



Sports & Events Authority Advisory Committee Agenda

612 N. Main, City Hall - Council Chambers

August 18, 2026

1. **2:00 PM Call to Order**
2. **Presentation of Funding Applications**
 - A. **Mitchell Area Bass Clef Festival**
Date: September 14, 2026; **Contact:** Nicolas Caberos; **Grant Request:** \$2,500
 - B. **Cornicupia 2026**
Date: September 26–27, 2026; **Contact:** Scott Mullenmeister; **Grant Request:** \$5,000
 - C. **Palace City Kiwanis Half Marathon 10K 5K & Kids Fun Run**
Date: October 3-4, 2026; **Contact:** Paula Deckert; **Grant Request:** \$1,000
 - D. **South Dakota Parks and Recreation Annual Conference**
Date: October 6–8, 2026; **Contact:** Kevin Nelson; **Grant Request:** \$5,000
3. **Approval of Minutes**
July 14, 2026, SEA Meeting Minutes
4. **Financial Report**
5. **Evaluation Forms/Financials/Surveys**
 - A. **Evaluation Form(s) w/Financial(s)**
Lucky Devils Adult Hockey Tournament (April 10-12, 2026)
DWU Spring Golf Invitational (April 12-13, 2026)
 - B. **Thank you card**
MAC Triathlon / Palace City Mountain Bike Classic (MAC Area Events, Inc.)
6. **Other Items**
7. **Executive Session in accordance with SDCL 9-34-19: Discussion of confidential trade secrets, commercial, or financial information.**
8. **Approval of Funding Applications**
9. **Next Meeting Date**
September 8, 2026, @ 2 PM - City Hall, Council Chambers
10. **Adjournment**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.