



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
August 17, 2026

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: First United Methodist**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**
Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Department Reports**
 - D. Raffle Permits**
 - E. Action to Approve Agreement #A2026-49, South Dakota Department of Transportation 5339 Grant Funds for Dispatch Software**
 - F. Volunteers to be added to the City's volunteer list:**
 - Mark Jenniges
 - Jeri Mickelson
 - Sue Kiepke
 - Mary Johnson
 - G. Surplus Items to be Sold via Purple Wave or Destroyed - Community Services**
 - H. Approve Disposal or Auction of Recumbent Bike at Rec Center**
 - I. Action to Approve Special Event Permit Application For DWU Men's Wrestling Outdoor Practice on Saturday, September 26, 2026**
 - Parking Lot Closure (\$50 Fee)
 - Street Closure (\$100 Fee)
 - Consumption Permit (\$50 Fee)
 - Noise Permit (\$0 Fee)
 - J. Special Event Permit Application For RiverTree Block Party on September 13, 2026**
 - Street Closure (\$100 Fee)
 - K. Amendment #1 to Agreement #A2024-13 with AE2S for Water Modeling Support Contract**

- L. Pay Estimates**
- M. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer.**
- 6. Motion To Approve, Request Public Comment, Roll Call**
- 7. Public Comment**
 - If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.*
- 8. BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**
 - A. Action to Set Date for Board of Adjustment Hearing 9-8-26**
 - Abby Opp has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 1016 W 4th Ave, legally described as Lot 4, Block 10, E.B. Bracy's Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.
- 9. RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**
- 10. Hearing and action on the following Alcohol License Applications**
 - a. On the application to transfer RL-31022 Retail (On-Off Sale) Liquor License from Justin Thiesse, dba Legacy Pointe, LLC, Mitchell to Israel Espinosa, dba Murguia LLC, 511 North Main Street, Mitchell (The License will be inactive and Video lottery is included)**
 - b. On the application of the Corn Palace Shrine Club for a Special Event Liquor License located at The Masonic Hall for September 12, 2026 for a wedding**
 - c. On the application of the Corn Palace Shrine Club for a Special Event Liquor License located at The Masonic Hall for November 14, 2026 for the Avera Mixer**
- 11. Action to Award Bid for the Mitchell Fire Station, Project No. 2026-8**
- 12. Action to Award Bid Award for Water Tank Demolition and Removal Project No. 2026-46**
- 13. Action to Approve Agreement #A2026-50, Municipal Financial Advisor Agreement for Independent Fiscal Feasibility Review**
- 14. Continue Public Hearing for the Construction of 400 Block of East 7th Avenue (north of East 7th Avenue) Resolution #R2026-45**
- 15. Action to Approve Resolutions for the 400 Block of East 7th Avenue (north of East 7th Avenue) Alley Assessment #R2026-45**
- 16. Second Reading of Ordinance #O2026-09, Amending Mitchell City Code Section 6-1-1 Regarding Animals at Large**

- 17. Motion to adopt Ordinance #O2026-09, Amending Mitchell City Code Section 6-1-1 Regarding Animals at Large**
- 18. First Reading on Ordinance #O2026-10, Updating the Standard Cable Franchise Agreement and Renewing Existing Cable Franchises**
- 19. First Reading on Ordinance #O2026-11, Amending Provisions for City of Mitchell Discretionary Formula Districts**
- 20. Motion to enter into executive session according to SDCL 1-25-2 (3) Consulting with Legal Counsel and SDCL 19-19-502 Lawyer-Client Communications.**
- 21. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.