh Harvey	City of Mitchell	(Public citizen)	Input, Review	X		
Robert Riggs	Town of Ethan	Public Works	Input, Review	X	X	X
Roger DeKok	City of Mt Vernon	City council	Input, Review		X	
Dave Renken	City of Mt Vernon	City council	Input, Review		X	
Laura Mayclin	City of Mt Vernon	Finance officer	Input, Review			X
Chris DeBoer	City of Mt Vernon	Public Works	Input, Review		X	X
Jessica Goldammer	(Self)	(Public citizen)			X	
Shane Fahey	(Self)	(Public citizen)			X	
Steve Gibson	(Self)	(Public citizen)				X

Public Outreach

Throughout the plan's development, efforts were made to obtain broader involvement in the plan beyond the core planning team and stakeholders. This outreach effort included press releases that were printed in the Mitchell *Republic*, information posted online, and social media.

Surveys were also made available to provide another way for people to contribute their thoughts and opinions on hazard mitigation. Survey forms were distributed to all planning team members and to other city and county staff who did not participate in the planning meetings. To generate broader public input, the surveys were also made available online and

a press release at the start of the planning process included a QR code so the public could participate in the survey. Respondents were able to provide their opinion of which hazards have the biggest impact on the county, how those hazards have personally impacted them, and what actions could be taken to mitigate the hazards. See **Appendix A** for documentation of the public outreach effort.

Incorporation of Other Plans

Information from various local plans, studies, and reports was incorporated into this plan. Each of the items listed in the table below was reviewed as this plan was developed, and a brief description is given of how relevant information was incorporated into this plan. In addition to these local resources, a considerable amount of information and data was incorporated into this plan from the South Dakota Hazard Mitigation Plan (both the 2019 version and the current enhanced version).

Table 1.2 – Plans, Studies, and Reports Incorporated Into Plan

Item	Notes
Planning & Development District III Comprehensive Economic Development Strategy (CEDS)	The CEDS analyzes development issues within the District III service area, which includes Davison County. Economic resiliency, including the role that hazard mitigation can play in helping communities maintain economic strength, is discussed at some length. Regional development priorities and demographic data from the CEDS was incorporated into this plan.
Davison County Comprehensive Plan	This plan analyzes general development conditions and trends for the Davison County Planning Partnership, which consists of Davison County, the City of Mitchell, the Town of Ethan, and the City of Mount Vernon. Issues of primary importance in the plan include the need for more orderly development, preserving current agricultural practices, and environmental protection. The land use chapter was reviewed to identify areas suitable for development.
Davison County Highway Plan	The plan includes a list of county roads scheduled for improvements within the next five years, which was useful for development of the mitigation strategy.
Davison County Master Transportation Plan	The plan examines transportation facility issues and needs within Davison County and provides a framework for guiding the county's transportation network for the next 20 years. It is used as a "road map" to accommodate the interests of landowners, local officials, and the traveling public
Mitchell Capital Improvements Plan	The plan, which is reviewed annually, identifies major capital projects over the next five years, including their estimated cost.
Central Electric Cooperative Construction Work Plan 2023-2026	The plan includes a map showing the status of projects listed in the work plan.
Lake Mitchell Dam Emergency Preparedness Plan	The plan identifies guidelines necessary to cope with a dam failure, including duties of emergency response personnel, establishing warning guidelines, defining evacuation routes, identifying facilities for temporary care, and identifying actions for traffic control and perimeter control.

Planning Meetings

Several meetings were held to develop the plan, all of which took place at the Davison County North Offices as described below. The planning process associated with the plan's development was relaxed and informal, and free-flowing discussion was always encouraged. No subcommittees were formed, no votes were taken or motions made, and decisions were made by mutual consensus of the planning team members. Everyone's opinion was respected, and nobody was discouraged from voicing his/her opinion. Leadership and guidance at the meetings were provided by Planning & Development District III staff and the Davison County Acting Emergency Management Director.

Prior to the first planning team meeting, the stakeholders identified earlier in this chapter were contacted and invited to participate in the planning process. A survey instrument was also developed, which was distributed to the planning team members and stakeholders, and which was also made available to the public as described earlier in the Public Outreach section.

First Planning Team Meeting

The first meeting began with a reintroduction to the concept of hazard mitigation for the team members, many of whom had participated in the development of the current plan, followed by a discussion about the process by which the plan would be developed over the coming months¹. The team then reviewed the initial results of the survey and additional hard copies of the survey were distributed. The rest of the meeting was spent reviewing the County's current mitigation plan, focusing on the hazards identified in the plan and the progress being made to implement the mitigation actions listed in the plan.

The planning team also reviewed the initial results of the survey, which helped determine which hazards to address in the plan, and additional hard copies of the survey were distributed. The meeting ended with a discussion about the process by which the plan would be developed over the coming months.

Activity between meetings

After the meeting, the Planning & Development District III office did a considerable amount of work on the risk assessment using various methods as described in **Chapter III**. The results of this work were shared with the planning team, including a summary of the textual information presented in **Chapter III**, maps showing hazard-prone areas in relation to important assets in each jurisdiction, and information about the value of property at risk to the various hazards impacting the county. Since the next meeting would focus on development of the mitigation strategy, the District III office also distributed a list of potential mitigation actions to the team, which was based on FEMA's guidance document *Mitigation Ideas: A Resource for Reducing Risk to Natural Hazards*.

¹ The City of Mount Vernon was not represented at the meeting, but they were later briefed on the meeting discussion.

Second Planning Team Meeting

Although the second meeting focused on development of the mitigation strategy, the meeting began with a discussion about local mitigation capabilities. Key items reviewed were each of the jurisdiction's activities relating to land use regulations, enforcement of building codes, and the National Flood Insurance Program.

Discussion then turned to identification of the mitigation goals and objectives to be achieved, followed by the specific mitigation actions to include in the plan. The participants were reminded to focus on hazard mitigation, as opposed to preparedness, and they were encouraged to consider a comprehensive range of actions, regardless of whether they seemed likely to be achievable in the foreseeable future. A preliminary list of actions for each jurisdiction was developed, including such details as estimated cost, timeframe for implementation, and the party responsible for implementation.

Activity between meetings

After the second meeting, each jurisdiction discussed the mitigation actions they wanted to include in the plan. This discussion took place at an official meeting of each jurisdiction's governing body, which ensured that the public could participate in the selection process, since hazard mitigation was an agenda item. The list of mitigation actions selected by the communities is presented in **Chapter IV** (see **Table 4.5**).

Final Planning Team Meeting

Following the jurisdictional meetings, the Planning & Development District III office completed the first draft of the plan. After this, the planning team was brought together again for a final meeting to review the draft and discuss how the plan will be maintained going forward. The importance of integrating the plan into the existing planning mechanisms within the county was emphasized. Prior to the meeting, a press release was run in the *Mitchell Republic* and posted online and on social media which gave the public a final opportunity to provide input into the plan.

Post-meeting activity

After the final planning team meeting, some additional information was added to the plan based on discussion at the meeting, primarily involving clarification of some of the details of the proposed mitigation actions. The plan was then submitted to the South Dakota Office of Emergency Management.

Acknowledgements

The Planning & Development District III office would like to thank the members of the Davison County Hazard Mitigation Planning team for participating in the planning meetings that were held, and for supplying information that was used to develop the plan. We would particularly like to thank Acting Emergency Management Director Karen Wegleitner for arranging the planning team meetings and for coordinating with the participating jurisdictions while

Director Jeff Bathke was absent during his deployment with the Army's 650th Regional Support Group. Thanks also are extended to Jim Poppen, Kyle Kafka, Blaire Jonas, and Marc Macy at the South Dakota Office of Emergency Management for information and guidance that was helpful in developing the plan.

*2026 Davison County (SD)
Hazard Mitigation Plan*



CHAPTER II

Community Profile



CHAPTER II

COMMUNITY PROFILE

Background

This chapter serves as a basic introduction of Davison County. Topics addressed in this chapter include a general description of the county, its physical characteristics, socio-economic characteristics, infrastructure and utilities, and services. Following chapters are devoted to assessing risks in the county, presenting the county's mitigation strategy, and discussing how the plan will be implemented.

General Description

Davison County is located in southeast South Dakota (see **Figure 1.1**). The county covers approximately 436 square miles of area, and its Census 2020 population was 19,956. Its population density is about 45.8 people per square mile compared to 11.7 people per square mile in South Dakota and 93.8 people per square miles in the United States. Three incorporated municipalities are located within the county – Ethan (pop 365), Mitchell (pop 15,660), and Mount Vernon (pop 461). The county seat is located in Mitchell. Unincorporated communities within the county include Loomis. **Figure 2.1** shows the county's communities and highway network.

Physical Characteristics

Outside of Mitchell, Davison County is lightly settled, with most of the land devoted to agricultural production. The landscape is mostly open, and the terrain is generally fairly level, except for undulating areas along the James River and some of the larger streams in the county, including Firesteel Creek. Prominent bodies of water include James River and Firesteel Creek, which is impounded just north of Mitchell to form Lake Mitchell.

Much of the land in the county is devoted to agricultural production, primarily row crops such as corn, soybeans, and wheat, and there is also a considerable amount of pastureland. Several feeding and farrowing hog confinement barns are located in the county.

Figure 2.1 – Davison County

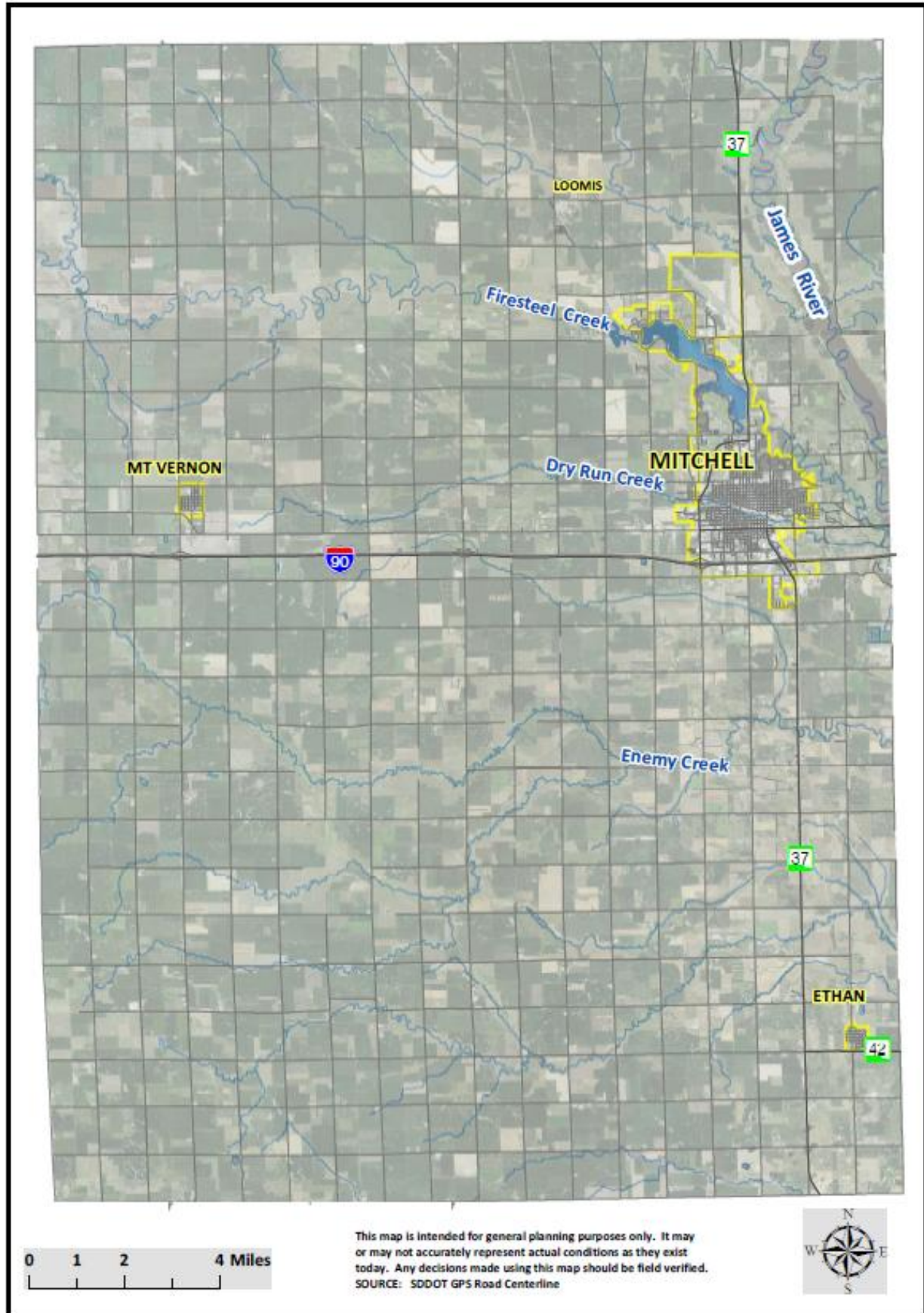


Table 2.1 provides a breakdown of the land cover in Davison County, which is shown graphically in **Figure 2.2**. The table is based off satellite imagery from the United States Geological Service's National Land Cover Database. As the table shows, the predominant types of land cover in the county are cultivated crops and pastureland, which together comprise approximately 83 percent of the county's total land base. Developed land makes up a small fraction of the land area.

Table 2.1 - Vegetative Land Cover

Cover Type	Square Miles	Percent of Total Area
Cultivated crops	221.6	50.8%
Pastureland	140.0	32.1%
Grassland and Shrub/Scrub	28.7	6.6%
Developed land (open space)	19.1	4.4%
Wetlands	11.8	2.7%
Developed land (low to high intensity)	6.5	1.5%
Forested land	6.3	1.4%
Open water	2.4	0.5%
Barren land	0.2	0.0%

Source: www.mrlc.gov/index.php

As in most of South Dakota, the climate of Davison County is characterized as sub-humid and continental, which means that summers are often hot and winters can be very cold. There are no large bodies of water or mountain ranges to mitigate against these extremes. High temperatures in the summer can exceed 100 degrees Fahrenheit², while winter lows can drop below -20 degrees. Precipitation averages about 23 inches per year, much of which occurs during the spring and early summer. Following is climate data reported from the Mitchell weather station.

Table 2.2 - Monthly Climate Conditions in Davison County (1893 - 2003)

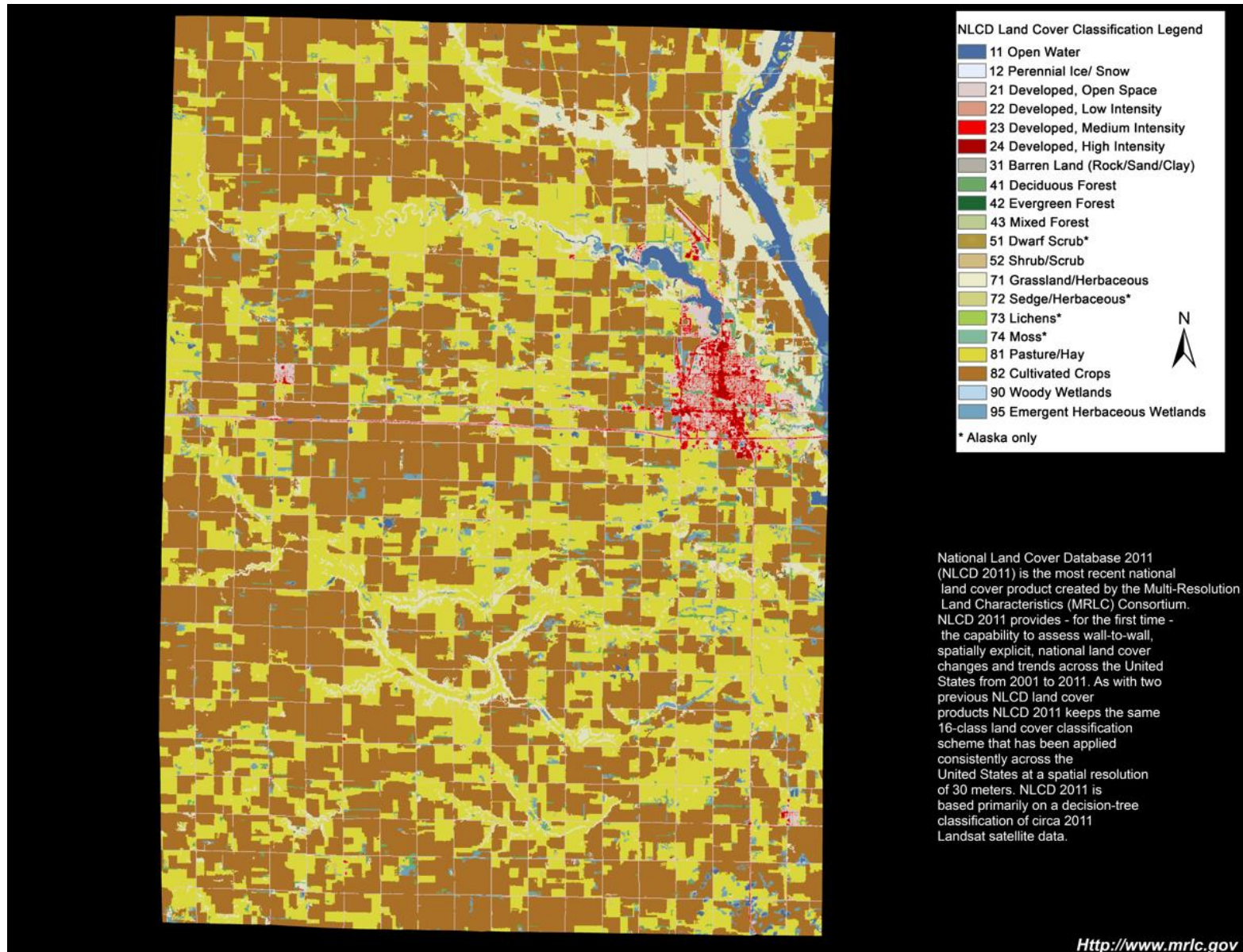
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Ave High	27.0	31.6	43.8	60.2	72.0	81.2	87.8	85.9	76.6	63.8	45.3	31.7
Ave Low	5.9	10.1	21.7	35.1	46.6	56.6	61.7	59.3	49.4	37.3	23.5	11.6
Ave Precipitation	0.5	0.7	1.3	2.5	3.1	3.8	2.8	2.6	2.2	1.5	0.8	0.5

Source: www.weather.gov/wrh/climate

The average high and low are in degrees Fahrenheit; the precipitation figures are in inches.

² According to the National Weather Service, Sioux Falls, South Dakota has averaged about two days per year of 100-degree temperatures since records began to be kept in 1893.

Figure 2.2 - County Land Cover



The impact that climate change may have on the county is difficult to predict with any degree of certainty. The South Dakota Hazard Mitigation Plan discusses climate change in some depth, analyzing its possible impacts for each of the hazards affecting the state. According to the plan, mean temperatures have been increasing in the northern Great Plains region in which South Dakota is located, especially in the winter. The plan also notes a long-term trend of increasing annual precipitation across South Dakota, among the highest in the country, much of it occurring in the spring and fall seasons.

By 2050, according to research from Headwaters Economics, Davison County is expected to experience 15 more days per year that reach above 95 degrees Fahrenheit (from 22 days to 37 days per year) and the average annual temperature is expected to increase from 50°F to 52°F. No significant change in average annual precipitation is expected.

There is no consensus yet on climate change science and it is difficult to make any definitive plans for climate change, but it appears likely that communities that are already vulnerable to weather and climate extremes will be stressed even further by more frequent extreme events occurring within an already highly variable climate system. Increased demand for water and energy may constrain development, stress natural resources, and increase competition for water, and new agricultural practices may be needed to cope with changing conditions.

Socioeconomic Description

Population Trends

Davison County has been experiencing steady population growth for the last several decades and the population is expected to continue increasing as the table below shows. Most of the growth is expected to occur in and around Mitchell.

Table 2.3 - Davison County Population

Pop 1950	Pop 1960	Pop 1970	Pop 1980	Pop 1990	Pop 2000	Pop 2010	Pop 2020	Pop 2030 Projected	Pop 2040 Projected	Pop 2050 Projected
16,522	16,681	17,319	17,820	17,503	18,741	19,504	19,956	20,480	21,101	21,742

Source: U.S. Census; Projections based on analysis of past population records and current age and sex cohorts

Race and Age

The following table shows that a high percentage of Davison County's population is composed of whites compared to South Dakota and the rest of the nation. The table also shows that the age breakdown of the county's population is comparable to state and national figures, which is an indication that many of the young people are able to stay in the county for jobs, rather than going elsewhere to find opportunities.

Table 2.4 - Racial and Age Characteristics

	White Pop	Black Pop	American Indian Pop	Asian Pop	Other Race	Two or More Races	Hispanic Pop	Pop Under 18	Pop 65 and Over	Median Age
Davison Co.	89.1%	0.8%	3.3%	0.6%	2.2%	4.0%	4.6%	23.4%	20.0%	39.7
South Dakota	80.7%	2.0%	8.8%	1.5%	1.8%	5.3%	4.4%	24.1%	18.2%	38.5
United States	61.6%	12.4%	1.1%	6.0%	8.6%	10.2%	18.7%	21.7%	17.3%	39.0

Source: American Community Survey 2022 1-Year Estimates

Income and Education

Income levels in Davison County are below state and national figures. Educational attainment also lags behind state and national averages.

Table 2.5 – Income and Education

	Median Household Income	Poverty Rate – All People	Poverty Rate – Under 18	Poverty Rate – Over 65	High School Grad or Higher	Bachelor's Degree or Higher	Graduate Degree
Davison Co.	\$55,606	15.2%	17.0%	8.6%	90.3%	23.3%	4.8%
South Dakota	\$69,728	12.5%	15.2%	10.9%	93.1%	31.6%	9.9%
United States	\$74,755	12.6%	16.3%	10.9%	89.6%	35.7%	14.0%

Source: American Community Survey 2022 1-Year Estimates

Employment

The primary economic base of Davison County is manufacturing, retail, healthcare, and agriculture. Large retailers such as Cabela's attract consumers from far outside the county. Tourism also is important to the local economy, especially during the summer as people travel through Davison County on Interstate Highway 90 to visit the Black Hills and other western destinations. Many of these people stop in Mitchell to visit the Corn Palace. Davison County also is a popular destination for hunters during the fall hunting season.

Table 2.6 – Employment Sectors

	Davison County	South Dakota	United States
Agriculture, Forestry, Fishing, Mining	5.1%	6.4%	1.6%
Construction	5.7%	7.4%	6.9%
Manufacturing	11.5%	9.9%	9.9%
Wholesale Trade	2.7%	2.1%	2.2%
Retail Trade	13.2%	11.4%	11.1%
Transportation, Warehousing, Utilities	2.4%	4.4%	6.0%
Information	3.5%	1.5%	1.9%
Finance, Insurance, Real Estate	5.0%	6.0%	6.7%
Professional, Scientific, Management	6.7%	6.7%	12.6%
Education, Health Care, Social Assistance	24.5%	26.3%	23.1%
Arts, Entertainment, Recreation, Accommodation, Food Service	8.7%	8.8%	8.7%
Other Services	5.6%	4.3%	4.7%
Public Administration	5.3%	4.8%	4.6%

Source: American Community Survey 2022 1-Year Estimates

Vulnerable Populations

There are certain populations and social groups within Davison County that may be particularly susceptible to the adverse impacts of hazards, suffering disproportionate rates of death, injury, loss, or disruption of livelihood when hazard events occur. Various social, economic, demographic, and housing characteristics are considered here that may influence the community's ability to prepare for, respond to, cope with, recover from, and adapt to environmental hazards.

Available data indicates that Davison County has a low to moderate proportion of vulnerable people. The Centers for Disease Control Social Vulnerability Index shows Davison County with a rating of .3742 (0 being least vulnerable and 1 being most vulnerable), which indicates a low to medium level of vulnerability. FEMA's Resilience and Planning Tool shows that the county's Income Inequality Index is .45, which is close to the state and national figures. The Community Resilience Challenges Index (CRCI) percentile is 30 on a scale of 1 (lowest vulnerability relative to the rest of the United States) to 100 (highest); the county's top three drivers of CCRI value are a low percentage of owner-occupied housing, high percentage of inactive voters, and low median income.

Infrastructure and Utilities

Transportation

The primary transportation routes in Davison County are Interstate Highway 90 and SD Highway 37. Rail freight service is provided by the Burlington Northern Railroad, which operates on the state rail line. The Dakota Southern Railroad operates on a line owned by the MRC Regional Rail Authority. Grain loading facilities are located in Mitchell, Ethan, and Mount Vernon.

The City of Mitchell owns an airport located just north of the city. It has two runways and averages about 40 flights per day; it is busiest during the fall when hunters fly in from out of state. For more information about the airport, see <http://www.airnav.com/airport/KMHE>.

Utilities

The Davison Rural Water System serves most rural residents of Davison County and provides bulk water to Mount Vernon. The Hanson Rural Water System serves the eastern fringe of the county, including Ethan. The Bon Homme-Yankton Rural Water System provides water to Mitchell.

Each municipality has a wastewater collection system that stores effluent in stabilization ponds, where it is allowed to evaporate over time. Rural households must rely on individual septic tanks and drainfields. New development on the outskirts of Mitchell will require additional sewer lines extending into formerly rural areas, which will require advanced planning regarding the city's sewage treatment system to verify system capacity.

Each municipality has a designated rubble site. Household waste generated within the county is sent to the Mitchell Regional Landfill, located approximately two miles southeast of Mitchell.

Electric power is provided to rural county residents by the Central Electric Cooperative. Northwestern Public Service provides power to customers in Mitchell, Ethan, and Mount Vernon, as well as the residential areas around Lake Mitchell. Northwestern Energy provides natural gas service to Ethan, Mitchell, and Mount Vernon.

Services

Medical Services

The major medical facility in Davison County is the Avera Queen of Peace Hospital in Mitchell, which consists of several medical facilities serving a nineteen-county area. The hospital is equipped with the region's most advanced medical technology, and it is the largest employer in Davison County, with over 700 employees.

Fire and Emergency Response

Davison County is served by six different fire departments. Ethan and Mount Vernon have volunteer fire departments. The City of Mitchell has both full-time and volunteer firemen. Ambulance services are dispatched from Mitchell. Each of the departments has basic firefighting and rescue equipment, and they all respond to structural fires, wildland fires, and to accident situations.

Education

High schools are located in Ethan, Mount Vernon, and Mitchell. Post-secondary education is available in Mitchell at Dakota Wesleyan University and Mitchell Technical College.

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CHAPTER III

Risk Assessment



CHAPTER III

RISK ASSESSMENT

Background

The risk assessment provides the foundation for the rest of the mitigation planning process. It sets the stage for identifying mitigation goals and actions to help Davison County become disaster resilient and keep county residents safe, and it answers the following questions: What are the hazards that could affect Davison County? What could happen as a result of those hazards? How likely are the possible outcomes? When the outcomes occur, what are the likely consequences and losses?

Risk assessment is the process of measuring the potential loss of life, personal injury, economic injury, and property damage resulting from hazards. FEMA defines risk assessment terminology as follows:

- **Natural Hazard**—A source of harm created by a meteorological, environmental, or geologic event.
- **Assets** – This includes people, structures (e.g. homes, critical facilities, and infrastructure), systems and networks, other resources important to the community, and activities important to the community.
- **Risk**—The potential for damage or loss created by the interaction of natural hazards with assets.

According to FEMA's mitigation planning guidance, the basic components of the risk assessment are: 1) identifying hazards that affect the community, 2) profiling the hazards, 3) conducting an inventory of community assets, and 4) analyzing impacts. This process measures the potential loss of life, personal injury, economic injury, and property damage resulting from natural hazards by assessing the vulnerability of people, buildings and other property, and infrastructure to natural hazards.

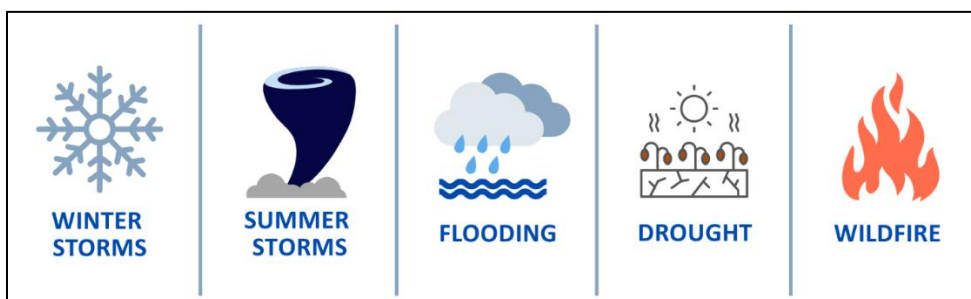
After reviewing the risk assessment section of the current plan, the planning team decided that no major changes were needed to the risk assessment. This determination was made because there have been no significant changes in growth and development in the county and because no natural disasters have had a major impact on the county since the current plan was completed. However, many of the tables have been updated with more current information, including **Table C.2** in **Appendix C**, which lists significant hazard events that have occurred in the county through 2024.

Identifying Hazards

To determine which hazards to address in this plan, the planning team first reviewed the county's current mitigation plan. The team also considered the results of the survey that was

conducted at the start of the planning process, especially the question about the hazards that most impact the county. Following this, the planning participants reviewed historical records of hazard events that have occurred in the county, relying on the National Climatic Data Center’s Storm Events Database (see **Table C.2** in **Appendix C**). At the end of this process, the planning team decided to focus on the following hazards:

- **Winter storms**
- **Summer storms**
- **Flooding**
- **Drought**
- **Wildfire**



The planning team acknowledges that additional hazards could have been addressed in this plan. High wind events, for instance, are not considered separate from winter storms and summer storms. Following is a list of other hazards the team considered but chose not to include in this plan, with a justification for their omission:

- **Geologic Hazards** – earthquakes and landslides are profiled in the South Dakota Hazard Mitigation Plan, but the overall significance of such hazards is rated as low. A map generated through the U.S. Geological Service Earthquake Hazards Program website indicates that there is only about a one to two percent chance that a quake of at least magnitude 5 will occur in Davison County in any 100-year period, and virtually no chance of a magnitude 6 or greater earthquake ³. Furthermore, no significant earthquake has ever been recorded in the county; the largest earthquake was a magnitude 3.2 recorded in 1957. Regarding landslides, a review of the United States Geological Survey’s Landslide Incidence and Susceptibility Map shows virtually no chance of a significant landslide occurring in Davison County.
- **Agricultural pests and diseases** - this hazard is profiled in the South Dakota Hazard Mitigation Plan. However, despite the obvious importance of agriculture to the local economy, the planning team considered the subject matter to be outside the intended focus of this plan.

³ A magnitude 5 earthquake is considered moderate, potentially causing varying amounts of damage to poorly constructed buildings, but significant damage would be unlikely to occur. A magnitude 6 quake is strong, with the potential to cause damage to well-built structures.

- Technological and human-caused hazards – some of these hazards, including hazardous materials releases, are analyzed in the South Dakota Hazard Mitigation Plan. Again, the planning team considered the subject matter to be outside the scope of this plan.

Hazard Profiles

In this section, each of the hazards the planning team chose to focus on is described in terms of the hazard's **location** within Davison County, its **extent**, the **history** of the hazard's occurrence in the county, and the **probability** of future events occurring. In addition, a background description of each hazard is presented at the beginning of each hazard's profile.

- **Location** is the geographic areas within the county that are affected by each of the hazards. Some of the hazards - winter storms, summer storms, and drought - do not have a geographic definition at this level of analysis, since they occur in all areas of the county with equal frequency. Flooding and wildfires, however, do pose a greater risk in specific areas of the county than in other locations.
- **Extent** is the strength or magnitude of the hazard, which is described in a variety of ways depending on the type of hazard. For example, tornado strength is measured on the Fujita Scale, high wind events are measured by speed, fire is measured in terms of acres affected, and winter storms can be measured by snowfall accumulation or the duration of the event.
- A brief section on the **history** of each hazard's occurrence in the county is presented, with a description of some of the most significant events. More information about the hazard events that have impacted the county is presented in **Appendix C**, which includes a table of the major disaster declarations in Davison County, a table showing a comprehensive list of weather-related hazard events recorded in the county from the National Climatic Data Center's Storm Events Database, and tables showing crop loss to Davison County farmers.
- **Probability** of occurrence of a hazard impacting an area is the likelihood that such an event will occur. In this plan, a hazard with a "high" probability is one that is expected to occur at least five times over a ten-year period, a "moderate" probability hazard is expected to occur from two to five times in any given ten-year period, and a "low" probability hazard would be expected to occur fewer than twice per ten years. Probability for some of the hazards was determined by reviewing the frequency of past hazard events in the Storm Events Database.

Winter Storm

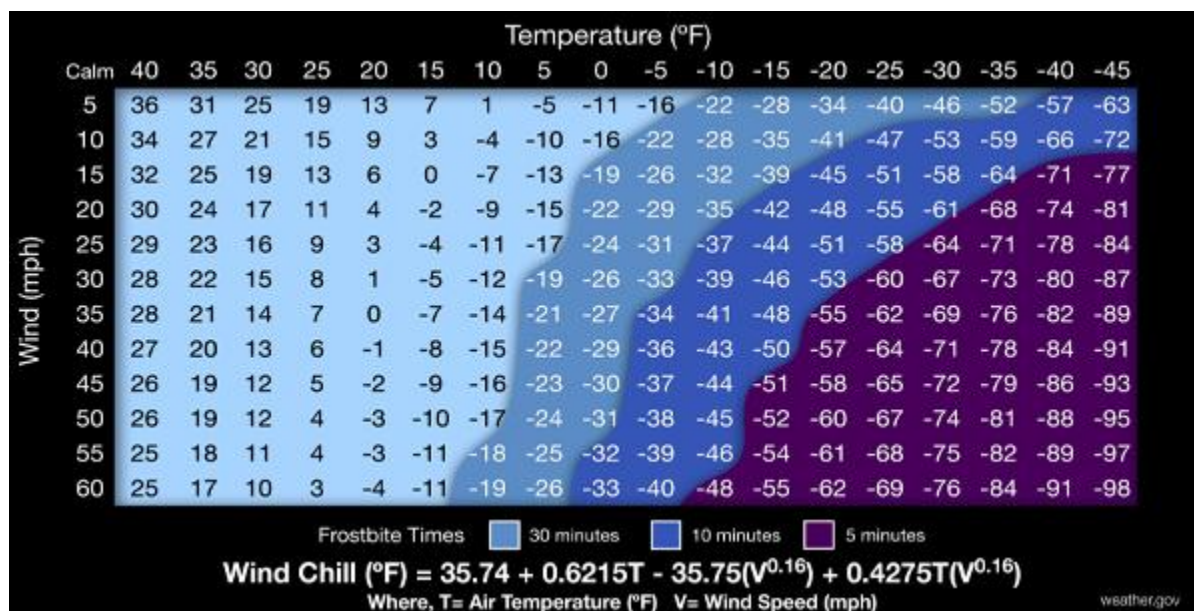
Description

Winter storms include snow events, freezing rain, and sleet, with some storms taking on the characteristics of these categories during distinct phases of the storm. They typically occur from late fall to the middle of spring, varying in intensity from mild to severe. A long warning time is associated with most winter storms, giving people time to prepare, but they still have a major impact in South Dakota. They can immobilize a region by blocking transportation

routes, thus disrupting emergency and medical services, hampering the flow of supplies, and isolating homes and farms. Heavy snow can collapse roofs and knock down trees and power lines. Unprotected livestock may be lost. Economic impacts of winter storms include the cost of snow removal, damage repair, and business losses. Respondents to the survey conducted for this plan considered winter storms to be the sixth most serious hazard facing the county.

The most dangerous of all winter storms are blizzards, which occur when snow is combined with winds of at least 35 mph reducing visibility to less than ¼ mile for at least three hours. Severe blizzard conditions exist when heavy snow is accompanied by winds of at least 45 mph and temperatures of 10 degrees Fahrenheit or lower. Early blizzards in South Dakota were so devastating that the state once had the dubious distinction of being called the Blizzard State. Freezing rain is also dangerous because it coats objects with ice and can make travel especially hazardous. Sleet does not generally cling to objects like freezing rain, but it makes the ground slippery, increasing the number of traffic accidents and injuries due to falls.

Extreme cold often accompanies winter storms or is left in their wake. Prolonged exposure to the cold can cause frostbite or hypothermia and can become life threatening. Infants and the elderly are most susceptible. Property damage is also possible when pipes freeze and burst in homes or buildings that are poorly insulated or without heat. The following chart shows how quickly frostbite can occur at a given combination of temperature and windspeed.



Winter storms can have a major impact on the power lines operated by rural electric providers, especially when they are accompanied by high winds or freezing rain. They can knock down power lines, which tend to be the most vulnerable elements of the electrical grid, and they can even snap the poles. As of January 2024, 197 miles of the Central Electric Cooperative's 497 miles of power lines within the county (approximately 40 percent) are underground.

Location

The topography of South Dakota is such that no part of the state is immune from the effects of winter storms. Farmland and pastureland, which covers Davison County and most of the state, offers little resistance to high winds and drifting snow, and there are no large bodies of water or mountain ranges to mitigate against temperature extremes. All areas of the county are equally likely to be impacted.

Extent

The extent of winter storms in Davison County can be quite substantial. In terms of snowfall, many winter storms in the county have dropped more than 10 inches of snow. In terms of duration, some winter storms in the county have resulted in power outages of over a week in some locations, although typical outages last for no more than a few hours. Regarding wind speed, blizzards and high wind events during the winter can be accompanied by winds over 50 knots (about 58 miles per hour).

History

Table C.2 in Appendix C lists many significant winter storms that have impacted the county. Following are details about the winter storms that resulted in a major disaster declaration (see also **Table C.1 in Appendix C**).

One of the most serious winter storms occurred in the state between October 22 and 24, 1995, resulting in FEMA Disaster Declaration 1075, which was declared in January 1996. As the storm moved eastward across South Dakota, ice and five to 15 inches of wet snow formed on electric lines, poles, and trees. Winds associated with the storm caused lines to slap together and poles to snap, producing widespread power outages to large portions of rural South Dakota, including Davison County. The damage included broken poles, broken wires, and substation failures due to transmission line damage. The storm also forced major transportation delays because of snow accumulation on roadways and poor visibility. The combination of power outages and travel difficulty resulted in numerous cancellations and delays in school openings. Total statewide damage was estimated at over \$13 million, and approximately 30,290 households were affected by power outages.

Another very serious winter storm to impact Davison County occurred in late November 2005 when heavy freezing rain coated roads and power lines with ice up to three inches thick throughout much of southeast South Dakota. The storm resulted in FEMA Disaster Declaration 1620. In the affected area, a total of 9,400 power poles were damaged, leaving approximately 56,000 people without electricity for varying amounts of time. The Central Electric Cooperative received FEMA public assistance funds of well over \$3 million for its infrastructure in Davison County. Some households were without power for up to a week as power lines were being repaired.

Probability

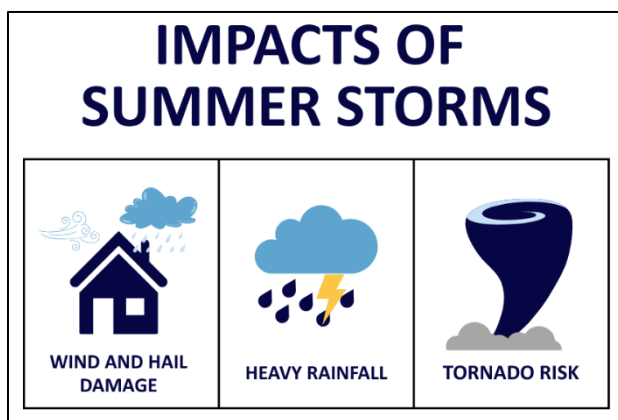
A total of 70 winter storm events, including blizzards, ice storms, heavy snow, and extreme cold events, have been recorded in Davison County since the mid-1990s, an average of about 2.3 per year (see **Table C.2 in Appendix C**). Therefore, based on the historic evidence, the

probability of a significant winter storm affecting Davison County in a given year is high. The probability of a winter storm causing substantial damage (e.g. power lines blown down) in any given year is at least moderate.

Summer storm

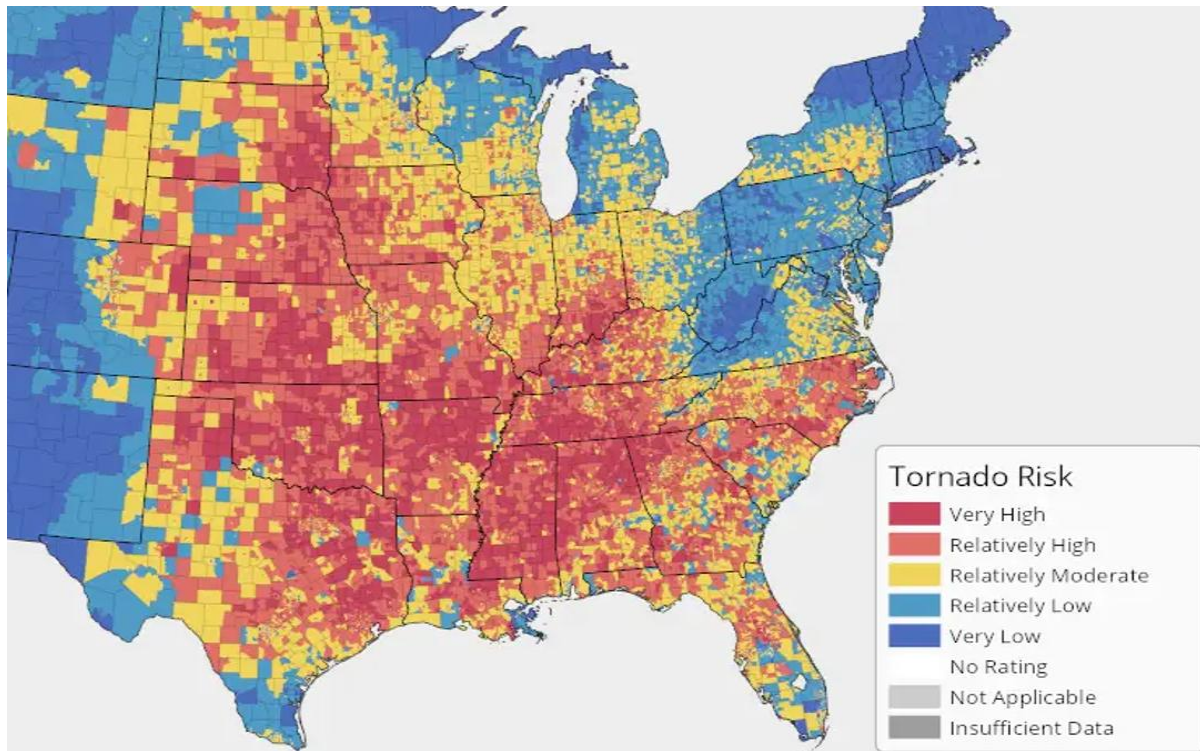
Description

Summer storms can include heavy rainfall, hail, tornadoes, and thunderstorm activity. These events usually are associated with unstable weather conditions. In Davison County, most damage from summer storms occurs because of high wind events and/or hail. Hail is always closely connected with thunderstorms. Hailstones can be pea-sized, up to the size of baseballs. Large hailstones are dangerous to people and animals, but most hail damage is typically suffered by crops or structures. Almost every year someone in Davison County reports some kind of hail damage to crops or property. Survey respondents ranked hail as the fourth greatest hazard facing the county.



Tornadoes are the most dramatic type of summer storm experienced in Davison County and are a special source of concern. They are one of nature's most violent storms, capable of tremendous destruction with wind speeds of 250 mph or more. Damage paths can be a mile wide and can extend for more than 50 miles. Tornadoes mostly occur in South Dakota during the months of May, June, and July. The greatest period of tornado activity is between 4 PM and 6 PM. Tornadoes present a difficult mitigation challenge, since few structures can withstand the violent winds of a twister. Survey respondents considered tornadoes to be the third most serious hazard facing the county.

South Dakota is located near the northern edge of the core area of tornado activity in the United States, as shown in the image on the following page (it is difficult to tell at this scale, but Davison County is in the 'Relatively High' risk category). Often referred to as "tornado alley", this part of the country is susceptible to the conditions that favor the formation of tornadoes: warm air from the Gulf of Mexico coming in contact with cool Canadian air fronts and dry air systems from the Rocky Mountains. According to the National Oceanic and Atmospheric Administration's Storm Prediction Center, South Dakota ranked eighth in the nation in the frequency of tornadoes from 1950 to 1994, with a total of 1,139 tornadoes reported in the state (an average of 25.3 per year). During this period, there were 11 deaths in the state attributed to tornadoes, and 243 injuries. South Dakota ranked 27th in the nation in tornado damage, with average annual losses of \$3.8 million.



Source: hazards.fema.gov/nri/tornado

Location

Summer storms are equally likely to occur in all parts of Davison County.

Extent

The extent of summer storms can be measured in many ways. In terms of wind speed, **Table C.2 in Appendix C** shows 43 thunderstorms that produced wind speeds of at least 60 knots, four of which were over 70 knots. **Table C.2** also shows 39 events with hail at least one inch in diameter, including eight events with hail at least two inches in diameter, and eight records of a tornado with a magnitude greater than F1. In terms of onset, summer storms typically develop with a long warning time, although certain hazards associated with such storms, such as hail or tornadoes, can develop more suddenly. The following tables show classifications of hail size, wind speeds, lightning activity, and tornado strength.

Table 3.1 - Hail Size Comparison

Size (Inches)	Object Comparison
0.5 "	Marble or moth ball
1.0"	Quarter
1.5"	Walnut or ping pong ball
2.0"	Hen's egg
2.5"	Tennis ball
3.0"	Tea cup
4.0"	Softball
4.5"	Grapefruit

Table 3.2 - Beaufort Wind Scale

Force	Wind (Knots)	WMO Classification	Appearance of Wind Effects On Land
0	Under 1	Calm	Calm, smoke rises vertically
1	1 to 3	Light Air	Smoke drift indicates wind direction, still wind vanes
2	4 to 6	Light Breeze	Wind felt on face, leaves rustle, vanes begin to move
3	7 to 10	Gentle Breeze	Leaves and small twigs constantly moving, light flags extended
4	11 to 16	Moderate Breeze	Dust, leaves, and loose paper lifted, small tree branches move
5	17 to 21	Fresh Breeze	Small trees in leaf begin to sway
6	22 to 27	Strong Breeze	Larger tree branches moving, whistling in wires
7	28 to 33	Near Gale	Whole trees moving, resistance felt walking against wind
8	34 to 40	Gale	Twigs breaking off trees, generally impedes progress
9	41 to 47	Strong Gale	Slight structural damage occurs, slate blows off roofs
10	48 to 55	Storm	Trees broken or uprooted, much structural damage (seldom experienced)
11	56 to 63	Violent Storm	
12	64 +	Hurricane	

Table 3.3 - Lightning Activity Levels

Level	Description
LAL 1	No thunderstorms.
LAL 2	Isolated thunderstorms. Light rain will occasionally reach the ground. Lightning is very infrequent, 1 to 5 cloud to ground strikes in a 5 minute period.
LAL 3	Widely scattered thunderstorms. Light to moderate rain will reach the ground. Lightning is infrequent, 6 to 10 cloud to ground strikes in a 5 minute period.
LAL 4	Scattered thunderstorms. Moderate rain is commonly produced. Lightning is frequent, 11 to 15 cloud to ground strikes in a 5 minute period.
LAL 5	Numerous thunderstorms. Rainfall is moderate to heavy. Lightning is frequent and intense, greater than 15 cloud to ground strikes in a 5 minute period.
LAL 6	Dry lightning. This type of lightning has the potential for extreme fire activity and is normally highlighted in fire weather forecasts with Red Flag Warning.

Table 3.4 – Enhanced Fujita Scale

Scale	Wind Speed (MPH)	Potential Damage
EFO	65 to 85	Minor damage. Peels surface off some roofs; some damage to gutters or siding; branches broken off trees; shallow-rooted trees pushed over.
EF1	86 to 110	Moderate damage. Roofs severely stripped; mobile homes overturned or badly damaged; loss of exterior doors; windows and other glass broken.
EF2	111 to 135	Considerable damage. Roofs torn off well-constructed houses; foundations of frame homes shifted; mobile homes completely destroyed; large trees snapped or uprooted; light-object missiles generated; cars lifted off ground.
EF3	136 to 165	Severe damage. Entire stories of well-constructed houses destroyed; severe damage to large buildings; trains may be overturned; heavy cars lifted off ground and thrown; structures with weak foundations badly damaged.
EF4	166 to 200	Devastating damage. Frame homes are completely destroyed and some may be swept away; cars and other large objects are thrown in the air.
EF5	Over 200	Incredible damage. Nearly all buildings aside from heavily built structures are destroyed; frame houses and brick homes are swept away; cars are thrown hundreds of yards.

Source: en.wikipedia.org/wiki/Enhanced_Fujita_scale

History

As **Table C.1** in **Appendix C** shows, several major disaster declarations involving a summer storm have affected Davison County. **Table C.2** in **Appendix C** lists many other significant summer storms that have impacted the county. A notable summer storm occurred on August 5, 2000, when a wet microburst with winds estimated at 120 mph caused heavy damage in and around Mitchell. Apartments and several mobile homes were destroyed, vehicles were overturned, and other damage occurred to buildings and vehicles. The damage path was approximately a mile and a half long and a mile wide, extending over the southwest part of Mitchell.

Probability

A total of 111 summer storm events, including hailstorms, thunderstorms, lightning, and tornadoes, have been recorded in Davison County since 1960, an average of about 1.7 per year (see **Table C.2** in **Appendix C**). Twenty two of these storms involved a tornado. From this information, the probability of a summer storm affecting Davison County each year should be considered high, although the probability of a storm causing significant damage (e.g., damaging hail or a tornado) can be considered low to moderate.

Flooding

Description

Floods are among the most serious and costly disaster events. In South Dakota, there are two main climatologic causes of flooding: runoff from rainfall and runoff from melting snow. The water from rainfall or melting snow flows overland until it reaches a nearby river or lake. If the river or lake cannot hold all of the water that is entering it, some of the water will begin to overflow, causing flooding. The size of the flood is influenced by such factors as the intensity or length of the rainfall, melting rate of the snow, and the infiltration of the water into the ground. Survey respondents considered flooding to be the second most serious hazard facing the county.

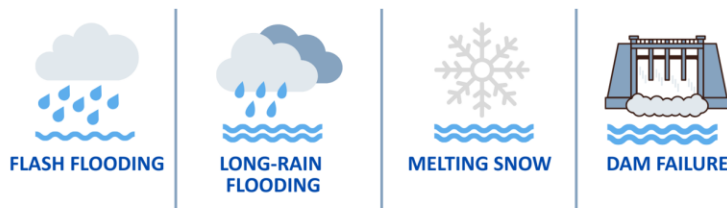
Following is a description of the four types of flooding that have the potential of impacting South Dakota, based on information in the South Dakota Hazard Mitigation Plan:

- **Flash flooding**, which results from several inches or more of rain falling in a very short period. This high intensity rainfall is commonly caused by powerful thunderstorms that cover a small geographic area. The flood that occurs because of this runoff happens very rapidly, and is generally very destructive, although usually only a small area is affected.
- **Long-rain flooding**, which results after several days or even weeks of fairly low-intensity rainfall over a widespread area. This is the most common cause of major flooding. The ground becomes "waterlogged," and the water can no longer infiltrate into the ground. The flooding that results is often widespread, covering hundreds of square miles, and can last for several days or many weeks.

- Flooding resulting from **melting snow** in the spring. This type has characteristics of both flash floods and long-rain floods. The area covered is generally not as large as that covered by the long-rain flood but is typically larger than that covered by the flash flood. Generally, the flood lasts for several days, occurring when large amounts of snow melt rapidly due to warm temperatures. The flooding can be made worse if the ground remains frozen while the snow is melting, causing the melt water to run off to nearby rivers and lakes rather than infiltrating into the ground. Some of the largest floods in South Dakota have been the result of melting snow and ice.
- **Dam failure**, resulting from natural or man-made causes. Davison County is vulnerable to this type of flood primarily because of the Lake Mitchell Dam, which is classified as a high hazard dam ⁴.

TYPES OF FLOODING

Potential types of flooding



Location

Any flood profile for Davison County must start with the James River, which, according to the South Dakota Multi-Hazard Mitigation Plan, is one of the most flood prone rivers in South Dakota. Draining 12,609 square miles of land in South Dakota, representing 16.3 percent of the state's land area, the James flows in a southeasterly direction through the northeast portion of Davison County. The river lacks good drainage features (the slope of the river is only .28 feet per mile), and the river's valley varies in width from a few hundred feet to three miles. Consequently, the James overruns its banks frequently during the spring snow melt, much of the drainage remaining in small swales and basins.

In addition to land adjacent to the James River, other areas of the county are also vulnerable to flooding. Flood hazard zones are located along many of the James River's tributary streams and in Mitchell and Mount Vernon, and certain other low-lying areas of the county are also vulnerable to flooding, regardless of whether they are in a designated flood zone.

Extent

The extent of flooding in Davison County is usually not significant. Minor, localized flooding typically occurs in the county after very heavy rain events, especially in the spring following snowy winters. Floodwater depth is usually not significant. In terms of duration, flooding can cause road closures lasting from less than a day to several weeks or longer.

⁴ A high hazard dam is one whose loss would cause major economic loss, and in which there are anywhere from a few to hundreds of inhabited structures located in the predicted area of inundation.

However, major flooding can occur when the James River overflows its banks. Given the river's large drainage basin and the fact that it moves so slowly, excess water from snowmelt and spring rains simply has nowhere to go. During these major flood events, considerable damage occurs to farmland along the river, ruining crops that have already been planted or making planting impossible. James River flooding can also impact county roads, which often remain closed for long periods of time. During the worst years of flooding along the river, the river rises so high that some bridges over the river have to be closed. The following table shows a description of the various stages of flooding.

Table 3.5 – Flood Stages and Associated Impacts

Flood Stage	Impact
Minor Flood	Minimal or no property damage, but possibly some public threat (e.g. road inundation).
Moderate Flood	Some inundation of structures and roads near stream, evacuations of people and/or transfer of property to higher elevations.
Major Flood	Extensive inundation of structures and roads, significant evacuations of people and/or transfer of property to higher elevation.

The images on the following page show the current river gauge charts for the James River near Mitchell and Firesteel Creek near Mount Vernon, both of which are in comparison with the minor, moderate, and major flood categories.

History

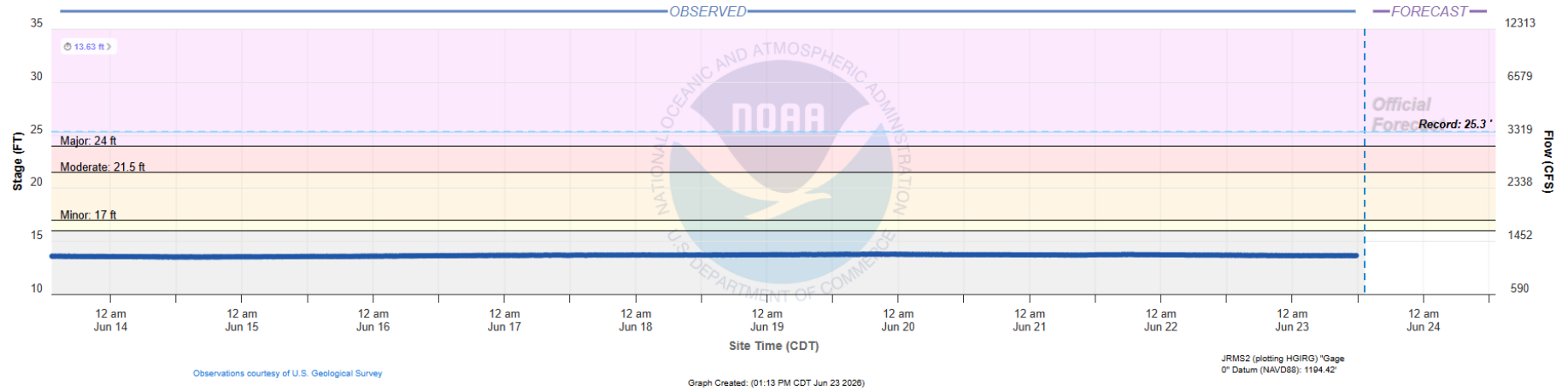
Table C.2 in Appendix C lists many significant flooding events that have impacted the county. Following are details about some of the most notable events that resulted in a major disaster declaration (see also **Table C.1 in Appendix C**).

Serious flooding in 1984 resulted in FEMA Disaster Declaration 717, which caused almost \$4.5 million of damage in the affected counties. Significant water damage occurred in Mount Vernon, with up to four feet of water in homes. Twenty homes were evacuated along Dry Run Creek in Mitchell, and sewage was five feet deep in parts of Mitchell.

Flooding in 1993 resulted in FEMA Disaster Declaration 999, which impacted 39 counties in South Dakota. The flood caused \$53,427,320 in damage throughout the state, and \$11,024,621 of damage to public infrastructure. At the time, the disaster was considered one of the top ten natural disasters ranked by FEMA relief costs. In Davison County, the James River inundated thousands of acres of farmland.

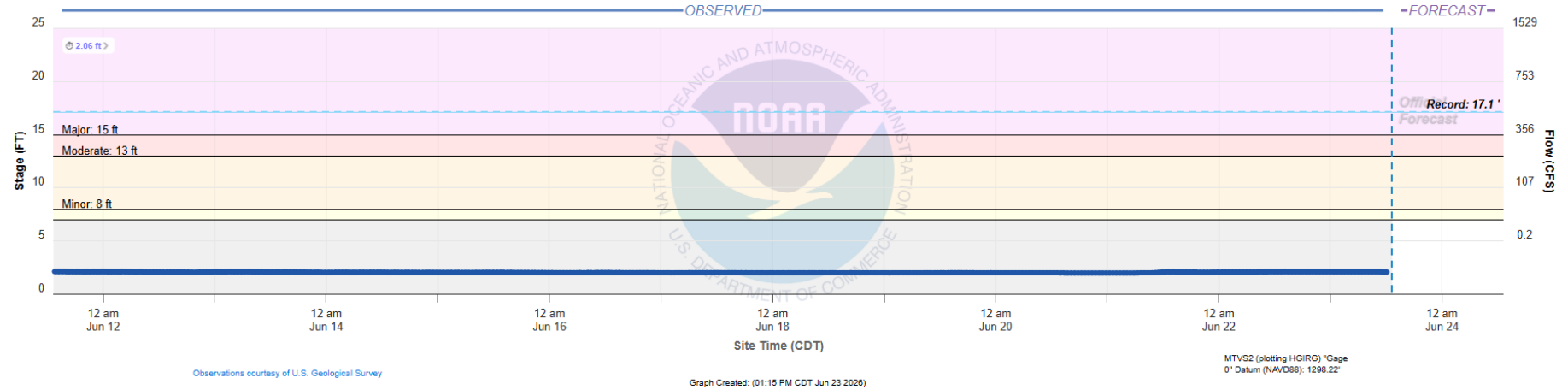
River Gauge Charts

James River near Mitchell
NWSLI: JRMS2, Reach ID: 12667026



Graphic from: water.noaa.gov/gauges/JRMS2

Firesteel Creek near Mt. Vernon
NWSLI: MTVS2, Reach ID: 12664828



Graphic from: water.noaa.gov/gauges/MTVS2

Flooding in 1995 resulted in FEMA Disaster Declaration 1052. All of South Dakota had above normal precipitation from January through May, with many weather stations in the central and eastern portions of the state experiencing their all-time wettest Spring. Damage was caused by ground saturation and flooding due to very high residual groundwater tables from 1994, heavy winter snow and spring rain, and rapid snowmelt. Flooding occurred along the James River from the end of March through April, and all-time record stages were reached near Mitchell on April 22. Many roads were under water due to high groundwater saturation, causing interruption of emergency services. Damage also included power transmission and distribution facilities owned by rural electric cooperatives. In the area impacted by the flood, surveys identified over 3,000 homes with some type of damage, the majority caused by groundwater seepage of one to three inches into basements. In many areas the water table rose almost to the surface, saturating septic drain fields and preventing proper treatment of wastewater. The total damage estimate in the affected counties was over \$35 million, which included \$9.3 million in damage to public infrastructure.

Flooding in 1997 resulted in FEMA Disaster Declaration 1173, which was declared for all counties in South Dakota. At the time, the event was considered one of the top ten natural disasters ranked by FEMA relief costs. From November 1996 through February 1997, the weather across the eastern part of the state was cold and very wet, with record setting snowfall in many places. The persistent cold greatly limited snowmelt between storms, which caused snow to pile up from 10 to 24 inches deep. An early April blizzard added to the snow pack, and heavy rain later in the month combined to further saturate the ground. Prairie potholes turned into lakes, causing many people to be evacuated from their homes and farms, and preventing farmers from planting thousands of acres of land. The flood caused over \$87 million in damage statewide, and took the lives of two people. The James River Water Development District estimated that five years of flooding had destroyed or severely damaged approximately 75 percent of the forested areas in the James River valley.

Flooding in 2010 in eastern South Dakota was the worst in a decade, resulting in FEMA Disaster Declaration 1915. The James River met or set records for highest ever flood stage at several locations along the river, including Mitchell. Farmland and low-lying areas along the river basin were inundated, and some of the bridges over the river had to be closed until floodwaters subsided, including the SD Highway 38 bridge east of Mitchell. Several other locations along the James River and Enemy and Twelvemile Creek were under water. Three houses located east of Mitchell were in jeopardy of flooding, but escaped major damage.

Flooding in 2019 had a major impact throughout the year in Davison County, starting in March when heavy rainfall fell on frozen ground, which led to considerable overland flooding of agricultural lands and inundation of numerous roads. This event resulted in FEMA Disaster Declaration 4440. The James River at Mitchell crested at 6.30 feet above flood stage in April. Flooding continued during the summer, and became even more severe when 7 to 8 inches of rainfall in the area between September 10 - 12 led to widespread flooding. Travel was significantly hampered in the county, as most county and township roads were closed, including Interstate 90 from Mitchell west to the Aurora County line. Significant street flooding occurred in Mitchell for three days. The event resulted in FEMA Disaster Declaration

4469. The total public assistance cost in Davison County due to both flooding events in 2019 was just under \$2.3 million.

In June 2024, significant overland flooding occurred due to heavy rainfall, which resulted in FEMA Disaster Declaration 4807. County-wide, over 4 million dollars of damage to public infrastructure was reported. Flood water also damaged around 149 homes and 9 businesses, resulting in an estimated loss of 5.4 million. In Mitchell, flood waters required the evacuation of 44 trailers at two trailer courts and the city's wastewater treatment facility sustained damage.

Probability

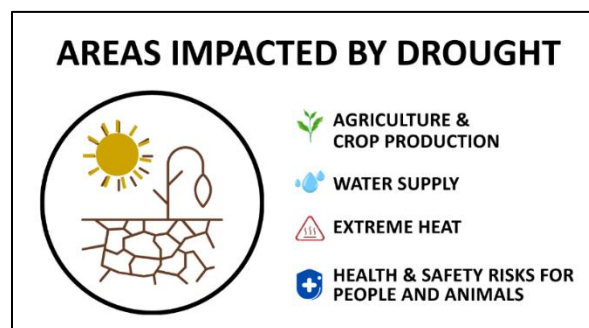
Table C.2 shows that 87 flooding events have been recorded in Davison County since the mid-1990s. Excluding the events that were a recording of ongoing flood conditions, it appears there have been approximately 30 separate flood events in Davison County since the mid-1990s, an average of about one per year. Based on this analysis, the probability of flooding occurring somewhere in the county in a given year can be considered high. **Table C.1** shows that several floods were significant enough to result in a disaster declaration. It is certain that flooding will continue to impact the area to some degree, no matter what mitigation actions are pursued.

Drought

Description

Drought is a deficiency in precipitation over an extended period, usually a season or more, resulting in a water shortage causing adverse impacts on vegetation, animals, and/or people. It is a normal, recurrent feature of climate that occurs in virtually all climate zones. Human factors, such as water demand and water management, can exacerbate drought. Survey respondents ranked drought as the greatest hazard facing the county⁵.

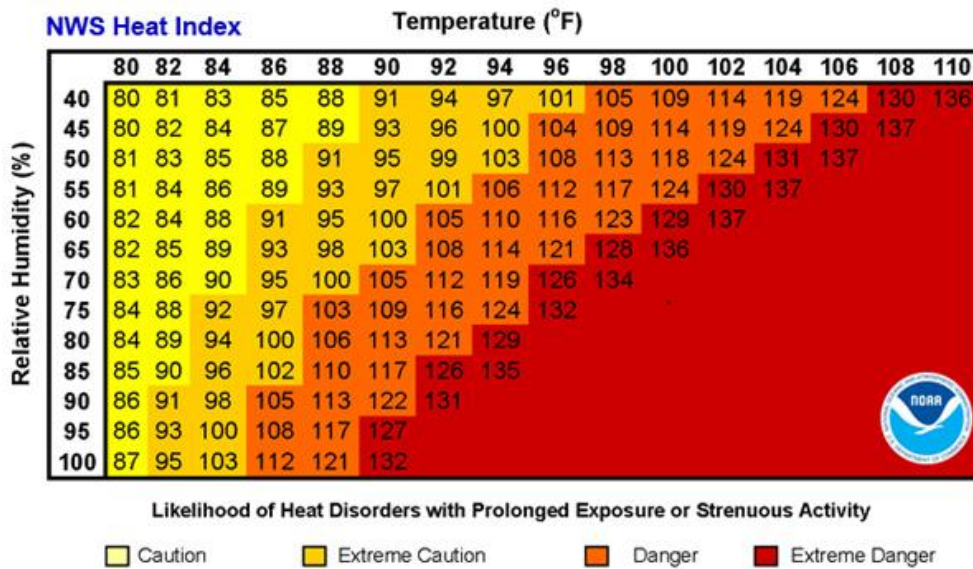
Droughts can occur at any time of the year, but the consequences are worse during the summer growing season, especially after dry winters. A small departure in normal precipitation during the months of June through August can have a significantly negative impact on crop production. The demand for water for multiple uses also impacts water availability. Rural water systems that were originally designed to supply water for people are now also being used for cattle and to fight wildfires, taxing the limits of the systems.



Drought in South Dakota is often accompanied by periods of extreme heat, which is defined by FEMA as a condition in which the air temperature hovers at least 10° Fahrenheit above

⁵ It should be noted that the survey was taken during an extended regional drought, which may have influenced the results. Still, there is no doubt that drought is a serious hazard facing the county.

the average high temperature for the region and lasts for several weeks. Drought and extreme heat often exist together and compound negative effects. According to the National Weather Service, among natural hazards, only the cold of winter takes a greater toll on human life. Between 1936 and 1975, nearly 20,000 people were killed in the United States by the effects of heat and solar radiation. Elderly people, small children, people with certain medical conditions, and those on certain medications are particularly susceptible to heat stress. The following table shows the likelihood of heat disorder given the combination of air temperature and relative humidity.



Location

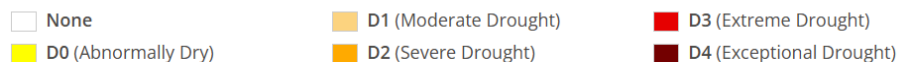
All areas of the county are equally likely to be impacted by drought.

Extent

Drought severity, the most commonly used term for measuring drought, is a combination of the magnitude and duration of the drought. In terms of magnitude, Davison County has experienced many years of below average annual precipitation, including four years between 1930 and 2023 in which precipitation was less than two thirds of normal. In terms of duration, it is not unusual for Davison County to experience periods of below normal precipitation that last for several months. During the 1930s, drought conditions persisted for multiple years. In an area that is so highly dependent on agriculture, the impact of a major drought can be significant. Although most agricultural producers now have crop insurance and agricultural practices today are more advanced, the impacts of drought can still be serious.

The U.S. Drought Monitor (USDM) has established the drought scale shown on the following page, which is much like those that rate hurricanes and tornadoes. The "D-scale" speaks to the "unusualness" of a drought episode, with D1 conditions expected to occur about 10 to 20 percent of the time and D4 being much rarer, expected less than 2 percent of the time. Following the scale is the current drought severity index map of the United States.

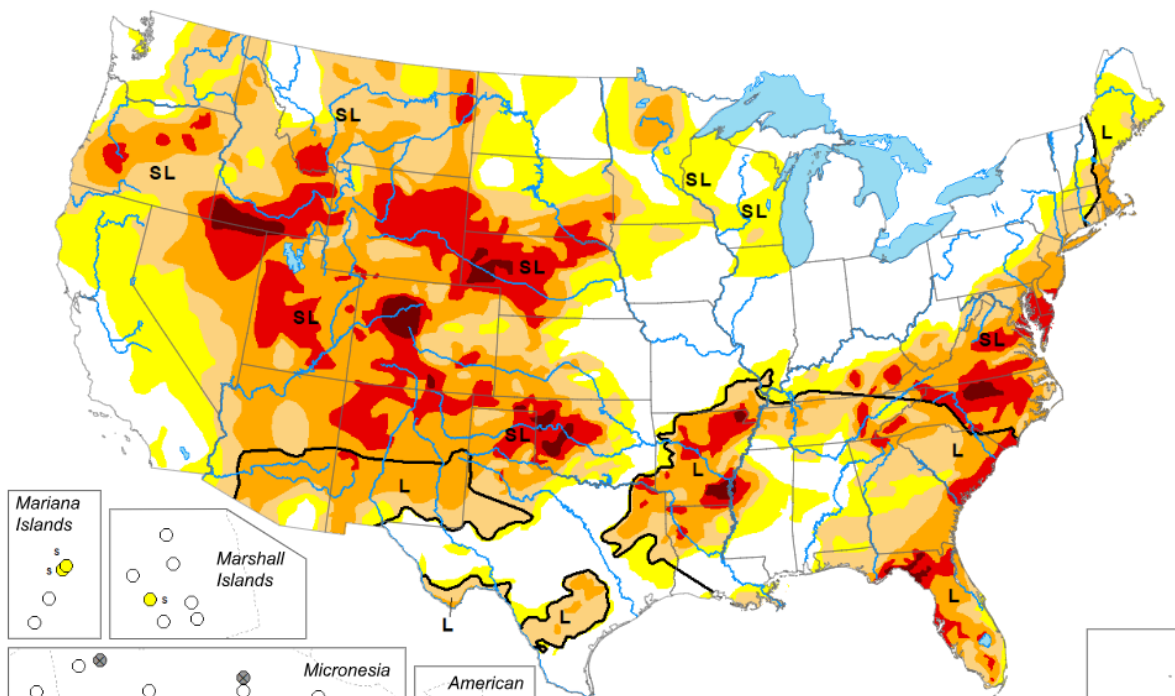
Intensity and Impacts



Map released: June 18, 2026

Data valid: June 16, 2026

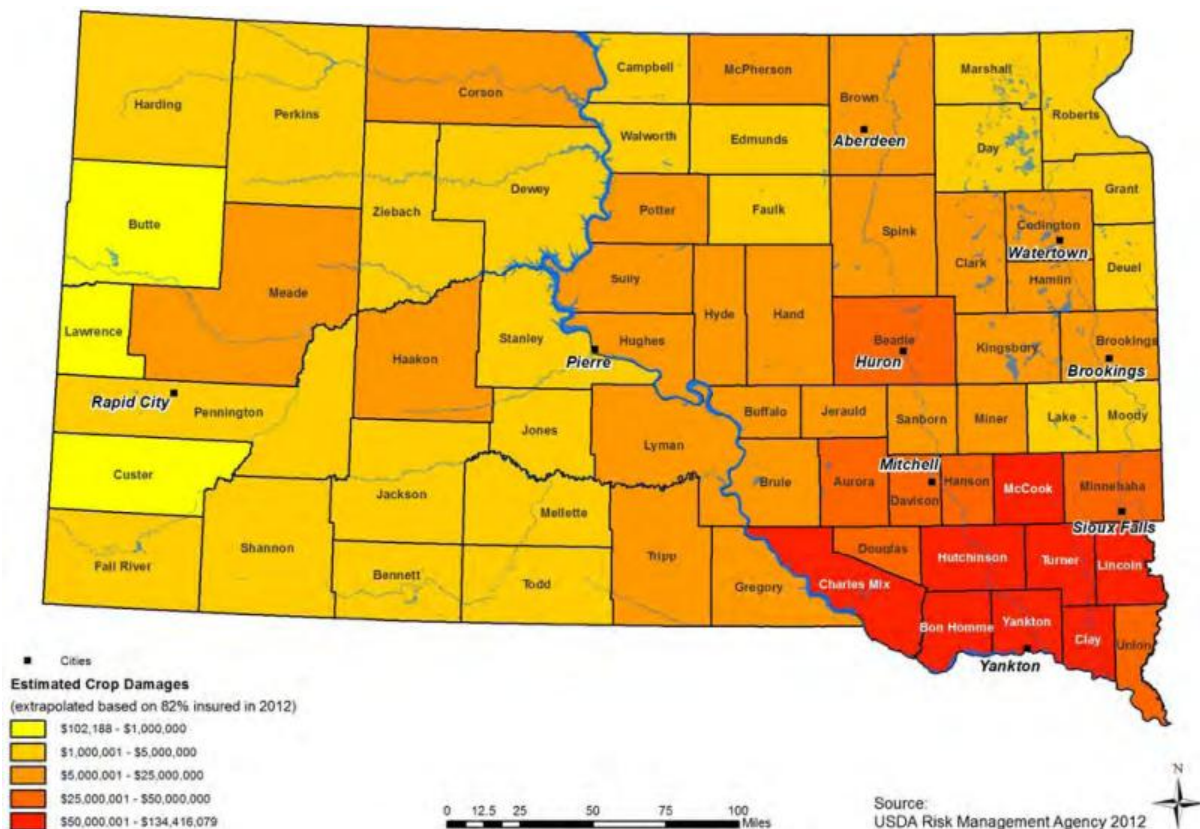
☐ View grayscale version of the map



History

Davison County has experienced many severe droughts, the most significant of which occurred in the 1930s, the so-called dust bowl years. Some parts of the Great Plains experienced drought conditions for as many as eight consecutive years. The soil, depleted of moisture, was lifted by the wind into great clouds of dust so thick they concealed the sun for several days at a time. The severity of the drought was compounded by years of land management practices that left topsoil susceptible to the forces of the wind.

The drought of 1976 was one of the most severe in recent years, resulting in South Dakota's only drought emergency declaration to date. Drought in 1980 and 1981 affected the entire state of South Dakota and was rated as a 10-to-25-year event. The Drought in 2012 was so devastating that the State of South Dakota activated a Drought Task Force. The statewide impact on agricultural producers was tremendous. The figure on the following page, as reproduced from the South Dakota Drought Mitigation Plan, shows the 2012 drought's impact statewide.



Probability

Table C.2 in **Appendix C** shows at least one drought record in Davison County in nine of the years since 1999. Based on this, the probability of a significant drought occurring in the county in any given year is moderate. The probability of a truly severe drought impacting the county, such as occurred in 2012, is low, expected to occur no more than twice per ten years.

At the statewide level, the developers of the South Dakota Hazard Mitigation Plan cite tree ring research spanning a period of about 400 years indicating that multi-year droughts as significant as the 1930s drought occur on average every 57 years in South Dakota. Based on historical records, notable droughts have occurred somewhere in the state on average about every 12 years.

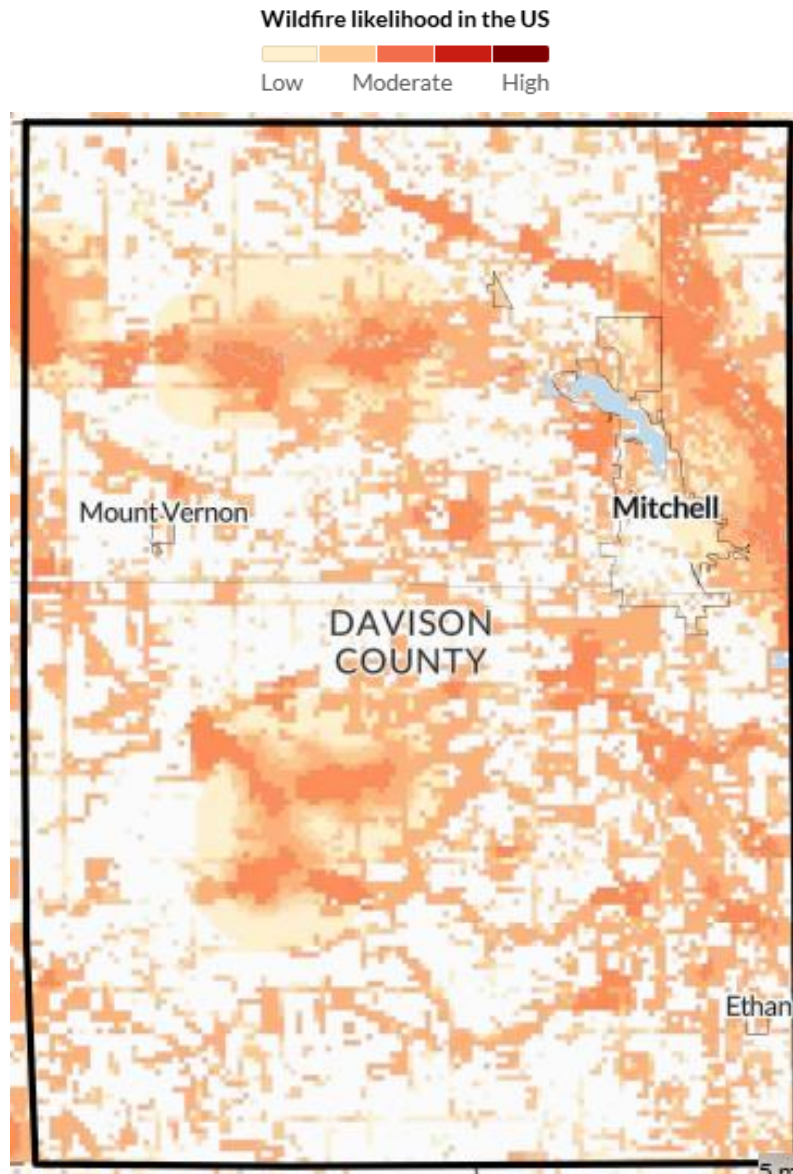
Wildfire

Description

Wildfires are uncontrolled conflagrations that spread freely through the environment. Such fires that occur near populated areas pose threats not only to natural resources, but also to human life and personal property. Wildfire is not as serious a concern in Davison County as it is in other more forested parts of the country, but the opinion of the planning team is that the hazard does warrant some attention in this plan. Survey respondents considered wildfire to be the least serious of the eight disaster types they could choose from.

Location

Wildfires in Davison County are most likely to occur in large areas of extensive brush or unmanaged vegetation, including pastureland and grassland, which together make up approximately 39 percent of the county's land base. Other areas of concern are the hills and draws along the James River, which contain a significant amount of trees and thick brush, and controlled burns that get out of control, which can occur almost anywhere in the county. This map, from the U.S. Forest Service's Wildfire Risk to Communities website, shows where wildfires are most likely to occur in the county (it does not reflect the intensity of fire).



Extent

The following table shows the number of wildfires according to various size classes that have occurred in Davison County from 2000 through 2024 as reported to the South Dakota

Department of Public Safety⁶. It shows that most of the fires have been fairly small, most impacting fewer than ten acres.

Table 3.6 – Wildfires in Davison County (2000 - 2024)

1 to 9 Acres	10 to 49 Acres	50 to 99 Acres	100 to 249 Acres	250 to 499 Acres	500 Acres or More	Average Annual Acres Burned
116	39	4	6	1	1	112.9

Source: South Dakota Department of Public Safety

History

Some notable wildfires have occurred in Davison County, but nothing on a truly destructive scale. Since 2000, the largest fire burned 640 acres in 2023.

Probability

Wildfires affecting fewer than ten acres are likely to occur somewhere in Davison County most years, but large-scale wildfires are much less common. **Table 3.6** shows only one wildfire at least 500 acres in size occurred between 2000 and 2024. Based on this period of analysis, the probability of a significant wildfire occurring each year within Davison County can be considered low.

Community Assets

Hazards can affect all parts of the community, but their impact on certain community assets is particularly important to consider. In this section, the most important community assets and facilities in Davison County are identified, including those that would play an important role in helping the communities prepare for and respond to a hazard event.

Government Offices

- Davison County Courthouse, Mitchell
- Davison County North Offices, Mitchell
- City offices in Ethan, Mitchell, and Mount Vernon
- South Dakota National Guard, Mitchell

Emergency preparedness and response

- Davison County Emergency Management Office, Mitchell
- Davison County Sheriff's Office, Mitchell
- Mitchell Police Department
- Mitchell Fire Department
- Davison County Highway Department, Mitchell
- Davison County Search and Rescue, Mitchell

⁶ Since the data is reported by volunteer fire departments, and not all wildfire incidents are reported to the Department, the table may not reflect all wildfires that have occurred in the county.

- Salvation Army
- Disaster relief shelters (*see p.59*)
- Emergency storm shelters (*see p.59*)

Medical facilities

- Avera Queen of Peace Hospital
- Avera Grassland Health Center

Educational Facilities

- Ethan Public School (K-12)
- Mount Vernon Public School (K-12)
- Mitchell Christian School (K-12)
- Mitchell High School (9-12)
- Elementary schools in Mitchell (four total)
- Dakota Wesleyan University
- Mitchell Technical College

Other important assets and businesses

- Davison County 4-H Center
- Corn Palace, Mitchell
- Central Electric Cooperative
- POET Biorefining Ethanol Plant, Loomis
- Trail King
- AKG
- Graphic Packaging
- Twin City Fan
- Toshiba
- Hendrickson
- Trail-Eze, Inc.
- Puetz Corporation
- Coca Cola Bottling
- Pepsi Cola Bottling

Hazard Impact Analysis

This section assesses the vulnerability of Davison County and the participating jurisdictions to each of the hazards that have been profiled. Vulnerability is defined as the extent to which people and property are exposed to harm or damage created by a hazard. The method of determining vulnerability varies by the type of hazard and the availability of data, but each methodology is based on either potential for loss or actual losses. Following is a description of each specific methodology used.

Potential Loss Methodologies

- FEMA's HAZUS loss estimation software was used to estimate potential losses from flooding in each community. HAZUS produces a flood polygon and flood-depth grid that represents the 100-year floodplain, with losses calculated using national baseline inventories (buildings and population) at the census block level. It is an especially helpful planning tool for communities that have not been mapped by the National Flood Insurance Program ⁷.
- The value of buildings within the county was used to estimate potential losses due to winter storms and summer storms (building exposure).
- Population density within the county was used to estimate potential losses due to winter storms and summer storms.
- Data on the population living in wildfire risk zones was used to estimate potential wildfire losses.

Actual Loss Methodologies

- The National Climatic Data Center's Storm Events Database was consulted for historical information regarding weather-related events (see **Table C.2 in Appendix C**).
- Records from FEMA were consulted for federal assistance provided to Davison County following major disaster declarations through FEMA's Public Assistance program.
- Data from the U.S. Dept of Agriculture Risk Management Agency was used to assess crop loss from natural hazards (see **Tables C.3 through C.6 in Appendix C**).
- Information from the National Drought Mitigation Center's Drought Impact Reporter was used to assess the local impact of droughts.

At the conclusion of the vulnerability assessment for each hazard, an attempt is made to determine how vulnerability might change in the future. Census data and population projections were used in this analysis, as well as data on the volume of building permits that have been issued in the county in recent years and discussion with local officials about general development trends within the county. Other factors, including the possible impact of climate change, were also considered.

At the end of the chapter, the county's vulnerability to each hazard is summarized. Vulnerability is characterized as either "Low", "Moderate", or "High", based on the results of the risk analysis.

⁷ A limitation of HAZUS is the inadequacies associated with its hydrologic and hydraulic modeling, especially in sparsely populated areas. Also, HAZUS uses default national databases that may not be applicable at the local level.

Winter Storms

All areas of South Dakota are vulnerable to winter storms, and the consequences of such storms can be great. They can disrupt the power supply when electrical lines are brought down by high winds, trees falling, or extreme ice buildup. Everyday activities can be significantly disrupted when road conditions deteriorate because of snow cover or precipitation that freezes on road pavement. In extreme situations, roads can be closed because of accumulated snow for days or even weeks. Winter storms also can kill or injure livestock and can cause significant crop losses when they occur early in the growing season.

The rural areas of the county may be somewhat more vulnerable to winter storms than the towns. For example, transmission of electricity in rural areas is dependent on many miles of power lines located in open country that is highly susceptible to high wind events, especially when combined with freezing rain (high winds can snap power poles, and freezing rain and sleet forms ice on the lines, making them heavy and more susceptible to being blown down). Rural residents also are vulnerable if roads are blocked by snow for an extended period and they cannot travel into town for groceries, medical supplies, or other important items.

To assess the county's vulnerability to winter storms, the methodology that was used in the South Dakota Hazard Mitigation Plan was essentially followed for this plan. The following factors were considered:

- The number of prior winter storm events in the county
- Past damage amounts
- The county's building exposure
- Population density

Prior Events:

A total of 70 winter weather events, including blizzards, heavy snow, ice storms, and winter storms, are shown in the National Climatic Data Center's Storm Events Database for Davison County (see **Table C.2 in Appendix C**). In comparison, the average for South Dakota counties is 104 winter weather events, indicating that Davison County may be somewhat less prone to adverse winter weather than other counties in the state.

Past Damage Amounts:

It is not easy to determine how much damage winter storms have caused in the county. The National Climatic Data Center's Storm Events Database records winter storm damage by forecast zones, not by county, so the data does not lend itself to analysis at the county level. Nevertheless, **Table C.2** indicates that many winter storms have caused significant damage in Davison County.

Winter storms can have a major impact on agricultural production. Farmers typically protect themselves from the impacts of adverse weather by insuring their crops against losses through multi-peril crop insurance, which is underwritten by the Risk Management Agency, a part of the U.S. Dept of Agriculture. **Table C.3 in Appendix C** provides information on

indemnity payouts for crop loss to Davison County farmers due to various types of winter weather events between 2000 and 2023. During this period of analysis, winter weather-related payouts averaged approximately \$129,360 per year in Davison County compared to the state average of \$322,350 per year.

Building Exposure:

The total value of buildings in Davison County is approximately \$2.1 billion, according to the South Dakota Hazard Mitigation Plan, which ranks 10th among the state's 66 counties. The median figure for South Dakota counties is approximately \$620 million. From this information, the county's building exposure can be considered high relative to other South Dakota counties.

Population Density:

With a population density of 45.8 people per square mile, Davison County is one of the more densely populated counties in South Dakota, where the population density is 11.7 people per square mile. Although Davison County is still well below the national figure of 93.8 people per square mile, Davison can be rated high in terms of population density compared to other counties in South Dakota.

Future Vulnerability

No development has occurred anywhere in Davison County since the previous plan was approved to affect any of the jurisdictions' vulnerability to winter storms. Looking ahead, vulnerability to winter storms is not expected to increase to any significant degree given the modest population increase expected in the coming decades.

One factor that could impact vulnerability is climate change. According to the South Dakota Hazard Mitigation Plan, the winter season is warming at a faster rate than any other season in South Dakota, but winter storms and blizzards will continue to be a severe weather hazard in the state. Warmer winter temperatures could mean more ice and freezing rain events, which would impact electrical utilities and communication systems, the transportation system, and livestock. An increase in the frequency of large snowfall events also is being experienced in the northern U.S. There remains some uncertainty in projections for the coming decades, but the rising trend of extreme precipitation events is something that needs to be considered.

Summer Storms

All areas of Davison County are vulnerable to summer storms, especially those that are accompanied by tornadoes, lightning, or large hail. Typical damage from summer storms includes blown down power lines, crop damage from hail and high wind, property damage if a populated area is struck, and flooding as the result of heavy rain. Like the rest of the Great Plains, Davison County is especially vulnerable to summer storms accompanied by high wind because the landscape is open and there is very little topographic relief to block the wind.

As with winter storms, the methodology that was used in the South Dakota Hazard Mitigation Plan to assess vulnerability to summer storms was followed for this plan. The following factors were considered:

- The number of prior summer storm events in the county
- Past damage amounts
- The county's building exposure
- Population density
- Housing stock characteristics in each community

Prior Events:

A total of 111 summer storm events (tornadoes, lightning, thunderstorms with wind gusts of at least 60 knots, and hail at least one inch in diameter) are shown in the National Climatic Data Center's Storm Events Database for Davison County from 1960 through 2024 (see **Table C.2 in Appendix C**). In comparison, the average for South Dakota counties is 257 summer storm events, which indicates that Davison County may be less prone to summer storms than other counties in the state.

Past Damage Amounts:

Many summer storm events have caused significant damage in Davison County, as shown in **Table C.2**. According to the South Dakota Hazard Mitigation Plan, whose authors researched property damage from tornadoes in the state as reported in the National Climatic Data Center's Storm Events Database, the average annual loss from tornadoes in Davison County between 1950 and 2016 was approximately \$316,690. The average annual loss during this period for South Dakota counties was \$163,730, indicating that Davison County may be more vulnerable to suffering tornado damage than other counties in the state.

Davison County farmers are quite vulnerable to the impact of summer storms. **Table C.4 in Appendix C** provides information on indemnity payouts for crop loss in Davison County due to severe summer weather between 2000 and 2023. During this period of analysis, summer storm-related payouts averaged approximately \$196,825 per year in Davison County compared to the state average of \$461,120 per year.

Building Exposure:

The total value of buildings in Davison County is approximately \$2.1 billion, according to the South Dakota Hazard Mitigation Plan, which ranks 10th among the state's 66 counties. The median figure for South Dakota counties is approximately \$620 million. From this information, the county's building exposure can be considered high relative to other South Dakota counties.

Population Density:

With a population density of 45.8 people per square mile, Davison County is one of the more densely populated counties in South Dakota, where the population density is 11.7 people per square mile. Although Davison County is still well below the national figure of 93.8 people

per square mile, Davison can be rated high in terms of population density compared to other counties in South Dakota.

Housing Stock Characteristics

Differences in the local housing stock were analyzed to help determine vulnerability at the local level. The table below shows that the housing stock in each of the communities is older than the typical house in South Dakota, and an assumption can be made that some of the older houses may not be as structurally sound as a newer home, putting the occupants at higher risk to a powerful summer storm, such as a tornado or other high wind event. The impact on human life might be especially bad in Ethan given its relatively high percentage of mobile homes, which are vulnerable to being overturned by tornadoes and other high wind events if not anchored properly.

Table 3.7 – Housing Stock Characteristics

Community	Houses Built Before 1940	Houses Built Since 2000	Mobile Homes
Ethan	28.6%	6.3%	9.8%
Mitchell	22.7%	17.4%	7.2%
Mount Vernon	50.0%	14.5%	5.0%
South Dakota	14.6%	31.5%	6.4%

Source: 2020 US Census (DP04 Selected Housing Characteristics)

Future Vulnerability

No development has occurred anywhere in Davison County since the previous plan was approved to affect any of the jurisdictions' vulnerability to summer storms. Looking ahead, vulnerability to summer storms is not expected to increase to any significant degree given the modest population increase expected in the coming decades.

Regarding the impact of climate change, the South Dakota Hazard Mitigation Plan cites the Climate Science Special Report from 2017, which states that damage from convective weather hazards, such as severe thunderstorms and tornadoes, have undergone the greatest increase relative to other extreme weather since 1980. The plan states that the tornado season is getting longer, and that an increase in potential days for severe thunderstorms is projected for the mid to late 21st century. The expected increase in the number of days above 95 degrees by midcentury could create conditions favorable to the formation of severe thunderstorms. There is some uncertainty in these projections, but severe thunderstorms and tornadoes will remain a hazard in the state.

Flooding

Like all counties in South Dakota, Davison County is vulnerable to flooding. Because of the specific nature of flooding, vulnerability will be analyzed first on a general county-level basis, and then specifically for each community. Given the degree to which flooding is geographically based, this approach made the most sense to the planning team.

General Flood Vulnerability

According to the HAZUS analysis that was run for the South Dakota Hazard Mitigation Plan, Davison County's potential building damage loss ratio from flooding (the percent of the total building inventory value that could be damaged by flooding in any given year) of 0.6 percent is below the median statewide figure of 0.75 percent. Likewise, the 2.7 percent of the county's population potentially displaced by flooding is below the state figure of 4.6 percent.

In addition to impacting buildings and other structures, a good deal of public infrastructure throughout the county is vulnerable to flooding. Flood damage frequently involves washed out or damaged roads and drainage culverts, often occurring in the spring, especially following winters with heavy snow.

Flooding also has a major impact on agriculture. Spring flooding can delay farmers getting into their fields to plant, and later in the growing season it can damage crops. **Table C.5 in Appendix C** provides information on indemnity payouts for crop loss in Davison County due to flooding and excess moisture between 2000 and 2023. During this period of analysis, flood-related payouts averaged approximately \$1,946,385 per year in Davison County compared to the state average of \$2,204,140 per year.

Approximately 45% of the flood-related indemnity payouts to Davison County farmers were due to the severe flooding that occurred in 2019, which may have been the worst year ever in terms of flooding's impact on South Dakota's agricultural producers. The state ranked first in the nation with almost 4 million acres of farmland prevented from being planted due to flooding, more than double the next nearest state. In Davison County, approximately 91,725 acres of land were not planted, which was about 53% of land that would have otherwise been planted, ranking the county 7th in South Dakota.

Local Flood Vulnerability

At the community level, vulnerability was determined by using FEMA's HAZUS loss estimation software to estimate potential losses during a 100-year flood event. Vulnerability was also assessed by using GIS software to overlay areas of flood risk on parcel data to determine the assessed value of property at risk. The following table summarizes the results of the analysis (note that both analyses included some land outside the municipal boundaries).

Table 3.8 – Community Flood Loss Estimation

Community	Building Structural Damage	Debris Generated (Tons)	Displaced Households	People Needing Shelter	Assessed Value of Property at Risk
Ethan	\$0	1	4	0	\$0
Mitchell	\$8,030,000	4,683	589	239	\$4,140,106
Mount Vernon	\$87,000	428	14	1	\$2,284,596

Sources: FEMA HAZUS loss estimation software; Davison County Director of Equalization

Flood risk was also analyzed using the RiskFactor website, which uses a probabilistic flood model that shows any location's risk of flooding from rain, rivers, tides, and storm surges. According to the RiskFactor analysis, there is only minor flood risk in each of the communities.

Future Vulnerability

No development has occurred in flood prone locations or anywhere else within Davison County since the previous plan was approved to affect any of the jurisdictions' vulnerability to flooding. Looking ahead, vulnerability to flooding is not expected to increase to any significant degree given the modest population increase expected in the coming decades.

One factor that may increase vulnerability is the continuing conversion of wetlands and other marginal land to agricultural production. Farming these marginal lands can increase the probability and severity of flooding in certain areas as the land's natural capacity to absorb excess surface water is decreased. The primary impact is on rural roads and infrastructure. Precise statistics on the amount of road damage that flooding has caused over the years in Davison County are not available, but future updates to this plan could explore this trend in more depth.

The nature and frequency of flooding also could be altered by climate change. The South Dakota Hazard Mitigation Plan notes a long-term trend of increasing annual precipitation across South Dakota, among the highest in the country, much of it occurring in the spring and fall seasons, and there is high confidence that precipitation extremes will increase in frequency and intensity that could exacerbate flooding.

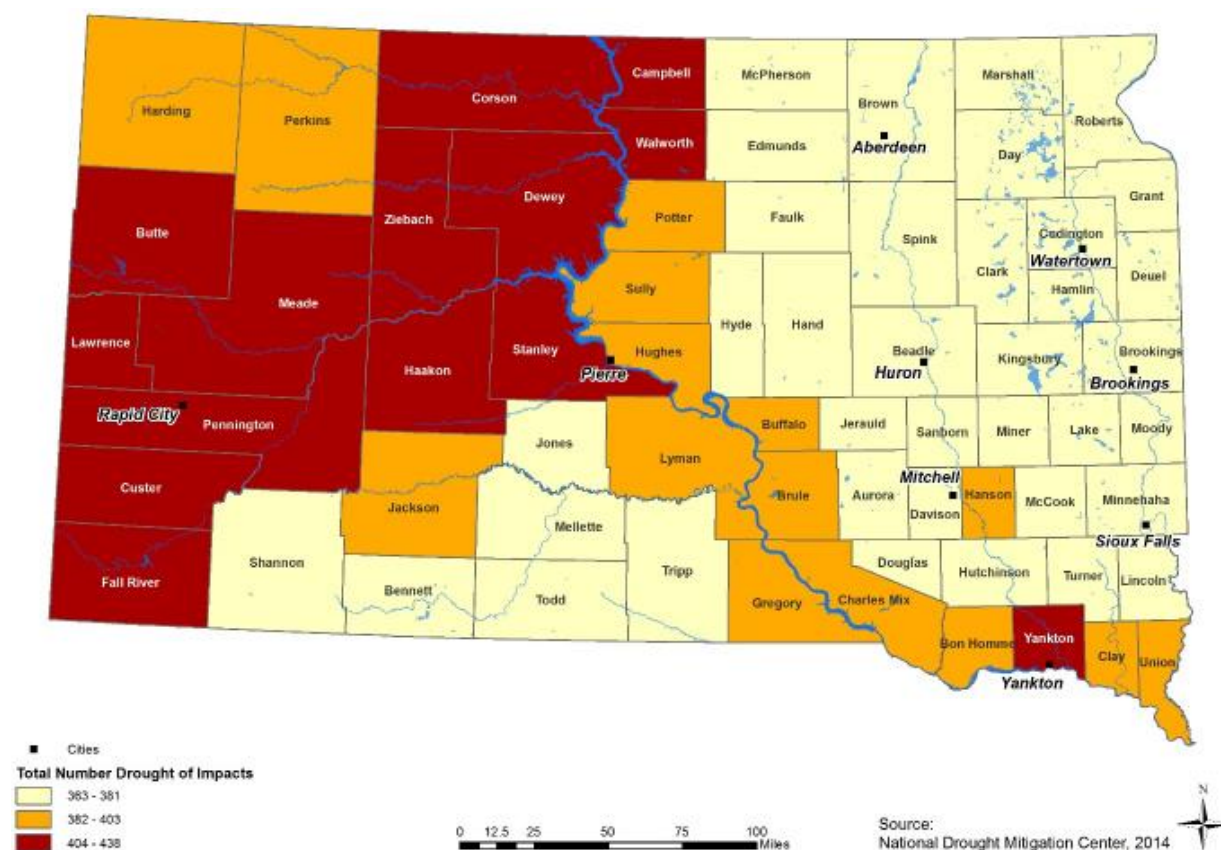
Drought

Without question, Davison County is vulnerable to drought, with the biggest impact being in the agricultural sector. Non-irrigated cropland is most susceptible to drought, and yield reductions due to moisture shortages can be aggravated by wind-induced soil erosion. Fortunately, most farmers in Davison County have crop insurance, which lessens the financial impact of droughts. Modern agricultural practices, such as no-till farming and the development of drought-tolerant crops, also help farmers withstand years of low rainfall. **Table C.6 in Appendix C** provides information on indemnity payouts for crop loss in Davison County due to drought and heat between 2000 and 2023. During this period of analysis, drought-related payouts averaged approximately \$3,551,600 per year in Davison County compared to the state average of \$2,942,115 per year. Over 53% of the payouts were due to the 2012 and 2022 droughts.

To determine which areas of the state are most vulnerable to the agricultural impacts of drought, the authors of the South Dakota Drought Mitigation Plan conducted an analysis comparing crop losses in each county to the total value of the county's crops. Crop value was taken from the 2012 Census of Agriculture, while crop loss was based on the Risk Management Agency's crop indemnity data for the period 2000 to 2014. The resulting loss ratio is the average annual loss divided by total crop value; the higher the ratio the higher the vulnerability. Davison County's loss ratio of 8.4% was above the 3.1% average for South

Dakota counties. The authors of the South Dakota Drought Mitigation Plan assigned Davison County a rating of “High” for this measure of drought vulnerability.

Vulnerability also was assessed by reviewing the South Dakota Drought Mitigation Plan’s section on the National Drought Mitigation Center’s Drought Impact Reporter. The Drought Impact Reporter analyzes drought impact information from a broad range of areas, including the social, economic, and environmental realms. As shown in the figure below from the South Dakota Drought Mitigation Plan, Davison County is in the lower range of counties in terms of the number of drought impacts.



Future Vulnerability

No development has occurred anywhere within Davison County since the previous plan was approved to affect any of the jurisdictions’ vulnerability to drought. Looking ahead, vulnerability to drought may increase if current land use trends continue and more marginal land in the county is brought into agricultural production. Climate change also may increase the frequency and severity of droughts. The expected increase in Davison County’s average annual temperature and the number of days over 95 degrees may lead to increased evaporation and drought frequency, which would compound water scarcity problems.

Wildfire

Wildfire risk in Davison County was analyzed using two different sources. According to the U.S. Forest Service’s Wildfire Risk to Communities website, Davison County’s overall risk is considered medium, with homes in the county having a greater wildfire risk than 25% of

South Dakota counties and 41% of counties nationwide. Information from the SILVIS Lab at the University of Wisconsin shows that 168 housing units in the county are located in the Wildland-Urban Interface, which are locations vulnerable to wildfire because of a combination of dense housing and vegetation. The housing units at risk represent less than 2% of the total housing stock in Davison County, whereas the statewide figure is about 26%.

Future Vulnerability

No development has occurred in areas prone to wildfire or anywhere else within Davison County since the previous plan was approved to affect any of the jurisdictions' vulnerability to wildfire. Looking ahead, vulnerability to wildfire is not expected to increase to any significant degree given the modest population increase expected in the coming decades.

One factor that could increase wildfire vulnerability is the continued spread of cedar trees. These trees are spreading quickly in the county and efforts to control their spread have met with only limited success. The fuel load they represent could turn an otherwise routine brushfire into a very serious situation.

The possible impact of climate change also needs to be considered. The South Dakota Hazard Mitigation Plan cites a U.S. Forest Service study that indicates a likely increase in the annual window of high fire risk by 10 to 30%. The plan states that predictions past 2040 are largely speculative, but there will be an increase in the potential for drought and the number of days in any given year with flammable fuels, which may extend the fire season.

Risk Assessment Summary

In this section, the vulnerability of Davison County and the participating jurisdictions to each of the hazards profiled is summarized. Maps are presented at the end of the section to augment the analysis, showing areas vulnerable to flooding; the graphic on page 37 showed areas where wildfire is most likely to occur. Vulnerability to winter storms, summer storms, and drought is not mapped, as those hazards are likely to impact all areas of the county equally.

- **Winter Storms**

Davison County's vulnerability to winter storms can be considered high. The authors of the South Dakota Hazard Mitigation Plan assigned Davison a rating of High when considering prior winter storm events in the county, building exposure, and population density. All areas of the county are vulnerable to winter storms. Major winter storms accompanied by heavy snow or freezing rain contribute to the vulnerability of county residents by making roads dangerous for travel. The isolation of residents living outside the county's major communities, some of whom are more than 10 miles from the nearest place with groceries, medical service and supplies, and other important items, puts them at increased risk. Winter storms accompanied by high winds have the potential to damage residential and commercial property in the county, as well as infrastructure. A major concern is the vulnerability of rural electric power infrastructure, especially when winter storms are accompanied by high winds

and freezing precipitation that can cause ice to build up on powerlines, which can then cause the lines and poles to come down. Elderly residents who rely on home medical apparatus dependent on a constant supply of power are particularly vulnerable during these times and they are often less able to withstand extreme cold events.

- **Summer Storms**

Davison County's vulnerability to summer storms can be considered high. The authors of the South Dakota Hazard Mitigation Plan assigned Davison a rating of High when considering prior tornado events in the county, building exposure, and population density. All areas of the county are vulnerable to summer storms. Compared to most counties in South Dakota, Davison is densely populated and infrastructure development, especially in Mitchell, is extensive. In addition, a large amount of cropland in the county is vulnerable to the effects of hail and other violent summer weather. Vulnerability may be somewhat higher in Ethan, which has a relatively high percentage of mobile homes.

- **Flooding**

The overall vulnerability of Davison County to flooding can be described as moderate to high. According to the vulnerability analysis conducted for the South Dakota Hazard Mitigation Plan, the county's estimated flood loss in terms of building damage and displaced people is below the state average. Much of the vulnerability is to cropland and to rural county roads, especially along the James River valley. Flooding impacts in 2019 were especially significant, with numerous county and township road closures. Following is a summary of vulnerability to flooding in each of the communities:

Ethan: There is minor vulnerability here, as shown in **Table 3.8**. The HAZUS software identified a small area prone to flooding on the northwest edge of town. Flooding in 2019 had a minor impact on the community, with the main problem being a sewer system that was overwhelmed with floodwater, resulting in sewage backing up into several homes. One and a half blocks of Sixth Street had to be replaced because of floodwater damage.

Mitchell: The city is quite vulnerable to flooding, as shown in **Table 3.8** and according to the historical evidence. Dry Run Creek runs through the heart of the community and Firesteel Creek flows along the northern edge of the city, putting a substantial amount of property at risk. Flooding in 2019 had a major impact here, with hundreds of properties suffering varying degrees of damage. Significant street flooding also occurred.

Mount Vernon: The city is quite vulnerable to flooding, as **Table 3.8** shows. In addition to the many residential properties located in the flood hazard zone, several commercial properties and two public properties - the fire hall and the Mount Vernon Public School - are affected. Flooding in 2019 had a fairly significant impact on the community, with the main problem being a sewer system that was overwhelmed with floodwater, resulting in sewage backing up into 15 to 20 homes. Street damage also was significant, especially along Haines Street and the eastern section of Railroad Street.

- **Drought**

Davison County's vulnerability to drought can be considered high and is certain to continue for the foreseeable future. The impact is primarily on the agricultural sector, where serious losses have occurred. The South Dakota Hazard Mitigation Plan assigned a vulnerability rating of High for Davison County in terms of drought's impact to crops between 2000 and 2014. Residential and commercial impacts of drought have been minor.

- **Wildfire**

The overall vulnerability to wildfire in Davison County can be considered low. No truly destructive wildfire has ever occurred in the county, and less than 2% of the county's population lives in a location considered to be vulnerable to wildfire, well below the statewide figure of 26%.

Figure 3.1 – Davison County

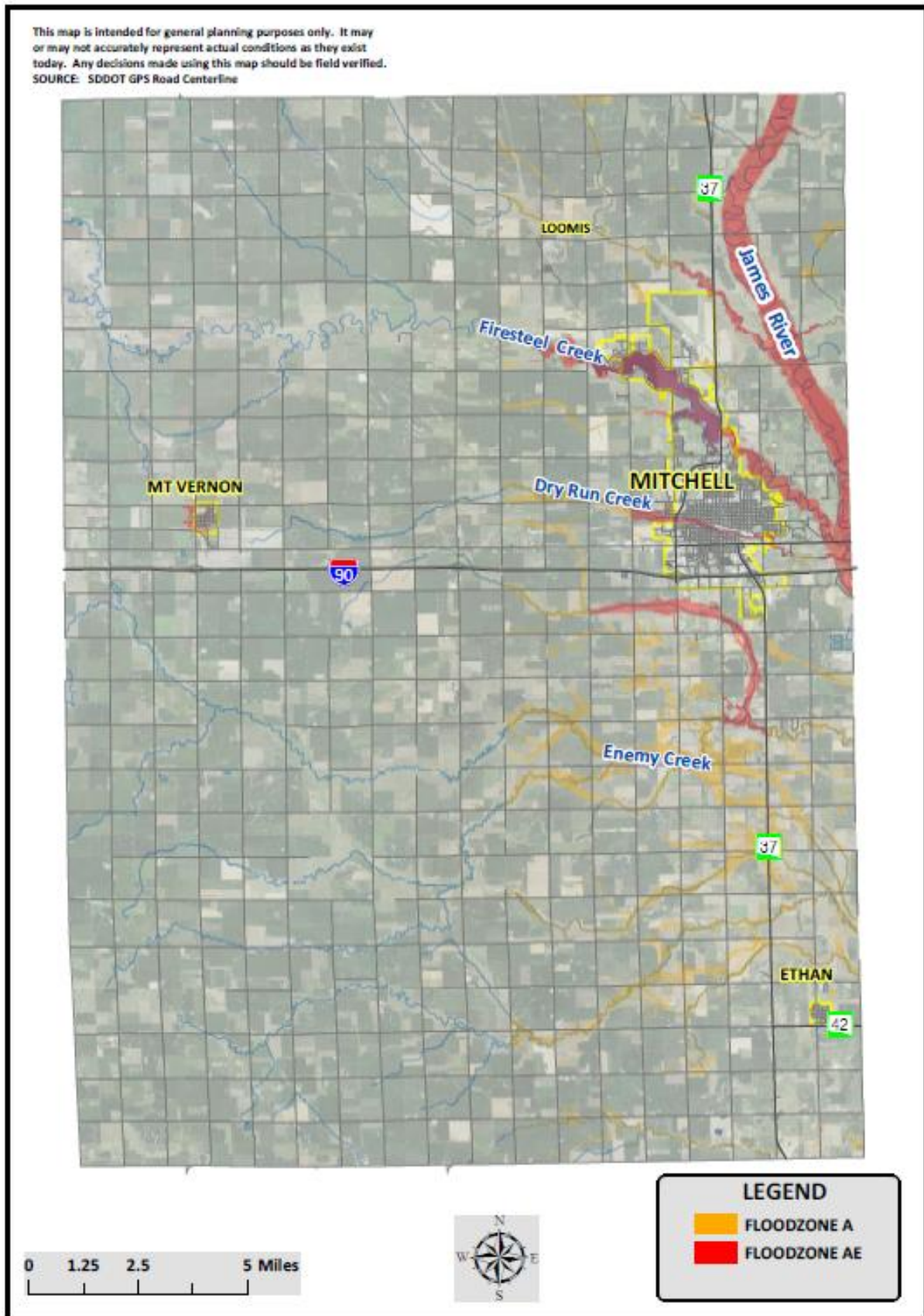


Figure 3.2 – Ethan

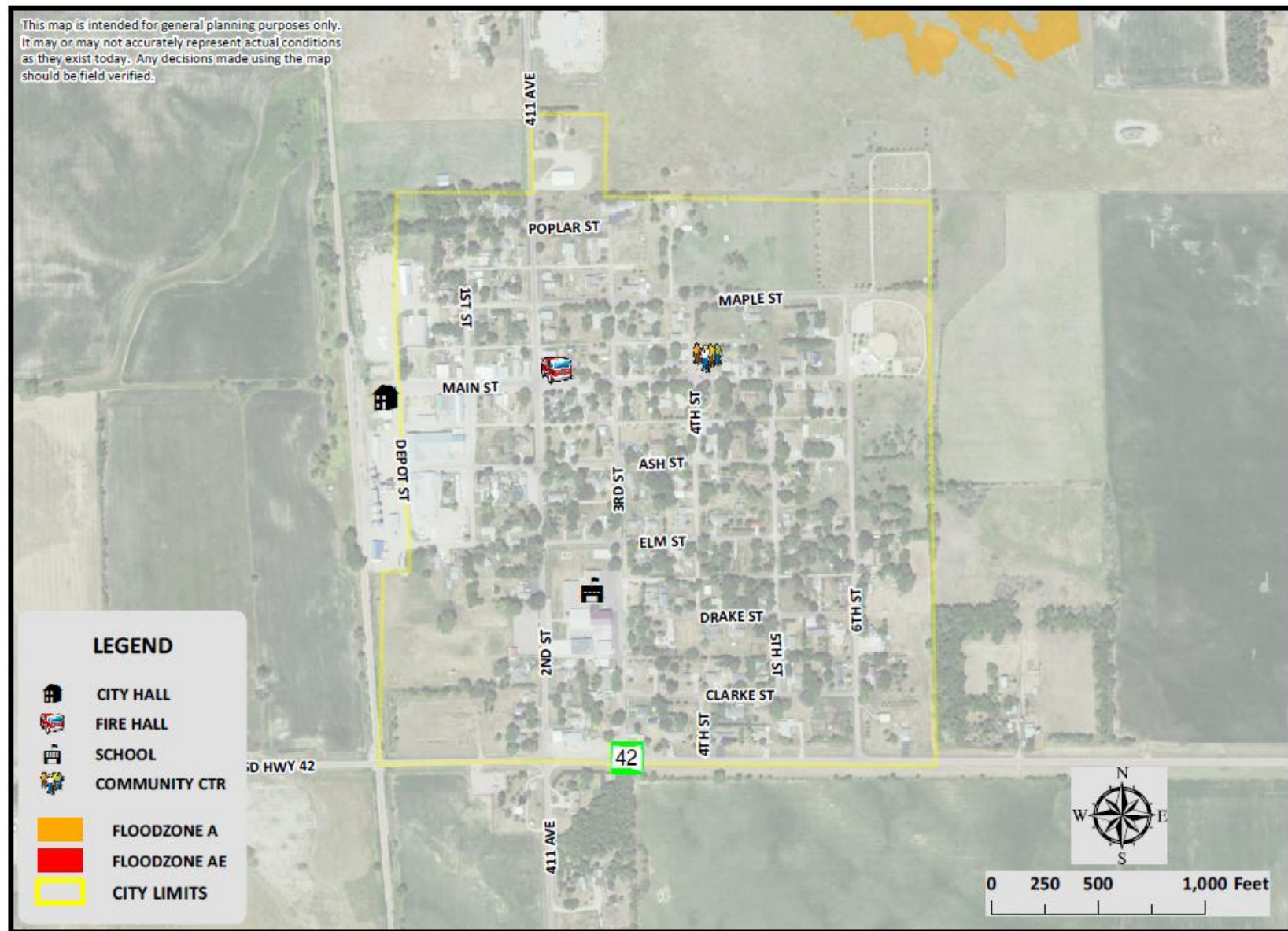


Figure 3.3 - Mitchell

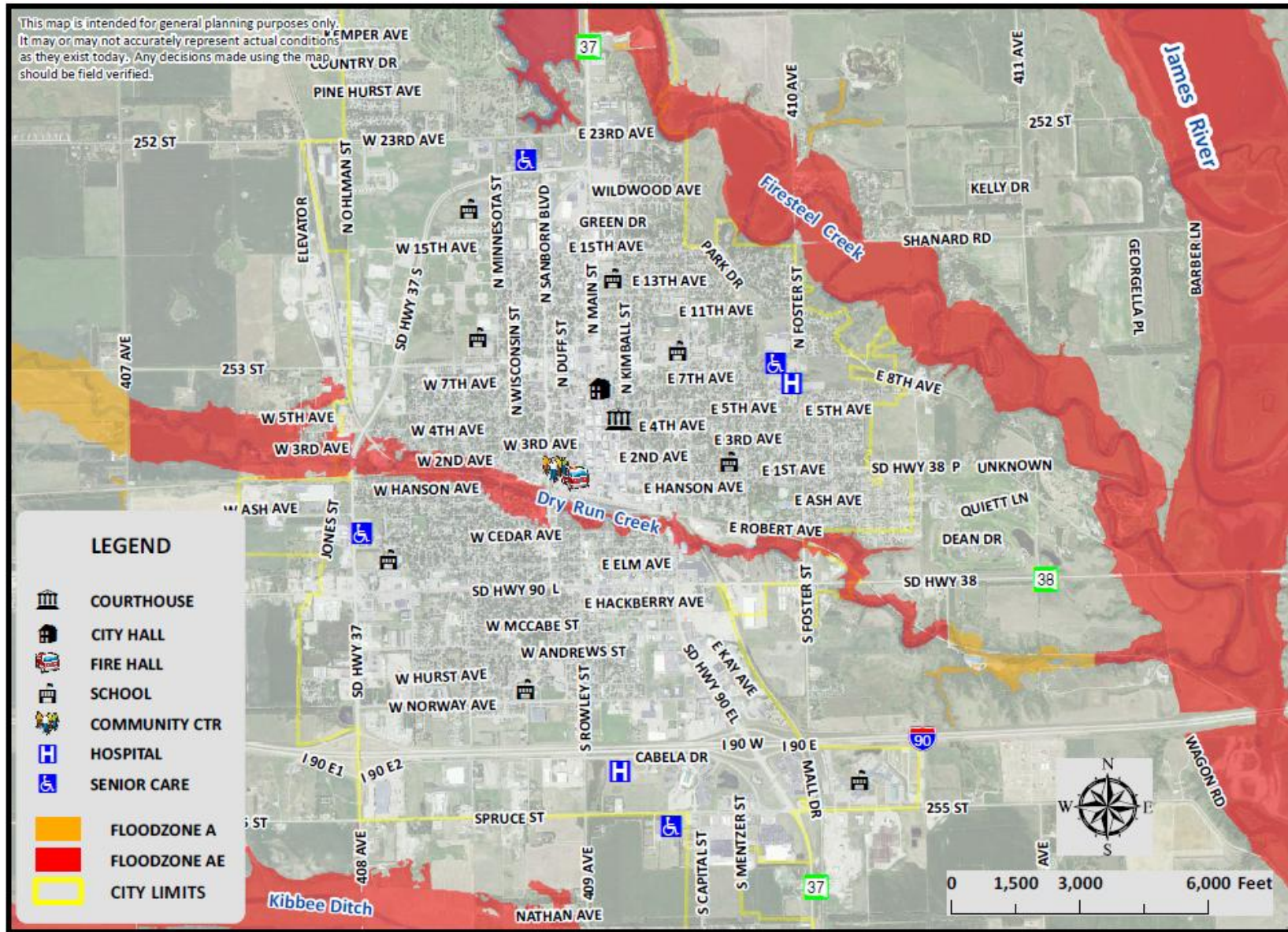
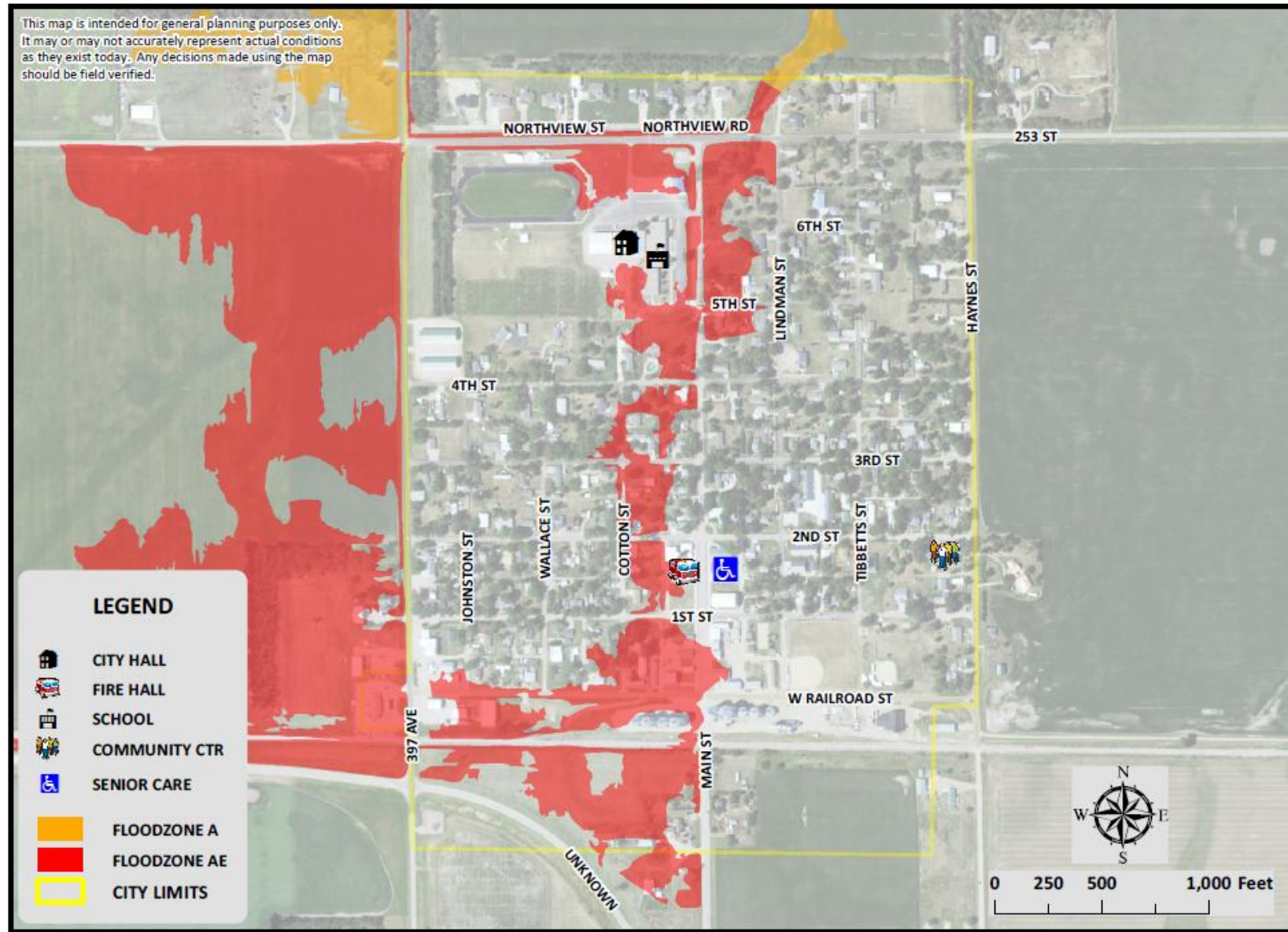


Figure 3.4 – Mount Vernon



*2026 Davison County (SD)
Hazard Mitigation Plan*



CHAPTER IV

Risk Mitigation Strategy



CHAPTER IV

RISK MITIGATION STRATEGY

Background

The previous chapter described the types of hazards most likely to impact Davison County and discussed the county's vulnerability to each of the hazards. This chapter describes the local resources and capabilities available to support hazard mitigation, identifies the hazard mitigation goals and objectives that the planning team decided upon, and then focuses on a presentation of the mitigation actions proposed to achieve the goals and objectives. **Table 4.5** at the end of the chapter provides information about each of the proposed actions.

Community Capabilities

Resources are available at the local level to support mitigation activities and efforts in Davison County. For the purposes of this plan, these resources are divided into regulatory mechanisms and other capabilities.

Regulatory Mechanisms

Regulatory mechanisms and authorities to mitigate the various hazards that impact Davison County are limited. For instance, none of the jurisdictions except Mitchell have adopted a building code ordinance. By South Dakota state law, any local unit of government that has not adopted building codes is required to follow the most recent edition of the International Building Code, but there is no local enforcement mechanism in any of the jurisdictions except Mitchell. The following table summarizes the formal regulatory policies within Davison County that can support the local mitigation strategy.

Table 4.1 – Regulatory Mechanisms

Item	Notes
Davison County Zoning Ordinance	The ordinance, which is based on the Davison County Comprehensive Plan, controls where growth and development can occur within the county.
Davison County Floodplain Ordinance	Regulates development within flood hazard areas (see Table 4.2).
Davison County Drainage Ordinance	Any property owner in Davison County requesting to complete any type of drainage work must complete an application for a drainage permit before starting the work.
Davison County Burn Bans	The county commission, after consultation with local fire officials and law enforcement, can adopt a resolution prohibiting open burning during fire danger emergencies.
Ethan Zoning Ordinance	The ordinance, which is based on the Town's comprehensive plan, controls where growth and development can occur in the community.

Ethan Floodplain Ordinance	Regulates development within flood hazard areas (see Table 4.2).
Mitchell Zoning Ordinance	The ordinance, which is based on the City's comprehensive plan, controls where growth and development can occur in the community.
Mitchell Floodplain Ordinance	Regulates development within flood hazard areas (see Table 4.2).
Mitchell Building Code	The City enforces the 2021 edition of the International Building Code, which regulates how new residential and commercial buildings are built.
Mount Vernon Zoning Ordinance	The ordinance, which is based on the City's comprehensive plan, controls where growth and development can occur in the community.
Mount Vernon Floodplain Ordinance	Regulates development within flood hazard areas (see Table 4.2).

Regulatory authorities also exist within Davison County to mitigate the impact of other hazards. For example, during times of severe drought, each community can enact regulations limiting residential and commercial water usage. In Mitchell, it is a Class 2 misdemeanor to violate water use restrictions when they are issued by the Mitchell city council. Neither Ethan nor Mount Vernon has enacted such restrictions in recent years.

As shown in the following table, all the jurisdictions participate in the National Flood Insurance Program (NFIP) and all but Ethan have been mapped. Since there is no Special Flood Hazard Area in Ethan, they have no areas to regulate for substantial damage and improvement provisions.

Table 4.2 – National Flood Insurance Program Participation

Jurisdiction	Current Effective Map Date	Reg-Emer Date	Appointed Designee	Floodplain Regulation Enforcement	Substantial Improvements Provisions
Davison Co	05/06/2025	04/01/1987	Emergency Mgmt Office	Requires floodplain development permit and floodproofing certificate.	Residential construction and substantial improvements in areas of special flood hazard must have lowest floor elevated to one foot above base flood elevation. Non-residential buildings have the option of being built so that below BFE the structure is watertight.
Ethan	(NSFHA)	03/08/1989	Finance Officer	There are no floodplain regulations to administer.	Not applicable
Mitchell	05/06/2025	02/01/1979	City Planner	Requires floodplain development permit and floodproofing certificate.	Residential and non-residential construction and substantial improvements in areas of special flood hazard must have lowest floor elevated to the base flood elevation.
Mt Vernon	05/06/2025	06/11/1976	Mayor	Requires floodplain development permit and floodproofing certificate.	Residential and non-residential construction and substantial improvements in areas of special flood hazard must have lowest floor elevated to the base flood elevation unless a freeboard option is chosen, in which case the lowest floor must be elevated to at least one foot above BFE.

There are 23 active National Flood Insurance Program policies in Davison County, 19 of which are in Mitchell, which provide a total of \$5,247,000 of coverage. Claims paid to date throughout the county have totaled \$2,005,798. Four repetitive losses, including one severe repetitive loss, have been recorded in the county. All four are single family residences.

Other Capabilities

Other resources and capabilities exist within Davison County to support the mitigation strategy. This includes administrative and technical resources, financial resources, and education and outreach efforts, as well as physical assets, which are summarized in the following table and discussed in further detail below.

Table 4.3 – Other Local Capabilities to Support Hazard Mitigation

	Davison Co.	Ethan	Mitchell	Mount Vernon
ADMINISTRATIVE & TECHNICAL				
Emergency management	X			
Land use planning			X	
Public works		X	X	X
Municipal electric system				
Floodplain management		X	X	X
Wildfire management				
Building code enforcement			X	
FINANCIAL				
Budgeting process	X	X	X	X
Levy/Project surcharge for specific purposes		X	X	X
EDUCATION AND OUTREACH				
Severe Weather Awareness Week	X	X	X	X
Emergency alerts/notification to cellphones	X	X	X	X
Social media	X		X	
PHYSICAL ASSETS				
Relief shelter		X	X	X
Storm shelter		X	X	X
Warning siren(s)		X	X	X

Administrative and technical expertise to support hazard mitigation efforts in Davison County is available to a greater extent than in many other counties in South Dakota. Not only does the County have a full-time emergency management director (many South Dakota counties do not), but the county also has a deputy director as well as dedicated planning and zoning staff. The City of Mitchell also has a full complement of staff available to support hazard mitigation efforts.

The availability of financial resources is critical to the success of this plan. Since there are no specific local funding sources available to support hazard mitigation in Davison County, the

budgeting process is where the “rubber meets the road” if hazard mitigation is to be achieved. Therefore, the mitigation actions listed in **Table 4.5** should be considered when the jurisdictions begin developing their annual budgets. In this way, the plan will not become a mere wish list of ideas for which there is no practical funding mechanism. To help ensure this happens, the Davison County Emergency Management Office will continue reaching out to each community at least annually to discuss hazard mitigation, including the possibility of obtaining funds through FEMA or other sources for the projects they have identified.

Education and outreach to support hazard mitigation in Davison County is a point of emphasis. The Davison County Emergency Management Office participates in severe weather public awareness campaigns in conjunction with the State Office of Emergency Management and the National Weather Service and communicates regularly with local officials regarding severe weather awareness and training opportunities. Hazard mitigation information is also available on the Davison County and Mitchell websites and Facebook pages. Alerts for adverse weather and other emergencies are texted to residents of each community.

There are many physical assets in Davison County that can help protect people prior to, during, or after a disaster event or other emergency situation. Outdoor sirens to warn people of impending severe weather are located in each community. Public facilities that can serve as emergency shelter from a tornado or other severe weather include the following:

- Davison County Courthouse basement, Mitchell
- Lake Mitchell Campground bathhouse/tornado safe room ⁸
- Ethan Public School
- Downtown Gymnasium, Mount Vernon

Facilities that can provide short-term relief following a disaster include:

- Corn Palace, Mitchell
- James Valley Community Center, Mitchell
- Mitchell Recreation Center
- Davison County Fairgrounds
- First United Methodist Church
- Ethan public school
- Mount Vernon public school

While Davison County and the City of Mitchell have robust hazard mitigation capabilities, the Town of Ethan and City of Mount Vernon are more limited in this regard. Neither jurisdiction has the financial resources to hire specialized staff such as engineers to develop hydrology studies or do precise elevation measurements, professionals to enforce building codes, or grant writers to develop applications for hazard mitigation funds. However, these two communities, as well as Davison County and the City of Mitchell, have taken advantage of their membership in Planning & Development District III to become more familiar with hazard mitigation concepts. The continued participation of all these jurisdictions as this plan is

⁸ The structure, scheduled to begin construction later in 2026, is being funded through a FEMA hazard mitigation grant.

updated in future years will allow them to further develop their knowledge and capabilities. District III staff, which have decades of experience working on various planning and community development activities within Davison County, wrote the county's current hazard mitigation plan and helped develop applications to fund several hazard mitigation projects within the county.

Mitigation Goals and Objectives

For this plan update, there are no significant changes in Davison County's hazard mitigation strategy. The community priorities have not changed, and the planning team decided to keep all the goals and objectives from the current mitigation plan. This decision was based in part on the results of the survey, but even more so on the fact that there have been no major developments in the county since the current plan was adopted that have had a significant impact on community vulnerability. The following goals were identified:

- Minimize loss of life and injuries from hazards.
- Minimize damage to existing and future structures within hazard prone areas.
- Reduce losses to critical facilities, utilities, and infrastructure from hazards.
- Reduce impacts to the economy and the environment from hazards.

After the team had settled on the goals, they turned their focus to each of the hazards facing the County. Following are the specific mitigation objectives identified for each of the hazards:

Winter storm

- Reduce property and infrastructure losses due to winter storms.
- Ensure that people are adequately protected from the effects of winter storms.
- Minimize disruptions to the power distribution system.

Summer storm

- Reduce property and infrastructure losses due to summer storms.
- Ensure that people are adequately protected from the effects of summer storms.
- Ensure that people have adequate warning when violent weather threatens.

Flooding

- Reduce property and infrastructure losses due to flooding.
- Minimize development in areas that are prone to flooding.
- Maintain the natural and man-made systems that protect people and property from floods.

Drought

- Reduce economic and environmental impacts due to drought.

Wildfire

- Reduce property, crop, and infrastructure losses due to wildfires.

Mitigation Action Plan

With the mitigation capabilities, goals, and objectives identified, the planning team began the process of selecting mitigation actions to accomplish the mitigation strategy. This followed up and built upon the earlier review of the progress being made to implement the actions listed in the county's current hazard mitigation plan. A list of the actions and a summary of the implementation status of each action is shown in the following table.

Table 4.4 – Progress on Implementing Previously Proposed Actions

Mitigation Action	Hazard	Current Status
DAVISON COUNTY		
Ensure continued NFIP compliance. A new flood hazard map is being prepared for the county at this time, and the county will encourage property owners to buy flood insurance before rates rise.	Flooding	The Davison County emergency management office works with the communities within the county to ensure the goals of the NFIP program are being implemented.
Make drainage improvements to county roads.	Flooding	Some progress has been made, but additional work remains.
Warning siren acquisitions.	Summer storm	Sirens were identified as a need for the Loomis and Enemy Creek communities. No progress has been made.
Make improvements to Kibbee Ditch.	Flooding	Work is underway along the first mile of the proposed Improvements.
Make improvements to Firesteel Creek.	Flooding	A 37-acre wetland has been created where Firesteel Creek empties into Lake Mitchell.
Powerline burial.	Winter storm	Progress continues to be made by the Central Electric Cooperative to relocate overhead powerlines. The cooperative averages about 50 miles per year of overhead to underground conversion within its eight-county service area.
Update county burning ordinance.	Wildfire	The ordinance is currently being updated.
CITY OF ETHAN		
Ensure continued NFIP compliance. More training and program information will be requested from state NFIP coordinator.	Flooding	The local floodplain administrator works with the Davison County emergency management office to implement the floodplain ordinance.
Storm drainage improvements in the 1 st Street/ Elm Street area, including construction of a detention pond.	Flooding	No progress has been made.
Storm shelter construction at city park	Summer storm	No progress has been made.
Generator acquisition for Ethan public school.	Winter storm	Project has been completed.

Mitigation Action	Hazard	Current Status
CITY OF MITCHELL		
Ensure continued NFIP compliance. A new flood hazard map is being prepared for the city at this time, and city staff will encourage property owners to buy flood insurance before rates rise.	Flooding	The local floodplain administrator has been in contact with FEMA and the state floodplain coordinator to implement the floodplain ordinance.
Property acquisition in flood hazard areas.	Flooding	The City has acquired flood prone properties along Dry Run Creek with the assistance of FEMA hazard mitigation funds.
Dry Run Creek flood control project(s).	Flooding	The City continues to clean out the creek and make other improvements as funding allows.
Sunnyside and University Additions flood control project(s).	Flooding	Project is in progress.
Northwest Drainage flood control project(s).	Flooding	A drainage control project centered along 13 th Avenue will be completed in the fall of 2026.
Install emergency storm shelters at soccer complex and at Lake Mitchell campground.	Summer storm	A storm shelter at the Lake Mitchell campground is currently under construction with funding assistance from FEMA. A storm shelter for the soccer complex is no longer a priority.
Warning siren acquisitions.	Summer storm	No progress has been made.
Detention pond south of Main St and Norway Ave.	Flooding	Project is in progress.
Require that large groups coming to city have an emergency response plan when shelter is needed.	Summer storm	The City has worked with various groups, including rodeo clubs and the local soccer association, to develop response plans. It is hoped that plans for other groups can be developed.
CITY OF MOUNT VERNON		
Ensure continued NFIP compliance. A new flood hazard map is being prepared for the city at this time, and the city will encourage property owners to buy flood insurance before rates rise.	Flooding	The local floodplain administrator has been in contact with FEMA and the state floodplain coordinator to implement the floodplain ordinance.
Implement drainage improvements in the city.	Flooding	No progress has been made, but an application to fund a hydrology study is in progress.
Generator acquisition for Mount Vernon public school.	Winter storm	No progress has been made.

The participants were encouraged to consider a broad range of mitigation actions, including measures designed to avoid, avert, or adapt to the hazards they face. To guide the jurisdictions in this process, a list of potential mitigation actions based on FEMA guidance was distributed to the team and they were reminded that they should focus on hazard mitigation as opposed to preparedness. The actions discussed and considered can be grouped into the following general categories:

- Plans and regulations: Government authorities, policies, or codes that influence building and development. Examples include:
 - Adopting zoning regulations.
 - Preserving open space.
 - Reviewing and strengthening local flood ordinances.

- Adopting stormwater management regulations.
- Adopting National Building Code standards.
- Enacting measures to restrict non-essential water usage.
- Structure and Infrastructure Projects: Modifying existing infrastructure to remove it from a hazard area or construction of new structures to reduce impacts of hazards. Examples include:
 - Upgrading stormwater infrastructure, such as culverts and storm sewer piping.
 - Replacing overhead utility lines with underground lines.
 - Building tornado safe rooms.
- Natural Systems Protection: Actions that minimize damage and losses and also preserve or restore the functions of natural systems. Examples include:
 - Using low-lying areas as natural water retention ponds.
 - Restoring and preserving wetlands and stream corridors.
 - Forest and vegetation management.
 - Providing incentives for xeriscaping.
- Education and Awareness Programs: Programs to educate the public and decision makers about hazard risks and community mitigation programs. Examples include:
 - Developing a hazard mitigation public awareness program.
 - Participating in the StormReady program.
 - Participating in the Firewise Communities program.
 - Making presentations to school groups or neighborhood organizations.
 - Mailings to residents in hazard-prone areas.
 - Encouraging people to conserve water during droughts.

The final list of mitigation actions identified by the jurisdictions is shown in **Table 4.5**. The table contains the following information for each action:

- The local priority rating.
- The project lead primarily responsible for implementing the action.
- The estimated time frame needed to accomplish the action. Short-term actions can be completed within two years, Mid-term actions from two to five years, and Long-term actions will take more than five years to implement.
- The estimated cost to implement the action.
- Resources that may be available to help fund the action.
- Notes and details about the proposed action.

Prioritizing the actions is important because not all of them can be pursued simultaneously, especially when costly projects are considered. Actions providing the most benefit in terms of cost are likely to be pursued first, while some lower priority actions may never be

implemented. The prioritization process was informal and somewhat subjective, but a methodology based on the following criteria helped guide the process:

- Overall benefit - how many lives or how much property will be protected, and how much disruption will be prevented? Are there any critical facilities or important public infrastructure that will be protected?
- Financial feasibility - how expensive will the action be? Could the action qualify for grant or loan funding?
- Political feasibility – will the public support the action? Are there any groups or interests that may be opposed to the action and thus prevent it from being implemented?
- Technical feasibility – does the technology exist for the action to be implemented? Is the action likely to function as intended?
- Environmental feasibility - does the action have the potential to have an adverse impact on the environment?
- Legal feasibility – are there any legal issues that might prevent the action from being implemented?

Of these criteria, financial considerations are especially important, because neither Davison County nor any of the other participating jurisdictions have much discretionary money available to fund mitigation activities. Given this reality, it is unlikely that any mitigation action requiring substantial financial resources could be implemented locally without grant assistance. Following are potential sources of outside funding to help the jurisdictions accomplish mitigation projects:

FEMA grant programs

- Hazard Mitigation Grant Program (HMGP)
- Flood Mitigation Assistance (FMA)
- Public Assistance Section 406 funds

Other grant and loan programs/sources

- US Economic Development Administration
- US Department of Agriculture Rural Development grant/loan program
- US Bureau of Reclamation WaterSMART program
- South Dakota Community Development Block Grant program
- South Dakota State Homeland Security Program
- South Dakota Dept. of Agriculture and Natural Resources
- South Dakota Dept. of Transportation
- Natural Resource Conservation Service

Table 4.5 - Proposed Mitigation Actions

DAVISON COUNTY ACTIONS	HAZARD	PRIORITY	PROJECT LEAD	TIME	COST	FUNDING	NOTES
Continue participation in the National Flood Insurance Program.	Flooding	High	Emergency Mgmt Office	Ongoing	Minimal	Staff time	The Davison County Emergency Management Office will continue working with each community within the county to ensure the goals of the NFIP program are implemented. The office will encourage each community to reach out to the state floodplain coordinator to learn more about the NFIP program and participate in future training sessions.
Make drainage improvements to county roads.	Flooding	High	Hwy superintendent	Long	≈ \$2,000,000	FEMA; SDDOT; Highway fund	The County may apply for funding for projects that pass a benefit-cost analysis.
Make improvements to Kibbee Ditch.	Flooding	High	County commission	Ongoing	≈ \$5,000,000	FEMA; JRWDD	The County may apply for funding to make additional improvements.
Bury powerlines.	Winter storm	High	Central Electric Coop; Emergency Mgmt Office	Ongoing	≈ \$8,000,000	FEMA	The Coop plans to continue burying lines in the county and may work with Davison County to apply for mitigation funds as they are available. The Coop would be the lead in the development of any application for mitigation funds.
Continue participation in the StormReady Program.	Summer storm	High	Emer Mgmt Office	Ongoing	Minimal	Staff time	The Emergency Management Office will continue working with each community within the county to implement the program.
Develop a prescribed burning plan with landowners.	Wildfire	High	County commission	Mid	≈\$25,000	WUIGP; General fund	The County is looking into forming a prescribed burn association that would work with landowners to reduce the spread of cedar trees, which are spreading rapidly and increasing wildfire risk.
Acquire warning sirens.	Summer storm	Medium	Emer Mgmt Office	Short	\$45,000 (each)	FEMA; General fund	The County may apply for funding to install sirens at Loomis and Enemy Creek.
Conduct outreach to educate people about water conservation.	Drought	Medium	Emergency Mgmt Office	Short	Minimal	Staff time	The Emergency Management Office will work with the towns on public outreach, including school groups.
Participate in the Firewise Program.	Wildfire	Medium	Emergency Mgmt Office	Short	Minimal	Staff time	The Emergency Management Office will look into the program and would work with the towns to implement it.
ETHAN ACTIONS	HAZARD	PRIORITY	PROJECT LEAD	TIME	COST	FUNDING	NOTES
Continue participation in the National Flood Insurance Program	Flooding	High	Finance officer	Ongoing	Minimal	Staff time	The finance officer will work with the Davison County Emergency Management Office to ensure the goals of the NFIP program are implemented and will contact the state floodplain coordinator to learn more about the NFIP program and participate in training sessions.

Storm drainage improvements in the 1 st Street/Elm Street area.	Flooding	High	Public Works Director	Long	≈ \$1,500,000	FEMA; DANR; General fund	The Town may apply for funding to address stormwater issues in this area, including the possible construction of a detention pond to store excess water.
Continue participation in the StormReady Program.	Summer storm	High	Finance officer	Ongoing	Minimal	Staff time	The Town will continue working with the County to implement the program.
Storm shelter construction at city park.	Summer storm	Medium	Town board	Mid	≈ \$1,000,000	FEMA; General fund	The Town may apply for funding.
Acquire generator for the Ethan community center.	Winter storm	Medium	Town board	Mid	\$50,000	FEMA; General fund	The community center has a basement that could be used as an emergency storm shelter. The Town may apply for funding.
Conduct outreach to educate people about water conservation.	Drought	Medium	Town board	Short	Minimal	Staff time	The Town will work with the County Emergency Management Office on outreach to the public, including school groups.
Participate in the Firewise Program.	Wildfire	Medium	Fire chief	Short	Minimal	Staff time	The Town would work with the County Emergency Management Office to implement the program.
MITCHELL ACTIONS	HAZARD	PRIORITY	PROJECT LEAD	TIME	COST	FUNDING	NOTES
Continue participation in the National Flood Insurance Program.	Flooding	High	City planner	Ongoing	Minimal	Staff time	The city planner will contact the South Dakota floodplain coordinator to learn more about the NFIP program and participate in training sessions.
Acquire property in flood hazard areas.	Flooding	High	City engineer	Mid	Will vary by property	FEMA; General fund	The City has been awarded FEMA mitigation funds for previous projects and will pursue more buyouts as opportunities develop.
Implement Dry Run Creek flood control project(s).	Flooding	High	City engineer	Ongoing	≈ \$5,000,000	FEMA; JRWDD; General fund	The City continues to make improvements to the creek and may apply for funding for future work.
Implement Firesteel Creek flood control project(s)	Flooding	High	City engineer	Ongoing	≈ \$5,000,000	FEMA; JRWDD; General fund	The City has been acquiring land along the creek to help mitigate against flooding and may apply for funding for future work.
Implement Northwest Drainage flood control project(s).	Flooding	High	City engineer	Mid	\$2,100,000	DANR	Funding has been received to implement a project along 13 th Avenue, but the City may apply for funding to construct additional projects.
Work with large groups coming to Mitchell to develop an emergency response plan.	Summer storm	High	City council	Short	Minimal	Staff time	The City will continue working with various groups to develop response plans.
Continue participation in the StormReady Program.	Summer storm	High	Finance officer	Ongoing	Minimal	Staff time	The City will continue working with the County to implement the program.

Acquire generator for sewage lift stations.	Winter storm	High	City engineer	Short	≈\$500,000	FEMA; Sewer fund	The City is applying for funds to develop a study to investigate how to reduce risk in the city's wastewater system. Ensuring that the sewage lift stations have power at all times is one of the high priorities.
Acquire warning sirens.	Summer storm	Medium	City council	Short	\$40,000 (each)	FEMA; General fund	The City may apply for funding to install sirens at up to three sites.
Conduct outreach to educate people about water conservation.	Drought	Medium	City council	Short	Minimal	Staff time	The City will work with the Davison County Emergency Management Office on outreach to the public, including school groups.
Participate in the Firewise Program.	Wildfire	Medium	Fire chief	Short	Minimal	Staff time	The City would work with the Davison County Emergency Management Office to implement the program.
MOUNT VERNON ACTIONS	HAZARD	PRIORITY	PROJECT LEAD	TIME	COST	FUNDING	NOTES
Continue participation in the National Flood Insurance Program.	Flooding	High	Finance officer, Mayor	Ongoing	Minimal	Staff time	The finance officer will work with the Davison County Emergency Management Office to ensure the goals of the NFIP program are implemented and will contact the state floodplain coordinator to learn more about the NFIP program and participate in training sessions.
Implement drainage improvements in the city.	Flooding	High	Public Works Director	Long	≈\$2,000,000	FEMA; DANR; General fund	The City is applying for funding to develop a hydrology study to identify a project(s) that could pass a benefit-cost analysis.
Continue participation in the StormReady Program.	Summer storm	High	Finance officer	Ongoing	Minimal	Staff time	The City will continue working with the County to implement the program.
Acquire generator for the Mount Vernon public school.	Winter storm	Medium	City council	Mid	\$100,000	FEMA; General fund	The City may apply for funding.
Conduct outreach to educate people about water conservation.	Drought	Medium	City council	Short	Minimal	Staff time	The City will work with the County Emergency Management Office on outreach to the public, including school groups.
Participate in the Firewise Program.	Wildfire	Medium	Fire chief	Short	Minimal	Staff time	The City would work with the Davison County Emergency Management Office to implement the program.

Potential Resources for Funding Assistance:

DANR South Dakota Dept of Agriculture and Natural Resources
 JRWDD James River Water Development District
 WUIGP Wildland Urban Interface Grant Program

FEMA FEMA Hazard Mitigation Assistance (BRIC or HMGP)
 SDDOT South Dakota Dept of Transportation

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Hazard Mitigation Plan*



CHAPTER V

Plan Maintenance



CHAPTER V

PLAN MAINTENANCE

Background

Plan maintenance is a continuous process that requires long-term commitment and focused effort. The process involves evaluating the plan's effectiveness at achieving its goals, updating the plan as needed to keep it current, and making sure it is integrated into other local planning mechanisms. These activities provide the foundation for an ongoing mitigation program and will ensure that the plan remains relevant and effective. This chapter addresses how Davison County officials intend to implement the plan so that it remains a dynamic, useful tool for mitigating against the impacts of future hazard events.

Public Participation

The plan can be accessed on the Davison County and Mitchell websites, and a copy is also available for review at the Davison County Courthouse and in the finance office of each participating jurisdiction. Going forward, Davison County and each of the jurisdictions will continue their efforts to make the public more informed about the plan. Outreach efforts will likely evolve over time as different methods are used to get greater public participation in the mitigation planning process. Activities may include any of the following:

- Meetings of the Davison County Local Emergency Planning Committee.
- Press releases and social media posts.
- Surveys to get feedback from the public about mitigation priorities.
- Community visits by the Davison County Emergency Management Office to discuss mitigation planning (local schools, civic meetings, etc.).

Any comments and suggestions received from the public through any of the forums described above will be included in the public outreach section of the plan.

Monitoring, Evaluating, and Updating the Plan

The Davison County Emergency Management Office is ultimately responsible for implementing this plan. The director will work under the direction of the Davison County Commission and with the support of the Davison County Local Emergency Planning Committee (LEPC) to ensure that the plan's mitigation strategy is carried out, coordinating his/her activities with other county departments or the other participating jurisdictions as needed. The jurisdictions will also play a critical role in carrying out the action plan by

identifying and prioritizing the actions they want to pursue, allocating resources for their implementation, and applying for funding assistance as needed.

An important part of implementing the plan is plan monitoring and evaluation, which will be performed by the Davison County Emergency Management Office with the support of the LEPC. The plan will be evaluated at least annually by the LEPC, and it may also be reviewed at other times as the need arises, such as following a significant hazard event or as federal funding for hazard mitigation becomes available.

All major elements of the plan – the planning process, the risk assessment, and the mitigation strategy - will be evaluated. Following are the specific criteria that will be used to measure whether the plan is achieving its goals:

Planning Process

- Could anything from the initial planning process be done more efficiently?
- Has the public become more aware of the plan? How can public participation improve?
- Have there been any public outreach activities to promote awareness of the plan?

Risk Assessment

- Have any recent disaster events impacted any of the jurisdictions?
- Should any hazards be added or removed from the plan?
- Have there been any changes in the nature or magnitude of risks?
- Has any new development occurred that might impact risk?
- Are new data sources for any of the hazards available?
- Do any new critical facilities or infrastructure need to be added to the community asset list?

Mitigation Strategy

- Is the mitigation strategy being carried out as expected? How many of the proposed mitigation actions have been completed or are in progress?
- Have there been any changes in mitigation priorities in any of the jurisdictions?
- Are there any new mitigation actions to consider? Should existing actions be revised or removed from the plan?
- Have parts of the plan been integrated into other planning mechanisms?
- Have any jurisdictions adopted new policies, plans, or regulations that could support the plan?
- Has NFIP participation changed in the participating jurisdictions?
- Is progress being made in education and outreach? How many outreach events have taken place?

Future updates to this plan may occur at any time in response to a change in any of the criteria identified above. However, barring a significant change in any of these factors, Davison

County will begin the process of updating this plan approximately two years prior to the plan's expiration date. Led by the Emergency Management Office, the process will consist of the following general steps:

- Apply for funding assistance to update the plan
- Funding assistance obtained
- Hire contractor to write the plan
- Organize planning team
- Begin soliciting public participation and input
- Hold meetings of planning team to develop the plan
- Make draft of the plan available for public review and comment
- Submit plan for State review
- Revise plan as needed based on reviewer comments
- Plan submitted by State to FEMA
- Revise plan as needed based on reviewer comments
- Jurisdictional adoption of approved plan

Plan Integration

The Davison County Hazard Mitigation Plan is the backbone for hazard mitigation planning within the county, but to remain useful the plan cannot exist in a vacuum. It is designed to work with the planning mechanisms and development regulations that exist within the county, and local officials and policy makers should therefore be familiar with this plan. Neither this plan nor any of the others will work effectively if they contain contrary goals or policy recommendations. Following is a description of the process by which integration will occur into the local planning mechanisms.

- Davison County Comprehensive Plan – the Planning & Development District III office developed the comprehensive plan for the Davison County Planning Partnership, which consists of Davison County, the City of Mitchell, the Town of Ethan, and the City of Mount Vernon. Working with District III, the Planning Partnership will integrate relevant information acquired through the development of this plan into the environmental constraints section of the comprehensive plan when it is next updated. The zoning ordinance for each member of the partnership will also be modified if needed. For example, if this plan identifies certain areas as unsuitable for development due to environmental hazards, this should be reflected in the relevant zoning ordinance.
- Davison County Highway Plan – the highway plan is developed by the Davison County Highway Superintendent. It includes a table of significant county road projects scheduled to occur for the next five years. The South Dakota Dept of Transportation requires that the highway plan be updated annually and approved by the county commission. The highway superintendent will be able to utilize information learned during the development of this plan to identify and plan for road projects that may be

eligible for FEMA funding, such as those that involve drainage improvements to mitigate flooding.

- Davison County Master Transportation Plan – the plan examines transportation facility issues and needs within Davison County and provides a framework for guiding the county’s transportation network for the next 20 years. County staff responsible for the plan will be able to utilize the knowledge gained during the development of this plan to identify projects that may be eligible for FEMA funding.
- Mitchell Capital Improvements Plan – the plan outlines a schedule for the implementation of major capital needs projects for the next five years. It is reviewed annually. City staff responsible for the CIP will be able to utilize the knowledge gained during the development of this plan to identify capital projects that may be eligible for FEMA funding.

Perhaps the best example to date of the county’s current mitigation plan being incorporated into other planning mechanisms occurred during the 2024 update of the Comprehensive Economic Development Strategy (CEDS) for the Planning & Development District III region, which includes Davison County. In particular, the risk analysis and mitigation strategy of the plan were reviewed as the CEDS was being updated.

Each jurisdiction will use this plan to help them as they prepare their annual budget each year. The process will be essentially the same in each jurisdiction, beginning with a review of the plan at the outset of the budgeting process, which typically begins in the summer. Each jurisdiction will especially note their list of proposed mitigation actions in **Table 4.5**. Those that are interested in seeking funds for a specific project listed in the table will be able to utilize knowledge gained during the development of this plan, including FEMA grant deadlines and the grant eligibility of specific types of mitigation projects, as they develop their budgets.

To expand on these efforts, each community should continue to participate in future updates to this plan. This will continue to expose them to the basic concepts of hazard mitigation, which may be the only practical way for some of the jurisdictions to expand their capabilities. An important part in this process will be played by the Davison County Emergency Management Office, which will continue to reach out to each community at least annually to review their hazard mitigation needs and priorities.

*2026 Davison County (SD)
Hazard Mitigation Plan*



APPENDICES

- Appendix A: Outreach Effort
- Appendix B: Documentation of Meetings
- Appendix C: History of Previous Hazard Occurrences
- Appendix D: References



APPENDIX A: Outreach Effort

A major effort was made to solicit input into this plan. Outreach included press releases that were printed in the local newspapers, information posted on community websites and social media, and surveys that were made available to the public. This section documents the outreach effort.

Notice in Mitchell Republic Prior to First Meeting:



Forum Communications Company

SD Affidavit No. MeyY4qyRDjMyBaBOrOzJ

AFFIDAVIT OF PUBLICATION

State of Florida, County of Orange, ss:

Anjana Bhadoriya, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of the Mitchell Republic, a newspaper printed and published in the City of Mitchell, County of Davison, State of South Dakota.

1. I am the designated agent of The *Mitchell Republic*, a Daily newspaper published in the city of Mitchell, in said County Davison, and State of South Dakota; I have full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Davison and State of South Dakota, for at least one year next prior to the first publication of the attached public notice.

2. The newspaper listed on the exhibit published the advertisement of: *General Public Notice Notice*; (1) time: *Thursday, March 12, 2026*, as required by law or ordinance.

3. That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher of publishers; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any other person whomsoever, that the fees charged for the publication are: \$20.47

Anjana Bhadoriya

(signed)

VERIFICATION

State of Florida
County of Orange

Subscribed in my presence and sworn to before me on this: **03/13/2026**

Notary Public

Notarized remotely online using communication technology via Proof.



HAZARD MITIGATION MEETING

Blizzards, tornadoes, and floods are a few of the natural hazards that strike this part of the country. Events like this have the potential of causing thousands of dollars annually in damage to property. To lessen the impact of these disasters in the future, Davison County is beginning the process of updating its current Hazard Mitigation Plan.

A series of meetings, which are open for the public to attend, will occur this year to obtain input as the plan is developed. The first meeting will be held at the Davison County Courthouse on March 24, 2026 at 10:30 AM. Agenda items for this kickoff meeting will include a discussion of hazard mitigation concepts, a review of the County's current hazard mitigation plan, and a discussion about the planning process going forward.



Another way to contribute to the planning process is to fill out a survey. A copy of the survey can be obtained at the Davison County Emergency Management Office, by going to www.district11.org, or by scanning this QR code:

For more information, please contact the Davison County Emergency Management Office at karenw@davisoncounty.org or by calling 800 986-8840. You can also contact John Clem at John.Clem@district11.org. Published times at the total approximate cost of \$20.47 and may be viewed for free of charge at www.adpublicnotices.com. (Mar. 12, 2026)

Notice in Mitchell Republic Prior to Second Meeting:



Forum Communications Company

SD Affidavit No. NyBmeck5xvSZ4HxnssAH

AFFIDAVIT OF PUBLICATION

State of Florida, County of Orange, ss:

Edmar Corachia, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of the Mitchell Republic, a newspaper printed and published in the City of Mitchell, County of Davison, State of South Dakota.

1. I am the designated agent of *The Mitchell Republic*, a Daily newspaper published in the city of Mitchell, in said County Davison, and State of South Dakota; I have full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Davison and State of South Dakota, for at least one year next prior to the first publication of the attached public notice.

2. The newspaper listed on the exhibit published the advertisement of: *Meetings/Minutes Notice*; (1) time: *Saturday, April 11, 2026*, as required by law or ordinance.

3. That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher of publishers; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any other person whomsoever, that the fees charged for the publication are: \$18.70

Edmar Corachia

(signed)

VERIFICATION

State of Florida
County of Orange

Subscribed in my presence and sworn to before me on this: **04/15/2026**

Notary Public

Notarized remotely online using communication technology via Proof.



PAMELA BAEZ
Notary Public - State of Florida

Commission # HH 732409
Expires on October 19, 2029

HAZARD MITIGATION MEETING

Blizzards, tornadoes, and floods are a few of the natural hazards that strike this part of the country. Events like this have the potential of causing thousands of dollars annually in damage to property. To lessen the impact of these disasters in the future, Davison County is in the process of updating its current Hazard Mitigation Plan.

A series of meetings, which are open for the public to attend, will occur this year to obtain input as the plan is developed. The next meeting will be held at the Davison County North Offices located at 1420 North Main Street in Mitchell on Tuesday April 28 at 10:00 AM. Agenda items for the meeting will include a discussion of mitigation capabilities within the county, as well as the introduction of potential mitigation actions for the updated plan.



Another way to contribute to the planning process is to fill out a survey. A copy of the survey can be obtained at the Davison County Emergency Management Office, by going to www.districtil.org, or by scanning this QR code:

For more information, please contact the Davison County Emergency Management Office at karenw@davisoncounty.org or by calling 605 996-8640. You can also contact John Clem at 800 952-3562 or by email at John.Clem@districtil.org. Published times at the total approximate cost of \$18.70 and may be viewed for free of charge at www.sdpublicnotices.com. (Apr. 11, 2026)

Notice in Mitchell Republic Prior to Final Meeting:



Forum Communications Company

SD Affidavit No. aQsk89GBbWUqZvDwg9p7

AFFIDAVIT OF PUBLICATION

State of New Jersey, County of Camden, ss:

Anjana Bhadoriya, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of the Mitchell Republic, a newspaper printed and published in the City of Mitchell, County of Davison, State of South Dakota.

1. I am the designated agent of The *Mitchell Republic*, a Daily newspaper published in the city of Mitchell, in said County Davison, and State of South Dakota; I have full and personal knowledge of the facts herein stated; that said newspaper is a legal newspaper as defined SDCL 17-2-2.1 through 17-2-2.4 inclusive; that said newspaper has been published within the said County of Davison and State of South Dakota, for at least one year next prior to the first publication of the attached public notice.

2. The newspaper listed on the exhibit published the advertisement of: *Meetings/Minutes Notice*; (1) time: *Wednesday, June 3, 2026*, as required by law or ordinance.

3. That the full amount of the fee charged for the publication of the attached public notice insures to the sole benefit of the publisher of publishers; that no agreement or understanding for the division thereof has been made with any other person, and that no part thereof has been agreed to be paid to any other person whomsoever, that the fees charged for the publication are: \$9.77

Anjana Bhadoriya

(signed)

VERIFICATION

State of New Jersey
County of Camden

SHARONN E THOMAS-POPE
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires January 23, 2027

Subscribed in my presence and sworn to before me on this: 06/05/2026

Sharon E. Thomas-Pope

Notary Public

Notarized remotely online using communication technology via Proof.

Davison County Hazard Mitigation Plan

The final meeting to update the Davison County Hazard Mitigation Plan will take place on Tuesday June 23rd at 9:30 AM at the Davison County North Offices located at 1420 North Main Street in Mitchell. The focus of the meeting will be to review the first draft of the hazard mitigation plan, which is available for public review at the Davison County Emergency Management Office. The plan can also be accessed at www.districtiii.org.

The public is invited to attend the meeting or to provide comments and suggestions regarding the plan, which can be sent to the Davison County Emergency Management Office at jeffb@davisoncounty.org or by calling 605 995-8640. All comments received will be included in the final copy of the plan that will be submitted for approval to the State and FEMA. Published 1 times at the total approximate cost of \$9.77 and may be viewed for free of charge at www.sdpublicnotices.com. (Jun. 3, 2026)

PUBLIC PARTICIPATION NEEDED!	
DAVISON COUNTY	
HAZARD MITIGATION PLAN PUBLIC SURVEY	
The Davison County Office of Emergency Management is in the process of updating the County's Hazard Mitigation Plan. Hazard mitigation planning helps local leaders better understand risks from natural hazards, promoting the development of long-term strategies to reduce the effects of disaster-related events and their negative impact on people, property, and environment. Davison County is seeking feedback from stakeholders and the public to incorporate into the plan.	WHAT IS A HAZARD MITIGATION PLAN & WHY IS IT IMPORTANT? The hazard mitigation plan represents Davison County's commitment to reduce risks from natural hazards, such as flooding, severe summer and winter weather, drought, and wildfires. The plan serves as a guide for local decision makers as they commit resources to reducing the effects of natural hazards, and it creates a framework for Davison County to reduce negative impacts from future disasters on lives, property, and the local economy.
TAKE THE SURVEY www.districtiii.org 	PUBLIC PARTICIPATION IN HAZARD MITIGATION PLANNING Public participation in the Davison County Hazard Mitigation Plan is an opportunity for county residents to evaluate a variety of potential hazards affecting the county and it is important to the overall success of the plan. Once approved, the plan will make Davison County and the participating municipalities eligible to apply for FEMA hazard mitigation funding.
PHONE: (605) 995-8640 EMAIL: KARENW@DAVISONCOUNTY.ORG	

Survey Form with Responses

DAVISON COUNTY HAZARD MITIGATION SURVEY (**RESPONSES IN RED TYPE**)

The Davison County Office of Emergency Management is in the process of updating the County's Hazard Mitigation Plan. Hazard mitigation planning helps local leaders better understand risks from natural hazards and promotes the development of long-term strategies to reduce the effects of disaster-related events. Davison County is seeking feedback from stakeholders and the public to incorporate into the plan. We would greatly appreciate it if you would complete the survey. Participation is voluntary and anonymous.

GENERAL HOUSEHOLD INFORMATION

First, we would appreciate any information you are willing to share with us about your household. This information will remain confidential and is for survey use only.

1. What county do you live in? **DAVISON COUNTY (ALL)**
2. What town do you live in? **MITCHELL: 37; MT VERNON: 6; OTHER/NO ANSWER: 3**
3. How long have you lived in South Dakota?
Less than 1 year: **0**
1-5 years: **3**
6-10 years: **0**
More than 10 years: **53**
4. Before receiving this survey, were you aware of the county's hazard mitigation plan?
Yes: 28 No: 28
5. During the past 5 years, in the county you currently reside in, have you or someone in your household directly experienced a natural disaster? This could be a flood, severe windstorm, wildfire, or other type of natural disaster. **Yes: 28 No: 27 No Answer: 1**
6. How concerned are you about the following natural disasters affecting your county?
(Check the corresponding box for each hazard)

Natural Disaster	Very Concerned	Somewhat Concerned	Neutral	Not Very Concerned	Not Concerned	Weighted Results
Drought	29	17	5	3	2	68
Extreme Heat	16	15	18	6	1	39
Flood	20	24	9	2	1	60
Hail	21	20	13	0	2	58
Tornado	20	24	9	1	2	59
Wildfire	9	11	19	12	5	7
Windstorm	19	21	11	3	2	52
Winter storm/Blizzard	19	21	11	2	3	51

7. Which of the following community assets do you see as being vulnerable in your community? (You may check more than one)

Human (Loss of life and/or injuries) **32**

Economic (Business closures and/or job losses) **39**

Infrastructure (Damage or loss of bridges, utilities, schools, etc.) **33**

Environmental (Damage or loss of forests, rangeland, waterways, etc.) **21**

Government (Ability to maintain order and/or provide public amenities and services) **23**

8. Please check the box that best matches your opinion of the following strategies to reduce risk and loss associated with natural disasters.

Community- wide Strategies	Strongly Agree	Agree	Neutral/ Not Sure	Disagree	Strongly Disagree	Weighted Results
I support implementing government rules and regulations to reduce risk	14	17	16	5	4	32
I support policies to prohibit development in areas subject to natural hazards	20	18	15	1	2	53
I support enhancing the function of natural systems (e.g., streams, wetlands)	21	23	10	2	0	63
I support the use of tax dollars to compensate landowners for not developing in areas subject to natural hazards	7	13	19	11	6	4
I support the use of tax dollars to reduce risks and losses from natural disasters	10	28	13	5	0	43
I support the disclosure of natural hazard risks during real estate transactions	30	17	9	0	0	77

9. How important are each of these priorities to you in planning for natural hazards?

Statements	Very Important	Somewhat Important	Neutral	Not Very Important	Not Important	Weighted Results
Protecting private property	37	16	3	0	0	90
Protecting critical facilities (e.g., transportation networks, hospitals, fire stations)	48	7	1	0	0	103
Protecting utilities and infrastructure	41	15	0	0	0	97
Protecting historic and cultural landmarks	17	21	14	3	1	50
Strengthening emergency services (fire, police, etc.)	40	12	3	1	0	91

SIGNUP SHEET – SECOND PLANNING TEAM MEETING:

Davison County Hazard Mitigation Planning Meeting

April 28, 2026

[illegible]

SIGNUP SHEET – FINAL PLANNING TEAM MEETING:

Davison County Hazard Mitigation Planning Meeting

June 23, 2026

[illegible]

DAVISON COUNTY MINUTES

DAVISON COUNTY BOARD OF COMMISSIONERS May 12, 2026

CALL TO ORDER

Chairman Reider called the meeting of the Davison County Board of Commissioners to order at 9:00 A.M. Members of the board present were Claggett, Kiner, Nebelsick, Reider, Blaaid. Also present was Auditor Wingert.

PLEDGE

Chairman Reider opened the meeting with the Pledge of Allegiance.

APPROVE AGENDA

Motion by Nebelsick, second by Kiner to approve the agenda. All in favor - aye. Motion carried.

APPROVE MINUTES FOR BOE

Motion by Claggett, second by Nebelsick to approve the minutes of the 4/21/26 Davison County Board of Equalization meeting. All in favor - aye. Motion carried.

APPROVE DAVISON COUNTY COMMISSION MINUTES

Motion by Claggett, second by Blaaid to approve the minutes from the 4/28/26 Davison County Commission meeting. All in favor - aye. Motion carried.

PUBLIC INPUT

There was no public input.

INTO BOARD OF ADJUSTMENT

Motion by Claggett, second by Nebelsick to go into BOA at 9:15 A.M. All in favor - aye. Motion carried.

OUT OF BOARD OF ADJUSTMENT - RECONVENE AS BOARD OF COUNTY COMMISSIONERS

Motion by Blaaid, second by Nebelsick to move out of Board of Adjustment and move back into Davison County Commission at 9:36 A.M. All in favor - aye. Motion carried.

APPROVE PLATS

Motion by Claggett, second by Nebelsick to approve the plat requested by Paul, Barbara, & Teresa Wilson and Joan Jerke of Wilson Tracts 3, 4, & 5 in the E1/2 of Section 25 T 103 N, R 61, West of the 5th P.M., Davison County, South Dakota. All in favor - aye. Motion carried.

Motion by Nebelsick, second by Blaaid to approve the plat requested by Lyle Lowrie of Tract A of Lyle's Addition in the E1/2 of the NE1/2 of Section 9, T 101 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor - aye. Motion carried.

Motion by Blaaid, second by Nebelsick to approve the plat requested by Sean Gerstenecker of Lots C-3 and C-4 in Lot C in the SE1/4 of the SE1/4 of Section 3, T 102 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor - aye. Motion carried.

Motion by Blaaid second by Kiner to approve the plat requested by Nick Lorang of Lot 1 of Bins Addition, in the NW1/4 of the NW1/4 of Section 26, T 103 N, R 62, West of the 5th P.M., Davison County, South Dakota. All in favor - aye. Motion carried.

Motion by Blaaid, second by Nebelsick to approve the plat requested by Nick Lorang of Tract A and Tract B in Lot 2 of Lorang's Addition, in the SE1/4 of the SE1/4 of Section 22, T 103 N, R 62, West of the 5th P.M., Davison County, South Dakota. All in favor - aye. Motion carried.

Motion by Nebelsick, second by Blaaid to approve the plat requested by Spencer Neugebauer of Tract 1 of Spencer's Addition in Government Lots 3 and 4 of the NW1/4 of Section 4, T 101 N, R 60, West of the 5th P.M., Davison County, South Dakota. All in favor - aye. Motion carried.

of Tilton Tract 3 in the W1/2 of the SW1/4 of Section 33, T 102 N, R 62, West of the 5th P.M., Davison County, South Dakota. All in favor - aye. Motion carried.

HAZARD MITIGATION

Acting P&Z/EM Director Wegleitner talked to the board about the progress of the hazard mitigation plan and reviewed the currently approved projects: continue participation in the National Flood Insurance Program, implement drainage improvements along country roads, make improvements to Kibbee Ditch, warning siren acquisitions, develop a prescribed burning plan with landowners, continue participation in the StormReady program, consider participation in the Firewise program, and conduct outreach to educate people on water conservation. Motion by Claggett, second by Kiner to approve the plan. All in favor - aye. Motion carried.

APPROVE WELFARE DENIALS

Motion by Kiner, second by Nebelsick to approve the welfare denials. All in favor - aye. Motion carried.

EMPLOYEE CHANGES

Motion by Nebelsick, second by Claggett to approve the new hire of Corrections Officer Matthew Tille (PT) effective 5/12/26 starting at \$23.79 plus a \$.50 raise after successfully completing the introductory period. All in favor - aye. Motion carried.

Due to the return of Planning and Zoning and Emergency Management Director Jeff Bathke, motion by Claggett, second by Nebelsick to move Karen Wegleitner back to Davison County Planning and Zoning and Emergency Management Deputy Director at a rate of \$29.02 effective 5/9/26. All in favor - aye. Motion carried.

ACCEPT PRINTER BID

Motion by Nebelsick, second by Claggett to accept the printer award for A&B Business Solutions for Davison County. All in favor - aye. Motion carried. The Davison County Auditor's Office will work with A&B to start implementing changes within different offices.

JEFF STONE

Motion by Claggett, second by Kiner to approve the tax freeze for Jeff Stone. All in favor - aye. Motion carried.

VSO THOMAS

VSO Thomas talked about an upcoming event that will be held in his parking lot. Thomas stated that on 6/9 from 5-7 P.M., there will be the 147th Military Band playing. The parking lot will be closed off, and the grass area will be utilized. If the weather does not cooperate, the event will be moved to the Davison County Fairgrounds. Motion by Nebelsick, second by Kiner to approve the use of Davison County property for the event. All in favor - aye. Motion carried.

Thomas also gave an update on the appreciation supper that his office hosted for the volunteers that assist his office. He said that it was an incredible turnout and voiced appreciation for the volunteers.

INTO EXECUTIVE SESSION

Per the request of VSO Thomas, a motion was made to go into executive session pursuant to SDCL 1-25-2 at 10:09 A.M. All in favor. Motion carried.

OUT OF EXECUTIVE SESSION

Motion by Nebelsick, second by Claggett to move out of executive session at 10:39 A.M. All in favor - aye. Motion carried.

APPROVE RAISES

Motion by Kiner, second by Nebelsick to approve the following wage increases: TJ Thomas \$.50 an hour, Tim Storly \$.50 an hour, and Emma Christopherson \$1.00 an hour effective 5/9/26. All in favor - aye. Motion carried.

APPROVE BILLS

Motion by Nebelsick, second by Claggett to approve the following bills for payment. All members voted aye. Motion carried.

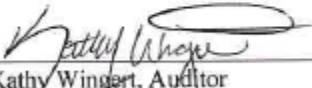
TIMESHEETS

Motion by Nebelsick, second by Claggett to approve department head timesheets. All in favor - aye.
Motion carried.

ADJOURN

Chairman Reider adjourned the meeting and set the next regular Board of Commissioners meeting for May 19, 2026.

ATTEST:


Kathy Wingert, Auditor


Randy Reider, Chairperson

Publish once
Approximate cost

ETHAN MINUTES

Regular Meeting, Ethan Town Board, 5-12-2026

The Town of Ethan board met on May 12th, 2026, at 6:30 pm in the Ethan City Hall. Trustees present: Courtney Sorenson via phone call, Jaysten Riggs, Michele Pollreisz, and Raquel Nesheim. City personnel present: Bob Riggs. Others present: Mataya James, Doug Bradley, Will Andersen. Not present: Megan Perry

Nesheim called the meeting to order at 6:30 pm and led the Pledge of Allegiance.

All motions were unanimously voted as aye unless stated otherwise.

APPROVAL OF AGENDA: Agenda was approved on motion made by Riggs, 2nd by Pollreisz. Motion made by Pollreisz, 2nd by Riggs to appoint Mataya James as voting member of the town board.

APPROVAL OF BOARD MINUTES: Motion made by James, 2nd by Pollreisz to approve

APPROVAL OF CLAIMS: Motion made by Pollreisz, 2nd by Riggs to approve

General, sewer, water, preservation and community center funds-Board wages \$369.40; QuickBooks Payroll \$3,406.62; Santel Communications \$147.37; SD Dept of Revenue(Ammo Box License) \$150.00; John Deere Financial \$703.42; USDA Storm Sewer \$1,023.00; US Treasury \$1,056.38; Badger Meter \$88.20; SD Retirement \$534.53; Hanson Rural Water \$7,998.04; Mike's Corner \$270.65; SD Dept of Health \$20.00; Weber Sanitation \$2,746.00; NW Energy \$2,016.15; Intuit \$1,220.24; Dakota Pump \$362.50; Mitchell Republic \$40.00; Davison County Auditor \$3,150.00; Davison Rural Water \$450.35; Menards \$58.42; Metering & Technology \$1,741.54; Morgan Theeler \$3,255.00; Parkston Advance \$28.00

Citizen Input: Discussed credit card payment options for paying water invoices. Discussion was also had regarding civil matters between citizens.

FINANCIAL REPORTS: Discussed monthly financial reports

PUBLIC WORKS REPORT: Discussed water loss, Mitigation Policy, and park bathrooms are open.

OLD BUSINESS: Park Scoreboard: Tabled

Construction Lots-Tabled

Davison County Board of Equalization Meeting-Bob Riggs attended the meeting and presented ideas to the board.

NEW BUSINESS: Motion made by Pollreisz, 2nd by James to approve City Wide Cleanup for May 30th-31st. Dumpsters by City Hall.

Ammo Box Liquor License-Approved on motion by Pollreisz, 2nd by Riggs

Hazard Mitigation Project Selection-Approved list on motion by James, 2nd by Riggs

Small Community Transportation Study Grant-Bob Riggs applied for this grant which was accepted. Surveying company will be doing a study in Ethan for potential upcoming projects.

Building Permits- Motion made by James, 2nd by Pollreisz to approve building permit for Russell Hanson

Annual Report-Motion made by Riggs, 2nd by James to approve our yearly Annual Report. Will be submitted.

Community Grant-Softball Board-Tabled

City Maintenance Position-Discussion was had regarding this position

Executive Session: SDL 1-25-2 (1&4): Motion made by Riggs, 2nd by James to enter session at 7:14pm. Motion made by James, 2nd by Riggs to exit session at 8:39pm

Special Meeting to be held May 18th, 2026. Next regular board meeting is scheduled for June 8th at 6:30 pm.

Motion to adjourn by James, 2nd by Pollreisz at 8:40 pm

Raquel Nesheim

Megan Perry

Vice-President

Chairman

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MITCHELL MINUTES

REGULAR MEETING OF THE CITY COUNCIL COUNCIL CHAMBERS, CITY HALL MITCHELL, SOUTH DAKOTA

May 18, 2026

6:00 P.M.

PRESENT: Marty Barington, Mike Bathke, John Doescher, Tim Goldammer,
Kevin McCardle, Dan Sabers, Jeffrey Smith, Susan Tjarks

ABSENT:

PRESIDING: Mayor Jordan Hanson

AGENDA:

Moved by Goldammer, seconded by Bathke, to approve the following items on the consent agenda:

- a. City Council Minutes
 1. City Council May 4, 2026
- b. Committee Reports
 1. Planning Commission April 27, 2026 (signed)
 2. Planning Commission May 11, 2026 (unsigned)
- c. Department Reports
 1. Sales Tax Collections (April)
 2. Finance (April)
 3. Building Permits (April)
 4. Police (April)
 5. Fire (April)
 6. Code Enforcement (April)
 7. Water (April)
- d. Raffle Permits
 1. Dakota Wesleyan University Basketball with the drawing to be held on August 22, 2026
 2. Davison County Democrats with the drawing to be held on October 26, 2026
- e. Change Order #1 increasing the contract amount by \$64,000.00 for Ohlmans-23rd to Kemper Project #2025-01 to BX Civil Construction, adjust contract amount to \$3,396,000.00
- f. Approval of Gas and Fuel Quotations

Howes Oil	<u>Requested Gallons</u>	<u>Bid Gallons</u>	<u>Price per Product</u>	<u>Total Bid</u>
On Road Diesel #2	3,100	3,100	\$4.517	\$14,002.70
Off Road Diesel #2	4,400	4,400	\$4.242	\$18,664.80

Oriented Business District. The Planning Commission recommended approval of said application. Moved by Goldammer, seconded by Bathke, to approve said application. Goldammer and Bathke withdrew motions. Moved by Goldammer, seconded by Bathke, to postpone application until the next meeting. Motion carried.

It was advised that this is the date and time set for hearing on the application of JTRT Advertising for a variance permit for a 9-4-6-4-C for an off premise digital sign over 300 square feet but under 600 square feet located at 2101 North Main Street, legally described as Outlots 20 and 21 less and except Lot H1 and Lot H2 of Green's Outlots in the NW ¼ of Section 15, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The property is zoned HB Highway Oriented Business District. The Planning Commission recommended approval of said application. Moved by Goldammer, seconded by Bathke, to postpone application until the next meeting. Motion carried.

Moved by Goldammer, seconded by Bathke, for the Board of Adjustment to adjourn and the City Council to reconvene in regular session. Motion carried.

HEARING:

It was advised that this is the date and time set for hearing on the application to transfer RL-5763 Retail (on-sale) Liquor License from The Depot Mitchell LLC dba The Depot-Mitchell LLC, 210 South Main Street to The Depot Mitchell LLC dba The Depot-Mitchell LLC, 210 South Main Street due to the configuration of the license (include the front patio). Notice of hearing has been given and affidavit of publication is on file. Moved by Tjarks, seconded by Smith, to approve said application. Motion carried.

CONSIDER APPROVAL:

Moved by McCardle, seconded by Goldammer, to approve the applications for renewal of Malt Beverage Licenses for 2026-2027. Motion carried.

Moved by Tjarks, seconded by McCardle, to approve the hazard mitigation project selections for the Davison County Hazard Mitigation Plan. Motion carried.

Moved by Bathke, seconded by Barington, to approve Agreement #A2026-36, Shoreline Rip Rap Project in the amount of \$30,600.00 with VanderPol Dragline-Project #2026-42. Motion carried.

HEARING:

It was advised that this is the date and time set for hearing on the construction of sidewalk on Mitchell Boulevard from South Minnesota street in the north to Kynette Place in the south, South Minnesota Street from Williams Avenue to West Norway Avenue, and the south side of 1129 and 1421 South Miller Avenue. Project Engineer JoElle Dammann reviewed the proposed resolution.

ARTICLE H. LAKERIDGE PLANNED UNIT DEVELOPMENT DISTRICT

Section 2.

That 10-9H-3-F: Maximum Building Height, be amended by deleting "two and one half (2 ½) stories or"; deleting "twenty-two feet (22')"; adding "twenty-five feet (25')": so, to be read as follows:

F. Maximum Building Height: No principal building shall exceed thirty-five feet (35') in height and no detached accessory building shall exceed twenty-five feet (25') in height.

Section 3.

The City Finance Officer shall cause notice of adoption of this ordinance to be published in the official newspaper and twenty (20) days after the completed publication, unless the referendum is invoked, this ordinance shall become effective.

Members present voting aye: Barington, Bathke, Doescher, Goldammer, McCardle, Sabers, Smith, Tjarks. Members present voting nay: none. Motion carried and ordinance declared duly adopted.

ADJOURN:

There being no further business to come before the meeting, Mayor Hanson adjourned the meeting.


Cindy Roth
Deputy Finance Officer

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MOUNT VERNON MINUTES

MOUNT VERNON CITY COUNCIL Council Minutes May 11, 2026

The regular meeting of the Mount Vernon City Council was called to order at 7:00 pm by Mayor Weston Frank. The following council members were present: Cameron Deinert, Dave Renken, Roger DeKok, Sherri Kayser, and Chase Jons. Absent from the meeting: councilman Matt Geidel. City employees present: Maintenance Officer Chris DeBoer and Finance Officer Laura Mayclin. Mike Kluth, Teresa Preisner, Sheriff Steve Harr, Dave Anderson and Dan London attended for public participation.

The Pledge of Allegiance was recited. All motions are unanimously approved unless otherwise stated.

Motion by Kayser, seconded by Jons, to approve the agenda.

Mike Kluth attended the meeting to inquire about the readiness of the bathrooms at the ball field. Repairs are being made currently, after the bathrooms became damaged by subzero temperatures over winter.

Teresa Preisner attended the meeting to discuss the possibility of allowing chickens in the city. Frank suggested she take out a petition for the council to consider at another meeting.

Dan London inquired if the city has a ordinance for use of scooters, noting that some individuals are going fast and using the sidewalks to ride on. We do not currently have an ordinance.

Sheriff Steve Harr and council discussed issues with barking dogs. Citizens who have problems with dogs barking should contact the sheriff's office to report the incident. Council will amend the ordinance to allow easier handling of these complaints.

Motion by Renken, seconded by DeKok, to approve the following consent items for April: Financial Statement, Council Minutes, General Fund Balances, Credits Report/Bank Statement, and Payment of Bills.

Bills: *(deleted)*

OLD BUSINESS

1. Frank spoke with Doug Kirkus about the museum taking over The Hall, and they are interested in taking over the day-to-day operations, including utilities, mowing, cleaning, etc. They would also rent out the facility to residents. Motion by Renken, seconded by Kayser for Frank to proceed with having Denning draw up a contract for a 10-year lease.

Mayclin will go to the Davison County Registrar of Deeds to get information on vacated alleys in town.

DeBoer will be handling all the mowing of nuisance properties as needed.

There is tin by the ballpark, which should be moved by citywide cleanup.

The Park Board is meeting quarterly now. They are not pursuing pickleball grant for now. Frank will be setting up the frisbee golf at the park. Deinert mentioned a sprinkler head that needs repair. Anderson will assist Deinert and DeBoer with the repair.

2. Kayser working on getting precise measurements for work on city sign.
3. Motion by DeKok, seconded by Renken to approve the Notice of Intent for the FMA grant.

NEW BUSINESS

1. DeBoer needs a trailer to be able to transport equipment. We have previously borrowed trailers from citizens, and council agrees it is time to purchase our own. Motion by Renken, seconded by Jons to purchase a trailer, with value up to \$12,000. DeBoer requests that he receives advance notification of anything needed to be done at the park, so he can properly schedule it.
2. Mayclin presented the quote for insuring the curb stops in the city, which council agreed to add to the policy.
3. Motion by Jons, seconded by Renken to have a Cortrust credit card added for DeBoer.
4. Motion by Deinert, seconded by Kayser to change the name on the Cortrust account to City of Mount Vernon.
5. Motion by Renken, seconded by DeKok to accept the Annual Report for 2025.
6. Motion by Renken, seconded by Deinert to approve Westy's liquor license.
7. Council looked over and agreed to the Hazard Mitigation Project Selection as presented by District III.
8. Council discussed the Railroad Crossing on Main Street, noting that people should be going very slow there, because there is a stop sign. This should prevent a need for a rough crossing sign.
9. Council determined that the Main Street Sealing should proceed as previously discussed.

10. Motion by Deinert, seconded by Kayser to approve donations for the Baseball Association and Senior Citizens organization. These checks will be presented at the next meeting.
11. Council discussed a funding opportunity for flood mitigation.
12. No executive session for personnel and legal SDCL 1-25-2.1 and 2.3 was necessary.

Motion by Kayser, seconded by DeKok to adjourn at 10:35 pm.

Weston Frank
Mayor

Laura Mayclin
Finance Officer

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APPENDIX C: History of Previous Hazard Occurrences

This section provides details about hazard events that have impacted Davison County in the past, beginning with the following table that shows the major disaster declarations in which Davison County was part of the designated disaster area. The next several pages are a comprehensive list of weather-related hazard events recorded in the county from the National Climatic Data Center's Storm Events Database. The section ends with several tables showing crop loss to Davison County farmers.

Major Disasters

Table C.1 lists all the events since 1970 that resulted in a major disaster declaration in which Davison County was part of the designated area.

Table C.1 – Major Disaster Declarations Affecting Davison County

Dec #	Declaration Date	Type	Primary Damage Impact
3015	Jun 1976	Drought	
717	Jul 1984	Severe storms; Flooding	
999	Jul 1993	Severe storms; Tornado	
1052	May 1995	Severe storms; Flooding	
1075	Jan 1996	Ice storm	
1156	Feb 1997	Severe winter storm; Blizzard	
1173	Apr 1997	Severe storms; Flooding	
1620	Dec 2005	Severe winter storm	
1702	May 2007	Severe storms; Tornado; Flooding	
4440	Jun 2019	Severe winter storm; Flooding	Roads, bridges
4469	Nov 2019	Severe storms; Flooding	Roads, bridges
4807	Aug 2024	Severe storms; Straight-line Winds; Flooding	Roads, bridges

Sources: www.fema.gov/disasters/grid/state-tribal-government/72; www.fema.gov/data-feeds/openfema-dataset-public-assistance-funded-projects-summaries-v1

Significant Hazard Events

Table C.2 is a list of significant hazard events reported for Davison County from 1960 through 2024, as recorded in the National Climatic Data Center's Storm Events Database. The National Climatic Data Center receives storm data from the National Weather Service, which gets information from a variety of sources, including county, state and federal emergency management officials, local law enforcement officials, National Weather Service damage surveys, the insurance industry, and the general public.

The Storm Events Database is useful, but it does have limitations. One problem is that records for certain hazards, including winter weather and drought, only go back to the 1990s. Another issue is that damage amounts in some cases are estimates and for certain types of events, such as winter storms, the data is tracked by forecast zone and thus does not lend itself to analysis at the county level. The database also contains a preponderance of records from the last few decades. This is due to an inconsistency in data reporting over the years and does not indicate an increase in the frequency of events affecting the county.

The table includes the following information about the events:

- Type of event.
- Descriptive information - details are provided for some of the more noteworthy events back to the 1990s.
- Magnitude - the magnitude of tornadoes, hail, thunderstorm winds, and high wind events is given. For thunderstorms and high wind events, only events with wind speeds of at least 60 knots are included in the table and only hail of at least one inch diameter is shown. For events occurring since 2000 the speed is represented by either the highest measured wind gust (M) or the highest estimated wind gust (E). Note that speeds are shown in knots - multiply figure by 1.15 to get approximate speed in miles per hour.
- Property and crop damage - the National Weather Service uses all available data from the sources identified above in compiling the damage amounts, but the figures should be considered as broad estimates. In many cases, damage amounts are unknown.

Table C.2 – History of Significant Hazard Events in Davison County

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
7/14/1961	Thunderstorm Wind		60 kts.		
4/26/1962	Tornado		F2	25	
5/14/1962	Hail		4.00 in.		
5/14/1962	Tornado		F3		
5/21/1962	Tornado		F3	2,500	
6/20/1968	Tornado		F3		
8/8/1969	Tornado		F2	25	

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
7/18/1970	Thunderstorm Wind		85 kts.		
7/9/1971	Thunderstorm Wind		62 kts.		
7/1/1973	Thunderstorm Wind		65 kts.		
6/21/1974	Hail		1.75 in.		
6/21/1974	Thunderstorm Wind		61 kts.		
5/22/1975	Thunderstorm Wind		65 kts.		
6/19/1975	Thunderstorm Wind		69 kts.		
6/21/1975	Tornado		F0		
8/11/1975	Thunderstorm Wind		65 kts.		
8/10/1976	Thunderstorm Wind		61 kts.		
6/10/1977	Thunderstorm Wind		62 kts.		
7/29/1979	Hail		1.50 in.		
8/31/1979	Thunderstorm Wind		61 kts.		
8/18/1980	Thunderstorm Wind		68 kts.		
7/2/1982	Thunderstorm Wind		61 kts.		
7/20/1982	Thunderstorm Wind		61 kts.		
7/21/1982	Thunderstorm Wind		61 kts.		
6/30/1983	Thunderstorm Wind		61 kts.		
7/18/1983	Thunderstorm Wind		69 kts.		
4/19/1985	Thunderstorm Wind		65 kts.		
4/19/1985	Tornado		F1	25	
5/11/1985	Hail		1.50 in.		
5/11/1985	Tornado		F0		
5/11/1985	Tornado		F0		
6/29/1986	Tornado		F0		
5/28/1989	Thunderstorm Wind		0 kts.		
5/12/1991	Tornado		F0		
6/16/1992	Hail		1.75 in.		
6/16/1992	Tornado		F2	2.5	
6/16/1992	Tornado		F2	2.5	
6/7/1995	Thunderstorm Wind		60 kts.	50	30
1/17/1996	Blizzard	A blizzard spread across the area from the west. Snow 3 to 12 inches deep was accompanied by 50 to 60 mph winds and very cold temperatures. The wind chill dropped to around -70. Roads and many businesses and schools were shut down. The total destruction of at least 3 homes by fire was due in part to the inability of firefighters to travel across blocked roads. Several accidents occurred and other vehicles slid into ditches or became stranded.			
1/24/1996	Heavy Snow				

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
1/29/1996	Extreme cold	Wind chill readings as cold as 80 below zero occurred as winds over 30 mph combined with temperatures of 10 below to 30 below zero. Many vehicles failed to start, but the main impact was financial with greatly increased heating energy use, and purchase of supplies and services to ensure furnace operation.			
3/24/1996	Blizzard	Snow accumulating 3 to 8 inches was accompanied by winds over 50 mph at times, producing widespread whiteout conditions. Numerous vehicles slid into ditches and many people were stranded in vehicles. There were some rollovers and other accidents.		20	
4/25/1996	High Wind		62 kts.	10	
6/20/1996	Hail		2.00 in.		
11/14/1996	Ice Storm	Several periods of freezing rain caused widespread damage and paralyzed travel. Widespread damage occurred to electrical poles and lines, leaving thousands without power for up to four days. Numerous accidents occurred. Tree damage was widespread with tree debris blocking several roads and sidewalks. Some farm buildings and other small structures were damaged by the weight of ice and snow on roofs.		100	
12/14/1996	Heavy Snow				
12/16/1996	Blizzard				
1/4/1997	Blizzard				
1/9/1997	Blizzard				
1/15/1997	Extreme cold	Temperatures a few degrees below zero accompanied by wind gusts over 40 mph created wind chills as cold as 70 below zero. Drifting snow and areas of low visibility in blowing snow also occurred in open areas.			
2/3/1997	Heavy Snow				
3/12/1997	Flood	Widespread snowmelt flooding began in March and continued through the end of the month. Record flooding occurred on the James River. Widespread flooding of farmland and other lowlands occurred, both near and away from major river basins. Many roads, farm buildings, and some homes and businesses were flooded. Many basements were flooded just from groundwater seepage. Travel was severely hampered by flooded roads in some areas. Farmland flooding was severe and widespread.			
4/1/1997	Flood				
4/6/1997	High Wind		63 kts.	10	
4/9/1997	Heavy Snow				
5/1/1997	Flood				
6/20/1997	Thunderstorm Wind	Thunderstorm winds caused widespread damage to trees, power lines, farm structures, and homes. Five people were injured at Ethan when a mobile home was destroyed.	78 kts.	500	
7/16/1997	Lightning			1	
7/24/1997	Hail		1.75 in.		
7/24/1997	Lightning			4	
3/31/1998	Heavy Snow	Snowfall of 6 to 16 inches occurred over a large area, causing some damage to power lines resulting in power outages.		100	
5/14/1998	Hail		1.75 in.		
5/23/1998	Flood				

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
7/6/1998	Hail		1.75 in.		
8/24/1998	Hail		1.75 in.		
11/10/1998	Blizzard	Snow accumulating 4 to 14 inches combined with winds gusting as high as 60 mph caused zero visibilities in snow and blowing snow, drifting snow, and damage to trees and power lines with resultant power outages. Some of the power outages lasted over 2 days. Most roads were closed and many people were stranded in vehicles after the sudden onset of the heavy snow.		20	
1/1/1999	Winter Storm				
5/12/1999	Flood				
6/7/1999	Tornado		F0		
11/1/1999	Drought				
12/1/1999	Drought				
2/1/2000	Drought	Dry weather that prevailed during the fall continued in February, Dry surface and soil conditions remained quite pronounced. Water levels continued to fall slowly. especially in wetlands, small streams, and lakes. Above normal temperatures contributed to further drying. Grass fires were again a problem in some areas.			
3/1/2000	Drought				
4/1/2000	Drought				
4/19/2000	Hail		1.75 in.		
6/9/2000	Thunderstorm Wind		61 kts. M	60	
8/5/2000	Thunderstorm Wind	A wet microburst with winds estimated at 120 mph caused heavy damage in and around Mitchell. Apartments and several mobile homes were destroyed, vehicles were overturned, and other damage occurred to buildings and vehicles. Widespread tree and power line damage also occurred. Ten people were injured, although most of the injuries were minor. The damage path was approximately a mile and a half long and a mile wide, extending over the southwest part of Mitchell.	104 kts. E	8,000	
8/5/2000	Tornado	A brief tornado damaged several structures.	F1	100	
8/7/2000	Tornado	An F1 tornado damaged several farm buildings, caused tree damage, and blew down at least one power line.	F1	30	
11/6/2000	Winter Storm				
11/11/2000	Winter Storm				
12/16/2000	Blizzard				
1/29/2001	Blizzard	10 to 20 inches of snowfall combined with winds gusting to around 45 mph to produce widespread blizzard conditions. Visibilities were often near zero, and roads were blocked by the falling and drifting snow. Travel became impossible as many roads were closed to travel, including Interstate 90. Many businesses, government offices, and schools were closed. During the storm, the roof of a dairy barn collapsed north of Mt. Vernon, killing at least 10 cows, injuring several others, and trapping several hundred other cows.		50	
2/7/2001	Winter Storm				
2/24/2001	Winter Storm				
4/1/2001	Flood				
5/1/2001	Flood				

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
6/13/2001	Hail		1.75 in.		
11/26/2001	Heavy Snow	Most areas of southeast South Dakota received at least 8 inches of snow, with Mitchell receiving 16 inches. The snowfall closed many schools and businesses, closed some government offices, and severely hampered transportation. The wet and heavy nature of the snow made it difficult to clear away.			
3/14/2002	Winter Storm				
7/24/2002	Hail	Large hail caused severe damage to numerous vehicles, including many at car dealerships. Damage also occurred to windows, siding, and shingles on buildings. The hail caused damage to greens at a municipal golf course.	2.50 in.	3,000	
8/6/2002	Flash Flood				
8/20/2002	Hail		1.75 in.		
8/20/2002	Flash Flood				
6/24/2003	Hail		1.75 in.		
6/24/2003	Thunderstorm Wind		61 kts. E	10	
6/24/2003	Tornado		F0		
6/24/2003	Tornado	A tornado damaged crops, trees, and numerous buildings on several farms. On one farm the northeast corner of a home was heavily damaged, and several buildings including a barn, a grainery, and a machine shed were destroyed. Large trees were blown down.	F2	500	
7/4/2003	Hail		1.75 in.		
7/4/2003	Thunderstorm Wind		65 kts. E	20	
11/22/2003	Winter Storm				
5/16/2004	Flash Flood				
7/20/2004	Hail		1.75 in.	50	
7/21/2004	Thunderstorm Wind		61 kts. E		
8/31/2004	Lightning	Lightning struck and damaged the brick chimney at the public safety building.		10	
9/4/2004	Lightning			2	
1/4/2005	Heavy Snow				
6/4/2005	Flash Flood	Heavy rainfall of up to four inches caused widespread street flooding, especially on the west side of Mitchell. At least 10 vehicles stalled in high water. At least 12 homes and businesses were flooded, as well as several lower level apartments. The basement of one apartment building was flooded by 10 feet of water, knocking out boilers and a hot water heater.		20	
6/9/2005	Flash Flood				
6/12/2005	Flood				
6/20/2005	Flash Flood	Heavy rain caused flooding of streets.			
6/24/2005	Thunderstorm Wind		63 kts. M		
8/3/2005	Hail		2.50 in.		
11/27/2005	Ice Storm	Heavy freezing rain coated roads, and power lines with ice up to 3 inches thick throughout SE South Dakota. Many roads were shut down for extended periods. Most schools and businesses were forced to close. Many miles of power lines and thousands of poles		1,000	

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
		were brought down, resulting in power outages to thousands of households. In some rural areas, power was out for more than two weeks. Many people took shelter wherever they could. Damage to power poles and lines was so great that repairs required assistance from crews from eight states.			
11/28/2005	Blizzard	Snowfall from 4 to 15 inches combined with winds gusting over 50 mph to produce blizzard conditions. Heaviest snowfall was near and west of the James River, in the area where a severe ice storm immediately preceded the blizzard. Several reports of 6 to 8 foot drifts were received. Travel was made impossible in many areas as roads were closed for extended periods. Most schools and businesses not already closed because of the ice storm were forced to close. The winds during the blizzard continued to bring down power lines and poles, most of which had been coated and weighted down by ice in the area hit by the ice storm.		100	
3/12/2006	Winter Storm				
7/18/2006	Drought				
8/1/2006	Drought				
12/29/2006	Winter Storm	Freezing rain caused heavy icing of roads, trees, and power lines, and was accompanied by 2 to 5 inches of snow, with most of the snow preceding the freezing rain. Travel was brought to a standstill at places. Many vehicles slid off roads, and 13 were injured in 3 accidents. Ice accumulation was a quarter to a half inch over much of the area. The ice brought down tree branches and power lines, causing power outages.		100	
2/24/2007	Winter Storm	Rain changed to freezing rain, causing light icing before the precipitation quickly changed to snow. Snow accumulated 5 to 7 inches. The icing and subsequent snow accumulation made travel very difficult, with several vehicle accidents and numerous vehicles sliding into ditches.			
2/28/2007	Heavy Snow				
3/1/2007	Blizzard				
3/12/2007	Flood				
5/5/2007	Hail		1.75 in.		
5/5/2007	Tornado		EFO		
5/5/2007	Tornado		EFO		
5/5/2007	Flood	Heavy rainfall caused flooding of low areas including fields, homes, businesses, schools, roads, streams, and bridges. The flooding was a longer term event than flash flooding. Long term major flooding of the James River also resulted, with the river peaking at 7.4 feet above flood stage near Mitchell on May 10th. Some parks and other recreation areas were affected, especially in and near Mitchell. A few roads and bridges were washed out by the high water. The flooding delayed planting of crops in some areas.		200	
5/22/2007	Flash Flood				
6/1/2007	Flood				
4/10/2008	Blizzard				
4/25/2008	Heavy Snow				
6/5/2008	Thunderstorm Wind		61 kts. E		
6/5/2008	Flash Flood				
6/6/2008	Flood				

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
7/6/2008	Flash Flood				
7/27/2008	Hail		2.75 in.		
11/6/2008	Blizzard				
12/14/2008	Blizzard				
3/24/2009	Flood				
3/31/2009	Blizzard				
4/1/2009	Flood				
4/4/2009	Blizzard				
5/1/2009	Flood				
6/1/2009	Flood				
6/16/2009	Hail		1.75 in.		
6/16/2009	Tornado		EFO		
7/1/2009	Flood				
7/9/2009	Hail		2.50 in.		
7/9/2009	Thunderstorm Wind		65 kts. M		
7/13/2009	Hail		1.75 in.		
8/1/2009	Flood				
8/2/2009	Thunderstorm Wind		61 kts. E	10	
8/8/2009	Hail		4.00 in.		
12/23/2009	Blizzard	Prolonged snowfall produced heavy accumulations over southeast South Dakota, ranging up to over 20 inches in several areas. The snowfall took place from two days before to the day after Christmas. The snowfall was accompanied by increasing north to northwest winds which caused widespread blizzard conditions on Christmas day and the start of the next day.			
1/6/2010	Blizzard	Snowfall of 3 to 6 inches, previously existing snow cover, and northwest winds gusting to over 40 mph produced widespread blizzard conditions, with visibilities less than a quarter mile. New snowfall included 5 inches at Mitchell. Schools and businesses were closed, and travel became impossible in much of the area. The wind combined with cold temperatures to produce wind chills colder than 35 below zero during the latter part of the storm. This extreme cold continued into the next day, Friday, January 8th.			
1/7/2010	Extreme cold	Persistent north/northwest winds combined with very cold air to produce wind chill values that dropped to 35 below zero.			
3/11/2010	Flood				
3/12/2010	Flood				
4/1/2010	Flood				
5/1/2010	Flood				
6/1/2010	Flood				
6/5/2010	Flood				
6/11/2010	Flash Flood	Heavy rainfall of at least 3 inches caused Enemy Creek to overflow and flood nearby roads. The rainfall also caused flooding of roads and basements in Mitchell. A motorcycle business was flooded,		75	

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
		resulting in damage to merchandise, although little damage to the motorcycles was reported.			
6/12/2010	Flash Flood	Heavy rain caused flash flooding of several roads, including Interstate 90.			
7/1/2010	Flood				
7/10/2010	Hail		1.25 in.		
7/10/2010	Flash Flood				
7/21/2010	Flash Flood	Heavy rainfall of over 4 inches caused widespread flash flooding of streets, yards, basements, and some homes and businesses in and near Mitchell. Water was up to two feet deep in some streets. Flooded businesses included the Queen of Peace Hospital, where flooding was reported in the emergency department and in a corridor.		100	
7/23/2010	Thunderstorm Wind		61 kts. E	25	
7/31/2010	Flood				
8/1/2010	Flood				
8/30/2010	Thunderstorm Wind		61 kts. E		
9/20/2010	Flood				
12/10/2010	Blizzard				
12/31/2010	Blizzard	Snowfall of 6 to 10 inches and winds gusting to over 40 mph produced widespread blizzard conditions. Roads were closed and many businesses were forced to close as travel became difficult to impossible.			
1/1/2011	Blizzard				
2/1/2011	Extreme cold	North/northwest winds averaging 15 to 30 mph combined with temperatures dropping below zero to produce wind chills of 35 to 40 below zero.			
2/20/2011	Heavy Snow				
3/16/2011	Flood				
4/1/2011	Flood	Major flooding of the James River, as well as flooding of small streams and lakes in the county, continued through April. Much farmland remained flooded, both near to and away from the James River. The James River was 6.7 feet above flood stage near Mitchell on April 1st, and fell very slowly during the month. A large area of land and numerous roads were flooded at the start of the month. Water was running over other roads, from flooded streams, creeks, and fields as well as from the James River. Many roads were heavily damaged. Some homes and businesses were also flooded, with the flooding of these places slowly alleviating through the month. High water and groundwater levels from record precipitation in the year 2010, a main reason the flooding onset was so fast in March, was also a main reason that the flooding subsided so slowly during April.		1,000	
5/1/2011	Flood				
6/1/2011	Flood	Moderate to major flooding of the James River, ongoing since the snowmelt season in March, continued through June. Farmland and other lowlands near the river remained flooded, with the water level first falling slowly, then rising due to runoff from heavy rain. The highest stage near Mitchell was 4.9 feet above flood stage at the end of the month, though this was still almost a foot below the peak stage in May.			
6/13/2011	Hail		1.75 in.		

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
6/13/2011	Flash Flood	Heavy rainfall produced flash flooding which flooded fields, a few roads, and washed out a bridge.		30	
6/21/2011	Flood				
7/1/2011	Flood	Moderate to major flooding of the James River, ongoing since the snowmelt season in March, continued through July. Farmland and other lowlands near the river remained flooded, with the water level varying slightly up and down due to sporadic heavy rainfall. The highest stage near Mitchell was 4.9 feet above flood stage on July 3rd, slightly higher than the peak stage of June, but not as high as peak levels earlier in the Spring.			
7/15/2011	Extreme heat				
8/1/2011	Flood	Moderate to major flooding of the James River, ongoing since the snowmelt season in March, continued into early August, with the flooding continuing but very slowly abating through the month. Flooding of farmland and other lowlands near the river very slowly abated. The highest stage near Mitchell was 4.6 feet above flood stage on August 1st.			
8/11/2011	Thunderstorm Wind		61 kts. E	10	
9/1/2011	Flood	Flooding of the James River, ongoing since the snowmelt season in March, abated very slowly through September. Flooding of farmland and other lowlands steadily decreased, and very few roads continued to be affected. The highest stage near Mitchell was 2.3 feet above flood stage on September 2nd.			
5/5/2012	Hail	Large hail caused widespread damage to vehicles, buildings, and structures in and near Mitchell. In addition to dented vehicles and broken windows, the hail damaged the roofs and siding of homes and businesses. Two of the highest individual damage amounts included \$175,000 to the Corn Palace, the roof of which needed replacing, and \$100,000 damage to the roof of the Central Electric Cooperative Building. The roofs of numerous homes suffered lesser damages, and siding was also damaged. Damaged vehicles included several law enforcement and other city and county government vehicles.	2.50 in.	2,000	
5/5/2012	Thunderstorm Wind		68 kts. M	1	
5/6/2012	Flood				
6/26/2012	Extreme heat				
7/1/2012	Drought	Drought conditions became established over the area. Stress on crops increased with no relief during the month. Hot weather added to the stress. Crop damage became certain. Severe non-ag water supply problems were not observed, but the long term dry conditions raised fears for the future.			
7/2/2012	Extreme heat				
7/15/2012	Extreme heat				
7/18/2012	Extreme heat				
8/1/2012	Drought	Drought was generally listed as severe to extreme for the area, and was being compared to the worst of the dust bowl years, though not yet over as long a time period. Stress on crops continued, even though August was less hot than July. Crop damage was quite evident. Many local governments had water use restrictions in place.			
8/1/2012	Extreme heat				
8/3/2012	Thunderstorm Wind		69 kts. M	15	
9/1/2012	Drought	Drought conditions continued over all of southeast South Dakota. Rainfall for the month varied from around half to less than a			

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
		quarter of normal. Stress on crops that prevailed over the growing season became even more evident with the start of harvest. Local governments continued to use water use restrictions in an effort to prevent serious water supply problems.			
10/1/2012	Drought				
11/1/2012	Drought				
12/1/2012	Drought	Drought conditions continued over all of southeast South Dakota in December. The effects of the drought on farmers and ranchers continued. Hunting was also affected, with low pheasant numbers, and disease in the deer population.			
12/9/2012	Blizzard				
1/1/2013	Drought				
2/1/2013	Drought				
2/10/2013	Blizzard	Variable snowfall of 2 to 8 inches, northwest winds gusting to 45 mph, and snow cover existing before the storm in part of the area, produced blizzard conditions with visibilities below a quarter mile in blowing snow in many areas. The low visibilities and drifting snow forced some businesses to close, and also forced several school closings on Monday February 11th.			
3/1/2013	Drought				
4/1/2013	Drought				
4/9/2013	Winter Storm	An extended period of precipitation began with freezing rain and freezing drizzle producing light to moderate ice accumulations, then changing to sleet and then snow, with sleet and snow accumulations reaching 10 inches near Mitchell. Several branches and power lines were downed by the weight of ice and accompanying wind. The winter precipitation made travel very difficult to impossible, resulting in schools and businesses being forced to close.			
12/3/2013	Winter Storm	Snow, heavy in areas, accumulated up to 8 inches from the evening of December 3rd through the afternoon of December 4th. Difficult travel conditions forced delayed openings or early closings of some schools and businesses on December 4th.			
8/23/2014	Thunderstorm Wind		61 kts. E	20	
12/15/2014	Winter Storm				
4/24/2015	Hail		1.75 in.		
5/10/2015	Tornado		EF0		
6/27/2015	Hail		1.00 in.		
6/27/2015	Thunderstorm Wind	Thunderstorm winds destroyed a small outbuilding, and damaged a house.	61 kts. EG	3	
7/5/2015	Heavy Rain				
7/6/2015	Flash Flood				
11/30/2015	Winter Storm				
12/25/2015	Winter Storm				
1/16/2016	Extreme Cold				
2/19/2016	High Wind	High winds measured up to 76 mph at the Mitchell Airport destroyed a grain dryer, and caused power line and traffic light damage.	66 kts. MG	15	
6/10/2016	Extreme heat				

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
7/19/2016	Extreme heat				
11/17/2016	Winter Storm				
12/16/2016	Winter Storm				
12/17/2016	Extreme cold				
1/24/2017	Winter Storm				
6/13/2017	Hail		1.50 in.		
7/11/2017	Hail		1.00 in.		
9/22/2017	Hail		1.00 in.		
12/25/2017	Extreme cold				
12/31/2017	Extreme Cold	Low temperature at Mitchell was -22.			
1/11/2018	Extreme cold				
1/15/2018	Extreme cold				
2/10/2018	Extreme cold				
3/5/2018	Blizzard				
3/16/2018	Flood				
4/13/2018	Blizzard	Life threatening conditions developed, as a mix of rain, sleet and snow changed to all snow. Brutal winds gusting as high as 60 mph whipped visibility to less than a quarter mile at times. Businesses and schools were closed. Travel was not recommended for a two day period. I-90 was closed from Chamberlain to Sioux Falls for two days. Total snowfall of 16 inches was measured at Mitchell.			
4/23/2018	Flood	Snow melt and runoff from periods of heavy rainfall produced minor flooding which impacted lowland agricultural areas. The James River reached 2.6 ft above flood level at Mitchell.			
7/3/2018	Extreme heat				
7/8/2018	Extreme heat				
7/11/2018	Extreme heat				
1/1/2019	Extreme Cold				
3/3/2019	Extreme Cold				
3/13/2019	Flood	Rainfall of one to three inches on frozen ground and into a snow pack with between 2 and 5 inches of liquid water equivalent resulted in considerable overland flooding. Widespread flooding damage to county and township roads was reported.		600	
3/14/2019	Flood				
3/16/2019	Flood				
4/1/2019	Flood				
4/5/2019	Lightning			50	
4/11/2019	Blizzard				
4/17/2019	Flood				
5/1/2019	Flood				
5/20/2019	Flood				
6/1/2019	Flood				

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
6/27/2019	Hail		1.00 in.		
6/28/2019	Heat				
6/29/2019	Extreme Heat				
6/30/2019	Heat				
7/1/2019	Flood				
7/12/2019	Hail		1.00 in.		
7/20/2019	Thunderstorm Wind		61 kts. MG		
8/1/2019	Flood				
9/1/2019	Flood	A continuation of flooding from August, as the James River near Mitchell responded sharply to 5 to 8 inches of rainfall between September 10-12 to reach the 4th highest crest on record at 8.05 feet above flood stage on September 13. Most county and township roads near the river were inundated, with significant flooding of South Dakota Highway 37 east of Mitchell and 42 east of Ethan. Significant amounts of agricultural land remained flooded.		50	
9/12/2019	Flash Flood	Heavy rainfall from September 10-12 totalling 7 to 8 inches near Mitchell led to widespread flooding. Travel was significantly hampered across most of the county, including the closure of I-90. Smaller creeks and ponding resulted in the closure of most township and county roads. Five miles south of Mitchell, a bridge over Enemy Creek was washed out, requiring a swift water rescue of one person who was overwhelmed by the current. Three residents located one-half mile east of this bridge were also evacuated from waist deep waters. This bridge was one of nine damaged across the county. A no-wake order was placed on Lake Mitchell due to extremely high water. Significant street flooding occurred around Mitchell for three days.		800	
10/1/2019	Flood	A continuation of flooding from September, as the James River near Mitchell spent most of the month at minor flood stage. Significant amounts of agricultural land remained flooded.		5	
11/1/2019	Flood	A continuation of flooding from October, as the James River near Mitchell spent the entire month at minor flood stage, cresting at 2.64 ft above flood stage on November 27. Significant amounts of agricultural land remained flooded.			
12/1/2019	Flood	A continuation of flooding from November, as the James River near Mitchell spent the entire month in minor flood stage, with a brief period in moderate flood state from December 10 to 16. Significant amounts of agricultural land remained flooded.			
12/28/2019	Blizzard	Light mixed precipitation resulted in a minor glaze of ice accumulation, then heavy snowfall (15 inches in Mitchell) and high wind resulted in white out conditions . I-90 was closed in Davison County for almost two days. Snow drifts to several feet were common.			
1/1/2020	Flood				
1/17/2020	Blizzard	Wind and snow reduced visibility. Interstate 90 was closed from 19:00 January 17 through 13:00 January 18, with travel not recommended on other roadways. Snowfall reached 6.8 inches at Mitchell..			
2/1/2020	Flood				
2/12/2020	Blizzard	High wind and snow reduced visibility for several hours.			
2/26/2020	Flood				
3/1/2020	Flood				

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
4/1/2020	Flood				
4/11/2020	Winter Storm				
5/1/2020	Flood				
6/1/2020	Flood				
6/8/2020	Hail		1.75 in.		300
6/9/2020	Thunderstorm Wind		78 kts. EG	80	
6/9/2020	Flood	After heavy rainfall, Firesteel Creek near Mount Vernon crested 2.62 feet above flood stage on June 13. Main impact was to ag land.			
7/1/2020	Flood				
8/8/2020	Thunderstorm Wind		63 kts. MG		
12/23/2020	Blizzard				
2/14/2021	Extreme cold				
3/14/2021	Winter Storm				
6/1/2021	Drought				884
7/1/2021	Drought				1,300
8/1/2021	Drought				767
8/30/2021	Hail		1.00 in.		43
9/1/2021	Drought				100
10/1/2021	Drought				
11/1/2021	Drought				
12/1/2021	Drought				
12/10/2021	Winter Storm				
12/31/2021	Cold/wind Chill				
1/1/2022	Cold/wind Chill				
1/6/2022	Extreme cold				
2/22/2022	Cold/wind Chill				
3/5/2022	Winter Storm				
4/1/2022	Drought				
5/1/2022	Drought				
5/29/2022	Thunderstorm Wind		61 kts. EG		
5/30/2022	Flood				
6/1/2022	Flood				
6/1/2022	Drought				
6/13/2022	Thunderstorm Wind		61 kts. EG		
7/1/2022	Flood				
7/5/2022	Thunderstorm Wind		65 kts. MG		175
8/1/2022	Flood				

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
9/13/2022	Drought				
10/1/2022	Drought				
11/1/2022	Drought				
12/1/2022	Drought				
12/14/2022	Winter Storm				
12/21/2022	Blizzard/Extreme Cold				
1/1/2023	Drought				
1/2/2023	Winter Storm				
2/1/2023	Drought				
2/21/2023	Blizzard				
2/24/2023	Extreme cold				
3/1/2023	Drought				
4/1/2023	Drought				
4/18/2023	Flood				121
5/1/2023	Flood				
6/1/2023	Flood				
6/6/2023	Drought				
7/1/2023	Drought				2,690
7/12/2023	Hail		1.00 in.		
7/25/2023	Thunderstorm Wind		70 kts. EG		
7/26/2023	Excessive Heat				
8/10/2023	Hail		1.00 in.		
8/19/2023	Excessive Heat				
8/21/2023	Excessive Heat				
9/2/2023	Heat				
12/25/2023	Blizzard				
1/7/2024	Winter Storm				
1/12/2024	Extreme cold				
1/20/2024	Cold/wind Chill				
3/24/2024	Winter Storm				
6/20/2024	Flood	Rainfall across Davison County from June 20-22 ranged from 5 to 9 inches. Overland flooding ensued with additional major flooding along Firesteel Creek and the James River. County-wide, flood damages to roads ranged from gravel wash to more significant impacts involving erosion and culvert wash outs. One of the more significant road damages occurred along 255th St when a private dam failed and caused part of the road to give way. An estimated 4.24 million dollars of damage to public infrastructure was reported. Flood water also damaged around 149 homes and 9 businesses, resulting in an estimated loss of 5.42 million. In Mitchell, flood waters required the evacuation of 44 trailers at two		10,250	

Date	Event Type	Event Description	Mag	Prop Damage (\$1,000s)	Crop Damage (\$1,000s)
		trailer courts and the city's wastewater treatment facility sustained about \$250,000 of damage.			
7/1/2024	Flood				
7/13/2024	Excessive Heat				
7/30/2024	Hail		1.25 in.		
7/31/2024	Heat				
8/2/2024	Heat				
8/25/2024	Excessive Heat				
10/29/2024	Drought				
11/1/2024	Drought				

Source: National Climatic Data Center Storm Events Database (www.ncdc.noaa.gov/stormevents)

Crop Loss

As described in **Chapter III**, farmers typically protect themselves from the impacts of adverse weather by insuring their crops against losses through multi-peril crop insurance, which is underwritten by the Risk Management Agency. The tables on the next few pages provide data on indemnity payouts to Davison County farmers for crop loss due to natural hazard events from 2000 through 2023.

Table C.3 shows indemnity payouts due to winter weather events. During the 2000 – 2023 period of analysis, winter weather-related payouts represented approximately 2% of all indemnity payouts in Davison County.

Table C.3 – Crop Loss Due to Winter Weather

Year	Frost	Freeze	Cold Winter	Cold Wet Weather
2000	\$15,614		\$75,640	
2001	\$5,322		\$176,637	
2002	\$3,817	\$2,582	\$10,613	\$14,543
2003	\$340		\$2,263	
2004	\$6,151	\$1,365	\$1,008	\$25,563
2005	\$16,920	\$14,899		\$3,922
2006			\$6,771	
2007	\$1,930	\$3,718	\$19,963	
2008			\$50,894	\$2,599
2009		\$7,199	\$441,894	\$28,391
2010			\$1,781	\$59,995
2011		\$2,458	\$115,179	\$110,263
2012				\$4,589
2013			\$49,729	\$165,792
2014		\$2,074	\$230,056	\$102,217
2015			\$505,759	\$163
2016		\$77	\$358	\$128,143
2017		\$645	\$41,211	\$27,360
2018				\$21,078
2019				\$473,152
2020				\$24,152
2021		\$1,060	\$15,368	\$7,800
2022	\$3,038			
2023			\$22,507	\$48,108
Ave Payout =	\$2,214	\$1,503	\$73,651	\$51,993

Source: USDA Risk Management Agency (www.rma.usda.gov/data/cause.html)

Table C.4 shows indemnity payouts due to severe summer weather. During the 2000 – 2023 period of analysis, summer storm-related payouts represented approximately 3% of all indemnity payouts in Davison County.

Table C.4 – Crop Loss Due to Severe Summer Weather

Year	Hail	High Wind	Tornado
2000	\$43,668	\$3,872	\$9,768
2001	\$4,691	\$303	
2002	\$25,234		
2003	\$125,417	\$1,490	
2004	\$146,651	\$7,092	
2005	\$9,595		
2006	\$464	\$83	
2007		\$197	
2008	\$91,820	\$39,474	
2009	\$981,470	\$360	
2010		\$621	
2011		\$94,960	
2012	\$40,490		
2013	\$3,065		
2014	\$10,497	\$15,836	
2015	\$1,839,156	\$9,761	
2016			
2017	\$43,889	\$1,772	
2018			
2019	\$35,549	\$242,097	
2020	\$393,037	\$10,596	
2021	\$41,381	\$258,224	
2022	\$9,316	\$181,879	
2023			
Ave Payout =	\$160,225	\$36,192	\$407

Source: USDA Risk Management Agency (www.rma.usda.gov/data/cause.html)

Table C.5 shows indemnity payouts due to flooding and excess moisture. During the 2000 – 2023 period of analysis, flood-related payouts represented approximately 32% of all indemnity payouts in Davison County.

Table C.5 – Crop Loss Due to Flooding and Excess Moisture

Year	Flooding	Excess Moisture
2000		\$91,454
2001		\$2,997,536
2002		\$49,663
2003		\$108,791
2004	\$11,994	\$1,212,270
2005		\$292,172
2006		\$33,157
2007	\$1,073	\$1,446,417
2008	\$1,202	\$1,940,475
2009		\$892,510
2010		\$2,950,729
2011		\$5,974,266
2012		\$348,514
2013		\$173,660
2014		\$52,222
2015	\$19,596	\$299,494
2016		\$2,149,623
2017		\$40,741
2018		\$620,137
2019	\$2,468	\$20,832,335
2020		\$3,401,372
2021		\$6,341
2022	\$310,102	\$225,117
2023	\$121,374	\$106,459
Ave Payout =	\$19,492	\$1,926,894

Source: USDA Risk Management Agency (www.rma.usda.gov/data/cause.html)

Table C.6 shows indemnity payouts due to drought and heat. During the 2000 – 2023 period of analysis, drought-related payouts accounted for approximately 58% of all indemnity payouts in Davison County, far more than any other type of hazard ⁹.

Table C.6 – Crop Loss Due to Drought and Heat

Year	Drought	Heat
2000	\$626,697	\$8,672
2001	\$1,365,562	\$3,467
2002	\$7,885,578	\$35,898
2003	\$382,096	\$28,118
2004	\$319,419	
2005	\$3,012,178	\$275,131
2006	\$7,539,421	\$398,925
2007	\$739,937	\$72,042
2008	\$1,594,127	\$30,629
2009	\$2,561	
2010		
2011	\$244,581	\$119,391
2012	\$30,199,836	\$845,036
2013	\$478,045	\$6,849
2014	\$470,145	\$9,740
2015	\$859,366	\$11,415
2016	\$2,372,524	\$40,608
2017	\$1,805,063	\$29,568
2018	\$6,795	\$2,930
2019		
2020	\$200,257	
2021	\$5,123,983	\$105,115
2022	\$14,386,806	\$267,685
2023	\$3,123,557	\$208,727
Ave Payout =	\$3,447,439	\$104,164

Source: USDA Risk Management Agency (www.rma.usda.gov/data/cause.html)

⁹ Drought is the costliest natural hazard statewide for South Dakota farmers. From 2000 through 2017, drought payouts accounted for approximately 50% of all indemnity payouts in the state.

APPENDIX D: References

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