



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
September 8, 2026

- 1. 6:00 PM Call to Order**
- 2. Pledge Of Allegiance**
- 3. Invocation: Harvest Community**
- 4. Roll Call**
- 5. Approval Of Consent Agenda Items**
Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.
 - A. City Council Minutes**
 - B. Committee Reports**
 - C. Raffle Permits**
 - D. Business Associate Agreement between Palace Transit and Avera Health**
 - E. Special Event Permit Application For Friday Night Lights w/DWU Hoops on Friday, September 18, 2026**
Parking Lot Closure (\$50 Fee)
Consumption Permit (\$50 Fee)
 - F. Special Event Permit Application For Raise 'Em Rank Bull Riding Series Finals on October 2-3, 2026**
Parking Lot Closure (\$50 Fee)
 - G. Change Order #4 to Halme Construction Inc. for 5th Avenue Construction Project #2024-02**
 - H. Change Order #1 to Black Strap Inc. for Rock Salt Supply Project #2024-34**
 - I. Change Order #3 to BX Civil & Construction Inc. for Ohlman Utility & Street Improvements Project #2025-01**
 - J. Change Order #2 to Menning Excavating for 13th Avenue Reconstruction Project #2025-08**
 - K. Change Order #1 to Metro Construction for 200-500 Blocks of East 6th Avenue Construction Project #2026-03**
 - L. Set Date September 21, 2026 for Hearing and Action on the Application to Transfer RW-7571 Retail (on-off sale) Wine and Cider License from Hohn Partnership LLC dba Platinum Players Club III, 719 North Sanborn Blvd Ste #3 to Hohn Partnership LLC dba Platinum Players Club 4, 719 North Sanborn Blvd Ste #4**

- M. **Set Date for Public Hearing on September 21st, 2026 at 6:00 PM in Council Chambers for Collection of Special Assessment Rolls for 2025 Construction Projects and 2025 Nuisance Abatements**
 - N. **Set Date 1:30 PM, September 29, 2026:**
 - Airport Farm Ground Lease #2027-05**
 - Airport Pasture Lease #2027-06**
 - O. **Approval of Gasoline & Fuel Quotes**
 - P. **Pay Estimates**
 - Q. **Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer**
6. **Motion To Approve, Request Public Comment, Roll Call**
7. **Public Comment**
If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.
8. **BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment**
- A. **Action and Hearing on an Application for Abby Opp-Conditional Use Permit**
Abby Opp has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 1016 W 4th Ave, legally described as Lot 4, Block 10, E.B. Bracy's Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.
 - B. **Action to Set Date for Board of Adjustment Hearing 9-21-26**
Jatelyn Beck has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 1015 W 5th Ave, legally described as W 1/2 of Lot 2 Ex E 15' and E 1/2 of Lot 3, Block 10, E.B. Bracy's Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

DCB LLC on behalf of Tom and Sherri Patzer have applied for a Variance Permit for 10-6B-5 front yard setback of 24'-6" vs 30' for a 10' covered entry addition; located at 501 E Juniper Ave, legally described as Lot S-3A Ex E 63' in the Replat of Lot S in the NW ¼ of Section 27, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Oriented Business District.
9. **RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session**
10. **Authorize Mayor to Complete Transfer of Property to First United Methodist Church**
11. **Action to Approve Drinking Water State Water Plan Application with the Department**

of Agriculture and Natural Resources

- 12. Action to Approve Clean Water State Water Plan Application with the Department of Agriculture and Natural Resources**
- 13. Action to Approve Amendment #1 to Agreement #A2024-43, South Wastewater Treatment Plant-Phase II Testing #2022-01 with GeoTek Engineering**
- 14. Action to Approve Agreement #A2026-51, Fire Station Staking #2026-08 with SPN & Associates**
- 15. Action to Approve Agreement #A2026-52, Permanent Easements for Ohlman-23rd to Kemper Project #2026-06:**
 - **#A2026-52A: Lucas and Amy Norden-1535 Augusta Ave (South of Pinehurst on Ohlman)**
 - **#A2026-52B: Jodi Dee-1531 Augusta Ave (South of Pinehurst on Ohlman)**
 - **#A2026-52C: Kamden and Samantha Miller-1527 Augusta Ave (South of Pinehurst on Ohlman)**
 - **#A2026-52D: Brett and Nicole Sinkie-1523 Augusta Ave (South of Pinehurst on Ohlman)**
- 16. Action to Approve Resolution #R2026-38, Levying Business Improvement District #3 Special Assessments for 2026-2027**
- 17. Second Reading on Ordinance #O2026-10, Updating the Standard Cable Franchise Agreement and Renewing Existing Cable Franchises**
- 18. Motion to Adopt Ordinance #O2026-10, Request Public Comment, Roll Call**
- 19. Second Reading on Ordinance #O2026-11, Amending Provisions for City of Mitchell Discretionary Formula Districts**
- 20. Motion to Adopt Ordinance #O2026-11, Request Public Comment, Roll Call**
- 21. First Reading on Ordinance #O2026-12, Providing for Runoff Elections for Mayor and City Council**
- 22. 2027 Proposed Budget Overview**
- 23. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.