

**REGULAR MEETING OF THE CITY COUNCIL
COUNCIL CHAMBERS, CITY HALL
MITCHELL, SOUTH DAKOTA**

**August 3, 2026
6:00 P.M.**

PRESENT: Marty Barington, Shaun Davis, Tim Goldammer, Jason Greenway,
Kevin McCardle, Dan Sabers, Jeffrey Smith

ABSENT: Ken Schlimgen

PRESIDING: Mayor Jordan Hanson

AGENDA:

Mayor Hanson noted Item #13-Sidewalk Waiver was withdrawn by the applicant.

Moved by McCardle, seconded by Goldammer, to approve the following items on the consent agenda:

- a. City Council Minutes
 - 1. City Council July 20, 2026
- b. Committee Reports
 - 1. Planning Commission July 13, 2026 (signed)
 - 2. Planning Commission July 27, 2026 (unsigned)
 - 3. Library Board July 21, 2026
- c. Raffle Permits
 - 1. Mitchell Technical College with the drawings to be held on October 7, 14, 21, and 28, 2026
 - 2. Safe Place of Eastern SD with the drawing to be held on December 4, 2026
- d. Special Event Permit Application for Grace Baptist Church Vacation Bible School Family Night on Friday, August 7, 2026
- e. Special Event Permit Application for The World's Only Corn Palace Festival on August 24-31, 2026
- f. Special Event Permit Application for DWU Blue & White Days Parade on Saturday, October 10, 2026
- g. Volunteer Board Appointments
 - 1. Re-appoint Jeff Smith, City Council Representative, to the Mitchell Regional Railroad Authority for a term running from July 1, 2026-June 30, 2027
 - 2. Appoint Ken Schlimgen, City Council Representative, to the Mitchell Regional Railroad Authority for a term running from July 1, 2026-June 30, 2027
 - 3. Re-appoint Mike Lauritsen, At-Large Representative, to the Mitchell Regional Railroad Authority for a term running from July 1, 2026-June 30, 2027
- h. Set date 1:30 P.M., August 12, 2026 for bid opening for Water Tank Demolition & Removal

Project #2026-46

- i. Set date August 17, 2026 for hearing and action on the application to transfer RL-31022 Retail (on-sale) Liquor License from Justin Thiesse dba Legacy Pointe, LLC to Israel Espinosa dba Murguia LLC, 511 North Main Street (The license will be inactive.)
- j. Approval of Gas and Fuel Quotations

Howes Oil	<u>Requested Gallons</u>	<u>Bid Gallons</u>	<u>Price per Product</u>	<u>Total Bid</u>
On Road Diesel #2	3,300	3,300	\$4.250	\$14,025.00
Off Road Diesel #2	4,200	4,200	\$3.975	\$16,695.00
Total Bid:				\$30,720.00

k. Pay Estimates August 3, 2026

Pay Estimate #70 in the amount of \$8,330.31 for Above Ground Storage Tank #2020-20 contracted to Infrastructure Design Group

Pay Estimate #42 in the amount of \$62,890.29 for Wastewater Treatment Plant Improvements-Phase II #2022-01 contracted to HDR Engineering

Pay Estimate #19 in the amount of \$82,150.00 for East 5th-Burr to Foster #2024-02 contracted to Brosz Engineering

Pay Estimate #1 in the amount of \$939.40 for East 5th-Burr to Foster #2024-02 contracted to GeoTek Engineering

Pay Estimate #3 in the amount of \$462,365.03 for East 5th-Burr to Foster #2024-02 contracted to Halme, Inc

Pay Estimate #18 in the amount of \$74,601.30 for North Ohlman-23rd to Kemper #2025-01 contracted to SPN & Associates

Pay Estimate #2 in the amount of \$731,102.11 for North Ohlman-23rd to Kemper #2025-01 contracted to BX Civil & Construction

Pay Estimate #13 in the amount of \$2,195.00 for 1st Avenue-Burr to Foster #2025-06 contracted to SPN & Associates

Pay Estimate #10 in the amount of \$987.50 for Hitchcock Tennis Courts #2025-34 contracted to SPN & Associates

Pay Estimate #2 in the amount of \$31,125.00 for Water Department Maintenance Facility #2026-01 contracted to Visions Construction Group

Pay Estimate #1 in the amount of \$112,254.30 for 200-500 Blocks East 6th #2026-03 contracted to Metro Construction

Pay Estimate #5 in the amount of \$35,585.00 for Fire Station #2026-08 contracted to designArc Group

Pay Estimate #1 in the amount of \$5,650.00 for Fire Station #2026-08 contracted to GeoTek Engineering

Pay Estimate #1 in the amount of \$193,877.90 for Rooftop Units-Public Safety #2026-16 contracted to Baete Forseth

Pay Estimate #6 in the amount of \$1,620.00 for Ice Arena Roof Replacement #2026-21 contracted to designArc Group

Pay Estimate #2 in the amount of \$434,577.31 for Ice Arena Roof Replacement #2026-21 contracted to VanBuskirk Construction

Pay Estimate #3 in the amount of \$1,462.50 for Water Study #2026-26 contracted to SPN & Associates

Pay Estimate #5 in the amount of \$4,992.00 for Wastewater Study #2026-27 contracted to SPN & Associates

Pay Estimate #1A in the amount of \$124.70 for Safety Action Plan & Safe Streets & Roads #2026-38 contracted to HDR Engineering

Pay Estimate #2 in the amount of \$30,492.50 for Safety Action Plan & Safe Streets & Roads #2026-38 contracted to HDR Engineering

Pay Estimate #3 in the amount of \$2,829.94 for Safety Action Plan & Safe Streets & Roads #2026-38 contracted to HDR Engineering

Pay Estimate #2 in the amount of \$3,000.00 for Storm Water Study for NE Mitchell #2026-39 contracted to HDR Engineering

Pay Estimate #1 in the amount of \$4,500.00 for Water Tank Demolition & Removal #2026-46 contracted to SPN & Associates

Pay Estimate #20A in the amount of \$3,016.09 for AIP '33 Hangar Construction contracted to Helms & Associates

Pay Estimate #21A in the amount of \$266.13 for AIP '33 Hangar Construction contracted to Helms & Associates

I. Approve Bills, Payroll, Salary Adjustments and New Employee Hires and Authorize Payment of Recurring and other expenses in advance as approved by the Finance Officer

PAYROLL JULY 5, 2026 – JULY 18, 2026: City Council \$5,347.36, Mayor \$1,663.00, City Administrator \$7,180.12, Administrative Boards \$2,566.25, Attorney \$5,885.34, Finance \$16,012.27, Human Resources \$4,834.28, Municipal Building \$5,762.16, Information Technology \$5,355.80, Police \$93,417.62, Traffic \$6,924.60, Fire \$39,863.15, Street \$38,603.40 Public Works \$29,526.44 Cemetery \$7,355.53, Library \$17,785.70, Recreation & Aquatics \$36,946.92, Recreation Center \$17,719.02, Sports Complexes \$20,999.47, Ballpark Concessions \$917.32, Parks \$26,878.17, Supervision \$4,641.65, E911 \$24,220.96, Palace Transit \$29,848.54, JVCC \$2,183.24, Nutrition \$4,605.01, Airport \$3,453.06, Water Distribution \$18,209.42, Sewer \$15,098.29, Recycling Program \$7,506.80, Waste Collection \$7,806.08, Landfill \$12,174.31, Corn Palace \$32,424.44, Golf Course \$10,856.06, Campground \$2,563.68, Emergency Medical Services \$55,257.48

NEW HIRES:

CORN PALACE: Breanna Adams-\$12.32, Kreu Greenwell-\$11.85, Brennen Penne-\$14.98

RECREATION CENTER: Sidney Muckey-\$11.85

WASTE WATER: Douglas Stewart-\$25.053

SALARY ADJUSTMENTS:

PARKS: Bradley Gates-\$32.728

POLICE: Jaclyn Larson-\$33.374, Paul Wilson-\$41.083

WATER: Thomas Schuman-\$35.072

TERMINATIONS:

TRAFFIC: Raymond Dean

WARRANTS: A&B Business Solutions, Contract Payment-\$5,163.91; A-Ox Welding, Supplies-\$536.19; AAA Collections, Letter Fee-\$35.00; Advance Auto Parts, Supplies-\$94.99; AFLAC, Aflac Withholding-\$8,753.64; AFSCME Council 65, Union Dues-\$428.48; Alex Air Apparatus 2 LLC, Repair-\$289.75; Amazon Capital Services, Supplies-\$1,447.07; Aqua-Pure, Supplies-\$2,025.00; Arctic Refrigeration, Supplies-\$468.52; AT&T Mobility, Utilities-\$538.56; AT&T Mobility, Utilities-\$1,118.65; Austin Resick, Supplies-\$39.99; Auto Value Mitchell, Supplies-\$1,982.81; Baete Forseth, 2026-16 P.E. #1-\$193,877.90; Bailey Metal Fabricators, Supplies-\$96.94; Becker Arena Products, Supplies-\$3,238.44; Bierschbach Equipment & Supplies, Supplies-\$215.20; Big Daddy D's, Contract Services-\$1,627.50; Blackstone Publishing, Audiobooks-\$175.13; Brosz Engineering, 2024-2 P.E. #19-\$82,150.00; Butler Machinery, Supplies-\$3,889.60; BX Civil and Construction, 2025-1 P.E. #2-\$731,102.11; C&B Operations, Supplies-\$37.61; Central Electric, Utilities-\$5,124.69; Certified Laboratories, Supplies-\$224.95; Chesterman, Supplies-\$744.05; CHR Solutions, Supplies-\$10,010.26; CHS, Supplies-\$9,836.56; City of Mitchell, Golf Course Deductions-\$1,363.82; City of Mitchell, Recreation Deductions-\$2,283.42; CJM Consulting, Install Contract-\$5,000.00; Column Software, Advertising-\$417.09; Commercial Asphalt, Supplies-\$2,835.32; Core & Main, Supplies-\$16,027.54; Core-Mark US, Supplies-\$11,358.22; Corn Palace, Supplies-\$60.00; Dakota Counseling, 2026 3rd Quarter Allocation-\$3,250.00; Dakota Fluid Power, Repair-\$202.50; Dakota Supply Group, Supplies-\$192.47; Daktech, Supplies-\$2,290.00; Dale Star, Reimbursement-\$70.05; Darrington Water Conditioning, Rental-\$32.00; Davis Equipment, Supplies-\$156.82; Davison County Register of Deeds, Recording Fee-\$60.00; Debora Briggs, Payment Refund-\$258.73; Delta Dental Plan of South Dakota, Dental Insurance-\$17,565.40; Department of Social Services, Child Support-\$359.54; designArc Group, 2026-21 P.E. #6-\$37,205.00; Dick's Body Shop, Repairs-\$5,022.85; Dimock Dairy, Supplies-\$302.40; Elfstrand's Ace Hardware, Supplies-\$43.11; Elliott Equipment, Supplies-\$3,070.08; Eric Hieb, Contract Services-\$11,860.58; Eric Palmer, Maintenance-\$10,000.00; ETix, Ticketing Fee-\$121.60; FedEx, Shipping Charges-\$19.50; First National Bank Omaha, Supplies-\$12,720.92; Fleetpride, Supplies-\$139.21; FloorTec, Maintenance-\$3,604.30; Galls, Supplies-\$248.30; Gaylen's Gourmet Popcorn, Supplies-\$1,861.20; GeoTek Engineering & Testing, 2024-2 P.E. #1-\$6,589.40; Great Western Tire, Supplies-\$2,527.40; Halme, 2024-2 P.E. #3-\$462,365.03; Hawkins, Supplies-\$12,373.70; HDR Engineering, 2022-1 P.E. #42-\$99,337.43; Helms and Associates, AIP0 '33 Airport P.E. #20A-\$3,282.22; Holiday Inn Hotel & Convention Center, Travel-\$154.18; Howes Oil, Supplies-\$30,744.68; Hunter Heating & Cooling, Maintenance-\$968.11; Independence Upfitters, Maintenance-\$7,629.75; Infrastructure Design Group, 2020-20 P.E. #70-\$8,330.31; Ingram Library

Services, Book-\$2,120.12; Interstate Office Products, Supplies-\$213.51; Jebro, Supplies-\$97,817.28; Johnson Bros of South Dakota, Supplies-\$1,880.55; Jones, Supplies-\$2,962.14; Kevin Kline, Reimbursement-\$21.00; Kimball Midwest, Supplies-\$123.96; Lawson Products, Supplies-\$328.72; M&T Fire and Safety, Supplies-\$48,072.00; Mark Jenniges, Training-\$165.83; Meierhenry Sargent, CW-17-13th & Wisconsin Bond Fees-\$15,600.00; Menards, Supplies-\$2,617.69; Metro Construction, 2026-3 P.E. #1-\$112,254.30; Mettler Implement, Supplies-\$64.99; Midway Service dba Vollar Oil, Supplies-\$25,491.94; Midwest Fire & Safety, Maintenance-\$763.50; Midwest Turf & Irrigation, Supplies-\$336.06; Millennium Recycling, Single Stream Fee-\$1,545.08; Minnesota Valley Testing, Testing-\$1,335.50; Mitchell Animal Rescue, Management Fee-\$350.00; Mitchell Iron & Supply, Supplies-\$48.44; Mitchell Telecom, Utilities-\$82.93; Mitchell United Way, United Way Deductions-\$110.00; Mueller Lumber, Supplies-\$107.03; Muth Electric, Repair-\$1,383.01; N-Able Technologies, Software-\$10,031.08; Napa Central, Supplies-\$200.30; North Central Seed, Supplies-\$70.00; Northwestern Energy, Utilities-\$20,391.55; Nutrien Ag Solutions, Supplies-\$362.80; Optilegra, Vision Plan-\$318.44; Overdrive, EBooks, \$878.16; Palace City Peddlers, Tour de Corn-\$2,500.00; Palace City Pool Promotion, Sports Authority Promo-\$4,000.00; PCC Ambulance Billing Service, Ambulance Billing-\$6,068.63; Pepsi Cola, Supplies-\$1,536.12; Pfeifer Implement, Supplies-\$476.85; Porter Distributing, Supplies-\$373.50; Preferred Snacks dba Kathy Kaye Foods, Supplies-\$4,032.00; Public Health Laboratory, Lab Testing-\$1,061.00; Qualified Presort Service, Contract Services-\$529.32; Regents of The University, Subscription-\$653.92; Riverside Technologies, Supplies-\$809.80; Rodenburg Law Firm, Garnishment-\$58.88; Runnings, Supplies-\$1,197.52; S&M Printing, Supplies-\$250.00; Saber Shred Solutions, Supplies-\$3,783.50; Saga Communications of South Dakota, Advertising-\$300.00; Sanitation Products, Supplies-\$3,353.42; Schoenfelder Portables, Rental-\$1,175.00; South Dakota Department of Agriculture, Stormwater Permit-\$600.00; South Dakota Public Assurance Alliance, Insurance-\$2,219.75; South Dakota Redbook Fund, Books-\$654.00; South Dakota Retirement System, Retirement Contributions-\$137,764.36; South Dakota-Supplemental Retirement, Supplemental Retirement-\$3,960.00; South Dakota-Supplemental Roth 457, Roth 457 Contributions-\$2,347.50; South Dakota Municipal League-Affiliates, Supplies-\$670.00; Sherwin-Williams, Supplies-\$354.60; Shifter Crew, Pre-Sturgis Party Bike Show-\$2,000.00; Sign Pro, Supplies-\$34.00; Siteone Landscape Supply, Supplies-\$1,381.25; South Dakota 811, Message Fees-\$404.25; SPN & Associates, 2025-1 P.E. #18-\$88,738.30; Standard Insurance, Life Insurance-\$2,822.90; Staples, Supplies-\$328.15; Subway, Planning Commission Meals-\$62.93; Sun Gold Sports, Supplies-\$534.00; Thomas L Price, Testing-\$400.00; Thune True Value & Appliance, Supplies-\$79.99; Titan Machinery, Repair-\$52.18; Titan Machinery, Supplies-\$35.30; TK Electric, Capital Improvements-\$7,199.00; TMA Stores, Repair-\$80.17; Traditions Prepared Meals, Contract Services-\$4,900.73; Transource, Supplies-\$1,846.91; Tricare For Life, Refund-\$0.02; Two Way Solutions, Supplies-\$952.89; Tylor Cassingham, Travel-\$175.43; UPS Store #4227, Shipping Charge-\$65.21; Van Buskirk Construction, 2026-21 P.E. #2-\$434,577.31; Van Diest Supply, Supplies-\$44.50; Verizon Wireless, Utilities-\$340.19; Vermeulen Drone Service, Supplies-\$850.00; Vern Eide Ford, Supplies-\$58.73; Vestis, Supplies-\$44.99; VFW Post 2750, Land Acquisition-Veterans Park-\$19,000.00; Visions Construction Group, 2026-1 P.E. #2-\$31,125.00; Zach Dalrymple, Reimbursed-\$170.93; South Dakota Department of Revenue, Sales Tax-\$30,487.02

Members present voting aye: Barington, Davis, Goldammer, Greenway, McCardle, Sabers, Smith.
Members present voting nay: none. Motion carried.

PUBLIC COMMENT:

Council Member Sabers stated the City's golf pro Eric Hieb won the Member-Guest tournament recently held at Lakeview Golf Course. Also, 3 out of the 4 golfers in the men's and women's championship brackets of the match play tournament this past weekend are from Mitchell. Sabers also reminded the public that the State Amateur Baseball Tournament starts this Wednesday at Cadwell Park.

Council Member Goldammer stated Council Member Ken Schlingen was absent from the meeting because he is being inducted into the South Dakota Association of Cooperatives Hall of Fame.

BOARD OF ADJUSTMENT:

Moved by Barington, seconded by Goldammer, for the City Council to recess and sit as the Board of Adjustment. Motion carried.

It was advised that this is the date and time set for hearing on the application of Rachel Hoelsing for a conditional use permit for 10-5C-3 family residential daycare located at 421 East 15th Avenue, legally described as Lot 11, Block 2, Fullerton's Terrace Third Addition and Lot 1, Block 3, Fullerton's Terrace One Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District. The Planning Commission recommended approval of said application with the following conditions; the permit is non-transferable, pass a fire inspection, and if the business ceases to operate for six months a new application is required. Moved by Sabers, seconded by Barington, to approve said application. Motion carried.

It was advised that this is the date and time set for hearing on the application of Ann Jons for a conditional use permit for 10-5E-3 family residential daycare located at 1108 Sunnyside Court, legally described as Lot 12 of R.W. Mueller's 1st Addition, a subdivision of portions of Blocks 7 and 8, Sunnyside Addition to the City of Mitchell, Davison County, South Dakota. The property is zoned R4 High Density Residential District. The Planning Commission recommended approval of said application with the following conditions; the permit is non-transferable, pass a fire inspection, and if the business ceases to operate for six months a new application is required. Moved by Smith, seconded by Goldammer, to approve said application. Motion carried.

It was advised that this is the date and time set for hearing on the application of Amie Thompson for a conditional use permit for 10-5C-3 family residential daycare located at 922 University Boulevard, legally described as Lots 4 & 5, Block 5, University Addition, City of Mitchell, Davison County, South Dakota. The property is zoned R2 Single Family Residential District. The Planning Commission recommended approval of said application with the following conditions; the permit is non-transferable, pass a fire inspection, and if the business ceases to operate for six months a new application is required. Moved by McCardle, seconded by Davis, to approve said application. Motion carried.

Moved by McCardle, seconded by Barington, for the Board of Adjustment to adjourn and the City Council to reconvene in regular session. Motion carried.

ORDINANCE:

Moved by Sabers, seconded by Barington, to table placing Ordinance #O2026-09, Amending Mitchell City Code Section 6-1-1 Regarding Animals at Large on second reading. Motion carried.

AWARD BID:

Bids were opened and read on Mitchell Boulevard Sidewalk Project #2026-04A on the 28th day of July, 2026. Moved by Smith, seconded by Greenway, to award, as follows:

**MITCHELL BOULEVARD SIDEWALK
PROJECT #2026-04A**

Top Grade Concrete, LLC, 641 1st Avenue, Emery, SD 57332

Total Bid \$268,026.70

Roll call vote was taken.

Members present voting aye: Barington, Davis, Greenway, McCardle, Smith. Members present voting nay: Goldammer, Sabers. Motion carried.

CONSIDER APPROVAL:

Moved by Goldammer, seconded by Barington, to approve Agreement #A2026-48, Assignment Agreement for Tax Increment District #46-Legacy Pointe LLC. Sabers voting nay. Motion carried.

RESOLUTION:

Moved by McCardle, seconded by Goldammer, to approve Resolution #R2026-49, Establishing a Policy for Alley Improvements, as amended, as follows:

RESOLUTION #R2026-49

A Resolution Establishing a Policy for Alley Improvements in the City of Mitchell

WHEREAS, the City of Mitchell established an alley maintenance fee to assist with the maintenance of alleys;

WHEREAS, the City of Mitchell would like to establish a policy that outlines how alley improvements will be handled in the City of Mitchell;

WHEREAS, the City of Mitchell believes that the alley improvement policy will help citizens evaluate options when constructing or improving alleys within the City of Mitchell;

THEREFORE BE IT RESOLVED that the Alley Improvement Policy be established for alley improvements within the City of Mitchell under the following guidelines:

Alleys Within the Central Business District. This includes alleys adjacent to Main Street from Railroad Avenue to 8th Avenue.

- Alleys shall be converted to concrete surfacing by 2029.
- If the alley improvement account in the landfill fund is in service and has a sufficient balance, then the City will cost share concrete alley improvements by participating at 25% of the total costs of the public improvement.
- If there are not sufficient funds in the landfill fund alley account, then the City may either not complete the alley improvement or participate at a lower percentage.
- If the alley improvement account in the landfill fund is abandoned, then the City will no longer cost share the alley improvement.
- The City will not cost share in improvements requested on private property.
- Alleys will be maintained by the City utilizing standard and industry accepted maintenance and maintenance schedules.

General Policy for Alleys Outside of the Central Business District

- New or improved alleys will be constructed as gravel or concrete.
- Alleys may be improved to concrete surfacing if petitioned and approved by the City Council as a special assessment.
- If the alley improvement account in the landfill fund is in service and has a sufficient balance, then the City will cost share concrete alley improvements by participating at 25% of the total costs of the public improvement.
- If there are not sufficient funds in the landfill fund alley account, then the City may either not complete the alley improvement or participate at a lower percentage.
- If the alley improvement account in the landfill fund is abandoned, then the City will no longer cost share the alley improvement.
- The City will not cost share in improvements requested on private property.
- Alleys will be maintained by the City utilizing standard and industry accepted maintenance and maintenance schedules.
- At the end of an improved alleys useful life, the alley will return to gravel surfacing unless the adjoining property owners petition the council to improve the alley to concrete surfacing through the assessment process at the cost share listed above.

Motion carried and resolution declared duly adopted.

CONTINUED HEARING:

It was advised that this is the date and time set for continued hearing on the proposed resolution of necessity for the construction of 6" concrete alleys consisting of base course, concrete paving,

accessories, engineering fees and miscellaneous expenses. Public Works Director Joe Schroeder reviewed the project and the proposed alleys continued from the previous meeting.

Proposed alleys:

1. 300 Block E 1st Ave (north of E 1st Ave) #R2026-39

7. 400 Block E 7th Ave (north of E 7th Ave) #R2026-45

Josh Peterson, an owner of property in the segment of 300 Block of East 1st, has submitted a petition to Public Works from property owners with a majority in favor of constructing a concrete alley.

A petition for the segment of 400 Block of East 7th was not submitted.

RESOLUTIONS:

Moved by Smith, seconded by Goldammer, to approve Resolution #R2026-39, Resolution of Necessity for Construction of Concrete Alley-300 Block E 1st Ave (north of E 1st Ave), as follows:

RESOLUTION NO. R2026-39

PROPOSED RESOLUTION DECLARING THE NECESSITY FOR THE CONSTRUCTION OF BASE COURSE, CONCRETE PAVING AND ACCESSORIES, ENGINEERING FEES, MISCELLANEOUS EXPENSES ON CERTAIN STREETS IN THE CITY OF MITCHELL, SOUTH DAKOTA

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MITCHELL, SOUTH DAKOTA

SECTION 1. That it is deemed necessary to improve certain streets in the City of Mitchell, South Dakota as follows:

THE PROPERTY OWNER WILL HAVE 30 DAYS AFTER THE COLLECTION HEARING TO PAY FOR THEIR ASSESMENT WITHOUT INTEREST. AFTER 30 DAYS, INTEREST WILL BE ADDED AT A RATE OF 8% OR AS DETERMINED BY THE CITY COUNCIL. IN NOVEMBER THE BALANCE DUE ON THE ASSESMENT GETS SENT TO THE COUNTY AUDITOR AND SPLIT INTO 10 ANNUAL EQUAL PAYMENTS THAT WILL BE TAKEN OUT OF FIRST HALF OF THE TAX PAYMENT FOR THAT PROPERTY.

Segment 2026-02:

Alley 300 Block E 1st Ave (north of E 1st Ave)

Construction of a 6" thick reinforced concrete with gravel base, Engineering Fees, Miscellaneous Expenses and Accessories.

	LOT	BLK.	ADDITION	ESTIMATED ASSESSMENT
1*#	LOT B	25	MITCHELL ORIGINAL – NE&SE	\$10,418.68
2*#	LOT 4	25	MITCHELL ORIGINAL – NE&SE	\$5,209.34
3*#	LOT 3	25	MITCHELL ORIGINAL – NE&SE	\$6,240.46
4*#	LOT 2 EX S50' OF E34'	25	MITCHELL ORIGINAL – NE&SE	\$1,664.18
5*#	S50' LOT 1 & S50' OF E34' LOT 2	25	MITCHELL ORIGINAL – NE&SE	\$8,736.96
6*#	LOT 12	25	MITCHELL ORIGINAL – NE&SE	\$5,200.57
7*#	LOT 11	25	MITCHELL ORIGINAL – NE&SE	\$5,200.57
8*#	LOTS 7-10	25	MITCHELL ORIGINAL – NE&SE	\$20,828.58
	TOTAL ASSESSMENT AMOUNT			\$ 63,499.34

* Lots assessed for FRONT YARD according to Section 2a.

Lots assessed for INTERSECTION according to Section 2c and 2d.

^ Lots assessed for BENEFIT according to Section 2b.

SECTION 2. That it is deemed necessary to levy a special assessment to defray the expense thereof, and that the cost thereof shall be proportioned as follows:

That the method of apportioning or assessing the cost of the said improvements or payment against all assessable lots, tracts and parcels of land shall be according to the following schedules:

- a. The total Cost of the street, alley or utility improvements shall be assessed according to the front footage of the property fronting on the improvements.
- b. The Total Cost of the street or alley improvements shall be divided equally between all lots benefiting from the improvements.
- c. Shall be to all lots, tracts, or parcels of land according to the area of each to include 1/2 of the property between the street improvement and the next street, whether or not such property abut such street or not, but in no case shall any property situated more than 300' from such intersection be assessed.
- d. Footage of the property fronting or abutting on the improvements. Per side.

BE IT FURTHER RESOLVED that the Engineering Department prepare and file in the office of the Finance Officer for the examination of all interested parties, plans, and specifications to be used in the construction thereof; and

BE IT FURTHER RESOLVED that a hearing will be held upon such construction of proposed street and alley improvements, as provided by statute and notice thereof be given as provided by law.

Motion carried and resolution declared duly adopted.

Moved by McCardle, seconded by Davis, to table Resolution #R2026-45, Resolution of Necessity for Construction of Concrete Alley-400 Block E 7th Ave (north of E 7th Ave). Motion carried.

Moved by McCardle, seconded by Greenway, to approve Resolution #R2026-50, A Resolution Amending the 2026 Compensation Plan, as follows:

RESOLUTION #R2026-50

A RESOLUTION AMENDING THE 2026 COMPENSATION PLAN FOR THE CITY OF MITCHELL

BE IT RESOLVED, THAT THE FOLLOWING COMPENSATION PLAN FOR THE CITY OF MITCHELL BE AMENDED FOR FY2026 as follows:

APPOINTED/ HIRED FULL TIME POSITIONS

Dept	Job Title	Wage Grade	FLSA Status
CP	Assistant Corn Palace Director (1 FTE)	19	E
CP	Box Office & Concessions Supervisor (1 FTE)	16	E

Motion carried and resolution declared duly adopted.

Moved by Goldammer, seconded by Barington, to approve Resolution #R2026-51, Plat of Carolyn Moe Tract 1 in the NW ¼ of Section 33, T 103 N, R 60 W of the 5th P.M., Davison County, South Dakota, as follows:

RESOLUTION #R2026-51

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of July, 2026; and

WHEREAS, it appears from an examination of the PLAT OF CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF CAROLYN MOE TRACT 1 IN THE NW 1/4 OF SECTION 33, T 103 N, R 60 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA as prepared by Jeremy A. Wolbrink, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

Moved by Goldammer, seconded by Davis, to approve Resolution #R2026-52, Plat of Tract 1 of Enclose Addition, an addition in the Northwest Quarter of Section 29, Township 103 North, Range 60 West of the 5th Principal Meridian, Davison County, South Dakota, as follows:

RESOLUTION #R2026-52

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of July, 2026; and

WHEREAS, it appears from an examination of the PLAT OF TRACT 1 OF ENCLOSE ADDITION, AN ADDITION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH PRINCIPAL MERIDIAN, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Eric D. Meyer, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF TRACT 1 OF ENCLOSE ADDITION, AN ADDITION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 103 NORTH, RANGE 60 WEST OF THE 5TH PRINCIPAL MERIDIAN, DAVISON COUNTY, SOUTH DAKOTA as prepared by Eric D. Meyer, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

Moved by McCardle, seconded by Goldammer, to approve Resolution #R2026-53, Plat of Schuman Tract 1 in the SE ¼ of Section 25, T 103 N, R 61 W of the 5th P.M., Davison County, South Dakota, as follows:

RESOLUTION #R2026-53

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of July, 2026; and

WHEREAS, it appears from an examination of the PLAT OF SCHUMAN TRACT 1 IN THE SE 1/4 OF SECTION 25, T 103 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA, as prepared by Jeremy A. Wolbrink, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF SCHUMAN TRACT 1 IN THE SE 1/4 OF SECTION 25, T 103 N, R 61 W OF THE 5TH P.M., DAVISON COUNTY, SOUTH DAKOTA as prepared by Jeremy A. Wolbrink, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

Moved by Goldammer, seconded by Smith, to approve Resolution #R2026-54, Plat of Tract 1 in Block 1 of Driving Park Addition, as follows:

RESOLUTION #R2026-54

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of July, 2026; and

WHEREAS, it appears from an examination of the PLAT OF TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Paul A. Sandman, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF TRACT 1 IN BLOCK 1 OF DRIVING PARK ADDITION, AN ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Paul A. Sandman, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

Moved by Goldammer, seconded by Greenway, to approve Resolution #R2026-55, Plat of Lot 16 in the Replat of Tract A, Wild Oak Golf Club Addition, as follows:

RESOLUTION #R2026-55

WHEREAS, it appears that the City Planning Commission of the City of Mitchell, South Dakota, did duly consider and did recommend the approval and adoption of the hereinafter described plat, at its meeting held on the 27th day of July, 2026; and

WHEREAS, it appears from an examination of the PLAT OF LOT 16 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as prepared by Nathan L. Jibben, a duly licensed Land Surveyor in and for the State of South Dakota, that said is in accordance with the system of streets and alleys set

forth in the master plan adopted by the City Planning Commission of the City of Mitchell, South Dakota, and that such plat has been prepared according to law;

THEREFORE, be it resolved by the City Council of Mitchell, South Dakota that the PLAT OF LOT 16 IN THE REPLAT OF TRACT A, WILD OAK GOLF CLUB ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA as prepared by Nathan L. Jibben, be and the same is approved and the description set forth therein and the accompanying surveyor's certificate shall prevail.

Motion carried and resolution declared duly adopted.

Moved by Goldammer, seconded by McCardle, to approve Resolution #R2026-56, A Resolution Declaring Support for, and Addition of, the 2026 Davison County Hazard Mitigation Plan, as follows:

RESOLUTION #R2026-56

A resolution of the City Council of Mitchell declaring its support for, and adoption of, the 2026 Davison County Hazard Mitigation Plan.

WHEREAS a Hazard Mitigation Plan for Davison County has been developed; and

WHEREAS the City of Mitchell participated in the development of the Plan; and

WHEREAS the Plan will be used as a disaster mitigation planning tool as deemed appropriate by the Mitchell City Council.

NOW THEREFORE BE IT RESOLVED that the Mitchell City Council hereby adopts and supports the Plan and will take action to ensure that the Plan is implemented.

Motion carried and resolution declared duly adopted.

CONSIDER APPROVAL:

Moved by Barington, seconded by Sabers, to approve designating \$2,500,000 from General Fund reserves into future capital projects. Motion carried.

DISCUSSION:

Discussion took place with Davison County regarding the planning of a regional law enforcement center. Davison County Commissioners John Claggett and Randy Reider were in attendance and addressed City Council. The commissioners expressed they were in the beginning design phases and would like to know if the City of Mitchell would be interested in a joint law enforcement facility which would include some city functions, such as the Mitchell Police Department and E911

Dispatch. City Council was in agreement to be open to discussion for the option of certain city services included in a regional law enforcement center.

EXECUTIVE SESSION:

Moved by Goldammer, seconded by McCardle, to go into Executive Session as permitted by SDCL 1-2-2(1) Personnel, SDCL 1-25-2(3) Consulting with Legal Counsel, and SDCL 19-19-502 Lawyer-Client Communications. Motion carried.

Mayor Hanson declared the board out of executive session at 7:39 p.m. and the City Council to reconvene in regular session at 7:40 p.m.

ADJOURN:

There being no further business to come before the meeting, Mayor Hanson adjourned the meeting.



Michelle Bathke
Finance Officer

Published once at the approximate cost of _____.