



City Council Meeting Agenda
City Council Chambers, City Hall, 612 N. Main Street
September 21, 2026

1. 5:30 PM Budget Work Session

- Follow up on items from September 14
- Council Discussion & Questions

2. 6:00 PM Call to Order

3. Pledge Of Allegiance

4. Invocation: Northridge Baptist

5. Roll Call

6. Approval Of Consent Agenda Items

Items appearing on the Consent Agenda may be removed by a City Council Member for discussion at the beginning of the formal agenda items.

A. City Council Minutes

B. Committee Reports

C. Department Reports

D. Raffle Permits

E. Declare Items Surplus to be Sold on Purple Wave or Destroyed-Golf/Cemetery

F. Special Event Permit Application For DWU Tiger Fest on Saturday, October 10, 2026

Parking Lot Closure (\$50 Fee)

Consumption Permit (\$50 Fee)

G. Special Event Permit Application For Downtown Trick or Treat on Saturday, October 31, 2026

Street Closure (\$100 Fee)

Noise Permit (\$0 Fee)

H. Set Date of October 5, 2026 for Hearing and Action on the Application to Transfer RB-3434 Retail (on-off sale) Malt Beverage & SD Farm Wine License from VV Inc. dba Sudz, 508 & 510 East Havens Street to VV Inc. dba Sudz #2, 508 East Havens Street

I. Pay Estimates

J. Approve Bills, Payroll, Salary Adjustments and New Hires, and Authorize Payment of Recurring and Other Expenses in Advance as Approved by the Finance Officer

7. Motion To Approve, Request Public Comment, Roll Call

8. Public Comment

If you need to address the Mayor and members of the City Council on an item that was not on the agenda, excluding personnel items, please come forward to the podium and state your name and your concern. Presentations are limited to three minutes. Items will be considered but no action will be taken at this time.

9. BOARD OF ADJUSTMENT: Entertain a Motion For The City Council To Recess And Sit As The Board Of Adjustment

A. Action and Hearing on an Application for Jatelyn Beck-Conditional Use Permit

Jatelyn Beck has applied for a conditional use permit for 10-5C-3-family residential daycare; located at 1015 W 5th Ave, legally described as W 1/2 of Lot 2 Ex E 15' and E 1/2 of Lot 3, Block 10, E.B. Bracy's Addition, City of Mitchell, Davison County, South Dakota. The said real property is zoned R2 Single Family Residential District.

B. Action and Hearing on an Application for DBC LLC on behalf of Tom & Sherri Patzer-Variance Permit

DCB LLC on behalf of Tom and Sherri Patzer have applied for a Variance Permit for 10-6B-5 front yard setback of 24'-6" vs 30' for a 10' covered entry addition; located at 501 E Juniper Ave, legally described as Lot S-3A Ex E 63' in the Replat of Lot S in the NW ¼ of Section 27, T 103 N, R 60 W of the 5th P.M., City of Mitchell, Davison County, South Dakota. The said real property is zoned HB Highway Oriented Business District.

C. Action to Set Date for Board of Adjustment Hearing 10-5-26

Palace Builders Construction on behalf of Julie Fredrick have applied for a Variance Permit for 10-5E-5, combination of attached and detached accessory building of 3,536 square feet vs 2,000 square feet to build a new 2,400 square foot detached accessory building and height variance of 30' vs 22'; located at 2720 W 23rd Ave, legally described as Lot 2 of Koanko's First Addition in the SW 1/4 of Section 8, T 103 N, R 60 W of the 5th P.M, Davison County, South Dakota. The said real property is zoned R4 High Density Residential District.

10. RECONVENE AS CITY COUNCIL: Entertain a Motion For The Board of Adjustment To Adjourn And The City Council To Reconvene In Regular Session

11. Hearing and Action on the Application to Transfer RW-7571 Retail (on-off sale) Wine and Cider License from Hohn Partnership LLC dba Platinum Players Club III, 719 North Sanborn Blvd Ste #3 to Hohn Partnership LLC dba Platinum Players Club 4, 719 North Sanborn Blvd Ste #4

12. Action to Approve the Request for Handicap Parking on South Side of 4th Avenue East of Main Street

13. Action to Approve Quote for Corn Palace Murals Project #2026-40

14. Hearing on Special Assessment Roll for 2025 Construction Projects and 2025 Nuisance Abatements and Action to Approve Resolution #R2026-57 for Collection of Special Assessments

- 15. Hearing and Action to Approve Resolution #R2026-58, Tax Levies to be Certified to County Auditor**
- 16. Action to Approve Resolution #R2026-60, Declaring Property Surplus and Authorizing the Sale of City-Owned Property-Northeast of 23rd and Ohlman**
- 17. Second Reading on Ordinance #O2026-12, Providing for Runoff Elections for Mayor and City Council**
- 18. Motion to Adopt Ordinance #O2026-12, Request Public Comment, Roll Call**
- 19. Motion to Enter into Executive Session According to SDCL 1-25-2 (3) Consulting with Legal Counsel, SDCL 19-19-502 Lawyer-Client Communications, and SDCL 1-25-2 (5) To Discuss Marketing And Or Pricing Strategies Of A Publicly Owned-Competitive Business**
- 20. Adjourn**

Individuals with disabilities who require special assistance to take part in this meeting may contact one of the following at City Hall (605) 995-8420 at least 24 hours prior to the meeting with requests for assistance: Human Resources Officer or the City Administrator.